

THOMPSONS POINT



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct 5, 19 82
 Receipt and Permit number A 79791

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Thompsons's Point - Contest Laboratories
 OWNER'S NAME: Me, Cement Products ADDRESS: Thompsons Point

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugload _____ ft. TOTAL _____	
FIXTURES. (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft.	
SERVICES: Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u> ..	3.00
METERS: (number of) <u>1</u>50
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarm: Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
	FOR REMOVAL OF A "STOP ORDER" (204-16.b) _____
	TOTAL AMOUNT DUE: <u>3.50</u>

INSPECTION.

Will be ready on _____, 19__; or Will Call

CONTRACTOR'S NAME: Waish Elec
 ADDRESS: 119 Four Winds Rd.
 TEL.: 772-6880
 MASTER LICENSE NO.: 1740 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF W. ME.

TOWN/CITY CODE 03170 LPI NUMBER 1123 DATE ISSUED 112179
 Month Day Year

No 36827 IC

Certificate of App. Number

Installer's Name GAAY F.I.M.I. D

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

Owner Wentland Water District

Address Shannon Rd. Wentland Water Dist.
 St./Lot Number Street, Road Name Subdivision
 (Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

TOWN'S COPY

Signature of LPI Emilio Rodriguez

JAN 2 1980

Date Inspected

City sent to: Department of Human Services,
 Division of Health
 Engineering, Augusta, Maine 04333

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code 03170 LPI Number 1123 Date Issued 112179 INSTALLER'S 8074
 Month Day Year License No

No 36827 IP

PERMIT NUMBER

Address of Where Plumbing is Done F. H. AND S. J. W. 1101 ST
 St./Lot Number Street/Road Name Subdivision

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mech

Name of Owner H. A. T. AND WATER Last Name F. I. M. I. Mailing Address Zip Code

Type of Construction: 1. New, 2. Remodeling, 3. Addition, 4. Remodeling & Addition, 5. Replacement of Hot Water Heater, 6. Hook-up of Mobile Home, 7. Pick-up of Modular Home, 8. Other (Specify) 1

Plumbing To Serve: 1. Single (Res), 2. Multi-Fam(F-s), 3. Mobile Home, 4. Modular Home, 5. Commercial, 6. School, 7. Other (Specify) 4

Number of Fixtures or Hook-Ups: Sink(s) 1, Toilet(s) 1, Bathtub(s) 1, Lavatorie(s) 1, Shower(s) 1, Urinal(s) 1, Clothes Washer(s) 1, Dish Washer(s) 1, Hot Water Heater(s) 1, Floor Drain(s) 1, Hook-Up(s) 3

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

SCHEDULE OF "FEES"

1-10	Fixtures	\$2.00 each
11-20	Fixtures	\$1.00 each
21	Fixtures on up	\$.50 each
	Hook-Ups	\$2.00 each

NOTE: Hot Water Heater (Tank or Tankless) is a Fixture!

Fixture Fee 70.00
 Hook Up Fee 00.00
 Administrative Fee 3.00
 Total Fee 73.00
 If Double Fee Check Box

TOWN'S COPY

Signature of LPI



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Aug. 15, 19 79
 Receipt and Permit number A 28955

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK Thompsons Point - pump station back of O'Donnell Express
 OWNER'S NAME: Portland Water Distr. ADDRESS: Douglass Street

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	3.00
FIXTURES: (number of) Incandescent _____ Fluorescent <u>x</u> (not strip) TOTAL <u>1-10</u> Strip Fluorescent _____ ft. _____	3.00
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over <u>2</u>	2.00
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws <u>x 3</u> Over 20 kws _____	5.00
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels <u>1</u> Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators <u>x</u>	1.00
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:	
TOTAL AMOUNT DUE:	19.00

INSPECTION:
 Will be ready on _____, 19 ____; or Will Call xx
 CONTRACTOR'S NAME: Richardson Electric
 ADDRESS: 16 Cooper Lane, Waltham, Mass.
 TEL: 617-894-4403
 MASTER LICENSE NO.: Mo. Masters 3360 SIGNATURE OF CONTRACTOR:
[Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY -- WHITE
 OFFICE COPY -- CANARY
 CONTRACTOR'S COPY -- GREEN



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date 11-5, 19 79
 Receipt and Permit number A34934

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: Thompson's Point Pump Station
 OWNER'S NAME: ~~XXXXXXXXXXXXXX~~ ADDRESS: 255 Douglass St.
Portland Water Dist.

