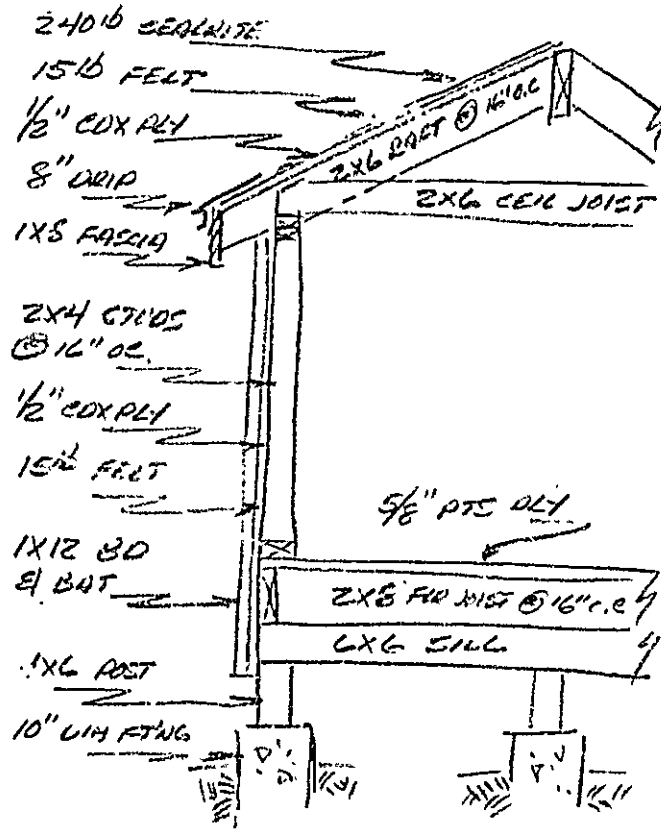
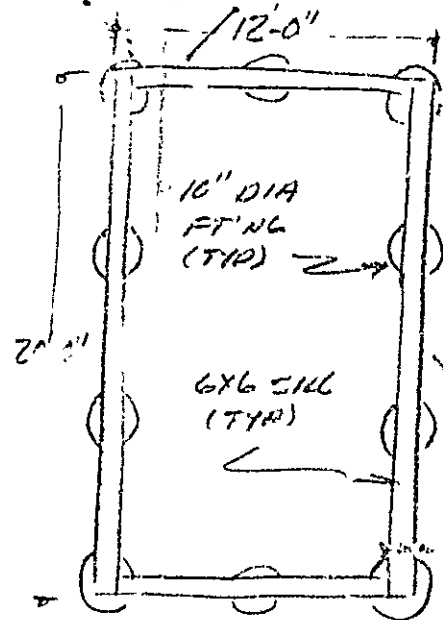


MISCELLANEOUS - PEAK ISLAND



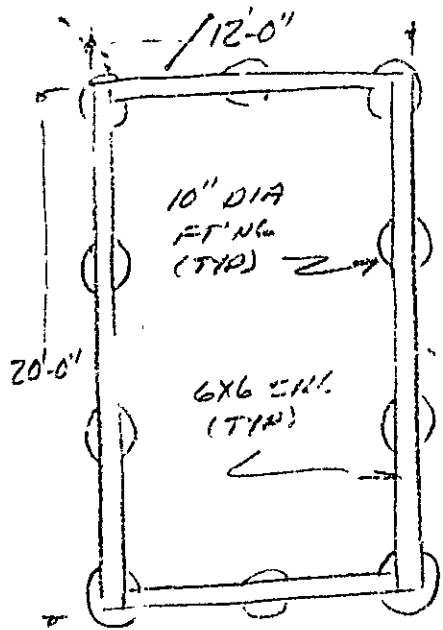
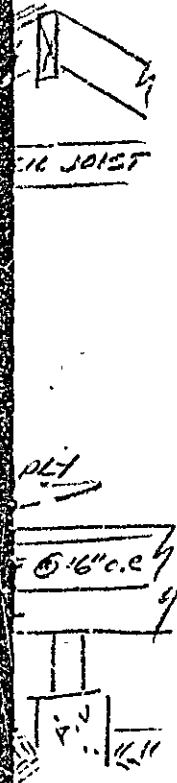
SECTION



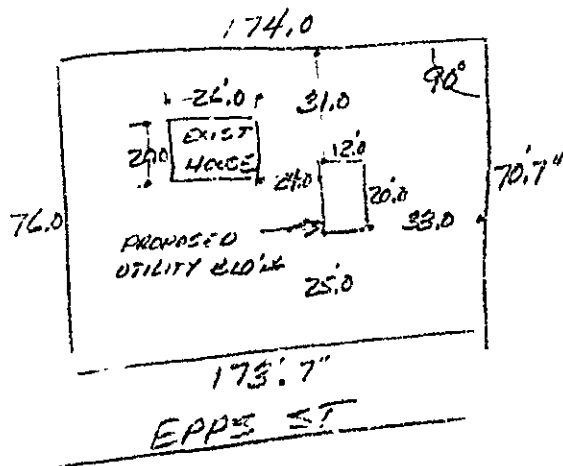
FOUND. PLAN

RECEIVED
 MAR 31 1982
 DEPT. OF BLDG. INSP
 CITY OF PORTLAND

PROP
 EDU
 EPP
 PEAP
 LOT
 LOT



FOUND. PLAN



SITE PLAN

PROPOSED UTILITY BLD'NG
 EDWARD WALSH
 EPP ST
 PEAKS I.S. ME 04108
 LOT NO. 84-I-11
 LOT AREA 11833 S.F.

RECEIVED
 MAR 3 1982
 DEPT. OF BLDG. INSP
 CITY OF PORTLAND

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ... B.O.C.A. TYPE OF CONSTRUCTION ... ZONING LOCATION ... PORTLAND, MAINE

APR 1 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 84-1-11 Epp St, Peaks Island ... 1. Owner's name and address ... Edward Walsh - same ... 2. Lessee's name and address ... 3. Contractor's name and address ... W. D. Crandall Inc. - Peaks Isl

Proposed use of building ... storage building ... Last use ... Material ... No. stories ... Heat ... Style of roof ... Roofing ... Other buildings on same lot ... Estimated contractual cost \$... 2,000 ... FIELD INSPECTOR - Mr. Addito @ 775-5451

Appeal Fees \$... Base Fee ... 20.00 ... Late Fee ... TOTAL \$... 20.00

To erect 12' x 20' utility building as per plans. 1 sheet of plans.

Send permit to # 3

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... Is any electrical work involved in this work? ... Is connection to be made to public sewer? ... If not, what is proposed for sewage? ... Has septic tank notice been sent? ... Form notice sent? ... Height average grade to top of plate ... Height average grade to highest point of roof ... Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ... Material of foundation ... Thickness, top ... bottom ... cellar ... Kind of roof ... Rise per foot ... Roof covering ... No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ... Framing Lumber - Kind ... Dressed or full size? ... Corner posts ... Sills ... Size Girder ... Columns under girders ... Size ... Max. or centers ... Studs (outside walls and carrying partitions) 2x4-16 ... Bridging in every floor and flat roof span over 8 feet. Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ... On centers: 1st floor ... 2nd ... 3rd ... roof ... Maximum span: 1st floor ... 2nd ... 3rd ... roof ... If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ... Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: BUILDING INSPECTION - PLAN EXAMINER ... ZONING: ... BUILDING CODE: ... Fire Dept.: ... Health Dept.: ... Others:

MISCELLANEOUS

Will we require disturbing of any tree on a public street? ... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant ... Walter Crandall for ... Edward Walsh ... Type Name of above ... 1 2 3 4

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Handwritten signature and number 7

NOTES

4-30-82 - all work
complete as per plan and
permits. OK

Permit No. 82/172

Location 47-11 St. P. Ave. Del.

Owner

Edwards/Spalding

Date of permit 9-31-82

Approved

Y-1-82

Dwelling

Garage

Alteration

Storage/Countertop

3

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 0.0.227

APR 21 1982

ZONING LOCATION PORTLAND, MAINE April 21, 1982 CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 07-Y-17 Elizabeth St. Pks Isl. Fire District #1 #2
1. Owner's name and address John & Claudia Whitman - Isl. Ave. Pks Isl. Telephone 766-2211
2. Lessee's name and address
3. Contractor's name and address Patrick Plourde - Warming Way Pks. Isl. Telephone same as above
Proposed use of building dwelling with studios No. families 1
Last use vacant No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 5,000
Appeal Fees \$ 5
Base Fee \$ 35.00
Late Fee
TOTAL \$ 35.00

FIELD INSPECTOR—Mr. @ 775-5451

To demolish section of dwelling and rebuild, as per plans. 7 sheets of plans.

Stamp - Special Conditions

send permit to # 1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Patrick Plourde for John & Claudia Whitman
Phone #
Type Name of above Patrick Plourde for John & Claudia Whitman
Other and Address

7

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP AUG 2 1982
 B.O.C.A. TYPE OF CONSTRUCTION 00619
 ZONING LOCATION PORTLAND, MAINE CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Braconett, Mr. Church Fire District #1 #2
 1. Owner's name and address Church Street Pt. Telephone
 2. Lessee's name and address Telephone 7
 3. Contractor's name and address W. O. Gaudet, Inc. Telephone 769-2273
 Proposed use of building Canopy over walk for handcarped families No. of sheets
 Last use No. families
 Material No. stories Heat Style of roof Roofing
 Other buildings on same lot
 Estimated contractual cost \$ 1000.00 Appeal Fees \$
 FIELD INSPECTOR--Mt Addato Base Fee
 @ 775-5451 Late Fee
 TOTAL \$ 1500.00

2x8 rafters
4x4 post
2x8 headers

Stamp of Special Conditions

NOTE TO APPLICANT - Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
 Is connection to be made to public sewer? If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate Height average grade to highest point of roof
 Size, front depth No. stories solid or filled land? earth or rock?
 Material of foundation Thickness, top bottom cellar
 Kind of roof Rise per foot Roof covering
 No. of chimneys Material of chimneys of lining Kind of heat fuel
 Framing Lumber--Kind Dressed or full size? Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2nd 3rd roof
 On centers: 1st floor 2nd 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 If or 3 story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
 BUILDING INSPECTION--PLAN EXAMINER
 ZONING:
 BUILDING CODE:
 Fire Dept:
 Health Dept:
 Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street?
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Walter Gaudet Phone
 Type Name of above 1 2 3 4
 Other
 and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Addato

NOTES

~~As 8-10-82 - Complete
and OK~~

Permit No. 00619

Location

Home & RR.

Owner

Barclay W. W. W. W.

