



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 20 Oct 94, 19  
 Receipt and Permit number 11256

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specification:

LOCATION OF WORK: Welch St CMP Pole #9

OWNER NAME: \_\_\_\_\_ ADDRESS BE PEAKS

OUTLETS \_\_\_\_\_ FEES \_\_\_\_\_

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft TOTAL \_\_\_\_\_

MIXTURES: (number of) \_\_\_\_\_

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: \_\_\_\_\_

Overhead x Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_ 15.00

METERS: (number of) \_\_\_\_\_ 1.00

MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_

Lauges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 16.00

INSPECTION: \_\_\_\_\_

Will be ready on Ready, 1994; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Ron Masters

ADDRESS: 19 Cole Rd Raymond

TEL: 428-3711

MASTER LICENSE NO. 11256 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO. \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS—

Permit Number 1256

Location Weld PT

Owner PCTV

Date of Permit 10-20-94

Final Inspection 10-21-94

By Inspector See Bond

Permit Application Register Page No. Computer

INSPECTIONS: Service 10-21-94 by SB

Service called in 8:00 AM

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:

_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

*2 11-11-94*

DATE:	REMARKS:

*NOT A WORK ORDER*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 6/25/93 19  
 Receipt and Permit number 3659

To the CHIEF ELECTRICIAN INSPECTOR, Portland, Maine.  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Walch St - Peaks Island  
 OWNER'S NAME: Peak Island Ferry Term ADDRESS: \_\_\_\_\_

OUTLETS:		FEE
Receptacles	<u>3</u> Switches <u>3</u> Plugmold _____ ft. TOTAL <u>6</u>	<u>1.20</u>
FIXTURES: (number of)	<u>2</u> sodium Incandescent <u>10</u> Fluorescent _____ (not strip) TOTAL <u>12</u>	<u>2.40</u>
	Strip Fluorescent _____ ft.	_____
SERVICES:		
Overhead _____	Underground <u>X</u> Temporary _____ TOTAL amperes <u>200</u>	<u>15.00</u>
METERS: (number of)	<u>1</u>	<u>1.00</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over <u>2</u>		<u>4.00</u>
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		
MISCELLANEOUS: (number of)		
Branch Panels <u>1</u>		<u>4.00</u>
Transformers <u>1</u> .15 KVA		<u>5.00</u>
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE  
 TOTAL AMOUNT DUE 32.60

INSPECTION:  
 Will be ready on 6/28 - am, 1993, or Will Call Philip Dube  
 CONTRACTOR'S NAME: Ciambro Corp  
 ADDRESS: W. Commercial St - Ptd  
 TEL: 773-5852 766-5428  
 MASTER LICENSE NO.: Philip Dube #13659 SIGNATURE OF CONTRACTOR:  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN



**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: <b>WELCH ST. PEAKS ISLAND, ME</b>		Owner: <b>JONE LANDING RESTAURANT</b>		Phone: <b>766-5542</b>		Permit No: <b>50824</b>	
Owner Address: <b>SAME</b>		Lensee/Buyer's Name: <b>SAME</b>		Phone: <b>7665542</b>		Business Name: <b>SAM</b>	
Contractor Name: <b>BRICKS &amp; STICKS INC</b>		Address: <b>19 WOODS RD</b>		Phone: <b>766 5909</b>		Permit Issued: <b>8-8-95</b>	
Past Use: <b>OPEN DECK</b>		Proposed Use: <b>DECK w/ SANDSTAND</b>		COST OF WORK: <b>\$ 3,000.00</b>		PERMIT FEE: <b>\$ 35.00</b>	
Proposed Project Description: <b>TAKE PART OF EXISTING DECK &amp; PUT SMALL BAND STAND USED FOR 2 MOSTLY DIRECTING BAND SOUND TOWARDS WATER</b>				FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type: Signature: <b>SOCA 92</b>	
				Signature: <b>[Signature]</b>		Signature: <b>[Signature]</b>	
Permit Taken By: <b>[Signature]</b>				Date Applied For: <b>7/31/95</b>		Zone: <b>LB</b> CBL: <b>94-0-35-8</b>	
				Action: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Zoning Approval: <b>[Signature]</b>	
				Signature: _____ Date: _____		<input type="checkbox"/> Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**CERTIFICATION**

I hereby certify that I am the owner of record of the above property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, in a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

**Steve Nilsson** BRICKS & STICKS  
 SIGNATURE OF APPLICANT ADDRESS: **19 WOODS RD PEAKS** DATE: **7/31/95** PHONE: **766-5909**

**STEVE NILSEN** / BRICKS & STICKS INC, PRES.  
 RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE: **766-5909**

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approval  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**

Approved  
 Approved with Conditions  
 Denied

Date: **8/1/95**

**[Signature]**

**CEO DISTRICT 6**  
**A. Fowe**

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector