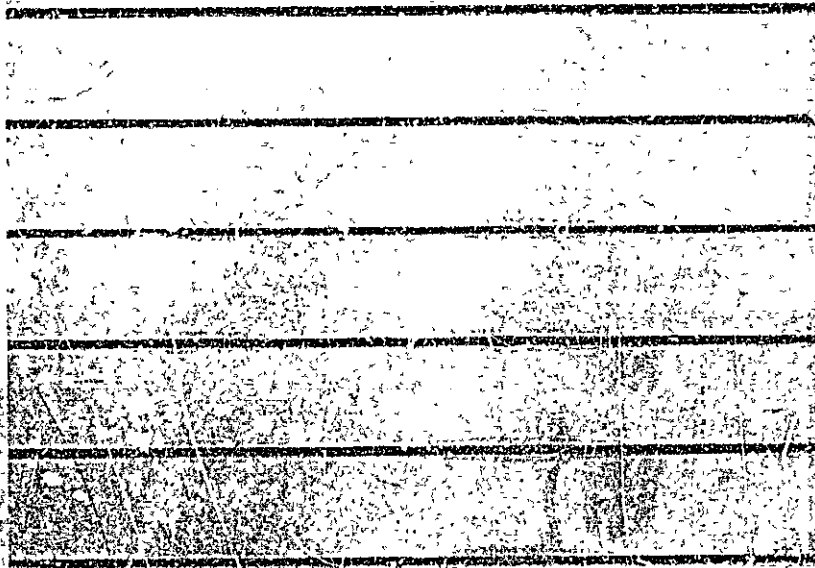


THOMPSON'S POINT



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: Westford

Street: W. Main St.

Subdivision Lot #: 61

**PROPERTY OWNERS NAME**

Last: Brady First: Thomas

Applicant Name: Thomas Brady

Mailing Address of Owner/Applicant (if different): P.O. Box 21100

0142 PORTLAND \*\*\* 05170 \*\*\*

Date Permit Issued: 9.12.83

FEE: \$ \_\_\_\_\_

Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. #: \_\_\_\_\_

Double Charged

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Thomas Brady Date: 9.12.83

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Signature of Inspector: Frank J. Goodwin Date Approved: 9/27/83

## PERMIT INFORMATION

**This Application is for:**

1.  NEW PLUMBING

2.  RELOCATED PLUMBING

SEP 14 1983

**Type Of Structure To Be Served:**

1.  SINGLE FAMILY DWELLING

2.  MODULAR OR MOBILE HOME

3.  MULTIPLE FAMILY DWELLING

4.  OTHER - SPECIFY \_\_\_\_\_

**Plumbing To Be Installed By:**

1.  MASTER PLUMBER

2.  OIL BURNERMAN

3.  MFG'D HOUSING DEALER/MECHANIC

4.  PUBLIC UTILITY EMPLOYEE

5.  PROPERTY OWNER

LICENSE # L1528

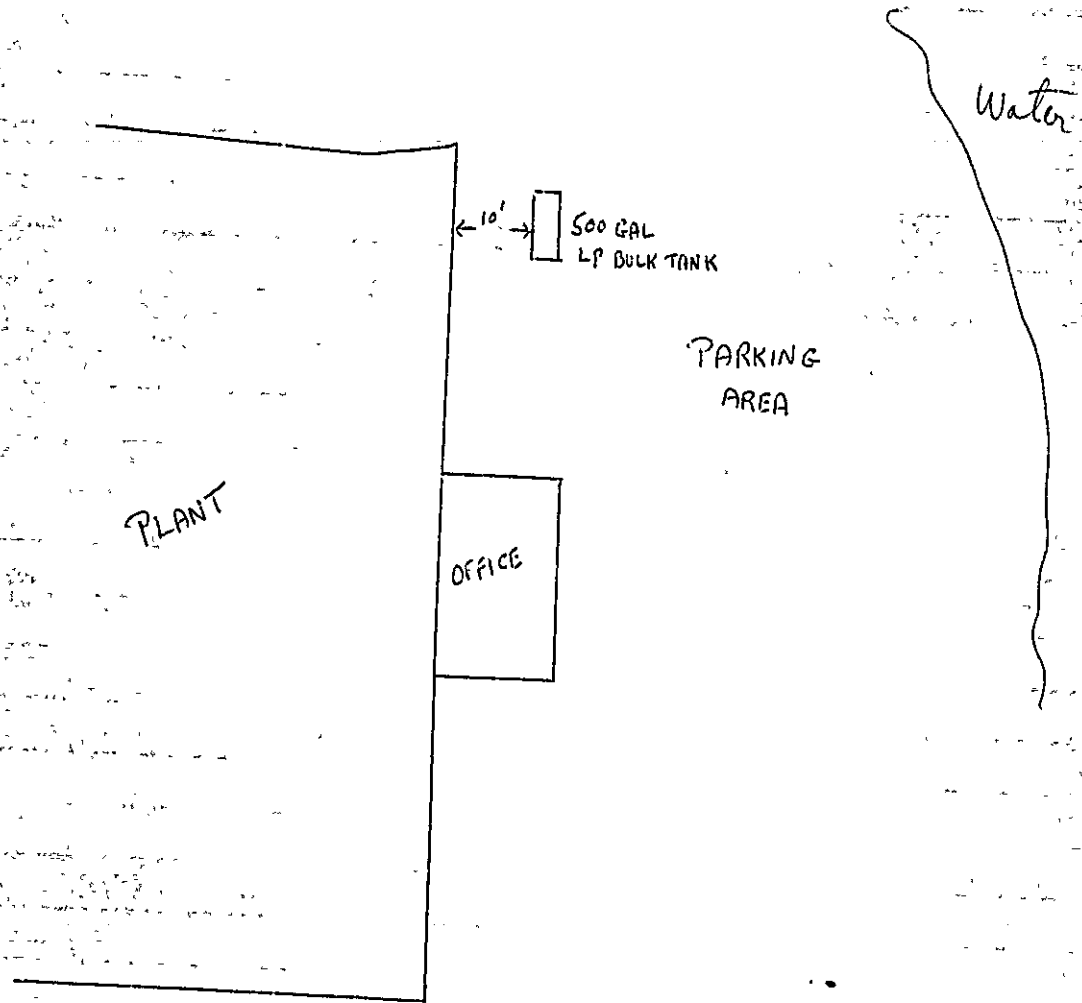
Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP, to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hosebibb / Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP, to an existing subsurface wastewater disposal system		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc		Clothes Washer
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures		Grease/Oil Separator		Dish Washer
			Dental Cuspldor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
					Total Fixtures
\$					Fixture Fee
\$					Hook-Up Fee
\$					Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

MAINE GAS + APPLIANCES, INC.  
P.O. BOX 1090, 36 BRIDGETON RD.  
NO. WINDHAM, ME. 04062.

DURASTONE STEPS  
THOMPSON POINT  
PORTLAND, ME.



RECEIVED  
JAN 12 1984  
DEPT. OF BLDG. INS.  
CITY OF PORTLAND

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0046 .....

JAN 20 1984

ZONING LOCATION ..... PORTLAND, MAINE Jan. 12, 1984.

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Thompsons Point Fire District #1 L 42
1. Owner's name and address Durastone Steps - same Telephone 772-2552
2. Lessee's name and address Telephone
3. Contractor's name and address Maine Gas & Appliances - P.O. Box 1090 Telephone 892-6746
No. Windham No. of sheets

Proposed use of building step - retail No. families
Last use same No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot

Estimated contractual cost \$ Appeal Fees \$
FIELD INSPECTOR - Mr. @ 775-5451 Base Fee 25.00
Late Fee
TOTAL \$ 25.00

To set 1-500 gal. propane gas tank to be used for heat as per plans. 1 sheet of plans.

Stamp of Special Conditions

send permit to # 3 34062

NOTE TO APPLICANT: Separate permits are required by the installers of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street? no.
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: James S. Collins, Lead. to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Other:

Signature of Applicant Joseph Johnson Jr. Phone # same
Type Name of above Joseph Johnson Jr. for 1 2 3 4
Maine Gas & Appliances Other
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature and date: MA 1984

Permit No. 87/016

Location *Indeprene Street*

Owner *Consolacion Alipza*

Date of permit *1-12-84*

Approved *1-21-84*

Dwelling \_\_\_\_\_

Garage \_\_\_\_\_

Alteration *Garage gas tank*

NO FES

*OK*

*2/10/84*



# APPLICATION FOR PERMIT

## PERMIT ISSUED

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... **00.85** .....  
 ZONING LOCATION ..... PORTLAND, MAINE ..... **Jan. 30, 1984**

FEB 1 1984

~~CITY OF PORTLAND~~

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... **Bldg. #A. Thompsons. Paving** ..... File District #1  #2   
 1. Owner's name and address ..... **John J. DiSanto - 10 Morgan Court** ..... Telephone .. **772-8760** ..  
 2. Lessee's name and address ..... Telephone ..  
 3. Contractor's name and address ..... **B & D Builders - 108 Wilm. Rd., Falmouth** ..... Telephone .. **797-3675** ..

Proposed use of building ..... **frozen food plant** ..... No. of sheets .....  
 Last use ..... **warehouse & offices** ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ .. **40,000** ..  
 FIELD INSPECTOR--Mr. .... @ 775-5451

Appeal Fees \$ ..  
 Base Fee **ch of use** ..... **210.00** ..  
 Late Fee ..... **25.00** ..  
 TOTAL \$ ..... **235.00** ..

Change of use from warehouse & offices to frozen food plant with alterations, no structural changes as per plans. 1 sheet of plans.