Date of permit

Approved

8-2-82

Dwelling

Garage

Alteration

~~Large ruled area with a large X drawn across it.~~



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 88-A-2 Highland & Lyndon Streets

Issued to John Whitman

Date of Issue 82-227

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. _____, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Dwelling

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

10-4-82
(Date)

Arthur Allet
Inspector

Paul J. Hayes
Inspector of Buildings

Noter: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

ARTHUR: 4-26-82
10:40

PERMIT # 227

SB 88-A 2

HIGHLAND & LYNDON
STREETS, PKS ISL

ON PERMIT

IT IS 87-V-17

ELIZABETH STREET

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
 B.O.C.A. TYPE OF CONSTRUCTION **00227**

APR 21 1982

ZONING LOCATION **A-3** PORTLAND, MAINE

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.C.C.A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **87-17 Elizabeth St. Pks Isl.** Fire District #1 #2
 1. Owner's name and address **John & Claudia Whitman Isl. Ave. Pks Isl.** Telephone **766-2211**
 2. Lessee's name and address Telephone
 3. Contractor's name and address **Patrick Plourde Winding Way Pk. Isl.** Telephone **same as above**
 Proposed use of building **dwelling with studios** No. of sheets
 Last use **vacant** No. families
 Material **No stories** Heat Style of roof Roofing
 Other buildings on same lot
 Estimated contractual cost \$ **5,000**

FIELD INSPECTOR - Mr. [Signature] @ 775-5451
 Appeal Fees \$
 Base Fee **35.00**
 Late Fee
 TOTAL \$ **35.00**

To demolish section of dwelling and rebuild, as per plans. 7 sheets of plans.

send permit to # 1

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
 Is connection to be made to public sewer? If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate Height average grade to highest point of roof
 Size, front depth No. stories solid or filled land? earth or rock?
 Material of foundation Thickness, top bottom cellar
 Kind of roof Rise per foot Roof covering
 No. of chimneys Material of chimneys of lining Kind of heat fuel
 Framing Lumber--Kind Dressed or full size? Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2nd 3rd roof
 On centers: 1st floor 2nd 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 if one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
 BUILDING INSPECTION--PLAN EXAMINER
 ZONING: **W.A.**
 BUILDING CODE:
 Fire Dept.:
 Health Dept.:
 Others:

MISCELLANEOUS
 Will work require disturbing of any tree on a public street?
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant: **[Signature]** Phone #
 Type Name of above: **Patrick Plourde for John & Claudia Whitman** Other
 and Address

NOTES

4-30-82 - WIP/OK - Framing
 in progress. Headers for windows
 shown OK. Jacks OK. QA

5-20-82 - Framed an nd closed
 in. OK. Dicks chimney on nd
 hearth OK. WIP/OK QA

6-9-82 - General work in
 progress. OK QA

7-2-82 - Exception to work
 performed. Project in closing
 stage. WIP/OK QA

10-1-82 - nd QA
 OK. CB - QA

Permit No. 82/827

Location 87 W-17 Elyria, OH

Owner John W. Johnson

Date of permit 1-21-82

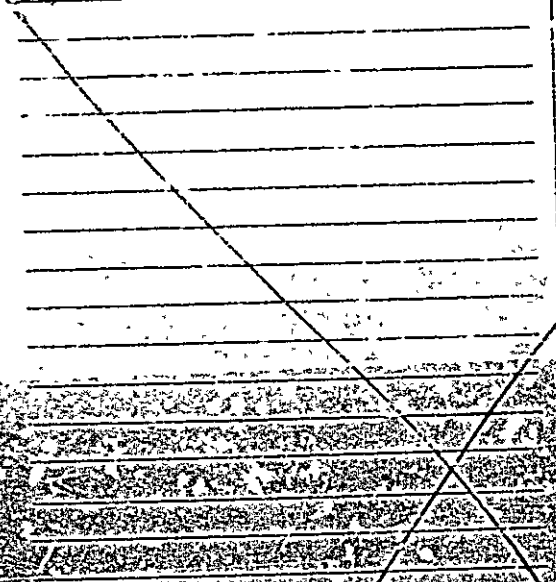
Approved 1-21-82

Dwelling

Garage

Alteration

W. B. Ford





APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Aug. 13, 1982
 Receipt and Permit number A78748

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 88-16 Island Ave., Peaks Island

OWNER'S NAME: Ann Marie Houlihan ADDRESS: same

OUTLETS: 92-E-Island Ave, FEES

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) _____

Incandescent _____ Flourescent _____ (not strip) TOTAL _____

Strip Flourescent _____ ft. _____

SERVICES: _____

Overhead Underground _____ Temporary _____ TOTAL amperes 100 .. 3.00

METERS: (number of) 1 .. .50

MOTORS: (number of) _____

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING: _____

Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: _____

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) _____

Ranges _____ Water Heaters _____

Cook Top _____ Disposals _____

Wall Ovens _____ Dishwashers _____

Dryers _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) _____

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: 3.50

INSPECTION: Will be ready on _____, 19__; or Will Call

CONTRACTOR'S NAME: Paul Erico

ADDRESS: _____

TEL.: _____

MASTER LICENSE NO.: Op File SIGNATURE OF CONTRACTOR: Paul Erico

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Aug. 6, 1982
 Receipt and Permit number A78733

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Peaks Island, 85-D-6
 OWNER'S NAME: Peter Johnson ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft.	
SERVICES: Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u>	3.00
METERS: (number of) <u>1</u>50
MOTORS: (number of) Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: 3.50
FOR REMOVAL OF A "STOP ORDER" (304-16)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: 3.50

INSPECTION: Will be ready on 8-12-82, 1982; or Will Call _____
 CONTRACTOR'S NAME: Paul Erico
 ADDRESS: Peaks Island
 TEL.: 766-2018
 MASTER LICENSE NO.: _____
 LIMITED LICENSE NO.: 707 SIGNATURE OF CONTRACTOR: Paul Erico

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 12-4-81
 Receipt and Permit number A87559

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 91-F-2 Trefethen Ave. Peaks 18.
 OWNER'S NAME: Margaret Richards ADDRESS: _____

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>39</u>	FEEES
					<u>3.00</u>
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	
METERS: (number of)	_____				
MOTORS: (number of)	_____				
	Fractional _____				
	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____				
	Electric (number of rooms) <u>1</u>				<u>1.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
APPLIANCES: (number of)	Ranges _____	Water Heaters _____			
	Cook Tops _____	Disposals _____			
	Wall Ovens _____	Dishwashers _____			
	Dryers _____	Compactors _____			
	Fans _____	Others (denote) _____			
	TOTAL _____				<u>1.50</u>
MISCELLANEOUS: (number of)	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fir./Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: 5.50
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 5.50