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
SERVICES: Overhead _____ Underground <input checked="" type="checkbox"/> Temporary _____ TOTAL amperes <u>125</u> 3-phase - .80 volt	3.00
METERS: (number of) <u>1</u>	.50
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wail Ovens _____ Dishwasher _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____ TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq ft. _____ Swimming Pool Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:	
TOTAL AMOUNT DUE:	<u>3.50</u>

INSPECTION.
 Will be ready on one, 19 79; or Will Call _____
 CONTRACTOR'S NAME: Richardson Elec.
 ADDRESS: 16 Cooper Lane, Waltham, Mass.
 PHONE: 617-891-4403
 MASTER LICENSE NO.: 3360 SIGNATURE OF CONTRACTOR: Richardson
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date 6-27-79, 19
 Receipt and Permit number A23994

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: Pole between Maine XXXX Cement & O'Donnells Express-Thompson
 OWNER'S NAME: XXXXXXXX Ciambro Corp ADDRESS: 1004 Congress St. (772-1968) Pt.

File under
FEES

OUTLETS:
 Receptacles _____ Switches _____ Plugmold _____ ft TOTAL _____

FIXTURES (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES:
 Overhead _____ Underground _____ Temporary x TOTAL amperes 190 .. 3.00
 METERS: (number of) 150

MOTORS (number of)
 Fractions _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kvs _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 20 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 3.50

(1:30)

INSPECTION:
 Will be ready on 6-28-79, 19____, or Will Call _____
 CONTRACTOR'S NAME: Charles Alders for Ciambro
 ADDRESS: 1004 Congress St.
 TEL.: 772-1968
 MASTER LICENSE NO.: 1300 SIGNATURE OF CONTRACTOR: James M. Jackson
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date May 14, 19 79
 Receipt and Permit number A 24098

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Thompsons Point Old Canteen Bldg. - Bldg. 15-0
 OWNER'S NAME: T. P. Realty Mecaw ADDRESS: same

OUTLETS:	FEES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
SERVICES:	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>300</u> ..	<u>3.00</u>
METERS: (number of) <u>2</u> ..	<u>1.00</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Covens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, Battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE:
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	TOTAL AMOUNT DUE:
	<u>4.00</u>

INSPECTION:
 Will be ready on _____, 19__; or Will Call xx
CONTRACTOR'S NAME: L & L Electric
ADDRESS: RFD # 2 Gorham
TEL: 832-6217
MASTER LICENSE NO.: 245 **SIGNATURE OF CONTRACTOR:**
LIMITED LICENSE NO.: _____ *[Signature]*

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY -- GREEN



APPLICATION FOR PERMIT

PERMIT ISSUED
OCT 12 1978
CITY of PORTLAND

B.O.C.A. USE GROUP 000878
B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE, Oct. 10, 1978

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Thompsons Point Fire District #1 [], #2 []
1. Owner's name and address Maine Cement Products - same Telephone
2. Lessee's name and address Telephone
3. Contractor's name and address Les. Wilson & Sons - Box 28, Westbrook Telephone 854-4583
4. Architect Specifications Plans 04092 No. of sheets
Proposed use of building No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ Fee \$ 15.00

FIELD INSPECTOR - Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

To remove 1-10,000 # 6 fuel oil,
and replace with same size with tank
to concrete pad
Stamp of Special Conditions

Sent to Fire Dept. 10-10-78
rec'd from Fire Dept. 10-12-78

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [] 2 [] 3 [x] 4 []
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE Will there be in charge of the above work a person competent
Fire Dept. to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

Signature of Applicant Phone # same

Type Name of above Les. Wilson & Sons 1 [] 2 [] 3 [x] 4 []

Other and Address

FIELD INSPECTOR'S COPY

NOTES

10-25-78 Drive around & could not locate
site of tank -- order & replacement --
this Dept to check - [initials]

Permit No. 98/0878

Location

Owner

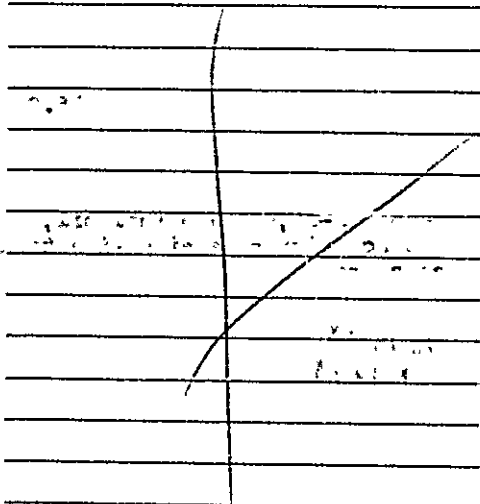
Date of permit

Approved

John P. [unclear]
C. [unclear]
116 [unclear] [unclear]

10-11-78

10-12-78
[unclear]
[unclear]



[Empty lined area for notes]

[Handwritten signature]



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Nov. 15, 19 77
 Receipt and Permit number A-03460

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Thompsons Point -
 OWNER'S NAME: Ellis Paperboard ADDRESS: same

OUTLETS: (number of)
 Lights _____
 Receptacles _____
 Switches _____
 Plug/mold _____ (number of feet)
 TOTAL _____

FEES

FIXTURES: (number of)
 Incandescent _____
 Fluorescent _____ (Do not include strip fluorescent)
 TOTAL _____
 Strip Fluorescent, in feet _____

SERVICES:
 Permanent, total amperes 600 6.00
 Temporary _____

METERS: (number of) 150

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) _____

APPLIANCES: (number of)
 Ranges _____
 Cook Tops _____
 Wall Ovens _____
 Dryers _____
 Fans _____
 Water Heaters _____
 Disposals _____
 Dishwashers _____
 Compactors _____
 Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners _____
 Signs _____
 Fire/Burglar Alarms _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____
 TOTAL AMOUNT DUE: 6.50

INSPECTION:
 Will be ready on 11-15-77, 19___; or Will Call _____

CONTRACTOR'S NAME: L & L Electric
 ADDRESS: RFD # 2 North Gorham
 TEL.: 892-6217

MASTER LICENSE NO.: 2122 2126 SIGNATURE OF CONTRACTOR: Michael J. Jones
 LIMITED LICENSE NO.: _____



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date March 16, 1977
 Receipt and Permit number A-00102

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK: Thompson's Point
 OWNER'S NAME: Downeast Moving & Storage ADDRESS: same

OUTLETS: (number of)
 Lights _____
 Receptacles _____
 Switches _____
 Plugmold _____ (number of feet) _____ FEES
 TOTAL _____

FIXTURES: (number of)
 Incandescent _____
 Fluorescent _____ (Do not include strip fluorescent)
 TOTAL _____
 Strip Fluorescent, in feet _____

SERVICES:
 Permanent, total amperes 200 _____
 Temporary _____ 3.00

METERS: (number of) 1 _____
 MOTORS: (number of) _____
 Fractional _____ .50
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) _____

APPLIANCE: (number of)
 Ranges _____
 Cook Tops _____
 Wall Ovens _____
 Dryers _____
 Fans _____
 Water Heaters _____
 Disposals _____
 Dishwashers _____
 Compactors _____
 Others (specify) _____
 TOTAL _____

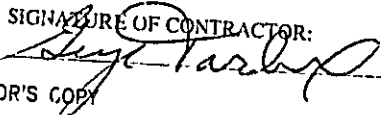
MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners _____
 Signs _____
 Fire/Burglar Alarms _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: 3.50
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: 3x50
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9)
 TOTAL AMOUNT DUE: 3.50

INSPECTION:
 Will be ready on _____, 19____; or Will Call

CONTRACTOR'S NAME: Eastern Electric
 ADDRESS: P.O. Box 346
 TEL: 772-6762

MASTER LICENSE NO.: 3279
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:


INSPECTOR'S COPY

INSPECTIONS: Service ✓ by Libby
Service called in 3-17-77
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE _____

ELECTRICAL INSTALLATIONS—
Permit Number 0102
Location HOMER'S PAINT
Owner PAINTERS MOUNTAIN STATE PAINT
Date of Permit 3-16-77
Final Inspection 3-17-77
By Inspector Libby
Permit Application Register Page No. 92

DATE:	REMARKS:
	<u>OK</u>

John R. ...