Stamp of Special Conditions

note send permit to # 3 04105

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? **yes** existing Is any electrical work involved in this work? **yes**  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form no. sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber--Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flar roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span. 1st floor ..... 2nd ..... 3rd ..... roof ..... height? .....  
 If one story building with masonry walls, thickness of walls? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE .....  
 BUILDING INSPECTION--PLAN EXAMINER .....  
 ZONING: .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? **no**  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **yes**

Signature of Applicant **William DiSanto for B & D** Phone # **same**  
 Type Name of other ..... 1  2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

JAN 20 1984

**CITY of PORTLAND**

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 0046  
PORTLAND, MAINE Jan. 12, 1984

ZONING LOCATION .....  
To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **Thompsons Point**  
1. Owner's name and address **Durastone Steps - same**  
2. Lessee's name and address **Maine Gas & Appliances - P. O. Box 1090 No. Windham**  
3. Contractor's name and address **Maine Gas & Appliances - P. O. Box 1090 No. Windham**  
Fire District #1  #2   
Telephone **772-3552**  
Telephone **892-6746**  
No. of sheets .....  
No. families .....  
No. families .....  
Roofing .....

Proposed use of building **step - retail**  
Last use **same**  
Material ..... No. stories ..... Heat ..... Style of roof .....  
Other buildings on same lot .....  
Estimated contractual cost \$.....

FIELD INSPECTOR—Mr. ....  
@ 775-5451  
Appeal Fees \$ .....  
Base Fee **25.00**  
Late Fee .....  
TOTAL \$ **25.00**

To set 1-500 gal. propane gas tank to be used for heat as per plans, 1 sheet of plans, and permit to # 3 04062

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of r ..... Height average grade to highest point of rock .....  
Size, from ..... depth ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Sills .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Max. on centers .....  
Size Gilder ..... Columns under girders ..... Size ..... Bridging in every floor and flat roof span over 8 feet.  
Studs (outside walls and carrying partitions) 2x4-16" O.C. 1st floor ..... 2nd ..... 3rd ..... roof .....  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of v ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated .....  
Will automobile repairing be done other than minor repairs? .....  
Will work require disturbing of any tree on a public street?

### MISCELLANEOUS

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

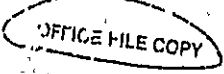
**APPROVALS BY:**  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

Signature of Applicant **Joseph John** ..... Phone # **same**  
Type Name of **Maine Gas & Appliances** .....  
Other  1  2  3  4   
and Address .....



INSPECTOR'S COPY

APPLICANT'S COPY





**APPLICATION FOR PERMIT**  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

*filmed*

Date Oct. 26, 19 83

Receipt and Permit number 319238

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Robinsons Point  
OWNER'S NAME: Best Beef ADDRESS: same

RECEIVED  
OCT 26 1983  
ELECTRICAL PERMITTING  
DIVISION

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL 1x3 3x88x  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of)  
Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) freezer 1.50

MISCELLANEOUS: (number of)  
Branch Panels 1 \_\_\_\_\_ 1.00

Transformers \_\_\_\_\_  
Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_  
Swimming Pool Above Ground \_\_\_\_\_  
In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
TOTAL AMOUNT DUE: 6.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
CONTRACTOR'S NAME: Aladdin Electric  
ADDRESS: 631 Forest Avenue  
TEL: \_\_\_\_\_  
MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date Oct. 26, 1983  
 Receipt and Permit number 319238

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lacobs Point  
 OWNER'S NAME: Best Beef ADDRESS: same

011314100  
 FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL 3x3 3x3x3  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 3.00  
.50

METERS: (number of) 1 \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) freezer 1.50  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) 1 1.00  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 6.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_, or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 631 Forest Avenue  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

## ELECTRICAL INSTALLATIONS

Permit Number 19238Location Thompson PointOwner Boat BayDate of Permit 10-26-83

Final Inspection

By Inspector

Permit Application Register Page No. 14INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in OK RL  
Closing-in \_\_\_\_\_ by \_\_\_\_\_PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

Permit taken after job done.  
Can't remember exact date

10

# APPLICATION FOR PERMIT

PERMIT ISSUED

March 4, 1985

CITY OF PORTLAND

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 153

ZONING LOCATION ..... PORTLAND, MAINE

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Thompsons Point - Old Maine Cement Products Property Management Services, Inc. Bldg. Fire District #1 [ ] [ ] [ ]  
1. Owner's name and address ..... 480 Congress St. Telephone 775-5561  
2. Lessee's name and address ..... Eugene Bellanceau Box 1913 04104 Telephone 892-8745  
3. Contractor's name and address .....

Proposed use of building ..... No. of sheets  
Last use making of blocks - garage ..... No. families  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing  
Other buildings on same lot .....

Estimated contractual cost \$ .....  
FIELD INSPECTOR—Mr. ....  
@ 775-5451  
Appraisal Fees \$ .....  
Base Fee 25.00  
Fee .....  
TOTAL \$ 25.00

To demolish 100' x 100' (approximate) building last used for making of blocks  
Stamp of Special Conditions  
send permit to # 3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewerage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof? .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... fluing ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x-16" O. C. Bring up every floor and flat roof span over 8 feet  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS  
BUILDING INSPECTION—BY AN EXAMINER ..... Will work require disturbing of any tree on a public street? .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
City Council: .....  
Who will be in charge of the above work a person competent to observe that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Eugene Bellanceau Phone # same  
Type Name of above Eugene Bellanceau  
for Property Management Services 1 [ ] 2 [ ] 3 [ ] 4 [ ]  
Other .....  
and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

JAN 16 1986

B.O.C.A. TYPE OF CONSTRUCTION ..... 000033

ZONING LOCATION .. I-2 ..... PORTLAND, MAINE Jan. 7, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Thompson's Point - Durestone Steps ..... Fire District #1 , #2

1. Owner's name and address .. Jim. Duhamel - same ..... Telephone .. 772-3552.

2. Lessee's name and address ..... Telephone ..

3. Contractor's name and address ... Maine Gas & Appliances, Inc. .... Telephone .. 892-6744.

..... P. O. Box 1090/36 Bridgeton Rd., No. .... No. of sheets 04062

Proposed use of building .. Make cement steps ..... No. families .....

Last use ..... same ..... No. families .....

Material ..... No. stories ..... Hat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$..... Appeal Fees \$ .....

FIELD INSPECTOR--Mr. .... Base Fee .....

@ 775-5451

Late Fee .....

To install 500 gal. LP Gas tank, above ground to set on cement blocks, as per plan. TOTAL \$ 35.00.....

Stamp of Special Conditions

ISSUE PERMIT TO P. O. BOX #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

If any plumbing involved in this work? ..... Is any electrical work involved in this work? .....
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....
Has septic tank notice been sent? ..... Form notice sent? .....
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber--Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE
BUILDING INSPECTION-PLAN EXAMINER .....
ZONING: .....
BUILDING CODE: .....
Fire Dept.: .....
Health Dept.: .....
Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be a charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Phone # .....

Type Name of above ..... Joseph H. Johnson, Jr. .... 1  2  3  4 
for Maine Gas Other .....
and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

[8] Mrs Taylor

NOTES

4/17/86 - Installed APP.

Handwritten notes on a set of horizontal lines.

A large section of horizontal lines, mostly crossed out with a diagonal line.

A large section of horizontal lines, mostly crossed out with a diagonal line.

Permit No. 86/83

Location 12345 Main Street

Owner John Doe

Date of permit 1-7-86

Approved 1-16-86

Dwelling 4000 Sq Ft

Garage

Alteration

# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION .....  
 ZONING LOCATION: ..... PORTLAND, MAINE ... July 3, 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Thompson, S. Point - End of Sewall Street ..... Fire District #1  #2   
 1. Owner's name and address Peter Van Wyok - Thompsons Point ..... Telephone 755-0  
 2. Lessee's name and address Ralph Dyer - 173 Middle St ..... 773-6489 Telephone 775-3801  
 3. Contractor's name and address ..... Telephone .....

Proposed use of building Mr. Van Syok is owner & president of ..... No. of sheets  
 Last use ..... Thompson, S. Point, Inc. .... No. families  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing  
 Other buildings on same lot .....

Estimated contractual cost \$ .....  
 FIELD INSPECTOR - Mr. @ 775-5451  
 2 story building for office space 8-1-85  
 Appeal Fees \$ 50.00  
 Base Fee .....  
 Late Fee .....  
 TOTAL \$ .....

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber - Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Sire ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE ..... MISCELLANEOUS  
 BUILDING INSPECTION - PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .....  
 ZONING: .....  
 BUILDING CODE: ..... Will there be in charge of the above work a person competent  
 Fire Dept.: ..... to see that the State and City requirements pertaining thereto  
 Health Dept.: ..... are observed? .....  
 Others: .....

Signature of Applicant *[Signature]* ..... Phone # same .....  
 Type Name of above Ralph Dyer for ..... 1  2  3  4   
 Peter Van Wyok Other .....  
 and Address .....



PERMIT # 001616 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Durastone Steps 772-3552

Address: Thompsons Point Portland, Maine

LOCATION OF CONSTRUCTION: Thompsons Point

CONTRACTOR: Minges Inc. SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: Rt. 302 P.O. Box 1090 Windham, Me. 40462 (send permit)

Est. Construction Cost: \_\_\_\_\_ Type of Use: Industrial Heating

Past Use: \_\_\_\_\_

Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain To: Install 500 gal above ground propane gas tank

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: \_\_\_\_\_

# Of Dwelling Units: \_\_\_\_\_ # Of New Dwelling Units: \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_

2. Set Back: Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_

3. Footings Size: \_\_\_\_\_

4. Foundation Size: \_\_\_\_\_

5. Other: \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.

2. Girder Size: \_\_\_\_\_

3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_ Spacing 16" O.C.