INSPECTION: Will be ready on _____, 19__; or Will Call x
 CONTRACTOR'S NAME: Henry Bellavance
 ADDRESS: 3 Asselyn Rd Scarboro
 TEL.: 883-2581
 MASTER LICENSE NO.: 333
 LIMITED LICENSE NO.: _____
 SIGNATURE OF CONTRACTOR: Henry Bellavance

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct 15, 19 82
 Receipt and Permit number A 79814

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 92-G-4 Pleasant Ave. Peaks Isl.
 OWNER'S NAME: James Hennessy ADDRESS: lives there

OUTLETS:	FEES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
SERVICES:	
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	3.00
METERS: (number of) <u>1</u>	
MOTORS: (number of)	.50
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (b. separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarm Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 3.50

INSPECTION:
 Will be ready on _____, 19__; or Will Call xx
 CONTRACTOR'S NAME: Paul Erico
 ADDRESS: Peaks Isl.
 TEL.: _____
 MASTER LICENSE NO.: 707 SIGNATURE OF CONTRACTOR: Paul Erico
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTION SERVICES
ELECTRICAL INSTALLATIONS

Date July 6, 19 82
 Receipt and Permit number A 78814

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 90-S 2 Merriners Court, Peaks Island
 OWNER'S NAME: John McClain ADDRESS: same

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
SERVICES:	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u>	3.00
METERS: (number of) <u>1</u>	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE: <u>3.50</u>	

INSPECTION:
 Will be ready on Monday, 19 82; or Will Call _____
 CONTRACTOR'S NAME: William Flynn
 ADDRESS: Peaks Island
 TEL: 766-2780
 MASTER LICENSE NO.: 4548 SIGNATURE OF CONTRACTOR: William Flynn
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date July 20, 19 82
 Receipt and Permit number A78679

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 89 B-6 Warbler Court, Peaks Island
 OWNER'S NAME: Gunnar Elofson ADDRESS: summer resident

OUTLETS:						
Receptacles	_____	Switches	_____	Plugmold	_____	ft. TOTAL 1-30
FIXTURES: (number of)						
Incandescent	_____	Flourescent	_____	(not strip)	_____	TOTAL 12
Strip Flourescent	_____	ft.	_____			
SERVICES:						
Overhead	_____	Underground	_____	Temporary	_____	TOTAL amperes 200
METERS: (number of)	_____					
MOTORS: (number of)						
Fractional	_____					
1 HP or over	_____					
RESIDENTIAL HEATING:						
Oil or Gas (number of units)	_____					
Electric (number of rooms)	_____					
COMMERCIAL OR INDUSTRIAL HEATING:						
Oil or Gas (by a main boiler)	_____					
Oil or Gas (by separate units)	_____					
Electric Under 20 kws	_____	Over 20 kws	_____			
APPLIANCES: (number of)						
Ranges	_____	Water Heaters	_____			
Cook Tops	_____	Disposals	_____			
Wall Ovens	_____	Dishwashers	_____			
Dryers	_____	Compactors	_____			
Fans	_____	Others (denote)	_____			
TOTAL	_____					
MISCELLANEOUS: (number of)						
Branch Panels	_____					
Transformers	_____					
Air Conditioners Central Unit	_____					
Separate Units (windows)	_____					
Signs 20 sq. ft. and under	_____					
Over 20 sq. ft.	_____					
Swimming Pools Above Ground	_____					
In Ground	_____					
Fire/Burglar Alarms Residential	_____					
Commercial	_____					
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under	_____					
over 30 amps	_____					
Circus, Fairs, etc.	_____					
Alteration to wires	_____					
Repairs after fire	_____					
Emergency Lights, battery	_____					
Emergency Generators	_____					

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 15.70

INSPECTION:
 Will be ready on _____, 19 __; or Will Call _____
 CONTRACTOR'S NAME: Robert Niles
 ADDRESS: 9 Oakland Ave. Psk Isl.
 TEL.: _____
 MASTER LICENSE NO.: _____ SIGNATURE OF CONTRACTOR: Robert Niles
 LIMITED LICENSE NO.: F. Herbert license

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 1786179

Location 89-B-6 ~~St. Charles~~ St. Charles

Owner G. Clefjan

Date of Permit 7-20-82

Final Inspection 10-19-82

By Inspector Lilly

Permit Application Register Page No 123

INSPECTIONS: Service by _____

Service called in _____

Closing-in 7-22-82 by Lilly

PROGRESS INSPECTIONS:

7-27-82 / /
10-19-82 / /

CODE
COMPLIANCE
COMPLETED
DATE 20-17-82
DATE:

REMARKS:

REMARKS: _____

Becky
St. Charles



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date March 22, 19 82
 Receipt and Permit number A 88200

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 88-A-2 ~~Corner of~~ Highland ~~at~~ ~~London~~ Ave. Peaks Isl.
 OWNER'S NAME: Claudia Whitman ADDRESS: Peaks Island

FEE'S

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead Underground _____ Temporary _____ TOTAL amperes 100 3.00
1 .50

METERS: (number of) _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 3.50

INSPECTION: Will be ready on ready, 19 _____ or Will Call _____
 CONTRACTOR'S NAME: Robert Miles F. Herbat
 ADDRESS: Peaks Island, Me.
 TEL: 766-2986
 MASTER LICENSE NO.: on file - F. Herbat SIGNATURE OF CONTRACTOR: Robert Miles
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Oct. 8, 1981, 19
 Receipt and Permit number A73251

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: 84-N-29 & 30 New Island Ave. Peaks Island
 OWNER'S NAME: Mary Lavender ADDRESS: _____

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>30</u>	FEE
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		<u>3.00</u>
SERVICES:	Strip Flourescent _____	ft. _____			
METERS: (number of)	Overhead _____	Underground _____	Temporary _____	TOTAL amperes <u>100</u>	<u>3.00</u>
MOTORS: (number of)	Fractional _____				<u>.50</u>
	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____				
	Electric (number of rooms) <u>6</u>				<u>6.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
APPLIANCES: (number of)	Ranges _____	Water Heaters _____			
	Cook Tops _____	Disposals _____			
	Wall Ovens _____	Dishwashers _____			
	Dryers _____	Compactors _____			
	Fans _____	Others (denote) _____			
	TOTAL _____				
MISCELLANEOUS: (number of)	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____	Separate Units (windows) _____			
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____			
	Swimming Pools Above Ground _____	In Ground _____			
	Fire/Burglar Alarms Residential _____	Commercial _____			
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____			
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: 12.50
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 12.50

INSPECTION: Will be ready on _____, 19____; or Will Call x
 CONTRACTOR'S NAME: William Wilson
 ADDRESS: 66 Alba St.
 TEL.: d 77J-1981
 MASTER LICENSE NO.: 03413 SIGNATURE OF CONTRACTOR: William Wilson
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 8-4-, 1981
 Receipt and Permit number A73007

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 90-S-3 Mariner Court, Peaks Island
 OWNER'S NAME: Jeff Stevenson ADDRESS: same FEES

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead Underground _____ Temporary _____ TOTAL amperes 100 .. 3.00
50

METERS: (number of) 1 _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges 1 _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____ 1.50

TOTAL _____

MISCELLANEOUS (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: ~~13.50~~ 5.00

INSPECTION: Will be ready on 8-4-, 1981; or Will Call _____
 CONTRACTOR'S NAME: Thomas E. Maierano
 ADDRESS: 89 Murray St., Portland, Me. 04103
 TEL.: 774-3572
 MASTER LICENSE NO.: 4485
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:
Thomas E. Maierano

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Aug. 6, 1981, 19
 Receipt and Permit number A73017

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specification:

LOCATION OF WORK: 81-B-14 Tolman Heights, Peaks Island
 OWNER'S NAME: Marilyn Faison ADDRESS: _____ FEES

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft TO 'AL _____

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead Underground _____ Temporary _____ TOTAL amperes 200 ✓ 3.00
 .50

METERS: (number of) 1 _____ ✓ 1.00

MOTORS: (number of) Fractional 2 _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____
 Separate Units (windows) _____

Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____

Swimming Pools Above Ground _____
 In Ground _____

Fire/Burglar Alarms Residential _____
 Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ ✓ 2.00
 over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: 6.50
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 6.50

INSPECTION: Will be ready on _____, 19__; or Will Call

CONTRACTOR'S NAME: Wm Flynn

ADDRESS: Centennial St., Peaks Island

TEL: 766-2525 SIGNATURE OF CONTRACTOR: _____

MASTER LICENSE NO.: 4548

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date September 25, 19 81
 Receipt and Permit number A73210

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: 103-G-59 Island Avenue, Peaks Island
 OWNER'S NAME: Harland Brun ADDRESS: South Portland

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	FEES
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead <input checked="" type="checkbox"/> _____	Underground _____	Temporary _____	TOTAL amperes <u>200</u>	<u>3.00</u>
METERS: (number of)	Fractional _____	1 HP or over _____			<u>.50</u>
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	Electric (number of rooms) _____			
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)	Ranges _____	Cook Tops _____	Wall Ovens _____	Dryers _____	Fans _____
	Water Heaters _____	Disposals _____	Dishwashers _____	Compactors _____	Others (denote) _____
MISCELLANEOUS: (number of)	Branch Panels _____	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools Above Ground _____	In Ground _____	
	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	
	Circus, Fairs, etc. _____	Alterations to wires _____	Repairs after fire _____	Emergency Lights, battery _____	Emergency Generators _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____	DOUBLE FEE DUE: _____			
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	TOTAL AMOUNT DUE: _____				<u>3.50</u>

INSPECTION:
 Will be ready on 9-25, 19 81, or Will Call _____
CONTRACTOR'S NAME: Roy Ferguson
ADDRESS: Long Island (Summer) New Hampshire
TEL.: _____
MASTER LICENSE NO.: 02641
LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:
Roy Ferguson

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Sept. 21, 19 81
 Receipt and Permit number A73185

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 88-A-11 Mariner Court, Peaks Island

OWNER'S NAME: John Fascia ADDRESS: Peaks Island

FEE'S

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft TOTAL _____

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft _____

SERVICES: Overhead Underground _____ Temporary _____ TOTAL amperes 100 3.00

METERS: (number of) 1 _____ .50

MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

TOTAL AMOUNT DUE: 3.50

INSPECTION:

Will be ready on _____, 19 ____; or Will Call

CONTRACTOR'S NAME: William Flynn

ADDRESS: Centennial St., Peaks Island

TEL.: 766-7668 766-2258

MASTER LICENSE NO.: 4548

SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY -- GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 19, 19 80
 Receipt and Permit number A 51426

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 92-10-B St. Peaks Island
 OWNER'S NAME: William Dinetele ADDRESS: _____ lives there

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1=10</u>	3.00
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL	
Strip Fluorescent _____ ft.	
SERVICES: Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u> ..	3.00
METERS: (number of) <u>1</u>	50
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters <u>X</u>
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers <u>X</u>	Compactors _____
Fans _____	Others (denote) _____
TOTAL	3.00
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____ Separate Units (windows) _____	
Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____	
Swimming Pools Above Ground _____ In Ground _____	
Fire/Burglar Alarms Residential _____ Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>9.50</u>

