

CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING

TOWN/CITY CODE

051710

LPI NUMBER

00123

THE TOWN/CITY

Portland

DATE ISSUED

2 6 87  
Month Day Year

51131

IC

Certificate of App. Number

Installer's Name

ERIC O P

Last Name

Owner

St. Christopher's Rectory

F.I.M.I.

Installer

Code

- 1 Owner
- 2 Licensed Master Plumber
- 3 Licensed Oil Burner
- 4 Employee of Public Utility
- 5 Manufactured Housing Dealer
- 6 Manufactured Housing Mechanic
- 7 Limited License

Address

Island Ave, Peaks Es

St/Lot Number

Street, Road Name

Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

Signature of LPI

*Eric O P*

Date Inspected

MAR 11 1987

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

TOWN/CITY CODE 03170 LPI NUMBER 00123 DATE ISSUED 2 18 71 THE TOWN/CITY OF Portland 51131 IC

Installer's Name ERICO A Last Name F I M I  
 Owner St Christopher's Rectory Address Island Ave. Peaks Co.  
 St/Lot Number Street, Road Name Subdivision

(Location where plumbing was done and inspected)

- Certificate of App. Number
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employee of Public Utility's
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mech
  - 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

TOWN'S COPY

Signature of LPI [Signature]  
 Date Inspected MAR 11 1981

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF** Portland IP

Town/City Code 03170 LPI Number 00123 Date Issued 2 18 71 INSTALLER'S License No 2059 51131

Address of Where Plumbing Is Done ISLAND AVE PEAKS CO Subdivision Island Ave Mailing Address Peaks Zip Code 97137

Name of Owner ST CHRISTOPHER Last Name F I M I

Type of Construction: 1. New, 2. Remodeling, 3. Addition, 4. Remodeling & Addition, 5. Replacement of Hot Water Heater, 6. Hook up of Mobile Home, 7. Hook-up of Modular Home, 8. Other (Specify) 7

Plumbing To Serve: 1. Single (Res), 2. Multi-Fam/Res, 3. Mobile Home, 4. Modular Home, 5. Commercial, 6. School, 7. Other (Specify) Rectory

Number of Fixtures or Hook Ups: Sink(s) 1, Toilet(s) 1, Bathub(s) 1, Lavator(s) 1, Shower(s) 1, Urinal(s) 1, Clothes Washer(s) 1, Dish-Washer(s) 1, Hot Water Heater(s) 1, Floor Drain(s) 1, Hook Up(s) 1

TOWN'S COPY

**IMPORTANT Note the following conditions**  
 1 This Permit is non transferable to another person or party.  
 2 If construction has not started within 6 months from the Date of Issue this Permit becomes Invalid

Fixture Fee 16.00  
 Hook Up Fee 00.00  
 Total Fee 16.00  
 If Double Fee Check Box

Dept of Human Services  
 Div of Health Engineering

Signature of LPI \_\_\_\_\_



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 6, 19 80  
 Receipt and Permit number 2 59560

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 87-H-H 27 A St. Peaks Island  
 OWNER'S NAME: Hilda Milton ADDRESS: lives there

		FEES
OUTLETS:	Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	<u>3.00</u>
FIXTURES: (number of)	Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
	Strip Fluorescent _____ ft. _____	
SERVICES:	Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u>	<u>3.00</u>
METERS (number of)	<u>1</u>	<u>.50</u>
MOTORS (number of)	Fractional _____	
	1 HP or over _____	
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	<u>1.00</u>
	Electric (number of rooms) <u>1</u>	
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	
	Oil or Gas (by separate units) _____	
	Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	Ranges _____	
	Cook Tops _____	
	Wall Ovens _____	
	Dryers _____	
	Fans _____	
	Water Heaters _____	
	Disposals _____	
	Dishwashers _____	
	Compactors _____	
	Others (denote) _____	
MISCELLANEOUS: (number of)	TOTAL _____	
	Branch Panels _____	
	Transformers _____	
	Air Conditioners Central Unit _____	
	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	
	Over 20 sq. ft. _____	
	Swimming Pools Above Ground _____	
	In Ground _____	
	Fire/Burglar Alarms Residential _____	
	Commercial _____	
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
	over 30 amps _____	
	Circus, Fairs, etc. _____	
	Alterations to wires _____	
	Repairs after fire _____	
	Emergency Lights, battery _____	
	Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE: _____	
	TOTAL AMOUNT DUE: <u>7.50</u>	

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx

CONTRACTOR'S NAME: Paul Erico

ADDRESS: Peaks Island, Me.

TEL.: 766-2018

MASTER LICENSE NO.: \_\_\_\_\_

LIMITED LICENSE NO.: 709

SIGNATURE OF CONTRACTOR: Paul Erico

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION

PORTLAND, MAINE, Dec. 15, 1980

DEC 16 1980

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 87-B-B-5 Ledgewood Rd. Peaks Isl. ... Fire District #1 [ ] #2 [ ]
1. Owner's name and address Joan Johnston - same Telephone
2. Lessee's name and address Telephone
3. Contractor's name and address Gene Dinsmore - Sterling St. Peaks Isl Telephone 766-2017
4. Architect Specifications Plans 04108 No. of sheets
Proposed use of building dwelling with windows No. families 1
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 1,000 Fee \$ 5.50

FIELD INSPECTOR—Mr.

GENERAL DESCRIPTION

This application is for:

@ 775-5451 Ext. 234

- Dwelling
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

To remove two existing window, and replace with 2 larger, as per plans. 1 sheet of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [x] 4 [ ]

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? For: notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street? ..

ZONING:

BUILDING CODE:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..

Fire Dept.:

Health Dept.:

Others:

Signature of Applicant Gene Dinsmore Phone # same

Type Name of above Gene Dinsmore 1 [ ] 2 [ ] 3 [x] 4 [ ]

Other and Address



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Aug. 22, 19 80  
 Receipt and Permit number A 51629

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 84-C-2 New Island Ave. Peaks Island, Me.  
 OWNER'S NAME: William Willco ADDRESS: out of state no address

OUTLETS:	FEES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary <input checked="" type="checkbox"/> TOTAL amperes <u>30</u>	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
 CONTRACTOR'S NAME: Paul Erico  
 ADDRESS: Peaks Island BILL FLANN  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 707 SIGNATURE OF CONTRACTOR: Paul Erico  
 LIMITED LICENSE NO.: X

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 51629

Location 84-c-2 New Orleans Ave

Owner W. Willea

Date of permit 8-22-80

Final Inspection 9-24-80

By Inspector W. Willea

Permit Application Register Page No. 64

INSPECTIONS: Service Temp by \_\_\_\_\_

Service called in all installed

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 9-24-80 / \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 9-24-80

DATE:

REMARKS:

Main and circuits locked up.  
all else ok.

W. Willea  
W. Willea



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 19 19 80  
 Receipt and Permit number 51426

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 92-10- B St. Peaks ~~Island~~ Island  
 OWNER'S NAME: William Dinetele ADDRESS: lives there

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1=10</u>	<u>3.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u>	<u>3.00</u>
<b>METERS:</b> (number of) <u>1</u>	<u>.50</u>
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers <input checked="" type="checkbox"/> _____	
Fans _____	
Water Heaters <input checked="" type="checkbox"/> _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (dc.note) _____	
<b>TOTAL</b> _____	<u>3.00</u>
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
**TOTAL AMOUNT DUE: 9.50**

**INSPECTION:**  
 Will be ready on ready, 19 80; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** William Flynn  
**ADDRESS:** Pks. Isl.  
**TEL.:** \_\_\_\_\_  
**MASTER LICENSE NO.:** 4548 **SIGNATURE OF CONTRACTOR:** William Flynn  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION **Island Avenue, Peaks Island**

Issued to **Keeley Construction**

Date of Issue **April 28, 1980**

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **79/401**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Entire**

**Public Safety & community Building**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

87-E-23, 24 Island Avenue, Peaks Island, Maine

Community Building

Phase I

June 6, 1979  
Temp. 70°  
Clear Sunny Skies  
Night Breeze

8:00 a.m. - Started placing 176' of concrete footing East side. Increased the footing to 4' in width instead of the 3', depth of 2'. Northeast corner appeared wet. The wet condition at this corner appears to be a temporary condition, some dry weather will firm it right up. Ten No. 4 bars was placed in the footing on the East side only. It was not required on the plan or in the spec's. The wet condition will no doubt dry up when the foundation is backfilled and the grading completed.