4. Joists Size: \_\_\_\_\_

5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_

6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_

7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_

2. No. windows: \_\_\_\_\_

3. No. Doors: \_\_\_\_\_

4. Header Size: \_\_\_\_\_ Span(s) \_\_\_\_\_

5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_

6. Corner Posts Size: \_\_\_\_\_

7. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_

8. Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_

9. Siding Type: \_\_\_\_\_ Weather Exposure \_\_\_\_\_

10. Masonry Materials: \_\_\_\_\_

11. Metal Materials: \_\_\_\_\_

Interior Walls:

1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_

2. Header Size: \_\_\_\_\_ Span(s) \_\_\_\_\_

3. Wall Covering Type: \_\_\_\_\_

4. Fire Wall if required: \_\_\_\_\_

5. Other Materials: \_\_\_\_\_

For Official Use Only	
Date: <u>Jan 24, 1989</u>	Subdivision: Yes / No _____
Inside Fire Limits: _____	Name: _____
Bl'dg Code: _____	Lot: _____
Time Limit: _____	Block: _____
Estimated Cost: _____	Permit Expiration: _____
Value/Structure: _____	Owner: _____
Fee: <u>\$15.00</u>	Public _____ Private _____

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Wrapping Size: \_\_\_\_\_
3. Type Ceiling: \_\_\_\_\_
4. Insulation Type: \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size: \_\_\_\_\_
2. Sheathing Type: \_\_\_\_\_
3. Roof Covering Type: \_\_\_\_\_
4. Other: \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test if required: 00.22 Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers: \_\_\_\_\_
3. No. of Flushes: \_\_\_\_\_
4. No. of Lavatories: \_\_\_\_\_
5. No. of Other Fixtures: \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning:

District: I-2 Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt: \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain): \_\_\_\_\_

Date Approved: 1/24/89

Permit Received By: Lat

Signature of Applicant: [Signature] Date: 1/24/89

Signature of CEO: [Signature] Date: 1-24-89

Inspection Dates: \_\_\_\_\_



PLOT PLAN



FEES (Breakdown From Front)	Type	Inspection Record	Date
Base Fee \$ 35.00			
Subdivision Fee \$			
Site Plan Review Fee \$			
Other Fees \$			
(Explain)			
Late Fee \$			

COMMENTS To install 500 gal. above ground propane gas tank as per plan

*Note 8/89* *See plan as per code*

Signature of Applicant

*Joseph H. Johnson Jr. Wings, Inc.*

Date Jan. 24, 1989



CITY OF PORTLAND, MAINE

359 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

January 23, 1989

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

Maingas Incorporated  
Rt. 302 Box 1090  
Windham, Maine 04462

Re: Durastone Stone Thompsons Point Maine

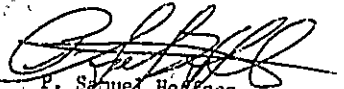
Dear Sir:

Your application to install a 500 gallon above ground propane gas tank has been reviewed and a permit is herewith issued subject to the following requirements:

This tank is to be protected with stanching to protect against accidental damage to tank or piping.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

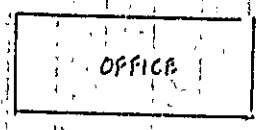
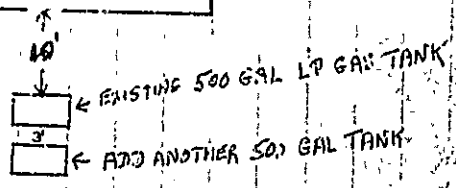
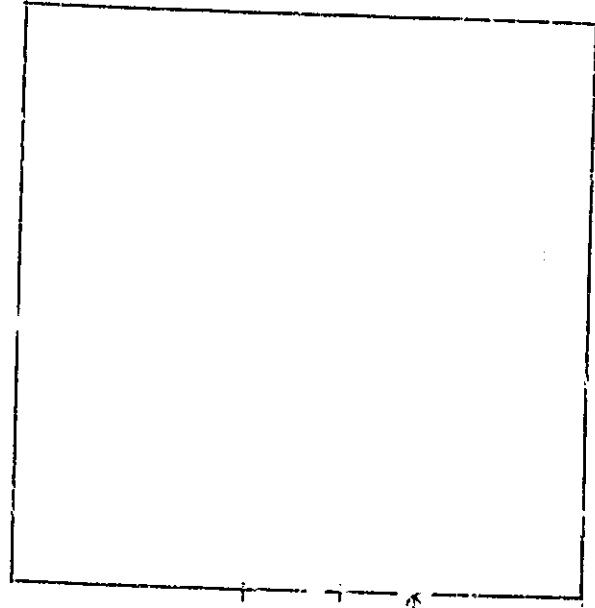


P. Samuel Hoffses  
Chief, Inspection Services

cc: Lt. Garroway, Fire Department

LOCATION  
DURASTONE STEPS 772-3082  
THOMPSONS POINT  
PORTLAND, ME.

INSTALLER  
MIRINGAS INC. ← SEND PERMIT TO  
RT. 302 RT. BOX 1090 892-6744  
WINDHAM, ME. 04062



**RECEIVED**  
PERMIT ISSUED JAN 24 1989  
WITH LETTER  
DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND



CITY OF PORTLAND, MAINE

CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

Thompson's Point

March 1, 1990

Mr. Alan Meserve  
400 St. John Street  
Portland, Maine 04102

Dear Mr. Meserve:

On January 11th this office wrote you concerning the use of Thompson's Point for storage of thirty to forty junk vehicles in the I-2 Industrial Zone. It is believed that you have been obtaining junk vehicles and disposing of them. There is no provision in the City Zoning Ordinance for an automobile junkyard in the I-2 Industrial Zone.

Please advise this office as to what action you intend to take regarding this use described above. Please notify this office within ten days following the receipt of this letter, or we shall be obliged to turn this matter over to the City's legal office for enforcement.

Sincerely,

*Warren J. Turner*  
Warren J. Turner  
Administrative Assistant

cc: Joseph E. Gray, Jr., Director, Planning & Urban Development  
P. Samuel Hoffses, Chief, Inspection Services  
Mark Mitchell, Code Enforcement Officer  
William D. Giroux, Zoning Enforcement Officer  
Charles A. Lane, Associate Corporation Counsel

PERMIT # 12004 TOWN OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Thompson's Point Inc. - 775-3031 Charles Woodvale

Address: Thompson's Point, Portland, ME 04102

LOCATION OF CONSTRUCTION Thompson's Point

CONTRACTOR Total West MANA/SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: Norington, N.H.

Est. Construction Cost: \_\_\_\_\_ Type of Use: Commercial

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. 05500 Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain To remove 3, 2,000 Gal., 2, 1,000 Gal., 1, 4,000 Gal., & 1, 8,600 Gal. diesel oil tanks.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
Identical Buildings Only

# Of Dwelling Units \_\_\_\_\_ # Of Non-Dwelling Units \_\_\_\_\_ tanks.

**Foundation:**

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other: \_\_\_\_\_

**Floor:**

- Sill Size: \_\_\_\_\_ Sills must be anchored.
- Order Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- Joints Size: \_\_\_\_\_ Spacing 16" O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

**Exterior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

**Interior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

For Official Use Only	
Date <u>Nov. 30, 1989</u>	Subdivision: Yes / No _____
Inside Fire Alarms _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost _____	Permit Expiration _____
Value Structure _____	Ownership: _____ Public _____ Private _____
Fee \$ <u>30.00</u>	

**Ceiling:**

- Ceiling Joists Size: \_\_\_\_\_
- Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Type Ceilings: \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Ceiling Height: \_\_\_\_\_

**Roof:**

- Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Roof Covering Type \_\_\_\_\_
- Other \_\_\_\_\_

**Chimneys:**

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**

Type of Heat: \_\_\_\_\_

**Electrical:**

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

- Approval of soil test if required OK Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

- Type \_\_\_\_\_
- Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

**Zoning:**

District I-2 Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

**Review Required:**

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain) \_\_\_\_\_

Date Approved 12-6-89

Permit Received By Joyce M. Rinaldi

Signature of Applicant [Signature] Date 29 November

Signature of [Signature] Date 12-4-89

Inspection Dates \_\_\_\_\_

White-Tax Assessor

Yellow-GPCOG

White Tag - GEO [8]

© Copyright GPCOG 1987

M.H. Mitchell

PLOT PLAN



**FEES (Breakdown From Front)**  
Base Fee \$ 30.00  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant: Peter Van Wijck

Date 29 Dec



Maine Department of Environmental Protection  
 Bureau of Oil & Hazardous Materials Control  
 State House Station #17  
 Augusta, Maine 04333  
 Telephone: 297-289-2651  
 Attn: Tank Removal Notice

7/88

**NOTICE OF INTENT  
 TO ABANDON (REMOVE) AN  
 UNDERGROUND OIL STORAGE FACILITY**

PLEASE TYPE OR PRINT IN INK:

Name of Facility Owner: Thompson Profit Inc  
 Mailing Address: Thompson Profit Inc Telephone No.: 772-3081  
 City: Portland State: Maine Zip Code: 04107  
 Contact Person (name, address & telephone no.):  
Chas Thompson  
 Name of Facility: Thompson Profit Inc Registration No.:  
 Facility Location: Thompson Profit Inc

1. Identify the tanks at this location which are to be removed:

Tank Number	Age of Tank (Years)	Tank Size (Gallons)	Type of Product Most Recently Stored
A. 1	unknown	4 M	Diesel
B. 2		2 M	
C. 3		2 M	
D. 4		86 M	
5			
6		1 M	
7		2 M	

2. Directions to Facility (be specific):

3. Is tank(s) used for the storage of Class I liquids (e.g. gasoline, jet fuel)? Yes  No  (IF YES, REMOVAL OF THE TANK MUST BE UNDER THE DIRECTION OF A CERTIFIED TANK INSTALLER OR PROFESSIONAL FIREFIGHTER.)

4. Name and telephone number of contractor who will do the tank removal: Thompson Profit Inc

Certified Tank Installer Certification Number & Name (if applicable):

Professional Firefighter Yes  No  (Affiliation: Portland Fire Dept)

5. Expected date of removal: 12/30/88

I hereby provide Notice that I intend to properly abandon the underground oil storage facility as described above.

Date: 5/27/88

Signature of Tank Owner or Operator

Printed Name and Title

**THIS FORM MUST BE FILED WITH THE DEPARTMENT AND LOCAL FIRE DEPARTMENT 10 DAYS PRIOR TO REMOVAL.**

Mail original and yellow copy to DEP; pink copy to fire dept.; retain gold copy.