APPROVED BY
DATE

PERMIT TO INSTALL PLUMBING

Address Swell St; Thompson Pt, PERMIT NUMBER **1089**
 Installation for Ellis Paperboard
 Owner of Bldg _____
 Owner's Address Maine Cement Prod.
 Plumber Walter M. Walker; Mighty SE Date 3-15-77
Waltham

Date Issued _____
 Partial Plumbing Inspector
 By ERNOLO R. GOODWIN

App. First Insp.
 Date MAR 15 1977
 By CHIEF PLUMBING INSPECTOR

App. Final Insp.
 Date MAR 15 1977
 By ERNOLO R. GOODWIN
CHIEF PLUMBING INSPECTOR
 Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

NEW	REPL		HO	FEE
	<input checked="" type="checkbox"/>	SINKS		
		LAV. SINKS		2.00
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
	<input checked="" type="checkbox"/>	HOT WATER TANKS		
		TANKLESS WATER HEATERS		2.00
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEAKS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
		BASIC PERMIT FEE		3.00
		TOTAL		7.00

Building and Inspection Services Dept.; Plumbing Inspection



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Feb. 11, 1977
 Receipt and Permit number A00009

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Thompsons Point
 OWNER'S NAME: Ellis Paper Co ADDRESS: same

OUTLETS: (number of)
 Lights _____
 Receptacles _____
 Switches _____
 Plugmold _____ (number of feet)
 TOTAL 30 FEES 3.00

FIXTURES: (number of)
 Incandescent _____
 Fluorescent 35 (Do not include strip fluorescent)
 TOTAL FEES 5.50
 Strip Fluorescent, in feet _____

SERVICES:
 Permanent, total amperes _____
 Temporary _____

METERS: (number of) _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) 20 FEES 2.00

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners _____
 Signs _____
 Fire/Burglar Alarms _____
 Circuits, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets 1 FEES 1.00
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE. 11.50

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) 11.50

TOTAL AMOUNT DUE: 11.50

INSPECTION:
 Will be ready on _____; or Will Call X

CONTRACTOR'S NAME: Donald A. Ikham
 ADDRESS: 839 West Buxton
 TEL.: 839-4802

MASTER LICENSE NO.: 1572 SIGNATURE OF CONTRACTOR: Donald A. Ikham
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY



APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING INSPECTIONS SERVICES

ELECTRICAL INSTALLATIONS

Date Nov. 8, 19 76
 Receipt and Permit number AB085

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Mecaw Insus. Thompsons Point Bldg. 6 F
 OWNER'S NAME: same ADDRESS: same

OUTLETS: (number of)

Lights	_____	
Receptacles	_____	j
Switches	_____	
Plugmold	_____	(number of feet)
TOTAL	_____	FEES

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____	(Do not include strip fluorescent)
TOTAL	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	_____	
Temporary	_____	1.00

METERS: (number of) 1 50

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kw.)	_____	

APPLIANCES (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		

MISCELLANEOUS: (number of)

Branch Panels	_____
Transformers	_____
Air Conditioners	_____
Signs	_____
Fire/Burglar Alarms	_____
Circus, Fairs, etc.	_____
Alterations to wires	_____
Repairs after fire	_____
Heavy Duty, 220v outlets	_____
Emergency Lights, battery	_____
Emergency Generators	_____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:
FOR PERFORMING WORK WITHOUT A PERMIT (304-9)	TOTAL AMOUNT DUE: <u>3.50</u>