Two sub-contractors are on the job. Mr. Plante, and his crew of 3 are doing the excavation and assisting in preparing the forms for the footing.

Roman General Construction is on the job with one truck and driver. All other personnel are of Keeley Construction.

The remaining footing and 176' of foundation will be placed June 13, 1979, 8:00 a.m.

Soil type underfooting - Hard clay. No compaction test made as not deemed necessary.

Security barricades maintained around the perimeter of the construction site.

No general problems to date.

Concrete samples will be placed in test cylinders, and available at Keeley Construction office at the site.

---

Hugh Irving  
Building Inspector

CONSTRUCTION REPORT  
87-B-23 & 24 Island Avenue, Peaks Island

May 31, 1979

Started excavation for the foundation. The contractor will be ready to place the concrete footings Wednesday, June 6, 1979, in the A.M. He wants an inspector there if at all possible.

Temporary partitions are being erected today to support the old structure while the outside so-wall and old foundation wall is removed.

The contractor spoke to me about the chimney, and the tree that the citizens want him to retain as is. I agreed with the contractor that it appeared almost impossible to save either. It did not appear that it would be worth the additional cost. The tree would have to be cut in the root area 50% or more. The chimney is part of an old addition, and cracked in the upper area approximately 2nd floor level and is built into the wall of the old addition so that when the wall is demolished, it looks as if the chimney will collapse. Three site pictures taken at this time.

Applicant: CITY OF PORT.

Address:

15 LANN AVE. COB.  
COR. STERLING ST.

Date: 10/19/78

Assessors #:

87-E-13,24

LUTHER ST.

CHECK LIST AGAINST ZONING ORDINANCE

Date - NEW

Zone location - B -

Interior or corner lot -

40 ft. setback area (Section 21) -

Us. - 43'6" x 40' + 46' x 60'6" ADDITIONAL

Sewage Disposal - PUBLIC SAFETY & COMMUNITY PRO.

609.9.C 5/1 Rear Yards - 1' - 20' MIN.

Side Yards - OK

Front Yards - OK

Projections - NONE

Height - TWO STORY

Lot Area -

Building Area -

Area per Family -

Width of Lot -

Lot Frontage

$20 \times 45 = 900$

$45 \times 60 = 2700$

$36009 - 2 = 1800$

$800 - 400 = 400$

609.9.C 5/1 Off-street Parking - 5 -

Loading bays -

Site Plan -

Shoreland Zoning -

Flood Plain -

Fee to be waived.

Reseller -

1471  
3783/  
4523



# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION B-2 PORTLAND, MAINE, Oct. 18, 1978

MAY 29 1979  
000401  
CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 87-E-23& 24 Island Ave. Corner of Luther St & Sterling St. Pks Island  
 Fire District #1  #2

1. Owner's name and address ... City of Portland Telephone .....

2. Lessee's name and address ... Telephone .....

3. Contractor's name and address ... Keadley Constr. - P.O. Box 1074 Telephone ... 797-5874  
 Portland, Me. 04104

4. Architect ... Specifications Plans No. of sheets .....

Proposed use of building ... public safety & community bldg. No. families .....

Last use ... No. families .....

Material ... No. stories ... Heat ... Style of roof ... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ . 380,629.00 Fee \$ . 1,715.50.

FIELD INSPECTOR—Mr. Irving GENERAL DESCRIPTION

This application is for: 775-5451

Dwelling Ext. 234 To construct addition to existing  
 Garage 5-10-78 fire station, 43 ft. 6 in x 40 ft.  
 Masonry Bldg. Best to Fire Dept & 46 ft. x 60 ft. 6 in.  
 Metal Bldg. Rec'd

Alterations Stamp of Special Conditions

Demolitions This application is preliminary to get called the question of zoning appeal. In the event the  
 Change of Use appeal is sustained the applicant will furnish complete information, estimated cost and pay  
 legal fee.

Other Appeal sustained 11-2-78

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work? .....

Is connection to be made to public sewer? If not, what is proposed for sewage? .....

Has septic tank notice been sent? Form notice sent? .....

Height average grade to top of plate Height average grade to highest point of roof .....

Size, front depth No. stories solid or filled land? earth or rock? .....

Material of foundation Thickness, top bottom cellar .....

Kind of roof Rise per foot Roof covering .....

No. of chimneys Material of chimneys of lining Kind of heat fuel .....

Framing Lumber—Kind Dressed or full size? Corner posts Sills .....

Size Girder Columns under girders Size Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet

Joists and rafters: 1st floor 2nd 3rd roof .....

On centers: 1st floor 2nd 3rd roof .....

Maximum span: 1st floor 2nd 3rd roof .....

If one story building with masonry walls, thickness of walls? height? .....

### IF A GARAGE

No. cars now accommodated on same lot . . . , to be accommodated . . . number commercial cars to be accommodated . . .  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: AK .....

BUILDING CODE: AK .....

Fire Dept.: James .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Phillip Biggar for Keadley Construction Co. Phone # 775-5451

Type Name of above ... Keadley Construction ... 1  2  3  4

FIELD INSPECTOR'S COPY

PERMIT ISSUED WITH LETTER  
T.M. Dept

Other and Address .....

NOTES

May 31/79 Started excavation for the foundation. The contractor will be ready to place the concrete for the foundation. I will be ready in the am. He wants an inspector there if at all possible.

Permit No. 79/401  
 Location 87-E - 23rd + 24th Street Ave  
 Owner City of Portland  
 Date of permit 5-29-79  
 Approved

Temporary partitions are being erected today to support the old structure while the outside foundation wall is removed. The contractor spoke to me about the chimney & the tree that the citizens want him to retain as is. I agreed with the contractor that it appeared almost impossible to save either. It did not appear that it would be worth the additional cost. The tree would have to be cut in the root area 50% or more. The chimney is part of an old addition and cracked in the upper area approx. 2nd flr level and is built into the wall of the old addition. When the wall is demolished it looks as if the chimney will fall over. Three extra pictures taken at this time.

June 6/79 am. P. i's Inspection report attached.

June 13/79 Placed the remaining footing & 1/2' of foundation placed.

The Teller assigned clerk of the works says on the job. In fact by Mr. Hilton that it will not be necessary for me to make inspections from this date on of this job.

July 13/79 Erecting concrete block walls and

July 29/79 The road is almost



# APPLICATION FOR PERMIT

## PERMIT ISSUED

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... **C-188**

APR 15 1980

ZONING LOCATION ..... PORTLAND, MAINE, April 15, 1980

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... **87-X-3 D. St. Peaks Island** ..... Fire District #1  #2

1. Owner's name and address ..... **John Zemanek - Peaks Island** ..... Telephone ..... **none**

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ..... **Owner** ..... Telephone .....

4. Architect ..... Specifications ..... Plans ..... No. of sheets .....

Proposed use of building ..... No. families .....

Last use ..... **Dwelling** ..... No. families ..... **1**

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..... Fee \$ ..... **5.50**

FIELD INSPECTOR—Mr. **Hugh** ..... GENERAL DESCRIPTION

This application is for: @ 775-5451  
 Dwelling ..... Ext. 234  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions ..... **yes** .....  
 Change of Use .....  
 Other .....

To demolish remaining building,  
 major part of bldg. was lost in fire  
 no utilities, destroyed in fire.  
 Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... **John Zemanek** ..... Phone # ..... **same** .....

Type Name of above ..... **John Zemanek** ..... 1  2  3  4

Other .....  
and Address .....

OFFICE FILE COPY

PERMIT TO INSTALL PLUMBING

Date Issued **1-17-80**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. Final Insp.  
 Date **APR 3 1980**  
 By **ERNOLD R. GOODWIN**  
 App. Final Insp.