INSPECTION: Will be ready on ready, 19 80; or Will Call
 CONTRACTOR'S NAME: William Flynn Centennial St.
 ADDRESS: Pks. Isl. 786-2525 (Comm)
 TEL.: _____
 MASTER LICENSE NO.: 4548 SIGNATURE OF CONTRACTOR: Bill Flynn
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 4.5.6

MAY 27 1981

ZONING LOCATION _____ PORTLAND, MAINE, .. May ..26, ..1981

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or other use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION: Box-K-24, A. St., Peaks Island

1. Contractor name and address David Gunning, same

2. Licensee's name and address

3. Contractor's name and address owner

4. Architect

Proposed use of building cottage, summer

Last use

Material

Other buildings on same lot

Estimated contractual cost \$ 1,000

Fire District #1 #2

Telephone 766-2308

Telephone

Telephone

No. of sheets

No. families 1

No. families

Roofing

Fee \$ 5.50

FIELD INSPECTOR—Mr.

GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling Ext. 234

Garage

Masonry Bldg.

Metal Bldg.

Alterations

Demolitions

Change of Use

Other

To make repairs after fire to return to original condition, no structural small amount of damage to bldg.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work?

Is connection to be made to public sewer?

Has septic tank notice been sent?

Height average grade to top of plate

Size, front depth No. stories

Material of foundation

Kind of roof

No. of chimneys

Framing Lumber—Kind

Size Girder

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor

On centers: 1st floor

Maximum span: 1st floor

If one story building with masonry walls, thickness of walls?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated ... number commercial cars to be accommodated ... Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant David Gunning Phone # same as

Type Name of above David Gunning 1 2 3 4

Other

and Address

FIELD INSPECTOR'S COPY

7

NOTES

5-29-81 - Work in progress OK - aa

8-26-81 - Inc.

9-14-81 - New Steps in front. Receiving
Plans to complete work. wip/ok aa

11-23-81 - WIP/OK - excellent work.

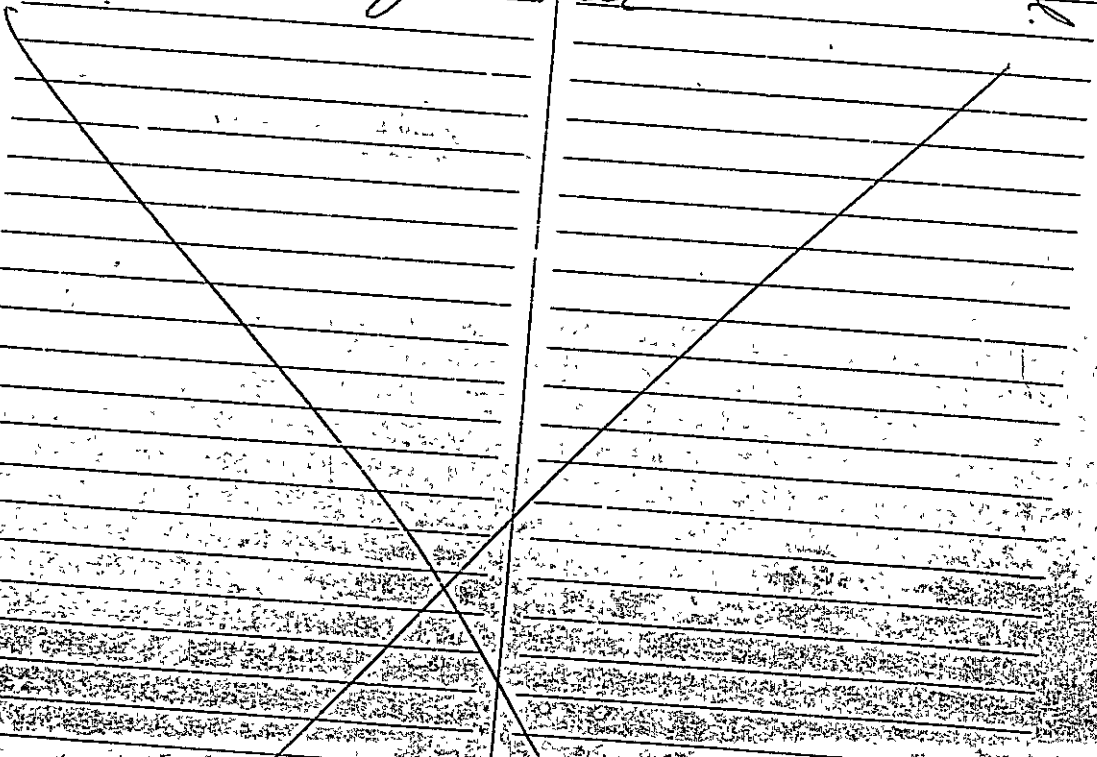
1-5-82 wip/ok aa

2-18-82 excellent progress. To be complete early spring wip/ok

3-15-82 - Fire Rehearsal complete with exception of a few cosmetic items wip/ok aa

3-30-82 - Complete

Permit No. 81/454
Location 886-27 A St. Pls. Del.
Owner David J. Manning
Date of permit 5-26-81
Approved 5-27-81



**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

TOWN/CITY CODE
05170

LPI NUMBER
00123

DATE ISSUED
12 23 81
Month Day Year

THE TOWN/CITY OF Portland
58890 IC

Installer's Name
Last Name
ERIC O P F. I. M. I.

Owner
~~ERIC O P~~ **TOM BERGH**

Address
K-21-7 LUTHER ST - PEAKS 15.