INSPECTION: Will be ready on _____, 19____; or Will Call _____

CONTRACTOR'S NAME: Eastern Electric

ADDRESS: Box 347

TEL.: 772-6762

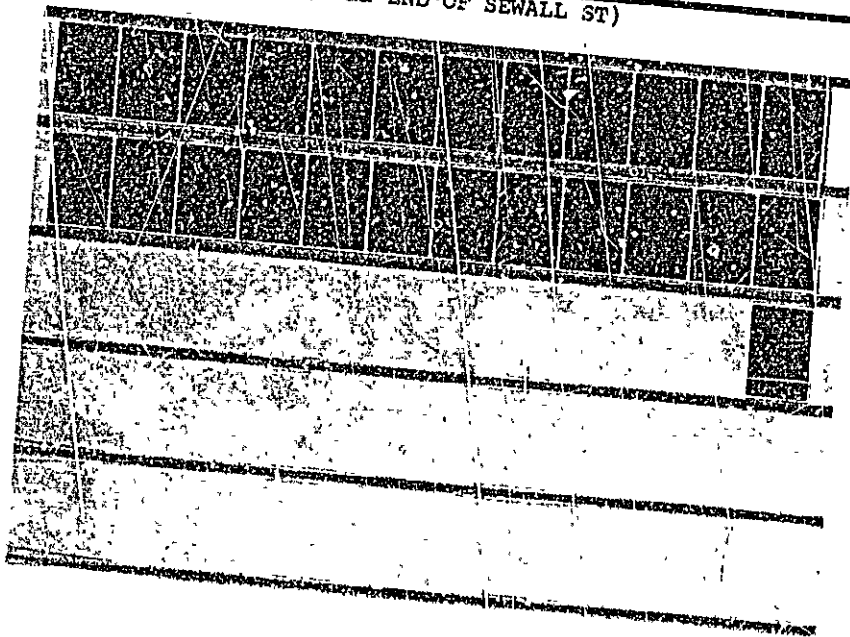
MASTER LICENSE NO.: 3279

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY

THOMPSON'S POINT (SEE END OF SEWALL ST)



5

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP

PERMIT ISSUED

B.O.C.A. TYPE OF CONSTRUCTION 0033

JAN 16 1986

ZONING LOCATION PORTLAND, MAINE Jan. 7, 1986

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Thompson's Point - Saratoga Steps Fire District #1 , #2

1. Owner's name and address Jan. Duhamel - same Telephone .. 772-3552

2. Lessee's name and address Telephone ..

3. Contractor's name and address Maine Gas & Appliances, Inc. Telephone .. 892-6744

..... P. O. Box 1090/36, Bridgeton, Md. No. No. of sheets 04062

Proposed use of building .. Make cement steps No. families

Last use same No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ Appeal Fees \$

FIELD INSPECTOR—Mr. Base Fee

@ 775-5451

Late Fee

To install 500 gal. LP Gas tank, above ground to set on cement blocks, as per plan. TOTAL \$ 35.00.....

Stamp of Special Conditions

ISSUE PERMIT TO P. O. BOX #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?

ZONING:

BUILDING CODE: Will there be in charge of the above work a person competent

Fire Dept.: to see that the State and City requirements pertaining thereto

Health Dept.: are observed?

Others:

Signature of Applicant Phone #

Type Name of above Joseph H. Johnson, Jr. 1 2 3 4

for Maine Gas Other

and Address

8

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 2, 1993
 Receipt and Permit number _____

To the **CHIEF ELECTRICAL INSPECTOR, Portland, Maine:**
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electric Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Sewall St. (End near tracks)
 OWNER'S NAME: Springfield Terminal ADDRESS: Railway Iron Horse Park No. Billerica, MA 01821

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead Underground _____ Temporary _____ TOTAL amperes 30

METERS: (number of) 1 _____ TOTAL _____ 15.00

MOTORS: (number of) Fractional _____ 1.00
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____
 Transformers _____
 Air Conditioners: Central Unit _____ Separate Units (windows) _____
 Signs: 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools: Above Ground _____
 In Ground _____
 Fire/Burglar Alarms: Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 16.00

INSPECTION: Will be ready on NOW, 1993; or Will Call _____
 CONTRACTOR'S NAME: Eugene C. Kent
 ADDRESS: ME Central RR 55 College Ave. Waterville, Me 04901
 TEL: 873-6912
 MASTER LICENSE NO: 7053 SIGNATURE OF CONTRACTOR: Eugene C. Kent
 LIMITED LICENSE NO: _____

316 Benton Neck
 Benton ME 04901
 45 3-7269
 INSPECTOR'S COPY - WHITE
 OFFICE COPY - CANARY
 CONTRACTOR'S COPY - GREEN

ELECTRICAL PERMIT

City of Portland, Me.