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address **Lot 87-27<sup>E</sup> Sterling St.** PERMIT NUMBER **2021**  
 Installation For **Peaks Island**  
 Owner of Bldg. **one family**  
 Owner's Address **Dave McDevitt**  
 Plumber: **Luther St. Peaks Island**  
**Paul Erico - P.O. Box 2011**

NEW	REPL	NO.		
			SINKS	
			LAVATORIES	
			TOILETS	
			BATH TUBS	
			SHOWERS	
			DRAINS FLOOR SURFACE	
	xx		HOT WATER TANKS	
		1	TANKLESS WATER HEATERS	2.00
			GARBAGE DISPOSALS	
			SEPTIC TANKS	
			HOUSE SEWERS	
			ROOF LEADERS <b>base fee</b>	3.00
			AUTOMATIC WASHERS	
			DISHWASHERS	
			OTHER	
			TOTAL	5.00

Building and Inspection Services Dept.: Plumbing Inspection





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 5 19 79  
 Receipt and Permit number A 34724

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 147 Island Ave. Peaks Island - Cockeyed Gull  
 OWNER'S NAME: William Cass ADDRESS: Peaks Island, Me.

FEE\$

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges _____	Water Heaters _____ <b>x</b>
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____

TOTAL \_\_\_\_\_ **1.50**

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Clubs, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE: \_\_\_\_\_

min **3.00**

INSPECTION:  
 Will be ready on ready, 19 79; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Paul Erico  
 ADDRESS: Pks Island, Me.  
 TEL: 766-2018  
 MASTER LICENSE NO.: D. Butterfield SIGNATURE OF CONTRACTOR: Paul Erico  
 LIMITED LICENSE NO.: on file

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....

**PERMIT ISSUED**

MAR 21 1980

00 129

CITY of PORTLAND

ZONING LOCATION ..... PORTLAND, MAINE, ... Mar., 20., 1980

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 87-00-20 Island Ave. Peaks Island  
1. Owner's name and address Roger McBride 2401 Arlington Ave. Fire District #1  #2   
2. Lessee's name and address Charlottesville Va. Telephone .....  
3. Contractor's name and address Foreaside Contractors PO Box 3873 Telephone 772-8495  
4. Architect ..... Specifications ..... Plans ..... Telephone .....  
Proposed use of building summer cottage No. of sheets .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... No. families .....  
Other buildings on same lot ..... at.ing .....  
Estimated contractual cost \$ 10,000 Fee \$ 46

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for:  
Dwelling ..... @ 775-5451  
Garage ..... Ext. 234  
Masonry Bldg. ....  
Metal Bldg. ....  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other .....

To renovate kitchen and bath area as per plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... slid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....  
No. of chimneys ..... Material of chimneys ..... or lining ..... Corner posts ..... Sills .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Size ..... Max. on centers .....  
Size Girder ..... Columns under girders ..... Bridging in every floor and flat roof span over 8 feet.  
Studs (outside walls and carrying partitions) 2x4-1" O. C. .....  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE .....  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....

Fire Dept.: .....  
Health Dept.: .....  
Other: .....

MISCELLANEOUS  
Will work require disturbing of any tree on a public street? ..  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Signature of Applicant ..... Phone # .....  
Type Name of above Jim Ross ..... 1  2  3  4

Other .....  
and Address .....

OFFICE FILE COPY

City of Portland, Maine  
Fire Department

March 3, 1980

Mr. Roscoe Bigelow

Walnut Hill

Cumberland, Maine

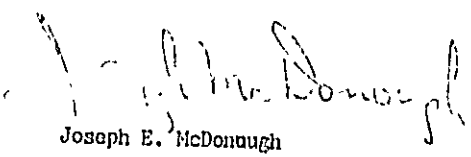
Re: Fire @ Island Ave. @ Pole #99, Peaks Island

Dear Mr. Bigelow:

On 2-29-80 a fire occurred in the building listed above, of which you are reported to be the owner ( ).

If permanent repair work is required for this building, you must obtain a permit from the Building & Inspection Dept. in City Hall before starting such work.

Very Truly Yours,

  
Joseph E. McDonough

Chief  
Portland Fire Department

cc: Building & Inspection Dept. ✓  
Corporation Counsel  
Health Dept. (Housing Div.)  
City Assessor's (Mr. Lucci)

NOTE: Entire structure was totally involved.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 17, 19 79  
 Receipt and Permit number A 34868

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 87-N-27 Off Island Ave. Peaks Island  
 OWNER'S NAME: Remington O Schmidt ADDRESS: lives there

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> .....	3.00
FIXTURES: (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL _____ .....	
Strip Flourescent _____ ft. ....	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of) _____ .....	
MOTORS: (number of) Fractional _____ .....	
1 HP or over _____ .....	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____ .....	
MISCELLANEOUS: (number of)	
Branch Panels _____ .....	
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	3.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Remington O Schmidt  
 ADDRESS: same  
 TEL: 766-2636 Home 0 Business 772-4824  
 MASTER LICENSE NO.: Homeowner SIGNATURE OF CONTRACTOR: Remington O Schmidt  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





# APPLICATION FOR PERMIT

PERMIT ISSUED

JAN 12 1980

B.O.C.A. USE GROUP ..... 00

B.O.C.A. TYPE OF CONSTRUCTION ..... 027

CITY of PORTLAND

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, 1-9-80

DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

I hereby apply for a permit to erect, alter, repair, demolish, move or install the following building, structure or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **87-D-15 Wiley Street, 5 Park Ave., Peaks Isl., Me.** Fire District #1  #2

- 1. Owner's name and address . **Ronald MacEachern-39 Emmett Ave., Dedham, Mass.** Telephone .....
- 2. Lessee's name and address ..... Telephone .....
- 3. Contractor's name and address . **City of Portland Public Wks. Dept.** Telephone .....
- 4. Architect ..... Specifications ..... Plans ..... No. of sheets .....
- Proposed use of building .... **Single family** ..... No. families .....
- Last use ..... No. families .....
- Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....
- Other buildings on same lot .....
- Estimated contractual cost \$.....

No Change

FIELD INSPECTOR—Mr. **Hugh Irving**..... GENERAL DESCRIPTION

This application is for: @ 775-5451  
 Dwelling ..... Ext. 234 **To demolish single family dwelling.**  
 Garage ..... **1-story**

- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations .....
- Demolitions ....  .....
- Change of Use .....
- Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

- Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....
- Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....
- Has septic tank notice been sent? ..... Form notice sent? .....
- Height average grade to top of plate ..... Height average grade to highest point of roof .....
- Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....
- Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
- Kind of roof ..... Rise per foot ..... Roof covering .....
- No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
- Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
- Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
- Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 3 feet.
- Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....
- On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....
- Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....
- If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

- No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...
- Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: \_\_\_\_\_ DATE \_\_\_\_\_

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Benjamin O'Reilly, Jr. Phone # .....

Type Name of above ... **Benjamin O'Reilly, Jr.** 1  2  3  4

Other ..... and Address .....

OFFICE FILE COPY

City of Portland, Maine  
Fire Department

January 1, 1980

Mr. Henry O. Fontaine  
Lower "A" Street  
Peaks Island, Maine

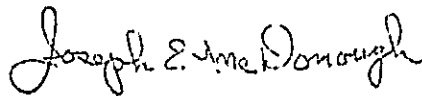
Re: Fire @ Lower "A" Street

Dear Mr. Fontaine:

On 12-14-79 a fire occurred in the building listed above, of which you are reported to be the owner ( ).

If permanent repair work is required for this building, you must obtain a permit from the Building & Inspection Dept. in City Hall before starting such work.

Very Truly Yours,



Joseph E. McDonough  
Chief  
Portland Fire Department

cc: Building & Inspection Dept.  
Corporation Counsel  
Health Dept. (Housing Div.)  
City Assessor's (Mr. Lucci)

NOTE: The fire consumed two rooms on the first floor and one room on the second floor. Extensive fire and water damage sustained on the entire west side of the house.