RECEIVED  
 NOV 30 1988  
 DEPT. OF BUILDING  
 CITY OF PORTLAND

Thompsons Point

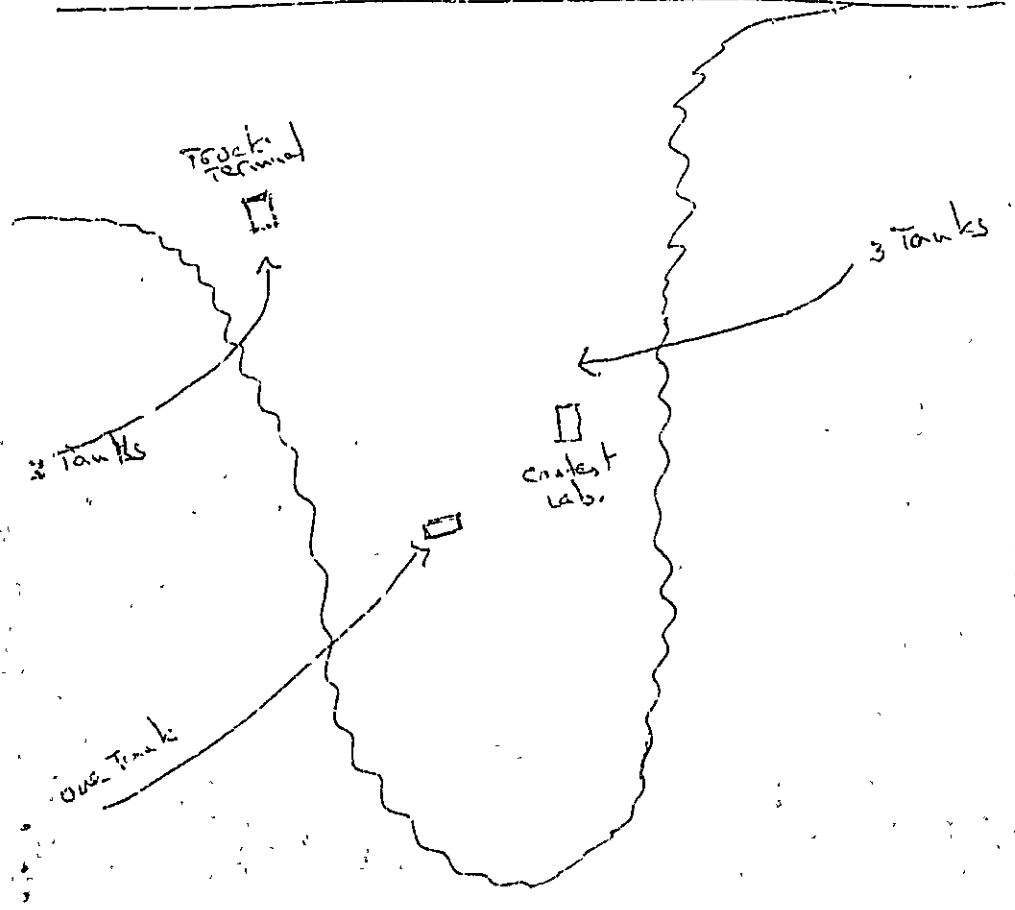
RECEIVED

NOV 3 0 1989

DEPT OF BUILDING INSPECTION  
CITY OF PORTLAND

Thompson's Point

R.R.





PERMIT # 02001 TOWN OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Thompson's Point Inc. - 775-3081 Charles Woodward

Address: Thompson's Point, Portland, ME 04102

LOCATION OF CONSTRUCTION Thompson's Point

CONTRACTOR: Total Waste Management SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: Newington, N.H.

Est. Construction Cost: \_\_\_\_\_ Type of Use: Commercial

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain To remove 3, 2,000 Gal., 2, 1,000 Gal., 1,

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE 4,000 Gal., & 1,

Residential Buildings Only: 0,600 Gal. diesel oil tanks

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

For Official Use Only	
Date <u>Nov. 30, 1989</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost _____	Permit Expiration _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee <u>\$30.00</u>	

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span DEC 8 1989
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_
4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_  
Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: \_\_\_\_\_  

1. Approval of soil test if required: Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools: \_\_\_\_\_  

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning: \_\_\_\_\_  
District: I-2 Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_  
Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved: WLOJ 12-6-89

Permit Received By Joyce M. Rinaldi  
 Signature of Applicant Peter Van Wyck Date 29 December  
 Signature of CEO Ellen W. Howell Date 12-4-89

Inspection Dates \_\_\_\_\_

PERMIT # 001863 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Dura Stone Steps - 772-3552  
 Address: Thompson's Point, Portland, ME 04102  
 LOCATION OF CONSTRUCTION: Thompson's Point  
 CONTRACTOR: N. E. S. A. / Peter Wentworth SUBCONTRACTORS: 839-3569  
 ADDRESS: 17 Elm St., Gorham, ME 04038

Est. Construction Cost: \_\_\_\_\_ Type of Use: Sales Office  
 Past Use: same  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain: To erect 4'x8' temp. sign for 1 mo., 1st. time, March 31, 1989 to May 1, 1989.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
 Residential Buildings Only: \_\_\_\_\_  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Finishing Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

For Official Use Only	
Date: <u>MY April 3, 1989</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code: _____	Lot _____
Time Limit _____	Block _____
Estimated Cost _____	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee: <u>\$10.00</u>	

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size APR 5 1989  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size City Of Portland  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes no No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type \_\_\_\_\_  
 2. Pool Size \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District 12 Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other: \_\_\_\_\_ (Explain) \_\_\_\_\_  
 Date Approved: 4-3-89

Permit Received By: Joyce M. Rinaldi

Signature of Applicant: \_\_\_\_\_ Date: 4-3-89

Signature of CEO: \_\_\_\_\_ Date: \_\_\_\_\_

Inspection Dates: \_\_\_\_\_

PLOT PLAN



FEES (Breakdown From Front)  
Base Fee \$10.00 \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS

~~1-29-50 - sign gone  
MCM~~

Signature of Applicant *[Signature]*

Date *4/5/89*

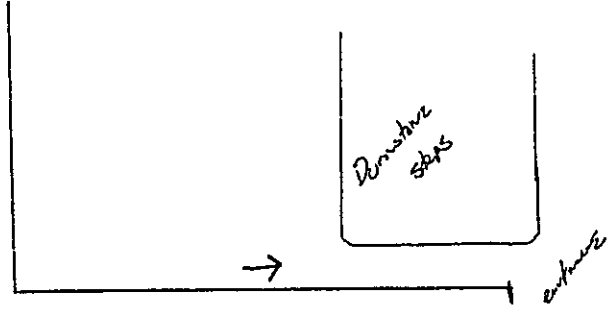
NESEA.  
17 Elm St.  
Gorham, ME 04101  
839-3569

RECEIVED

APR 03 1989

DEPT OF BUILDING INSPECTION  
CITY OF PORTLAND

Durastone Steps  
Thompson's Pt. Rd.  
Portland, ME 04102  
Tel # 772-3552



- ① sign doesn't block views from exits
- ② sign is 10' from road
- ③ 1st time this year.



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

Thompson's Point

January 11, 1990


Mr. Alan Meserve  
400 St. John Street  
Portland, Maine 04102

Dear Mr. Meserve:

This office has been advised by the field inspector for the Thompson's Point area that there are thirty to forty junk vehicles being stored at the end of Thompson's Point in the I-2 Industrial Zone. It is believed that you have been buying abandoned vehicles and disposing of them. There is no provision in the Zoning Ordinance for an automobile junk yard in the I-2 Industrial Zone.

Please advise this office as to what action you intend to take regarding this use described above. Please notify this office within ten days following your receipt of this letter, or we shall be obliged to turn the matter over to the City's legal office for enforcement.

Sincerely,

  
William D. Giroux  
Zoning Enforcement Officer

Enclosure: Section 14-247 (10) of the City Zoning Ordinance (I-2 Zone)

cc: Joseph E. Gray, Jr., Director, Planning & Urban Development  
P. Samuel Hoffses, Chief, Inspection Services  
Mark Mitchell, Code Enforcement Officer  
Charles A. Lane, Associate Corporation Counsel  
Warren J. Turner, Administrative Assistant



Thresholds) of Chapter 5 of the "Air Pollution Abatement Manual," copyright 1951, by Manufacturing Chemists' Association, Inc., Washington, D.C., as subsequently amended or revised which is hereby incorporated herein and made a part of this section by reference. For the purpose of this section, the smallest value shall apply in cases where multiple values are cited.

- (7) *Smoke*: The emission of any smoke from any source whatever shall not be permitted at a density greater than that density described as Number 3 of the Ringelmann Chart.
- (8) *Air pollution*: No emission of fly ash, dust, or other form of air pollution is permitted which can cause any damage to health, to animals or vegetation, or other forms of property or which can cause any excessive soiling at any point, and in no event any emission, from any chimney or otherwise, is permitted which is composed of any solid or liquid particles in concentrations exceeding 0.3 grains per cubic foot of the conveying gas or air at any point.
- (9) *Discharge into sewerage system*: No discharge at any point into any private sewage disposal system or stream or into the ground of any materials in such a way or of such nature or temperature as to contaminate any water supply, or otherwise cause the emission of dangerous or objectionable elements, except in accordance with standards approved by the health authority. No accumulation of solid wastes conducive to the breeding of rodents or insects shall be permitted.
- (10) *Storage of vehicles*: Storage of more than ten (10) unregistered derelict automotive vehicles on the premises for more than sixty (60) days, and outdoor storage of more than fifty (50) used automotive tires on the premises for more than thirty (30) days shall not be permitted. (Code 1968, § 602.12.B)

Sec. 14-248. Space and bulk.