894-8300 X 694

6/13/96
AM



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical code and the following specification:

Date 11/30/95

LOCATION: Sewall St - Thompson's Pt

Permit # _____

OWNER Suburban Propane ADDRESS _____

							TOTAL EACH FEE	
OUTLETS								
	1	Receptacles	5	Switches			6	1.20
FIXTURES		(number of)						
		incandescent		fluorescent				.20
		fluorescent strip		high pressure sodium		25	.20	5.00
SERVICES								
		Overhead		TTL AMPS TO	800			15.00
		Underground			800			15.00
TEMPORARY SERV.								
		Overhead		AMPS OVER	800			25.00
		Underground			800			25.00
METERS		(number of)						1.00
MOTORS	1	(number of)						2.00
RESID/COM		Electric units						1.00
HEATING		oil/gas units						5.00
APPLIANCES		Ranges		Cook Tops				2.00
		Water heaters		Fans				2.00
Disposals		Dishwasher		Compactors				2.00
MISC. (number of)		Con/wire		Others (denote)				3.00
		and/cant						10.00
		Sign						5.00
		Pool						10.00
		Alarms/res						5.00
	1	Alarms/com						15.00
		Heavy Duty						2.00
		Outlets						
		Circus/Carnv						25.00
		Alterations						5.00
		Fire Repairs						15.00
		E Lights						1.00
		E Generators						20.00
	1	Panels						4.00
TRANSFER		0-25 kva						5.00
		25-200 Kva						8.00
		Over 200 Kva						10.00
							TOTAL AMOUNT DUE	
							MINIMUM FEE 25.00	
							27.20	

INSPECTION: Will be ready 6/13/96 or will call _____

CONTRACTORS NAME Ron's Elect Serv

ADDRESS RR1 - Box 565 - Limerick ME

TELEPHONE 637-2271

MASTER LICENSE No. Ronald Phinney #3207

LIMITED LICENSE No. _____

SIGNATURE OF CONTRACTOR

901797

Permit # 901797 City of Portland BUILDING PERMIT APPLICATION Fee \$10. Zone _____ Map # _____ Lot# _____

Please fill out any part which applies to job. Proper plans must accompany form

Owner: Army Corps of Engineers Phone # _____
 Address: 424 Trapelle Rd; Waltham, MA
 LOCATION OF CONSTRUCTION Seawall St. (Thompson's Point)
 Contractor: Dannison Oil Inc. Sub: 617-294 0453
 Address: 1150 Main St.; P.O. BOX 311 Phone # _____
 Est. Construction Cost: Hanson, MA Proposed Use: 02341
 Past Use: commercial site
 # of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion: REMOVE SIX TANKS - on one site

For Official Use PERMIT ISSUED

Date: 8/21/90 Subdivision: _____
 Inside Fire Limits: _____ Name: NS 24 1980
 Bldg Code: _____ Lot: _____
 Time Limit: _____ Ownership: _____ Public _____
 Estimated Cost: _____ City Of Portland

Zoning: _____
 Street Frontage Provided: _____
 Provided Setbacks: Front _____ Back _____ Side _____

Review Required:
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other _____ (Explain) _____

Foundations: five - 10,000 glan tanks
one 25,000 glantank
 1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other _____

Floors:
 1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

Ceiling:
 1. Ceiling Joists Size: _____
 2. Ceiling Strapping Size _____ Spacing _____
 3. Type Ceilings: _____
 4. Insulation Type _____ Size _____
 5. Ceiling Height: _____

Roof:
 1. Truss or Rafter Size _____ Span _____
 2. Sheathing Type _____ Size _____
 3. Roof Covering Type _____

Chimneys:
 Type: _____ Number of Fire Places _____

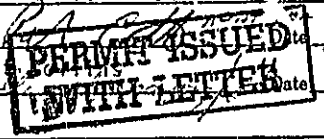
Heating:
 Type of heat: _____

Electrical:
 Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____

Swimming Pools:
 1. Type: _____
 2. Size: _____ x _____ Square Footage _____
 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise C. Chase
 Signature of Applicant _____ Date 8/21/90
 Signature of CEO Eric Hill Pa _____ Date _____
 Inspection Dates _____



PLOT PLAN

N
↑

FEES (Breakdown From Front)

Base Fee \$ 10 -

Subdivision Fee \$ _____

Site Plan Review Fee \$ _____

Other Fees \$ _____

(Explain) _____

Late Fee \$ _____

Type

Inspection Record

Date

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS

*Apr 28/1990. Unable to locate the site - no one could be
found that knew of the park. Will call company -
Site plan is unclear, does not show the exact location of where
the tanks are located in respect to the buildings all above machine
shops. J - C. H. Dring.*