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 14, 19 79  
 Receipt and Permit number A 34966


To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 87-2-20 Ave. House, Peaks Island, Me.  
 OWNER'S NAME: Avenue House ADDRESS: Lives there  
Thomas Young FEES

<b>OUTLETS:</b>		
Receptacles _____	Switches _____	Plugmold _____ ft. TOTAL <u>31-60</u> ..... <u>5.00</u>
<b>FIXTURES: (number of)</b>		
Incandescent <u>X</u>	Flourescent _____ (not strip) TOTAL <u>1-10</u> .....	<u>3.00</u>
Strip Flourescent _____ ft. ....		
<b>SERVICES:</b>		
Overhead <u>X</u>	Underground _____	Temporary _____ TOTAL amperes <u>200</u> .. <u>3.00</u>
<b>METERS: (number of)</b> <u>1</u> .....		<u>.50</u>
<b>MOTORS: (number of)</b>		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		<u>10.00</u>
Electric (number of rooms) <u>10</u> .....		
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
<b>APPLIANCES (number of)</b>		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____	<u>XX</u>	<u>3.00</u>
<b>MISCELLANEOUS: (number of)</b>		<u>1.00</u>
Branch Panels <u>1</u> .....		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
	INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....	DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....		
	TOTAL AMOUNT DUE:	<u>25.50</u>

**INSPECTION:**

Will be ready on ready, 19 79; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: John Perry  
 ADDRESS: 93 Neal Street  
 TEL.: 773-5824  
 MASTER LICENSE NO.: 3695 SIGNATURE OF CONTRACTOR:   
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

# HOOSAC SCHOOL

April 17, 1978

Office of the Building Inspector  
City Hall  
Portland, Maine

Gentlemen:

Enclosed please find a set of structural drawings for a proposed summer cottage to be built on Cushings Island, Portland. I would submit them for your approval.

Along with the plans are two other enclosures:

- 1) An instrument absolving the city from any responsibility having to do with one set of beams in the house; and
- 2) A check in the amount of \$92.16.  
(This amount for the submittal fee was arrived at by using the figure of \$24/ft<sup>2</sup> as supplied by your office as the theoretical "contractor cost", and multiplying by the 960 ft<sup>2</sup> which the house encloses.)

I believe that you will find the plans quite complete, perhaps more detailed than you require, in most respects. I am aware that the electrical schematic may well be deficient, but in as much as a code was unavailable for purchase at city hall, and further that the wiring must be done by a licensed electrician, it would seem to me that at this point the diagram and this letter might satisfy your responsibilities on this point.

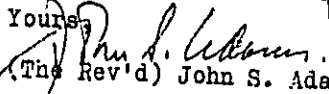
On another note, I would point out that the design of the intended building and the preparation of these drawings has been carried out under the constant supervision of an architect licensed to practice in the states of Pennsylvania and New Jersey and in the District of Columbia, Mr John F. Gane.

It is our hope to begin framing the structure during the first week of May, which I realize is not too long a lead-time for you people. I would ask, therefore, that you hold the building permit at city hall for me to pick up there. If there is any problem about approval, however, I should appreciate your contacting me as soon as possible here at the school.

If it should be of any moment, this house is not being built with intent to sell it, except possibly in the distant future.

Thank you.

Yours,

  
(The Rev'd) John S. Adams

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RECEIVED

APR 20 1978

DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

To Whom It May Concern:

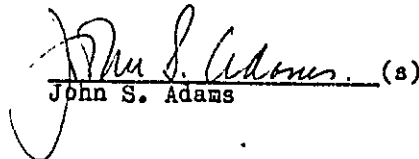
As the owner and intended builder of the structure described in the accompanying set of plans (labelled "Adams Cottage, Cushing Island, Portland, Maine"), I hereby absolve the City of Portland, its building inspector's department, and its employees from any liability or other responsibility having to do with the bearing ability of the beams for the north slope roof of the intended building.

I do so confident of the ability of the beams to carry a specified load of 65 lbs/ft<sup>2</sup> over the entire roof area.

The beams have been designed by and will be manufactured by Wood Products Inc, North Belerica, Mass.

The overall structure has been designed by me under the direction of John F. Gane, an architect licensed to practice in Pennsylvania, New Jersey, and the District of Columbia.

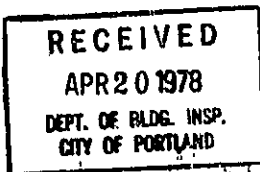
April 17, 1978

  
John S. Adams

The Rev'd John S. Adams  
The Hoosac School  
Hoosick, New York 12089

Signature witnessed by

Craig Hutcherson  
141 Warren Street  
Uniondale, New York 11553



"Embden Pond News"  
Vol. 3, No. 7

April 20, 1978

Dear Fellow Member:

The April meeting of the Officers and Board of Directors has been held. We had a long meeting and many objectives were discussed. I will try to explain all of these briefly in this letter.

We received a letter from Mr. Maynard Marsh, Commissioner of Inland Fisheries and Wildlife regarding the repairs to the dam. I am enclosing copy of this letter for your information. It was the unanimous decision of all present that we were disappointed in the amount of repairs to be done on the dam but felt we should accept the offer as it should preserve the water for some time to come.

At our meeting Mr. Lord from the Department of Parks and Recreation spoke on the installation of buoys to mark the hazards in the pond. He explained they would not be able to install these buoys for another year. Sometime this summer his Department will send men to map the lake, determine where the buoys are needed, the markings to be made on each, etc. This coming winter these buoys will be built and marked ready for installation in the spring of 1979. When these buoys are installed we will be furnished a book with a map showing the location and marking of each buoy. In this book will also be a sheet describing each buoy and the measurement from the shore in order to insure its relocation each spring. After the installation of the buoys they will be the responsibility of the Association, this to consist of insurance for claims, installing the buoys each spring, removing them in the fall, storage of same and all minor repairs.

Mr. Gramigna from the Northern Kennebec Regional Planning Commission also spoke to us and again asserted that Embden Pond was a healthy lake and one of the top lakes in the area for quality of water. He also informed us of the upcoming sale of the Devereaux property on the pond. Devereaux is to operate as usual this summer and the transfer to take place in September. Mr. Gramigna has met and talked with the new owners, Messrs. Evans and Barnard, and found them to be very cooperative with the rules for environment and pollution protection.

Mr. Gramigna offered to come to one of our public summer meetings and show slides and explain conditions of certain lakes, their problems and what should be done to prevent the problems. We thought this might be interesting for everyone concerned with Embden Pond.

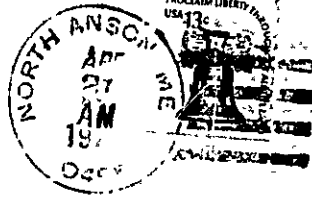
Mr. Bill Woodard, State Biologist, spoke and explained that his first impression of the fish found in the stream at the outlet of Embden Pond was that they came from the pond but, upon examination of the scales of the fish he determined that many of them were upwards of 7 years of age. This indicates that the majority of the fish came from the Kennebec River although he thought some of the younger fish did come from the pond.

At our meeting in May we plan to start formulating plans for our summer activities, appoint committees, etc. as many of our summer residents will be returning. If you have any suggestions or can help on these activities, please contact me as your help will be appreciated.

Yours for a better Embden,

EMBDEN POND ASSOCIATION

*Edward "Skip" Welch*  
Edward "Skip" Welch, President



Mr. Earle Smith  
106 Abby Lane  
Portland, Maine 04111

1350 Forest Ave., Apt. 13  
Portland, ME 04103



DEPARTMENT OF  
**INLAND FISHERIES AND WILDLIFE**  
284 STATE STREET  
AUGUSTA, MAINE 04333

MAYNARD F. MARSH  
Commissioner

J. WILLIAM PEPPARD  
Deputy Commissioner

March 29, 1978

Edward G. Welch, President  
Embden Pond Association  
P. O. Box 68  
North Anson, Maine 04958

Dear Mr. Welch:

This letter is in regards to your recent letter concerning the dam that this Department owns on the outlet of Embden Pond. I am sure you are aware that your letter writing campaign to this Department produced quite a large number of letters concerning the dam at Embden Pond. Not all of these letters agreed with the letter that most people sent to us. Some of the people desire the water at a lower level than it is presently being held.