St./Lot Number Street, Road Name Subdivision
(Location where plumbing was done and inspected)

Installer Code
 2

- Certificate of App. Number
1. Owner
 2. Licensed Master Plumber
 3. Licensed Oil Burnerman
 4. Employee of Public Utility
 5. Manufactured Housing Dealer
 6. Manufactured Housing Mechanic
 7. Unfiled License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

Signature of LPI *Emilio J. Gaudin*

Date Inspected JAN 5 1982

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland
 TOWN/CITY CODE 05170 LPI NUMBER 00123 DATE ISSUED 9 23 81 58890 IC

Month Day Year

Certificate of App. Number

Installer's Name ERIC C P
 Last Name F I M I

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

Owner ERIC PAUL TOM BERSH

Address K-21-7 LUTHER ST - PEAKS IS.
 St/Lot Number Street, Road Name Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Eric K. Yocum
 Signature of LPI

Date Inspected JAN - 5 1982

TOWN'S COPY

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Portland

Town/City Code 05170 LPI Number 00123 Date Issued 9 23 81 INSTALLER'S 61039 58890 IP

Address of Where Plumbing Is Done K-21-7 LUTHER ST
 St/Lot Number Street/Road Name Subdivision

Installer Code 2

- PERMIT NUMBER
- 1. Owner
 - 2. Licensed Master Plumber
 - 3. Licensed Oil Burnerman
 - 4. Employee of Public Utility
 - 5. Manufactured Housing Dealer
 - 6. Manufactured Housing Mech
 - 7. Limited License

Name of Owner BERSH Luther St., P.J.
 Last Name F I M I Mailing Address Zip Code

Type of Construction
 1. New 2. Remodeling 3. Addition 4. Remodeling & Addition 5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home 7. Hook up of Modular Home 8. Other (Specify) 7

Plumbing To Serve
 1. Single (Res) 2. Multi-Fam (Res) 3. Mobile Home 4. Modular Home 5. Commercial 6. School 7. Other (Specify) 7

Number of Fixtures or Hook Ups
 Sink(s) 1 Toilet(s) 1 Bath(s) 0 Lavatory(s) 0 Shower(s) 0 Urinal(s) 0
 Clothes Washer(s) 1 Dish Washer(s) 0 Hot Water Heater(s) 0 Floor Drain(s) 0 Hook Up(s) 0

OCT 1980 TOWN'S COPY

IMPORTANT. Note the following conditions.
 1. This Permit is non transferable to another person or party.
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes Invalid.

Fixture Fee 7.00
 Hook Up Fee 00
 Total Fee 7.00
 If Double Fee Check Box

Dept of Human Services
 Div of Health Engineering

Signature of LPI _____



APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1
Portland, Maine, Dec. 2, 1981

PERMIT ISSUED
DEC 3 1981
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 81/80 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 87-Y-3 D St., Peaks Island Within Fire Limits? Dist. No.

Owner's name and address John Zemanek same Telephone none

Lessee's name and address Telephone

Contractor's name and address owner Telephone

Architect Plans filed No. of sheets

Proposed use of building dwelling No. families

Last use No. families

Increased cost of work 20,000. Additional fee 100.

Description of Proposed Work

To increase cost of work from \$5000. to \$25,000.

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Material of underpinning Height Thickness

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining

Framing lumber—Kind Dressed or full size?

Corner posts Sills Girt or ledger board? Size

Girders Size Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor , 2nd , 3rd , roof

On centers: 1st floor , 2nd , 3rd , roof

Maximum span: 1st floor , 2nd , 3rd , roof

Approved:

Signature of Owner

Approved: Inspector of Buildings

FILE COPY

CERTIFICATE OF APPROVAL

FOR WASTEWATER DISPOSAL FOR THE TOWN/CITY OF Portland

Town/City Code: 03170 LPI Number: 00123 Date Issued: 11/15/81 Certificate of App Number: 37453 EC
 Month Day Year

Installer's Name: PLANTE F.I.M.I. L Installer Code: 3
 1. Owner
 2. Builder
 3. Installer
 4. Developer
 5. Realtor
 6. Other

Owner: Thomas Rodriguez
 Address: 87 Bay St. Portland, Maine
 Location where system was installed and inspected.

THE SUBSURFACE WASTEWATER DISPOSAL SYSTEM OR COMPONENT(S) INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN PERSONALLY EXAMINED AND HAS BEEN PROPERLY INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE SUBSURFACE WASTEWATER DISPOSAL RULES AND THE HHE 200 FORM PERFORMED BY

3 ON 8/19/81
 (Site Evaluator Number) Month Day Year

Arnold J. Gosselin
 Signature of LPI

TOWN'S COPY

Date Inspected: OCT 22 1981

SUBSURFACE WASTEWATER DISPOSAL PERMIT FOR THE TOWN/CITY OF Portland

Town/City Code: 03170 LPI Number: 00123 Date Issued: 11/15/81 Evaluator Number: 010123 PERMIT NUMBER: 37459 EP
 Month Day Year

Address of System's Location: 87 BAY ST. PORTLAND, ME 04101 Issue Code: 3
 St/Lot Number Street, Road Name/Subdivision 1. Owner
 2. Builder
 3. Installer
 4. Developer
 5. Realtor
 6. Other