No building or structure shall be erected, altered, enlarged, rebuilt or used in an I-2 or I-2b zone which does not comply with the following requirements:

- (1) *Minimum side yards*:
  - a. *I-2 zone*. Principal buildings or structures and accessory buildings or structures: One (1) foot for each foot of height up to a maximum of twenty-five (25) feet except when the side line abuts a residence zone in which case they shall be a minimum of twenty-five (25) feet.
  - b. *I-2b zone*. Principal buildings or structures and accessory buildings or structures: None required except where the side line abuts a residence zone in which case they shall be twenty-five (25) feet.
- (2) *Minimum front yards*:
  - a. *I-2 zone*. Principal buildings or structures and accessory buildings or structures: Twenty-five (25) feet.
  - b. *I-2b zone*. Principal buildings or structures and accessory buildings or structures: None required.

902254

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$35. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner <u>Duraston Steps</u> Phone # <u>772-3552</u> Address: <u>Thompson's Point, ME 04102</u> (Jim Duhamel) LOCATION OF CONSTRUCTION <u>Thompson's Pt</u> Contractor: <u>n/a</u> Sub: _____ Address: _____ Phone # <u>production facility</u> Est. Construction Cost: <u>3,000</u> Proposed Use: <u>production facility</u> Past Use: <u>production facility</u> # of Existing Res. Units _____ # of New Res. Units _____ Building Dimensions L _____ W _____ Total Sq. Ft. <u>production facility</u> # Stories _____ # Bedrooms _____ Lot Size _____ Is Proposed Use Seasonal _____ Condominium _____ Conversion _____ Explain Conversion: <u>Construct. storage shed - 40'x30'</u> <u>utility</u> <u>temporary - appx one year</u>	For Official Use Only Date <u>12/19/90</u> Subdivision _____ Inside Fire Limits _____ Name _____ Bldg Code _____ Lot <u>JAN 4 1990</u> Time Limit _____ Ownership _____ Public _____ Estimated Cost <u>3,000.</u> City Of Portland Street Frontage Provided: _____ Provided Setbacks: Front _____ Back _____ Side _____ Review Required: <u>with condition</u> Date: <u>2 yr. limit</u> Zoning Board Approval Yes _____ No _____ Planning Board Approval Yes _____ No _____ Date: _____ Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____ Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____ Special Exception _____ Other (Explain) <u>OK WDA = P 1-2-91</u>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**Foundations:**

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other \_\_\_\_\_

**Floors:**

- Gills Size: \_\_\_\_\_ Sills must be anchored.
- Girder Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- Joists Size: \_\_\_\_\_ Spacing 16' O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

**Exterior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

**Interior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

**Ceiling:**

- Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ Not in District nor Landmark
- Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Type Ceilings: \_\_\_\_\_ Does not require review
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ Requires Review
- Ceiling Height: \_\_\_\_\_

**Roof:**

- Truss or Rafter Size \_\_\_\_\_ Span Action Approved
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with Condition
- Roof Covering Type \_\_\_\_\_

**Chimneys:**

- Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: 12/19/90

**Heating:**

Type of Heat: \_\_\_\_\_

**Electrical:**

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant Brian Brown **PERMIT ISSUED** 1/9/91

Signature of CEO \_\_\_\_\_ **WITH LETTER**

Inspection Dates \_\_\_\_\_

White-Tax Assessor Yellow-GPCOG White Tag -CEO [8] M.A. Lavin © Copyright GPCOG 1988



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 6/14/90, 19\_\_\_\_  
 Receipt and Permit number 01360

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 1; Thompson's Point  
 OWNER'S NAME: H. F. Sargent Co. ADDRESS: same FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary  TOTAL amperes 100 .. 3.00

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_  
 MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00

minimum fee

INSPECTION: Will be ready on now, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Young's Electric  
 ADDRESS: 25 Evergreen Dr; Ptd  
 TEL.: 797-0593

MASTER LICENSE NO.: #03288 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





101863  
**PERMIT #** \_\_\_\_\_ **CITY OF Portland** **BUILDING PERMIT APPLICATION** **MAP #** \_\_\_\_\_ **LOT #** \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Dura Stone Corp - 772-3552

Address: Thompson's Point, Portland, ME 04102

LOCATION OF CONSTRUCTION: Thompson's Point

CONTRACTOR: N.E.S.A. / Peter Wentworth SUBCONTRACTORS: 839-3569

ADDRESS: 17 Elm St., Gorham, ME 04038

Est. Construction Cost: \_\_\_\_\_ Type of Use: Sales Office

Past Use: same

Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain: To erect 4'x8' temp. sign for 1 mo., 1st. time,

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE March 31, 1989 to

Residential Buildings Only: \_\_\_\_\_ May 1, 1989

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: MA April 3, 1989 Subdivision: Yes / No

Inside Fire Limits \_\_\_\_\_ Name: \_\_\_\_\_

Blade Code \_\_\_\_\_ Lot: \_\_\_\_\_

Time Limit \_\_\_\_\_ Permit Expiration: \_\_\_\_\_

Estimated Cost \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_

Value/Structure \_\_\_\_\_ Fees: \$10.00

Coiling:

1. Coiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_
4. Other \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size \_\_\_\_\_ Smoke Detector P.P. \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tube or Shower: \_\_\_\_\_
3. No. of Flushes: \_\_\_\_\_
4. No. of Lavatories: \_\_\_\_\_
5. No. of Other Fixtures: \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning:

District: \_\_\_\_\_ Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt: \_\_\_\_\_ Special Exception: \_\_\_\_\_

Other: \_\_\_\_\_ (Explain) \_\_\_\_\_

Date Approved: \_\_\_\_\_

Permit Received By: Joyce M. Rinaldi

Signature of Applicant: [Signature] Date: 4-3-89

Signature of CEO: [Signature] Date: \_\_\_\_\_

Inspection Dates: \_\_\_\_\_

912860

Permit # \_\_\_\_\_ City of Portland **BUILDING PERMIT APPLICATION** Fee \$25. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot # \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Gotta Dance Inc Phone # 773-3558  
 Address: Thompsons Pt; Bldg A - Ptld. NE C4102  
 LOCATION OF CONSTRUCTION Thompson's Point - Bldg A  
 Contractor: owner Sub: \_\_\_\_\_ (2nd floor)  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Dance Hall  
 Past Use: vacant space  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Change of Use - from vacant space

**For Official Use Only**

Date: 6/17/91 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_ Lot: 11-25-1991  
 Time Limit: \_\_\_\_\_ Ownership: \_\_\_\_\_ Public  
 Estimated Cost: \_\_\_\_\_

**PERMIT ISSUED**  
**CITY OF PORTLAND**

Zoning: 1-2  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception: \_\_\_\_\_  
 Other: W/O (Explain) \_\_\_\_\_

Foundation: \_\_\_\_\_ to dance hall

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other: \_\_\_\_\_

Ceiling: \_\_\_\_\_

- Ceiling Joists Size: \_\_\_\_\_
- Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Not for District or Landmark
- Type Ceiling: \_\_\_\_\_ Does not require review
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ Requires Review
- Ceiling Height: \_\_\_\_\_

Floor: \_\_\_\_\_

- Sills Size: \_\_\_\_\_ Sills must be anchored.
- Girder Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- Joists Size: \_\_\_\_\_ Spacing 16" O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

Roof: \_\_\_\_\_

- Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with conditions
- Roof Covering Type \_\_\_\_\_

Chimneys: \_\_\_\_\_  
 Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_  
 Label: \_\_\_\_\_  
 Signature: \_\_\_\_\_

Exterior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_
- Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_ Span(s) \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

Heating: \_\_\_\_\_  
 Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: \_\_\_\_\_

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

Swimming Pools: \_\_\_\_\_

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Interior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

**PERMIT ISSUED WITH SETBACK**

Permit Received By Louise E. Chase Date 6/17/91  
 Signature: Laurance Miller III  
 Signature: Abdul Samad Date 7-18-91

White-Tax Assesor Yellow-GPCOG White Tag-CEO 4 © Copyright GPCOG 1988  
 Mrs. Carroll





PERMIT # 594 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Lessee: John Pepin  
 Address: Thompson's Point Portland 04101 773-3000  
 LOCATION OF CONSTRUCTION: Thompson's Point  
 CONTRACTOR: Brady Construction SUBCONTRACTORS: \_\_\_\_\_  
 ADDRESS: PO Box 451 Biddeford ME 04005 282-1010

For Official Use Only	
Date: <u>May 23, 1988</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Block _____
Time Limit _____	Permit Expiration: _____
Estimated Cost: <u>2,453</u>	Ownership: _____ Public _____ Private _____
Value/Structure _____	
Fees: <u>30</u>	

Est. Construction Cost: 2,453 Type of Use: Storage/Lt. Manufacturing  
 Past Use: same  
 Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion: Explain Erect interior partitions. As per plans, ready complete.  
**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**  
 Residential Buildings Only  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 15" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type: Permitted  
 5. Ceiling Height: \_\_\_\_\_  
 Roof:  
 1. Truss or Rafter Size \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_  
 3. Roof Covering Type: City of Portland  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 2. Pool Size \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District: \_\_\_\_\_ Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved \_\_\_\_\_

Permit Received By Lynna Bennett

Signature of Applicant Renea Brady Deighton Date 5/23/88

Signature of CEO Renea Brady Deighton Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_



PERMIT # 1621 CITY OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Lessee: THOMAS John Pepin

Address: Thompsons Point Portland 04101

LOCATION OF CONSTRUCTION Thompsons Point

CONTRACTOR Brady Construction SUBCONTRACTORS CP: when ready

ADDRESS PO Box 451 Bladeford, ME 04005 282-1010

Est. Construction Cost \$7,680 Type of Use: Office/storage/lt. manufacturing

PERMITS storage/light manufacturing

Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_

Is Proposed Use: Single Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion Explain Change of use from storage/lt. manufacturing to office w/renovations,