First, I would like to point out to you as we have in the past that we have no real use for this dam in conjunction with our hatchery on the outlet of Embden. We are retaining this dam only for the benefit of the camp owners on the pond. There are several alternatives that we might take in regards to this dam:

1. Remove the dam remains completely which would probably lower the minimum level of Embden Pond by about 2 feet.
2. Give a long term lease to dam site to the Embden Pond Association and permit them to construct a dam and fishway and be responsible for all maintenance of structure and be the responsible party for all lawsuits that pertain to the dam and/or its operation. The State of Maine would retain all water rights necessary to operate its fish rearing facilities.
3. Remove the lower apron of the dam and dump in large rocks football size and up, below the sill. This would leave sill and permit movement of salmon back into the lake. This would hold the water pretty much at present spillway level. Clay or other material will be used to seal the leaks around the old fishway portion of the dam.

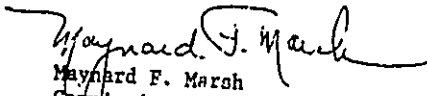
Ltr to E. G. Welch, 3/29/78

Page 2

I have reviewed this situation with our staff and we feel that alternative #3 is probably the most practical for all of us at this time. Therefore, as soon as weather permits we plan to undertake at our expense the work that is outlined in Item #3 above. If this work is done it will permit the passage of salmon and trout that may drop below the dam at certain times of the year, and maintain a stable water level at the level of the sill as it now stands at the outlet of the pond. Engineers assure us that there is no danger of the dam washing out in its present state and this work will be undertaken at the expense of this Department.

I realize that this proposal will not satisfy everyone and it has been our experience that on a lake such as Embden there are differences of opinion as to where the water level should be, and for this reason we have tried to effect a reasonably workable compromise concerning the dam at Embden Pond.

Sincerely yours,

  
Maynard F. Marsh  
Commissioner

MFH/LHB/ni

cc. Ray DeSandre  
David O. Locke  
Senator Redmond



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

NOV 15 1979

**CITY of PORTLAND**

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 001036

ZONING LOCATION ..... PORTLAND, MAINE, 11-14-79

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 84-B-32 New Island Ave., Peaks Island, Me. .... Fire District #1  #2

1. Owner's name and address Ellen Zimmerman - same ..... Telephone 766-5044

2. Lessee's name and address ..... Telephone 766-5545

3. Contractor's name and address Elwin Finn - Whitehead St., Peaks Is. Telephone 766-5545

4. Architect ..... Specifications Plans ..... No. of sheets

Proposed use of building Increasing size of exit porch 3'x4' ..... No. families 1

Last use porch single fan. Heat ..... No. families

Material ..... Style of roof ..... Roofing

Other buildings on same lot ..... Fee \$ 3.50

Estimated contractual cost \$ 50.00

FIELD INSPECTOR- Mr. ....

This application is for:

- Dwelling .....
- Garage .....
- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations .....
- Demolitions .....
- Change of Use .....
- Other .....

@ 775-5451  
Ext. 234

### GENERAL DESCRIPTION

To increase size of existing porch, 3'x4', as per plan.  
2"x6" on end with 1"x6" decking.  
2"x4" ledger strips to support cross-piece on addition.  
2"x4" ledger strips (notched)

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors for heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .. no

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front 4 1/2' depth 3' No. stories ..... solid or filled land? solid earth or rock? earth

Material of foundation sona tubes Thickness, top 9" bottom collar .....

Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel

No. of chimneys ..... Material of chimneys ..... of lining ..... Corner posts ..... Sills

Framing Lumber--Kind ..... Dressed or full size? ..... Size ..... Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof

On centers: 1st floor ..... 2nd ..... 3rd ..... roof

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

DATE

### MISCELLANEOUS

APPROVALS BY: BUILDING INSPECTION--PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Ellen Zimmerman Phone 766-5044

Type Name of above Ellen Zimmerman

Other  2  3  4

and Address .....

OFFICE FILE COPY



Date Issued **10-17-78**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. First Insp.  
 Date \_\_\_\_\_  
 By \_\_\_\_\_

App. Final Insp.  
 Date \_\_\_\_\_  
 By \_\_\_\_\_

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

*multiple jobs  
 on Central road  
 above the case*

**PERMIT TO INSTALL PLUMBING**

Address **07-1-10 Peaks Island**  
 Installation For: **Brackett Ave.**  
 Owner of Bldg: **one family**  
 Owner's Address: **John Hubbard**  
 Plumber: **John Mueglein-57 Munjoy coast**  
 same

PERMIT NUMBER **1748**

NEW	REPL		Date	NO	FILE
		SINKS			
		LAVATORIES			
		TOILETS	OCT 22 1978		
		BATH TUBS		1	2.00
		SHOWERS		1	2.00
		DRAINS		1	2.00
		HOT WATER TANKS			
		TANKLESS WATER HEATERS			
		GARBAGE DISPOSALS			
		SEPTIC TANKS			
		HOUSE SEWERS			
		ROOF LEADERS			
		AUTOMATIC WASHERS			
		DISHWASHERS			
		OTHER			
TOTAL					9.00

Building and Inspection Services Dept.; Plumbing Inspection

PERMIT TO INSTALL PLUMBING

Address (84-F-17)  
 15 Adams St. Peaks Isl. PERMIT NUMBER 1950

Installation For: single fam.  
 Owner of Bldg: Ken Ames

Owner's Address: 12 Kenlock Circle, Dover N.Hamp. 03820  
 Plumber: Charles Drake-41 Pleasant Ave. 9-20-79

Date Issued 9-20-79  
 Portland Plumbing Inspector  
 By ERNOLD R. GOODWIN

App. First Insp.  
 Date \_\_\_\_\_  
 By \_\_\_\_\_  
 App. Final Insp.  
 Date \_\_\_\_\_  
 By \_\_\_\_\_

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Mult Family
  - New Construction
  - Remodeling

09-25-1979  
 ERNOLD R. GOODWIN  
 PORTLAND PLUMBING INSPECTOR

NEW	REPL				
			SINKS		
			LAVATORIES		
			TOILETS		
			BATH TUBS		
		1	SHOWERS		
			DRAINS FLOOR SURFACE	1	2.00
			HOT WATER TANKS		
			TANKLESS WATER HEATERS		
			GARBAGE DISPOSALS		
			SEPTIC TANKS		
			HOUSE SEWERS		
			ROOF LEADERS		
			AUTOMATIC WASHERS		
			DISHWASHERS		
			OTHER		
			<b>BASE FEE</b>		<b>3.00</b>
			<b>TOTAL</b>		<b>5.00</b>

Building and Inspection Services Dept.: Plumbing Inspection

Date Issued **10-25-79**

Portland Plumbing Inspector  
By **ERNOLD R. GOODWIN**

App. First Insp.

Date

By

App. Final Insp.

Date

By

Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

PERMIT TO INSTALL PLUMBING

Address **Island - Peakas Island**  
Installation For **27 Wilson Ave. (28-D-29)** PERMIT NUMBER **1972**

Owner of Bldg **Multiple Dwll.**

Owner's Address **Tom Young**

Plumber **same**

**Paul Erico - Peakas Island**

Date. **10-25-79**  
NO.

NEW	REPL			
		SINKS		
		LAVATORIES		
	X	TOILETS		
		BATH TUBS	1	2.00
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
		Base fee		3.00

TOTAL **5.00**

Building and Inspection Services Dept. Plumbing Inspection

September 21, 1979

Nonna Slavinska, PH.D.  
9 East 96 Street  
Apt. 9-B  
New York, N.Y. 10028

Dear Dr. Slavinska:

*peaks*  
In answer to paragraph two of your letter dated September 13, 1979, Parcel No. 28-L-19 on Avenue "A", is in an R-3 Residential Zone. Provided this lot is on a public sewer, this is a buildable lot. However, if there is no sewer in this area, a soil evaluation would have to be made to determine the size of the lot, and as to whether it would be buildable or not. And as far as the water and electricity, you would have to contact the Public Utilities to see if they could service this lot.

Please find enclosed a copy of the Island requirements.

Very truly yours,

Malcolm G. Ward  
Building Inspection Supervisor

MGW/r

ENC.