Signature of Applicant

Pat A. Call

Date

8-2-90

PLAN

COMMENTS
Late Fee \$
(explain)
Other Plan Review Fee \$
Subdivision Fee \$
Base Fee & FPGS Breakdown \$

BUILDING PERMIT REPORT

DATE: 8-22-90

ADDRESS: Sewall St - Thompsons Point

REASON FOR PERMIT: Underground Tank ~~Removal~~ Installation

5-10000 gals on 1-25,000 gals #6 oil

BUILDING OWNER: Thompson Point, Inc

CONTRACTOR: Dennison Oil, Inc (617) 294-0453

PERMIT APPLICANT Pat Collins

APPROVED: [Signature] DENIED

CONDITION OF APPROVAL OR DENIAL:

- (1) All underground tank removal and/or installation shall be done in accordance with Department of Environmental Protection Regulations Chapter 691
- (2) No cutting of tanks on site. Cutting of tanks to be done at an approved tank disposal site.
- (3) Fire Dispatcher must be notified 48 hours in advance of removal and/or transportation of tanks.

Maine Departmental of Environmental Protection
 Bureau of Oil & Hazardous Materials Control
 State House Station #17, Augusta, Maine 04333
 Telephone: 207-289-2651
 Attn: Tank Removal Notice

NOTICE OF INTENT
 TO ABANDON (REMOVE) AN
 UNDERGROUND OIL STORAGE FACILITY

Name of Facility Owner: Thompson Point, Inc.
 Mailing Address: Exchange Place Telephone No: (617) 367-0406
 City: Boston State: MA Zip Code: 02109
 Contact Person (name, address & telephone no.): Peter VanNick, Exchange Place
Boston, MA 02109 (617) 367-0400
 Name of Facility: Thompson Point Ordinance Plant Registration No.: _____
 Facility Location: Sewall Road, Portland, ME

1. Identify the tanks at this location which are to be removed:

Tank Number	Age of Tank (Years)	Tank Size (Gallons)	Type of Product Most Recently Stored
A. 1	? 20+	10,000	#6 oil
B. 2	? 20+	10,000	#6 oil
C. 3	? 20+	10,000	#6 oil
D. 4	? 20+	10,000	#6 oil
E. 5	? 20+	10,000	#6 oil
F. 6	? 20+	10,000	#6 oil
G. 7	? 20+	25,000	#6 oil

2. Directions to Facility (be specific):

Route 95 North to So. Portland. Take Route 95 exit & follow for approx. 2 miles. Go over the Fore River then take first right. Loop back under highway (Congress St.). Follow Congress to Sewall St. on left. Go left onto Sewall St. until you see Thompson Point Compound.

3. Is tank(s) used for the storage of Class I liquids (e.g. gasoline, jet fuel)? Yes ___ No X (IF YES, REMOVAL OF THE TANK MUST BE UNDER THE DIRECTION OF A CERTIFIED TANK INSTALLER OR PROFESSIONAL FIREFIGHTER.)

4. Name and telephone number of contractor who will do the tank removal: Dennison Oil, Inc. (617) 294-0453

Certified Tank Installer Certification Number & Name (if applicable):
N/A

Professional Firefighter Yes ___ No ___ (Affiliation: _____)

5. Expected date of removal: XXXXXXXX, XXXX September 4, 1990

I hereby provide Notice that I intend to properly abandon the underground oil storage facility as described above.

Date: 8-13-90

Steven T. Vages
 Signature of Tank Owner or Operator

Steven T. Vages-Operations Manager
 Printed Name and Title

THIS FORM MUST BE FILED WITH THE DEPARTMENT AND LOCAL FIRE DEPARTMENT 30 DAYS PRIOR TO REMOVAL - RETURN POSTCARD WHEN TANK(S) HAS BEEN REMOVED.