COM-LETE ONLY IF THE NUMBER OF UNITS WILL CHANGE storage/lt. manufacturing

Residential Buildings Only: \_\_\_\_\_ office w/renovations, \_\_\_\_\_

# Of Dwelling Units \_\_\_\_\_ # New Dwelling Units \_\_\_\_\_ 1 hr. fire rated

Foundation: \_\_\_\_\_ superperded ceiling and

1. Type of Soil: \_\_\_\_\_ outdoor staircase

2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_

3. Footings Size: \_\_\_\_\_

4. Foundation Size: \_\_\_\_\_

5. \_\_\_\_\_

Floor: \_\_\_\_\_

1. Sills Size: \_\_\_\_\_ Sills must be anchored.

2. Corner Size: \_\_\_\_\_

3. Column Size: \_\_\_\_\_ Size: \_\_\_\_\_

4. Joist: \_\_\_\_\_ Spacing 16" O.C.

5. Bridging type: \_\_\_\_\_ Size: \_\_\_\_\_

6. Floor Sheathing: \_\_\_\_\_ Size: \_\_\_\_\_

7. Other Material: \_\_\_\_\_

Exterior Walls: \_\_\_\_\_

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_

2. No. windows \_\_\_\_\_

3. No. Doors \_\_\_\_\_

4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_

5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_

6. Corner Posts Size \_\_\_\_\_

7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_

8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_

9. Siding Type \_\_\_\_\_ Weath. Exposure \_\_\_\_\_

10. Masonry Materials \_\_\_\_\_

11. Metal Materials \_\_\_\_\_

Interior Walls: \_\_\_\_\_

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_

2. Header Size \_\_\_\_\_ Span(s) \_\_\_\_\_

3. Wall Covering Type \_\_\_\_\_

4. Fire Wall if required \_\_\_\_\_

5. Other Materials \_\_\_\_\_

White-Tax Assessor

For Official Use Only

May 23, 1988

Subdivision: Yes / No \_\_\_\_\_

Name \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

Permit Expiration: \_\_\_\_\_

Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private

Fire Limits \_\_\_\_\_

Time Limit \_\_\_\_\_

Estimated Cost 7,680

Value/Structure \_\_\_\_\_

Fee 65

Celling: \_\_\_\_\_

1. Ceiling Joists Size: \_\_\_\_\_

2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_

3. Type Ceilings: \_\_\_\_\_

4. Insulation Type \_\_\_\_\_ Size JUN 2 1988

5. Ceiling Height: \_\_\_\_\_

Roof: \_\_\_\_\_

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_

2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_

3. Roof Covering Type \_\_\_\_\_

4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_

Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: \_\_\_\_\_

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_

2. No. of Tubs or Showers \_\_\_\_\_

3. No. of Flushes \_\_\_\_\_

4. No. of Lavatories \_\_\_\_\_

5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools: \_\_\_\_\_

1. Type: \_\_\_\_\_

2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_

3. Must conform to National Electrical Code and State Law.

Zoning: \_\_\_\_\_

District \_\_\_\_\_ Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain) \_\_\_\_\_

Date Approved \_\_\_\_\_

Permit Received By Lynne Benoit

Signature of Applicant Rena Deighton Date 5/23/88

Signature of CEO Rena Deighton Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

White Tag -CEO

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April 1, 1987

PERMIT BUILDING PERMIT APPLICATION Portland (Previous permit)

APPLICANT FILL OUT I - XIII AND DETAILS OF WORK ON REVERSE

Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION
Location/address of construction Thompson's Point 000668
Owner or lessee's name Waynflete School Tel 774-5721
Address 360 Spring Street

Contractor's name White Bros. Tel 92 534x2038854-9173
Address 95 Main street westbrook ME 04092 854-0436

Subcontractors:
PERMIT ISSUED
JUN 9 1988
City Of Portland

Form with fields: NEW SUBDIVISION OR EXISTING LOT REFERENCE, Name, Lot, Block, Pg, Reg, Date recorded

III. PROPOSED USE: (CODE) or other explain Seasonal Condominium Apartment
IV. PAST USE: Athletic Facility
V. OWNERSHIP: PUBLIC (Federal/State/Local government) PRIVATE (Individual/corp/nonprofit)

VI. DESCRIPTION OF WORK:
site plan review for athletic facility
Construct new athletic facility as per plans

VII. BUILDING DIMENSIONS: length width square footage height #stories

VIII. EST. CONSTRUCTION COST

Form with fields: RESIDENTIAL BUILDINGS ONLY, BEDROOMS (1, 2, 3), RESIDENTIAL UNITS, NEW DWELLINGS, EXISTING DWELLINGS

XII. SIGNATURE OF APPLICANT DATE

XIII. ZONING: DISTRICT STREET FRONTAGE SETBACKS: front back side side ZONING BOARD APPROVAL: no yes (date) PLANNING BOARD APPROVAL: no yes (date)

Form with fields: OFFICE USE, TAX MAP, VALUE/STRUCTURE, PERMIT EXPIRATION

XV. CONDITIONAL USE: variance site plan X subdivision shore and floodplain mgmt special exception other (explain)

XVI. SIGNATURE OF FIELD INSPECTOR (CEO) DATE

XVII. FEES: base fee 2,905 06/02/88 pd subdivision fee site plan review fee other fees late fee TOTAL \$350.00

XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:

PERMIT ISSUED WITH LETTER

Form with numbered sections: 1 WATER SUPPLY, 2 SEWER, 3 HEAT, 4 FOUNDATION, 5 ROOF, 6 PLUMBING, 7 ELECTRICAL, 8 CHIMNEY, 9 FRAMING, 10 1-story building w/ masonry walls, 11 BEDROOM WINDOWS

PLOT PLAN/DETAILS OF WORK ON REVERSE
White - Municipal Office
Green - Applicant
Yellow - CEO
Pink - Tax Assessor
Gold - GPCUG

18 Mr. J. J. U...



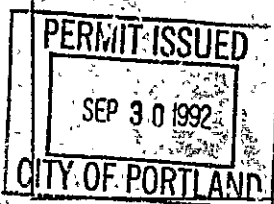
924177

FILL IN AND SIGN WITH INK



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, 9/30/92



To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Thompson's Point Bldg 15-Q Use of Building commercial No. Stories New Building Existing Thompson's Point Inc. Name and address of owner of appliance The Blake Co Bldg 15-Q Installer's name address Telephone Thompson's Pt; Ptd, ME 04102

General Description of Work

To install wiring for boiler-burner unit

IF HEATER, OR POWER BOILER

Location of appliance ground level Any burnable material in floor surface or beneath? no If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace 6 ft From top of smoke pipe 6 ft From front of appliance 4 ft From sides or back of appliance 4 ft Size of chimney flue 10 inch Other connections to same flue no If gas fired, how vented? Rated maximum demand per hour 4.90 gal/hr Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Beckett Labelled by underwriters' laboratories? yes Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 10 inch Location of oil storage outside bldg Number and capacity of tanks one - 275-gal Low water shut off? yes Make McDonald-Miller No Will all tanks be more than five feet from any flame? yes How many tanks enclosed? none Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

cost of work: \$485 Charles D. Aceto master oil burner license: MS30001380

Amount of fee enclosed? \$25

APPROVED

[Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

[Signature]

CS-30P

Signature of Installer

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

[Signature]

931206

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$70 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot # \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Portland Diversified Services Inc Phone # 828-0920  
Address: PO Box 1869 - Ptd, ME 04103  
LOCATION OF CONSTRUCTION Thompson's Point  
Contractor: lessee Sub: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
Est. Construction Cost: 10,000 Proposed Use: office space  
Fast Use: office space W NOV  
# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq Ft. \_\_\_\_\_  
# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion interior renovations

**For Official Use Only**  
Subdivision: \_\_\_\_\_  
Date: 12/20/93 Name: DEC 21 1993  
Inside Fire Units: \_\_\_\_\_  
Bldg Code: \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
Time Limit: \_\_\_\_\_  
Estimated Cost: 10,000

Foundations:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other: \_\_\_\_\_  
Floor: prop owner: Thompson Point Corp  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_  
Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_  
Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

Zoning: \_\_\_\_\_  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
Review Required:  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception \_\_\_\_\_  
Other (Explain) WDA

Celling: \_\_\_\_\_ **HISTORIC PRESERVATION**  
1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  Not in District or landmark  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  Does not require review.  
3. Type Ceiling: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  Requires Review  
5. Ceiling Height: \_\_\_\_\_

Roof: \_\_\_\_\_  
1. Truss or Rafter Size \_\_\_\_\_ Span Action \_\_\_\_\_ Approved \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with conditions \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_ Date: 12/20/93

Chimneys: \_\_\_\_\_  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Signature: \_\_\_\_\_

Heating: \_\_\_\_\_  
Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: \_\_\_\_\_  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools: \_\_\_\_\_  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
Must conform to National Electrical Code and State Law.

**PERMIT ISSUED WITH LETTER**  
Received By: Louisa Enchassued  
Signature of Applicant: [Signature]  
CEO's District: 4  
Signature: Kevin Regan  
Date: 12/20/93

White - Tax Assessor

Ivory Tag - CEO

14 MM. Carroll



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date January 5, 1994  
 Receipt and Permit number 2436

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Thompson's Point  
 OWNER'S NAME: Portland Diversified ADDRESS: same

OUTLETS:		FEEES
Receptacles	25	
Switches	10	
Plugmold		
ft. TOTAL	35	7.00
<b>FIXTURES:</b> (number of)		
Incandescent		
Flourescent	20	
(not strip) TOTAL	20	4.00
Strip Flourescent		
<b>SERVICES:</b>		
Overhead	1	
Underground		
Temporary		
TOTAL amperes	200	15.00
<b>METERS:</b> (number of)		
Fractional		
1 HP or over		1.00
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units)		
Electric (number of rooms)		
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler)		
Oil or Gas (by separate units)		
Electric Under 20 kws		
Over 20 kws		
<b>APPLIANCES:</b> (number of)		
Ranges		
Cook Tcps		
Wall Ovens		
Dryers		
Fans		
		Water Heats
		Disposals
		Dishwashers
		Compactors
		Others (denote)
<b>TOTAL:</b>		
<b>MISCELLANEOUS:</b> (number of)		
Branch Panels	1	
Transformers		4.00
Air Conditioners Central Unit		
Separate Units (windows)		
Signs 20 sq. ft. and under		
Over 20 sq. ft.		
Swimming Pools Above Ground		
In Ground		
Fire/Burglar Alarms Residential		
Commercial		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under		
over 30 amps		
Circus, Fairs, etc.		
Alterations to wires		
Repairs after fire		
Emergency Lights, battery	1	
Emergency Generators		1.00

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 32.00

INSPECTION:  
 Will be ready on NOW, 1994; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Elec.  
 ADDRESS: 179 Sheridau St. Portland, ME 04101  
 TEL: 774-5829  
 MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 8, 1994  
 Receipt and Permit number 3714

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine; the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Thompson's Point  
 OWNER'S NAME: Peter Van Wyck ADDRESS: Mass.