12  
Peaks 1st  
September 21, 1979

Nonna Slavinska, PH.D.  
9 East 96 Street  
Apt. 9-B  
New York, N.Y. 10028

Dear Dr. Slavinska:

In answer to paragraph two of your letter dated September 13, 1979, Parcel No. 88-L-19 on Avenue "A", is in an R-3 Residential Zone. Provided this lot is on a public sewer, this is a buildable lot. However, if there is no sewer in this area, a soil evaluation would have to be made to determine the size of the lot, and as to whether it would be buildable or not. And as far as the water and electricity, you would have to contact the Public Utilities to see if they could service this lot.

Please find enclosed a copy of the Island requirements.

Very truly yours,

Malcolm G. Ward  
Building Inspection Supervisor

MGW/z

Enc.

September 21, 1979

Dr. Nonna Slavinska-Holy  
9 East 96 Street (Apt. 9-B)  
New York, New York 10028

Subject: Your 9/13 letter regarding Tax Deed Property

Dear Dr. Slavinska-Holy:

We will be issuing a bid in the next few weeks for the Sale of Tax Deed Property and will send you the list of property that is available for sale and the bid documents as soon as they are ready.

We are requesting our Building Inspection Department to respond to paragraph two of your letter.

Very truly yours,

CITY of PORTLAND, MAINE

---

Henry W. B. York  
Purchasing Agent

HWBYek

✓cc: Building Inspection Dept.

NONNA SLAVINSKA, PH.D.  
CLINICAL PSYCHOLOGY AND PSYCHOANALYSIS  
9 EAST 96 STREET (APT. 9-B)  
NEW YORK, N. Y. 10028  
TEL. (212) 876-6827

SEP 17 1979

September 13, 1979

Mr. Forrest S. Davis  
Purchasing Agent  
City of Portland-Maine  
389 Congress St.  
Portland, Maine 04111

Dear Mr. Davis:

I might be interested in submitting a bid for land on one of your off-shore islands; for example, Peaks Island. If you have a list of properties being auctioned, kindly forward to me together with the date for bids and approximate value.

I would also appreciate learning what the present zoning requirements are on Peaks Island. I am considering the purchase of Parcel No. C9-L-19 on Avenue "A", (I believe it's 20,250 sq. ft.). Would you kindly advise me whether I can build a small cottage on this piece of land and what the situation is with water and electricity.

Sincerely,

*Nonna Slavinska-Holy*  
Dr. Nonna Slavinska-Holy

cc: Remington O. Schmidt, Esq.

NS-H:rc

Date Issued 7-10-79

Portland Plumbing Inspector  
By ERNOLD R GOODWIN

App. First Insp.

Date

By

App. Final Insp.

Date

By

Type of Bldg:

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

PERMIT TO INSTALL PLUMBING Peaks Island  
Address 83-A-29-30 Isl Ave. PERMIT NUMBER 1904

Installation For one family

Owner of Bldg Russell Wagner

Owner's Address same

Plumber Paul Erico

Pks. Isl.

Date

7-10-79

NEW

REPL

TO

FEE

SINKS

LAVATORIES

TOILETS

BATH TUBS

SHOWERS

DRAINS FLOOR

SURFACE

x

HOT WATER TANKS

1

2.00

TANKLESS WATER HEATERS

GARBAGE DISPOSALS

SEPTIC TANKS

HOUSE SEWERS

base fee

3.00

ROOF LEADERS

AUTOMATIC WASHERS

DISHWASHERS

OTHER

TOTAL

5.00

Building and Inspection Services Dept.: Plumbing Inspection

*Handwritten notes:*  
AUG 20 1979  
went to





CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

COMPLAINT

FILE COPY 79-41

COMPLAINT NO.

Date Received May 2, 1979

Location  
Whitehead Ext.  
Peaks Island

Location Whitehead Ext. Peaks Island Use of Building dwelling

Owner's name and address Robert Spears Telephone \_\_\_\_\_

Tenant's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Complainant's name and address Elizabeth Rodick - Whitehead Ext. Telephone \_\_\_\_\_

Description: Mrs. Rodick would like the neighbor in the area to do something about the ducks and geese which she says are a nuisance, they are very noisy early in the morning, and they eat her flowers and shrubs.

NOTES:

Multiple horizontal lines for notes, mostly blank.

# CERTIFICATE OF APPROVAL

FOR WASTEWATER DISPOSAL FOR THE TOWN/CITY OF Portland

No. **25526** EC

Town/City Code 05170 LPI Number 1123 Date Issued 12 18 79  
 Month Day Year

Certificate of App. Number

Installer's Name PRANTE WIONE F.I. M.I.   
 Last Name PRANTE, ELLIOT

Installer Code 3  
 1. Owner  
 2. Builder  
 3. Installer  
 4. Developer  
 5. Realtor  
 6. Other

Owner PRANTE WIONE Maine  
 Address \_\_\_\_\_  
 Location where system was installed and inspected.

THE SUBSURFACE SEWAGE DISPOSAL SYSTEM AND/OR COMPONENT(S) INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN PERSONALLY EXAMINED AND HAS BEEN PROPERLY INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE SUBSURFACE SEWAGE DISPOSAL REGULATIONS AND THE HHE-200 FORM PERFORMED BY 3 ON 3/21/79

(Soil Evaluator Number) 3 ON 3/21/79  
 Date - Month, Day, Year

Signature of LPI Emilio J. Gordin  
 Date Inspected JUN 13 1979

ORIGINAL - to be sent to: Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

STATE OFFICE USE ONLY

Control Number

## SUBSURFACE WASTEWATER DISPOSAL PERMIT

FOR THE TOWN/CITY OF Portland

No. **25526** EP

Town/City Code 05170 LPI Number 1123 Date Issued 12 18 79  
 Month Day Year

Issue Code 3  
 1. Owner  
 2. Builder  
 3. Installer  
 4. Developer  
 5. Realtor  
 6. Other

Address of System's Location 153 W 3 AVENUE, PORTLAND, ME

Name of Owner PRANTE WIONE F.I. M.I.  Mailing Address  Zip Code

Permit Issuance	1. Regular	2. Replacement Variance	3. State Variance	4. Local Site Evaluation Option	<input type="checkbox"/>
Type of System	1. New	2. Replacement	3. Expansion	4. Experimental	<input type="checkbox"/>
Replacement of Malfunction System to Serve	If system is being replaced or is a malfunction, enter year of original system installation				<input type="checkbox"/>
Complete System	1. Bed	2. Chamber	3. Special System (Includes one waterless toilet)	4. Other (\$25 each) (Specify)	<input type="checkbox"/>
Treatment Tank ONLY	1. Septic (\$10 each)	2. Aerobic (\$10 each)	3. Holding (\$20 each)	4. Other (Specify)	<input type="checkbox"/>
Disposal Area ONLY	1. Bed (\$20 each)	2. Chamber (\$20 each)	3. Laundry Waste (\$10 each)	4. Other (Specify) (\$10 each)	<input type="checkbox"/>
Waterless Toilets	1. Pit Privy	2. Vault Privy	3. Compost Toilet	4. Other (Specify)	<input type="checkbox"/>

Look-Up Fee 25.00  
 Administrative Fee 3.00  
 Total Fee 28.00  
 If Double Fee Check (  ) Box 1

\* Refer to section 1.13 for "Fee Schedule" on systems designed over 7600 Liters/Day (2008 GPD)

LPI to Insert Soil Grid P (#)  Soil Condition (L)   
 This subsurface sewage disposal permit is invalid if work is not commenced within sixty (60) days from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

STATE OFFICE USE ONLY

Control Number   
 Administrative Code

Signature of LPI \_\_\_\_\_



CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION  
COMPLAINT

Location: Peaks Island

INSPECTION COPY

COMPLAINT NO. 79/54

Date Received 5-24-79

Location Peaks Island

Use of Building \_\_\_\_\_

Owner's name and address Davis Bros.

Luther St.