Mail original and yellow copy to DEP; pink copy to fire dept.; retain gold copy

PERMIT # 307,400 CITY OF Portland BUILDING PERMIT APPLICATION MAP # _____ LOT# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: THOMPSON'S POINT PROPERTIES Peter Van Wyck

Address: Exchange Place Boston, MA

LOCATION OF CONSTRUCTION: Lot 1 & 2 Sewall Street

CONTRACTOR: owner SUBCONTRACTORS: _____

ADDRESS: Thompson's Point, Portland, ME 04102

Est. Construction Cost: 20,000.00 Type of Use: office

Past Use: _____

Building Dimensions L _____ W _____ Sq Ft _____ # Stories _____ Lot Size _____

Is Proposed Use: _____ Seasonal _____ Condominium _____ Apartment _____

Conversion - Explain: Land fill and grading fee 4-11-89

COMPLETION ONLY IF THE NUMBER OF UNITS WILL CHANGE (minor)

Residential Building Only: _____

Of Dwelling Units _____ # Of New Dwelling Units _____

Foundation:

1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____

Floor:

1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____
2. Header Sizes _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

For Official Use Only

Date: May 24, 1988 Subdivision: Yes No

Inside Fire Limits: _____ Name: _____

Bldg Code: _____ Lot: _____

Time Limit: _____ Block: _____

Estimated Cost: \$210,000.00 Permit Expiration: _____

Valley Structure: _____ Ownership: _____

Fee: 300.00 170.00 Lane fill & grading

Ceiling:

1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Span APR 11 1988
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____
4. Other _____

Chimneys: _____

Heating: _____

Electrical: _____

Plumbing: _____

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools: _____

1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Zoning: _____

Review Required: _____

Planning Board Approval: Yes _____ No _____ Date: _____

Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____

Shore and Floodplain Mgmt: _____ Special Exception _____

Date Approved: 5/11/88

Permit Received by: Joanne Quitt

Signature of Applicant: _____ Date: May 24, 1988

Signature of CEO: _____ Date: _____

Inspection Dates: _____

PERMIT ISSUED
WRITE LETTER

187 MR. WILLIAMS



CITY OF PORTLAND, MAINE

388 CONGRESS STREET
PORTLAND, MAINE 04101
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF
INSPECTION SERVICES DIVISION

April 11, 1989

RE. Lot 1 & 2 Sewall Street

Thompson's Point Inc.
Thompson's Point
Portland, Maine 04102

Dear Sir:

Your application has been reviewed and a permit is herewith issued subject to the following requirements:

Site Plan Review Requirements

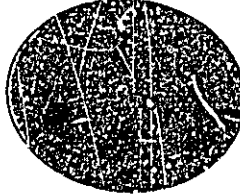
Inspection Services Approved W. Giroux
Fire Department Approved LT. Garroway
Public Works Approved S. Harris
Planning Division Approved R. Knowland

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,


P. Samuel Hoffses
Chief of Inspection Services

/el



PORTLAND DIVISION
125 PRESUMPSCOT STREET
PORTLAND, MAINE 04104

HIGHWAY AND HEAVY CONSTRUCTION
GRADING AND PAVING

MAILING ADDRESS
P.O. BOX 4137 STATION
PORTLAND, MAINE 04101
(207) 775 5083

February 20, 1989

PERMIT ISSUED WITH LETTER

Peter Van Wyke
Thompsons Point Inc.
Sewall St.
Portland, Maine 04101

Attention: Charlie Woodward - 775-3081
Subject: Thompson Point Waste & Rehabilitation

Dear Charlie:

The following items of work are hereby addressed and will be completed to the lines & grades shown on the plans labeled, Peter Van Wyke Site Plan, dated 02/07/89, sheets 1 & 2.

- 1.) Shaping ditches and slopes according to plans
- 2.) Installation of silt fence.
- 3.) Grading for finished site.
- 4.) Seeding & mulch.
- 5.) Hay bales.

For the above described work, we will furnish all material, labor, and equipment necessary to complete as specified for the lump sum price of \$20,000.00. (Twenty thousand dollars)

This price is based on the assumption that H. E. Sargent, Inc. will be the managing contractor on the project.

Sincerely,

H. E. SARGENT, INC.

Robert Peters
Robert Peters
Portland Regional Manager

RECEIVED

APR 11 1989

DEPT OF BUILDING AND
CITY OF PORTLAND

101 BENNOCK ROAD H. E. SARGENT, INC.
STILLWATER MAINE 04489 • TELEPHONE 207/327-4408
AN EQUAL OPPORTUNITY EMPLOYER