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft TOTAL _____	FEES _____
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(n t st. p) TOTAL _____		
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead <input checked="" type="checkbox"/> _____	Underground _____	Temporary _____	TOTAL amperes <u>200</u>	<u>15.00</u>
METERS: (number of)	<u>1</u>				<u>1.00</u>
MOTORS: (number of)	Fractional _____				
	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____				
	Electric (number of rooms) _____				
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
APPLIANCES: (number of)	Ranges _____	Wate. Heaters _____			
	Cook Tops _____	Disposals _____			
	Wall Ovens _____	Dishwashers _____			
	Dryers _____	Compactors _____			
	Fans _____	Others (denote) _____			
	TOTAL _____				
MISCELLANEOUS: (number of)	Branch Panels <u>1</u>				<u>4.00</u>
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	avy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)

INSTALLATION FEE DUE  
 DOUBLE FEE DUE

TOTAL AMOUNT DUE 20.00

**INSPECTION**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
 CONTRACTOR'S NAME Michael LaPlante  
 ADDRESS P.O. Box 971 Portland, ME 04104  
 TEL. 799-3904  
 MASTER LICENSE NO. 3714 SIGNATURE OF CONTRACTOR Michael LaPlante  
 LIMITED LICENSE NO. \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 4/26/94, 19\_\_  
 Receipt and Permit number 422

To the **CHIEF ELECTRICAL INSPECTOR, Portland, Maine:**  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
**LOCATION OF WORK:** Thompson's Point  
**OWNER'S NAME:** H P Hood Home Delivery **ADDRESS:** \_\_\_\_\_

	<b>FEE'S</b>	
<b>OUTLETS:</b>		
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____		
<b>FIXTURES:</b> (number of)		
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____		
Strip Fluorescent _____ ft. _____		
<b>SERVICES:</b>		
Overhead _____ Underground <input checked="" type="checkbox"/> Temporary _____ TOTAL amperes <u>100</u>		<u>15.00</u>
<b>METERS:</b> (number of) <u>1</u>		<u>1.00</u>
<b>MOTORS:</b> (number of)		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
<b>APPLIANCES:</b> (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
<b>TOTAL</b> _____		
<b>MISCELLANEOUS</b> (number of)		
Branch I _____		
Transform. _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under <u>4</u>		<u>8.00</u>
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
<b>FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT</b>	<b>INSTALLATION FEE DUE:</b>	
<b>FOR REMOVAL OF A "STOP ORDER" (304-16.b)</b>	<b>DOUBLE FEE DUE:</b>	
	<b>TOTAL AMOUNT DUE:</b>	<u>24.00</u>

**INSPECTION:** Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call

**CONTRACTOR'S NAME:** Cairns Electric

**ADDRESS:** Box 265 - Westbrook

**TEL.:** 854-2047

**MASTER LICENSE NO.:** James Cairns **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_

**EXPIRES LICENSE NO.:** 4227

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 16 Nov 94, 1994  
 Receipt and Permit number 3714

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Thompson's Point Ptd Diversified

OWNER'S NAME: B Vanwyke Peter ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES:</b> (num) or of	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (d.note) _____	
<b>TOTAL</b> _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires <u>XXXXXX</u> _____	5.00
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-18.b) .....  
**TOTAL AMOUNT DUE: 15.00**

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xxx  
**CONTRACTOR'S NAME:** LaPlante Elec  
**ADDRESS:** P.O. Box 971  
**TEL:** 799-3904  
**MAST** CENSE NO.: 3714 **SIGNATURE OF CONTRACTOR:**  
**LIMIT** CENSE NO.: \_\_\_\_\_ Micheal L. Plante

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: Thompson's Point Pump Station		Owner: Portland Water District	Phone: 774-5961	Permit No.: <b>950078</b>
Owner Address: P.O. Box 3553 04104		Leasee/Buyer's Name:	Phone:	Business Name:
Contractor Name: XXX Portland Pmp		Address: Scarboro, 04074 Mussey Rd, Ext, P.O. Box 1180		Phone: 883-4317
Past Use: pump station	Proposed Use: pump station/remove under ground tank	COST OF WORK: \$	PERMIT FEE: \$ 10.00	<b>PERMIT ISSUED</b> <b>FEB - 2 1995</b> <b>CITY OF PORTLAND</b>
Proposed Project Description:  to remove underground tank as per documents		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type:	
Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>		Zone: CBL:
Permit Taken By: Latini		Date Applied For: 1/31/95		
1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____		
<p><i>Please call for pickup</i></p> <p><i>Date 883-4317</i></p>		Zoning Approval: <i>OK - 2-1-95</i> <input type="checkbox"/> Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>		

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

Agent for P.W.D. *[Signature]*  
 SIGNATURE OF APPLICANT ADDRESS: DATE: 1/31/95 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

PERMIT ISSUED WITH REQUIRED FEES

CEO DISTRICT **4**  
*M.A. Carroll*

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, G4101, Tel: (207) 774-8703, FAX: 874-8716

Location of Construction: Thompson's Point		Owner: Peter VanWyke		Phone:	
Owner Address:		Leasee/Buyer's Name:		Business Name:	
Contractor Name:		Address:		Phone:	
Past Use: Vacant Lot		Proposed Use: Temp Use		COST OF WORK: \$	
				PERMIT FEE: \$ 35.00	
				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
				INSPECTION: Use Group: Type:	
Proposed Project Description:  Use Permit Temporary Through 09 July 1995 To hold carnival/festival		Signature:		Signature: <i>Hoff</i>	
		PEDESTRIAN ACTIVITIES DISTRICT		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	
Permit Taken By: Mary Gresik		Date Applied For: 6 July 1995		Signature: _____ Date: _____	

Permit No:  
**950099**

**PERMIT ISSUED**  
JUL 11 1995

**CITY OF PORTLAND**  
Job: \_\_\_\_\_

Zoning Approval: *le with must call reflects & changes*  
Special Zone or Reviews:  
 Shoreland *New Sand*  
 Wetland *Ordinance*  
 Flood Zone *Temp Use*  
 Subdivision *only 3/7/95*  
 Site Plan  maj  minor  mm  s

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

Maine Braves  
65 Winding Way  
Sc. Portland, ME 04106  
Don DiMauro 799-2122

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*Don DiMauro*  
SIGNATURE OF APPLICANT: Don DiMauro ADDRESS: \_\_\_\_\_ DATE: 06 July 1995 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:  
 Approved  
 Approved with Conditions  
 Denied

Date: *7/6/95*

*D. Anderson*  
GEO DISTRICT **4**  
*Kevin Carr*



# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification.

Date November 27, 1995

LOCATION: Thompson's Point

Permit # Q7759

OWNER Jeff Davidson

ADDRESS Thompson's Point

						TOTAL EACH FEE		
<b>OUTLETS</b>								
	Receptacles	50	Switches	10			60	12.00
<b>FIXTURES</b>	(number of)							
	Incandescent	10	fluorescent				.20	2.00
	fluorescent strip						.20	
<b>SERVICES</b>								
	Overhead			TTL AMPS TO	800		15.00	
	Underground				800		15.00	
<b>TEMPORARY SERV.</b>								
	Overhead			AMPS OVER	800		25.00	
	Underground				800		25.00	
<b>METERS</b>	(number of)							1.00
<b>MOTORS</b>	(number of)							2.00
<b>RESID/COM</b>	Electric units							1.00
<b>HEATING</b>	oil/gas units							5.00
<b>APPLIANCES</b>	Ranges		Cook Tops	Wall Ovens				2.00
	Water heaters		Fans	Dryers				2.00
<b>Disposals</b>	Dishwasher		Compactors	Others (denote)				2.00
<b>MISC. (number of)</b>	Air Cond/win							3.00
	Air Cond/cent							10.00
	Signs							5.00
	Pools							10.00
	Alarms/res							5.00
	Alarms/com							15.00
	Heavy Duty							2.00
	Outlets							
	Circus/Carnv							25.00
	Alterations							5.00
	Fire Repairs							15.00
	E Lights							1.00
	E Generators							20.00
	Panels							4.00
<b>TRANSFER</b>	0-25 Kva							5.00
	25-200 Kva							8.00
	Over 200 Kva							10.00
						<b>TOTAL AMOUNT DUE</b>		
						<b>MINIMUM FEE</b>		25.00
						<b>\$25.00</b>		

INSPECTION: Will be ready 11/27/95 P.M. or will call \_\_\_\_\_

CONTRACTOR'S NAME Joseph Hanson

ADDRESS P. Box 359, Hollis, ME

TELEPHONE 929-8001

MASTER LICENSE No. 07759

LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR



City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Person Point	Owner: Suburban Propane	Phone:	Permit No: 951217
	Leasee/Buyer's Name:	Phone:	Business Name:
Water Corporation	Address:	Phone:	Permit Issued: NOV 17 1995
Vacant Land	Proposed Use: Charging Dock (Sta) & Warehouse	COST OF WORK: \$ 285,000.00	PERMIT FEE: \$ 1,445.00
		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group 102 Type 2
Proposed Project Description:		Signature: [Signature]	Signature: [Signature]
Construct Building 4,800 sq ft		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)	
		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	
Permit Taken By: Mary Gresik	Date: 02 November 1995	Signature:	Date:

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

Suburban Propane  
 Michael Jinks  
 Thompson's Point  
 Portland, ME 04102

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**

I hereby certify that I am owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: [Signature] DATE: 02 November 1995

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: Norm Chamberlain, Taylor Engineering ADDRESS: PHONE:

**CITY OF PORTLAND**

Zone: CBL 202-A-002

Zoning Approval: *Separate permit needed for signage*

Special Zone or Reviews:

Shoreland *ok - 11/10/95*

Wetland

Flood Zone

Subdivision

Site Plan  minor  mm

**Zoning Appeal**

Variance

Miscellaneous

Conditional Use

Interpretation

Approved

Denied

**Historic Preservation**

Not in District or Landmark

Does Not Require Review

Requires Review

Action:

Approved

Approved with Conditions

Denied

Date: 11/17/95

[Signature]

CEO DISTRICT: 4

L. Carroll

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Thompson's Point (Building #1)

Issued to Thompson's Point, Inc.