Telephone \_\_\_\_\_

Tenant's name and address \_\_\_\_\_

Telephone \_\_\_\_\_

Complainant's name and address A N/AI -

Telephone \_\_\_\_\_

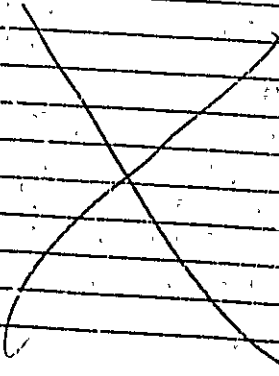
Description: Complainant claims doing construction work without taking out necessary building permits.

NOTES:

5-24-79 - To date we have no proof to support this.

*May 21/79 - Talked with the Davis Bros and told them I had received a complaint against them and that if I caught them at anytime doing work that required a permit they would have to pay related fees plus subject them selves to a fine of 1000 to 1200. They said they understood & that they would not do any work, since that they could think of that had required permit.*

*[Signature]*



PERMIT TO INSTALL PLUMBING

Peaks Island PERMIT NUMBER 1747

Address Central Ave.  
 Installer For one family  
 Owner of Bldg Louis Herndon  
 Owner's Address same  
 Number: John Nueslein - 57 Nunjoy Sound Date: 10-17-78

Date Issued 10-17-78  
 Portland Plumbing Inspector  
 By ERNOLD R. GOODWIN

App. First Insp.  
 Date  
 By  
 App. Final Insp.

Date  
 By  
 Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

OCT 21 1978  
 ERNOLD R. GOODWIN  
 CHIEF PLUMBER INSPECTOR

NEW	REPL			
		SINKS	1	2.00
XX		LAVATORIES		
	XX	TOILETS	1	2.00
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS	1	2.00
	*	GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		3.00
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
			TOTAL	9.00

Building and Inspection Services Dept: Plumbing Inspection





000077

PERMIT ISSUED  
FEB 13 1979  
CITY of PORTLAND

FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, 2-13-79

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Lot #6 Pleasant Avenue  
Location Peaks, Island, Me. Use of Building single family No. Stories 2 New Building Existing " X  
Name and address of owner of appliance John Kirk-same  
Installer's name and address Jackson Service Center, Island Ave., Telephone 766-2722  
Peaks Isl., Me.

General Description of Work

To install Warm Air furnace - replacement

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel? #2  
Minimum distance to burnable material, from top of appliance or casing top of furnace 2' all around  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue 6" Other connections to same flue no  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Beckett. Labeled by underwriters' laboratories? yes  
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner cement Size of vent pipe  
Location of oil storage basement Number and capacity of tanks 1-275  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? none  
Total capacity of any existing storage tanks for furnace burners 1-275

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 5.00

APPROVED:

M.C.W. 2/13/79

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Installer

Ralph E. Jackson

CS 300

INSPECTION COPY

1000

NOTES

*May 10/79*

87-62-3

Permit No.

Date of permit

Owner

Location

79/77

*Lot # 6 Diamond Ave*

*John R. Rude*

*2-13-79*

*2-13-79*

1. 1 1/2" PIPE

Support

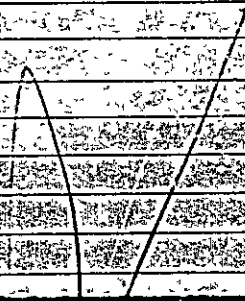
Section

Support

Variable

1. 1 1/2" PIPE

Support



CITY OF PORTLAND, MAINE

PERMIT REQUIRED BY  
FIRE PREVENTION CODE  
Chapter 321

No. A16081

APR 26 1979

THIS IS GRANTED TO:

Name Lionel Plante Associates  
Doing Business at \_\_\_\_\_  
At Island Ave., Peaks Island, Me. 04108  
Portland, Maine

For

Explosives At fee of \$ 10.00  
Subject to Limiting Conditions

OF THE FIRE PREVENTION CODE

CITY OF PORTLAND

This permit is granted subject to strict observance of all law, ordinances and regulations enacted for the protection of the City so far as they may apply, and is to continue in force until Dec. 31, 1979

Issued by [Signature]  
Director, Building & Inspection Services

Approved by Joseph E. McDonough  
Chief, Portland Fire Dept.

THIS PERMIT IS NOT TRANSFERABLE





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 11-28, 1978  
 Receipt and Permit number A15883

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Inland Avenue, Peaks Island, Me.  
 OWNER'S NAME: James Sterling ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u> ..	<u>3.00</u>
<b>METERS:</b> (number of) <u>1</u> ..	<u>.50</u>
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (numb. of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 3.50

**INSPECTION:**  
 Will be ready on 11-28, 1978; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: John Perry Elec.  
 ADDRESS: 93 Neal St.  
 TEL: 773-5824  
 MASTER LICENSE NO.: 108 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 20, 19 78  
 Receipt and Permit number 412089

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Seaview Ave. Peaks Island  
 OWNER'S NAME: Donald Bean ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <u>XX</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	3.00
	.50
<b>METERS: (number of)</b> <u>1</u>	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>4</u>	4.00
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE:
	<b>TOTAL AMOUNT DUE: 7.50</b>

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 117 Lancaster Street  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 13089

Location Seaview Ave. Parkside

Owner On Bear

Date of Permit 10-24-78

Final Inspection 12-20-78

By Inspector HERBERT

Permit Application Register Page No. 6

INSPECTIONS: Service 11-9-78 by HERBERT  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CODE COMPLIANCE COMPLETED  
12-20-78

DATE:	REMARKS:
<u>11-1-78</u>	<u>NO GR ROD, GR. WIRE SPICED, METER NOT JUMPED</u>
<u>12-20-78</u>	<u>DONE</u>

*Handwritten signature*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 20 19 78  
 Receipt and Permit number 413085

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Island Ave. Peaks Island  
 OWNER'S NAME: 5th Maine Regiment ADDRESS: same

OUTLETS:	FEEES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>31-60</u>	<u>5.00</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. ....	
SERVICES:	
Overhead <u>xx</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 8.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 117 Lancaster St.  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 13085

Location Blair Ave, Park Plaza

Owner 5th Marine Reg

Date of Permit 10-24-78

Final Inspection 6-6-79

By Inspector Ridley

Permit Application Register Page No. 6

INSPECTIONS: Service ~~11-16-78~~ by Herb V  
Service called in 11-16-78  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 6-6-79 | \_\_\_\_\_ | \_\_\_\_\_  
| \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
| \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
| \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
| \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_

CODE COMPLIANCE COMPLETED  
DATE 6-6-79

DATE:	REMARKS:
<u>12-20-78</u>	<u>N.D.H.</u>
<u>6-6-79</u>	<u>I checked work done by Aladdin - outlets. To my knowledge - work contracted by Aladdin was basicaly done. Office room to left of front door not done by Aladdin but by someone un-known to me. (outlets and heat)</u>

Castle Plaza  
5th Marine Reg

Fire Prevention Bureau

17 September 1975

To: Office of Building Inspection  
Subj: Renovations and alterations, Reed Avenue, Pankr Island.

Permit approved providing:

1. Provide an approved means of egress for all occupants above the 1st floor level.
2. Kitchen to be enclosed with a 1 hour fire resistive material, with a 1 hour fire rated door equipped with automatic self-closer.
3. 1 hour fire separation to be provided between upper and lower lounge.
4. Illuminated exits signs and or path of travel to reach same to be provided.
5. Provide outside fire escapes where needed.
6. Provide emergency lighting throughout building.
7. Provide portable fire extinguishers (approved) where deemed necessary by the Fire Department.
8. Provide an approved automatic alarm system throughout building.
9. Provide adequate water supply for fire service.

Herbert F. Miller, Captain  
Fire Prevention Bureau



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 12/8/77 19  
 Receipt and Permit number A03567

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Epp Street, Peaks Island, Me.- Last house on left  
 OWNER'S NAME: Donald Wilder ADDRESS: Same (Tel No. 766-3398)

OUTLETS: (number of) 31-60

Lights	_____	
Receptacles	_____	
Switches	_____	
Plugmold	_____ (number of feet)	
<b>TOTAL</b>	_____	<b>5.00</b>

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
<b>TOTAL</b>	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	<u>100</u>	<b>3.00</b>
Temporary	_____	

METERS: (number of) 1 **.50**

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	<u>1</u>	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	<u>1</u>	Compactors	_____
Fans	_____	Others (denote)	_____
<b>TOTAL</b>	_____		<b>3.00</b>

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE:	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9)	_____
<b>TOTAL AMOUNT DUE:</b>	<b>11.50</b>

INSPECTION: Will be ready on 12-13, 1977, or Will Call \_\_\_\_\_

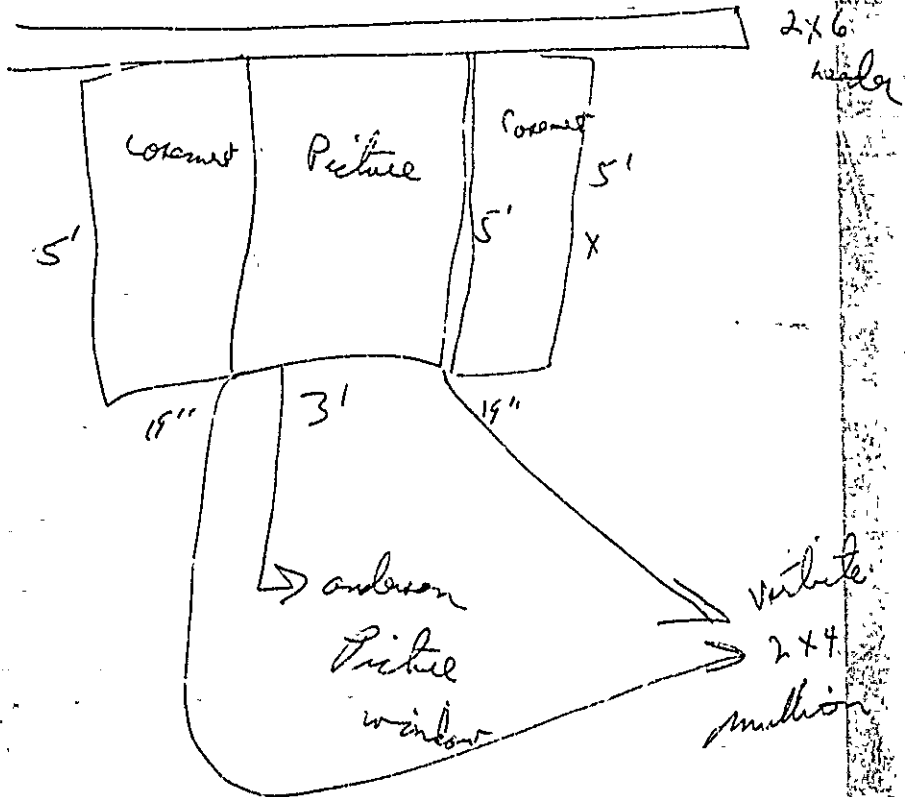
CONTRACTOR'S NAME: Forrest McMahon  
 ADDRESS: P.O. Box 311 3811  
 TEL.: 854-4520

MASTER LICENSE NO.: 1564 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

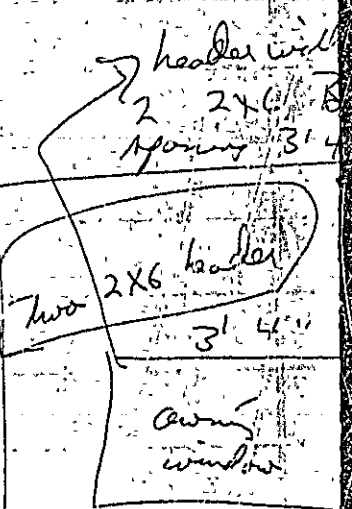
LIMITED LICENSE NO.: \_\_\_\_\_

South.

Header will be 2 2x6 beams  
spanning 7'



Two 2x6 header



Bathroom



h

North

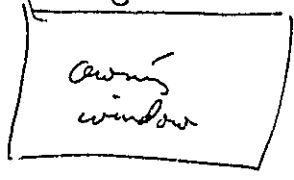
2x6 beams

header will be  
2 2x6 Beams  
spacing 3' 4"

header will be  
2x4 over  
a little  
more  
than 19"

Two  
2x6  
header

Two 2x6 header  
3' 4"



20"

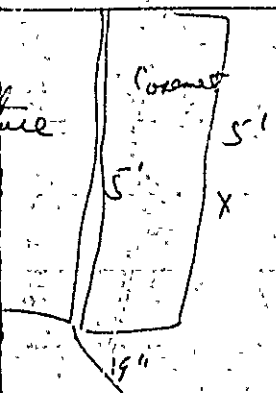


19"

2x4 header

Bed Room

Bathroom



Coronet

5'

5'

X

19"

white  
2x4  
millwork

RECEIVED  
OCT 17 1979  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION .....

PORTLAND, MAINE, .. Oct. 17, 1979

OCT 18 1979

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 87-N-27 Off Island Ave. Peaks Island
1. Owner's name and address Remington O. Schmidt - same
2. Lessee's name and address
3. Contractor's name and address Owner
4. Architect
Proposed use of building
Last use
Material
Other buildings on same lot
Estimated contractural cost \$ 5800
FIELD INSPECTOR - Mr. Addebo
GENERAL DESCRIPTION
This application is for: @ 775-5451 Ext. 234
Dwelling
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other
To remove bearing wall, between two bedrooms
To remove windows and replace with different sizes as per plans. 1 sheet of plans.
Stamp of Special Conditions
MAIL PERMIT TO P. O. BOX 4522

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1x 2x 3x 4x

Other: ...

DETAILS OF NEW WORK

Is any plumbing involved in this work?
Is any electrical work involved in this work?
In connection to be made to public sewer?
If not, what is proposed for sewage?
Has septic tank notice been sent?
Form notice sent?
Height average grade to top of plate
Height average grade to highest point of roof
Size, front depth
No. stories
solid or filled land?
earth or rock?
Material of foundation
Thickness, top
bottom
cellar
Kind of roof
Rise per foot
Roof covering
No. of chimneys
Material of chimneys
of lining
Kind of heat
fuel
Framing Lumber—Kind
Dressed or full size?
Corner posts
Sills
Size Girder
Columns under girders
Size
Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor
2nd
3rd
roof
On e rs: 1st floor
2nd
3rd
roof
Maximum spar: 1st floor
2nd
3rd
roof
If one story building with masonry walls, thickness of walls?
height?

IF A GARAGE

No. cars now accommodated on same lot ..., to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? ..
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Remington O. Schmidt Phone # same

Type Name of above Remington O. Schmidt 1x 2x 3x 4x

FIELD INSPECTOR'S COPY

Other and Address

NOTES

Permit No. 79/929

Location 83-N-22

1st Ave. Philadelphia

Owner

Communications Co. of Pennsylvania

Date of permit

10-17-59

Approved

10-18-59

NOTES

<p>[Blank lined area]</p>	<p>[Blank lined area]</p>
---------------------------	---------------------------



APPLICATION FOR PERMIT

PERMIT ISSUED

MAR 8 1981

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 167

ZONING LOCATION PORTLAND, MAINE, March 9, 1981 CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 87-N-27 Off. Island Ave., Peaks Island... Fire District #1 #2
1. Owner's name and address Remington Schmidt - same Telephone B. 772-4824
2. Lessee's name and address Telephone
3. Contractor's name and address Owner Telephone
4. Architect Specifications Plans No. of sheets
Proposed use of building No. families
Last use No. families
Material No. stories Heat Style of roof Roof 3
Other buildings on same lot
Estimated contractual cost \$ 700,00 Fee \$ 5.50

FIELD INSPECTOR—Mr. [Signature] GENERAL DESCRIPTION

The application is for: @ 775 5451 Ext. 234
Dwelling
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

To remove bearing wall, separating two bedrooms, to remove windows and replace with different sizes

Stamp of Special Conditions
Permit to replace permit # 929 issued 10-13-79
Mail permit to PEs. Island

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PER. ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant [Signature] Phone #
Type Name of above 1 2 3 4
Other and Address

FIELD INSPECTOR'S COPY

7