Date of Issue 12 December 1995

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 95118, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Rehearsal Studio

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

12/12/95

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for use.

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: Thompson's Point (Bldg 1)		Owner: Thompson's Point, Inc.	Phone:
Owner Address:	Lease/Buyer's Name: Prime Artist's Rehearsal Studio, Inc.	Phone:	Business Name: Morning St Pld, 04101
Contractor Name:	Address:	Phone: 775-7127	
Past Use: Vacant Space <u>MUSIC Rehearsal Studio</u>	Proposed Use: Same	COST OF WORK: \$ 2,000.00	PERMIT FEE: \$ 30.00
Proposed Project Description: Remove <del>14</del> (of <del>15</del> ) garage doors and boarding up. 14 15		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Signature: <i>[Signature]</i>	INSPECTION: Use Group: Type: Signature: <i>[Signature]</i>
Permit Taken By: Mary Gresik	Date Applied For: 20 October 1995	PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Signature: Date:	

Permit No: **951118**

**PERMIT ISSUED**

Permit Issued:  
OCT 24 1995

**CITY OF PORTLAND**

Zone: CBL: 201-A-005  
F-2

Zoning Approval: *[Signature]* 10/23/95  
Special Zone or Reviews  
 Shoreland  
 Wetland  
 Flood Zone  
 Subdivision  
 Site Plan major  minor  mm

Zoning Appeal  
 Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

Historic Preservation  
 Ngr-tn District or Landmark  
 Does Not Require Review  
 Requires Review

Action:  
 Approved  
 Approved with Conditions  
 Denied  
Date: *[Signature]*

CEO DISTRICT *[Signature]*

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

*[Signature]* 20 October 1995 775-7127  
SIGNATURE OF APPLICANT Jeff Davison ADDRESS: DATE: PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector



11/21/95 - Framing Insps - OK - job in pretty good shape

12/7/95 - Issue CO of O for Stated work

No Conditions

Type	Inspection Record	Date
Foundation:		
Framing:		
Plumbing:		
Final:		
Other:		



↑ 96"

↓ OA

2x6  
24" OC

→

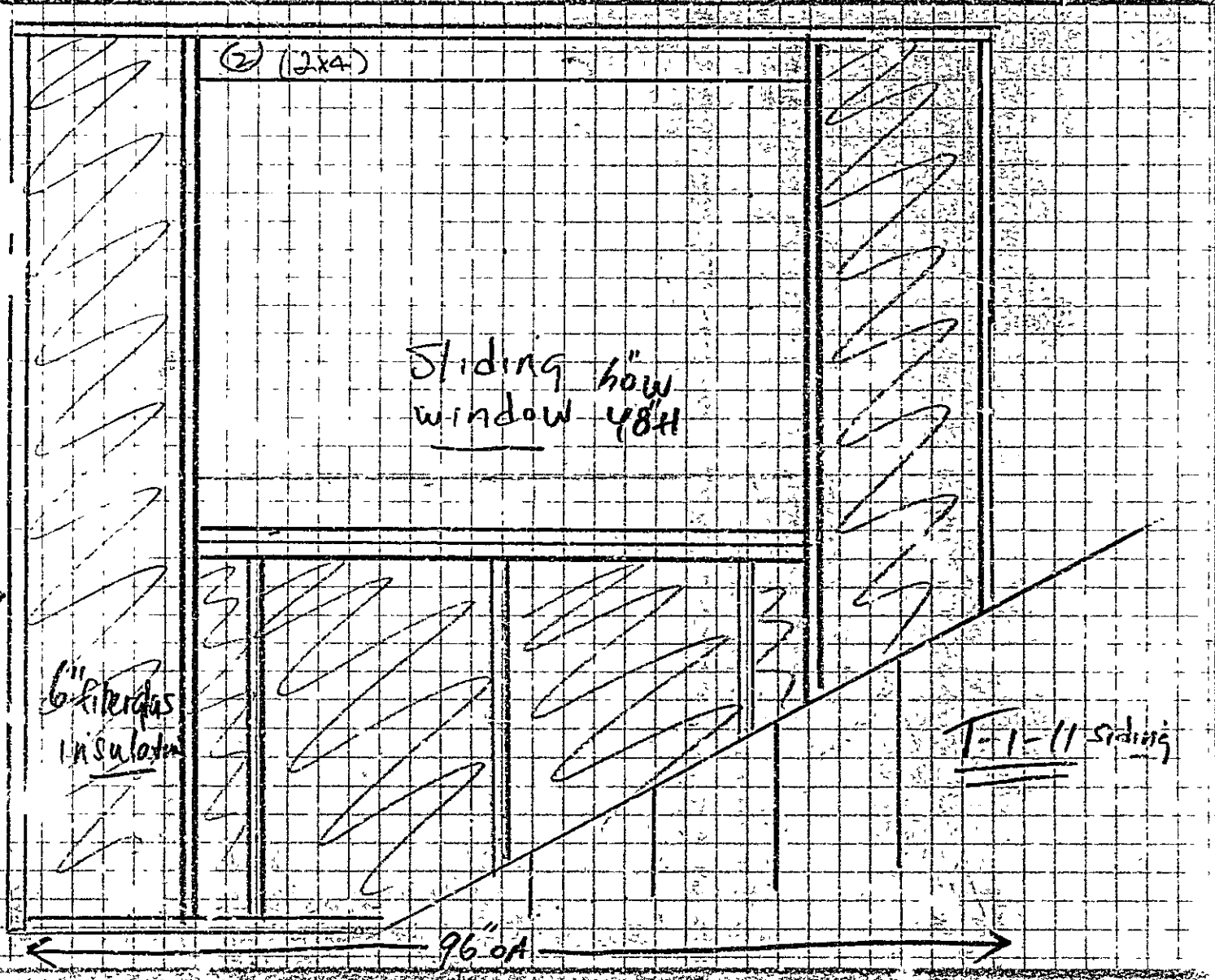
② (2x4)

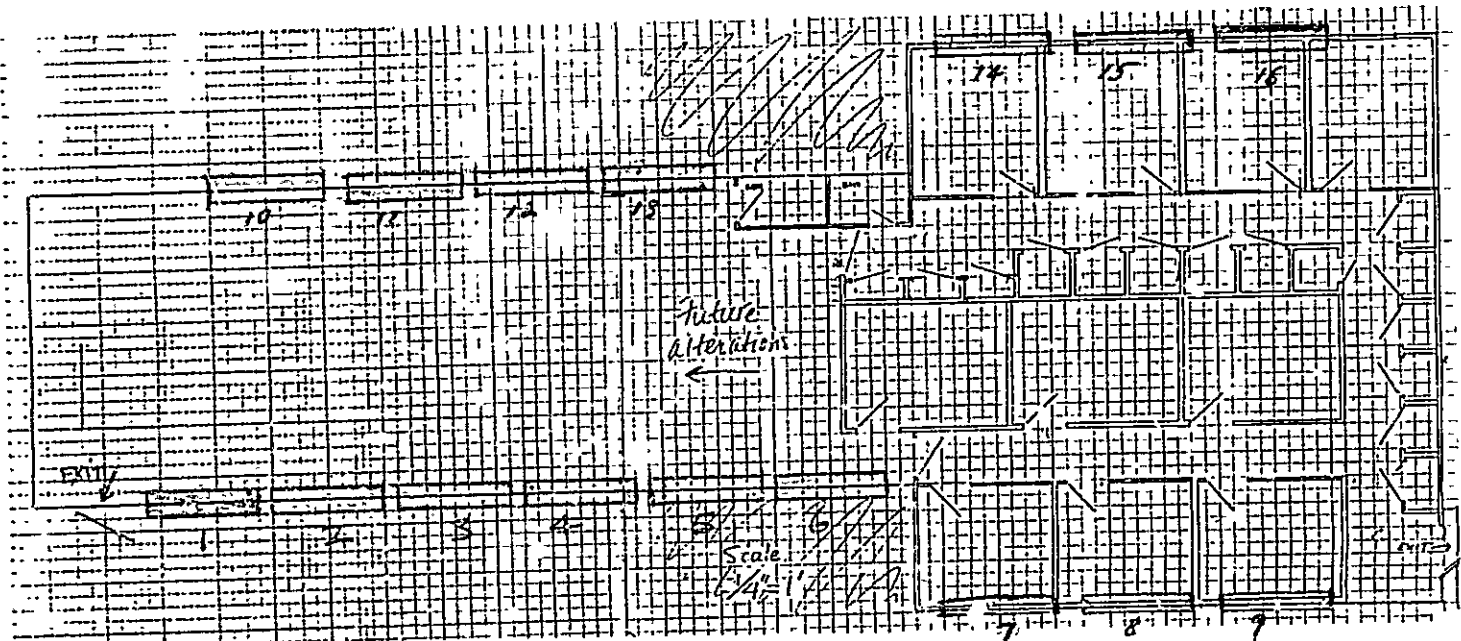
Sliding low  
window 48H

6" Fiberglas  
Insulation

1-1-1 Sliding

96" OA





HIGHLIGHTED AREAS REPRESENT APPROXIMATE LOCATIONS OF 16' EXISTING GARAGE BAYS TO BE REPLACED W/ 2x6 WALLS SEE DRAWING. BAY # 1 WILL REMAIN W/ OVERHEAD DOOR INTACT.