Name of Owner: RODRIGUEZ F.I.M.I. 7 Mailing Address: Portland Zip Code: 04101

Permit Issuance	1. No Variance Required 2. Replacement Variance 3. New System Variance 4. Local Site Evaluation Waiver Option	<u>2</u>
Type of System	1. New 2. Replacement 3. Expansion 4. Experimental 5. Engineered	<u>2</u>
Replacement or Malfunction	If system is being replaced or is a malfunction, enter year of original system installation	<u> </u>
System to Serve	1. Single (Res) 2. Multi-Fam (Res) 3. Mobile Home 4. Modulu Home 5. Commercial 6. School 7. Other (Specify)	<u> </u>
Complete System	1. Bed 2. Chamber 3. Special System (Includes one waterless toilet) 4. Other (Specify) 5. Trench	<u>1</u> <u>40</u> <u>00</u>
Treatment Tank ONLY	1. Septic 2. Aerobic 3. Holding	<u> </u> <u> </u> <u>00</u>
Disposal Area ONLY	1. Bed 2. Chamber 3. Laundry Waste 4. Other (Specify)	<u> </u> <u> </u> <u>00</u>
Waterless Toilets	1. Pit Privy 2. Vault Privy 3. Compost Toilet 4. Other (Specify) (\$10. each)	<u> </u> <u> </u> <u>00</u>
LPI to Insert Profile <input type="checkbox"/> Soil Condition (L) <input type="checkbox"/>		Total Fee: <u>40</u> <u>00</u>

TOWN'S COPY

IMPORTANT: Note the following conditions:
 1. This Permit is non-transferable to another person or party.
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Arnold J. Gosselin
 Signature of LPI

HHE 210 RV 7/80

This Application is For: New System Replacement Of Entire System Expanded System Replacement Of Disposal Area Only Conversion Permit

Variance: None Required Replacement System Variance With LPI Approval Dept Review New System Variance

PROPERTY LOCATION: Portland Peaks Island Island Ave Town Island Ave Street Tax Map 77 Block B 1 to 6

PROPERTY OWNER - APPLICANT: Lionel Plante (Thomas Addison) Island Ave Street 766-2508 Tel. No.

Peaks Island Maine 04108 Town State Zip Code



TYPE OF STRUCTURE DESIGN FLOW: Single Family Dwelling Other Establishment

Number of Bedrooms: 2 Design Flow: 360 GPD

Design Flow based on: Minimum Moderate Conservative

Reduction in Design Flow due to Water Conservation: Yes No

If to specify type list: _____

Number of Employees Seating Capacity Building Size etc: _____
 Design Flow: _____ GPD

If greater than 2000 GPD Specify Professional Engineer: _____

PROPERTY INFORMATION

Area of Property: 19048 Sq Ft Acres Zoned Not Zoned

If zoned type of zoning: D-3

Property on Water Body, If so Name of Water Body: _____

Water Supply is: Public Utility Drilled Well _____ depth Dug Well _____ depth Well Point Spring Surface Water

SOIL PROFILE DESCRIPTION Location of Observation Holes shown on page 2

DEPTH IN ORIGINAL MINERAL SOIL	PROFILE 1			PROFILE 2			PROFILE 3		
	PROFILE	CONDITION	SLOPE	PROFILE	CONDITION	SLOPE	PROFILE	CONDITION	SLOPE
IF NATURAL DESCRIPTION OF EACH SOIL STRATA ENCOUNTERED	Observation Hole No. <u>1</u> <input checked="" type="radio"/> Test Pit <input type="radio"/> Boring	Observation Hole No. <u>2</u> <input checked="" type="radio"/> Test Pit <input type="radio"/> Boring	Observation Hole No. <u>3</u> <input checked="" type="radio"/> Test Pit <input type="radio"/> Boring	Organic Strata or (Existing Fill) <u>Topsoil</u> Thickness <u>2</u>	Organic Strata or (Existing Fill) <u>Topsoil</u> Thickness <u>2</u>	Organic Strata or (Existing Fill) <u>Topsoil</u> Thickness <u>2</u>	1st Original Dk. brown loam Mineral Soil Strata Depth from <u>0</u> to <u>12</u> Thickness <u>12</u>	1st Original Dk. brown sandy loam Mineral Soil Strata Depth from <u>0</u> to <u>7</u> Thickness <u>7</u>	1st Original Dk. brown sandy loam Mineral Soil Strata Depth from <u>0</u> to <u>7</u> Thickness <u>7</u>
2nd	<u>Gray brown clayey loam</u> Depth from <u>12</u> to <u>30</u> Thickness <u>18</u>	<u>Red brown loamy sand</u> Depth from <u>7</u> to <u>21</u> Thickness <u>14</u>	<u>Red brown loamy sand</u> Depth from <u>7</u> to <u>22</u> Thickness <u>15</u>	3rd	<u>Gray brown sandy loam</u> Depth from <u>21</u> to <u>39</u> Thickness <u>18</u>	<u>Gray brown sandy loam</u> Depth from <u>22</u> to <u>29</u> Thickness <u>7</u>	4th	<u>Gray clay</u> Depth from <u>39</u> to <u>44</u> Thickness <u>5</u>	<u>Gray clay</u> Depth from <u>44</u> to <u>50</u> Thickness <u>6</u>
Total Depth of Observation Hole	<u>30</u>	<u>44</u>	<u>50</u>	Maximum Seasonal High Ground <input type="radio"/> None evident Water Table Depth <u>20</u>	Maximum Seasonal High Ground <input type="radio"/> None evident Water Table Depth <u>28</u>	Maximum Seasonal High Ground <input type="radio"/> None evident Water Table Depth <u>28</u>	Depth to Restrictive Layer <input checked="" type="radio"/> None evident	Depth to Restrictive Layer <input checked="" type="radio"/> None evident	Depth to Restrictive Layer <input checked="" type="radio"/> None evident
Depth to Bedrock	<u>50</u>	<u>44</u>	<u>20</u>	Depth to Bedrock <input type="radio"/> None evident	Depth to Bedrock <input type="radio"/> None evident	Depth to Bedrock <input checked="" type="radio"/> None evident	Depth to Bedrock <input type="radio"/> None evident	Depth to Bedrock <input type="radio"/> None evident	Depth to Bedrock <input type="radio"/> None evident

DISPOSAL SYSTEM PROPOSED Location of system and Details on Proposed Plan on page 2

TYPE OF SYSTEM: Combined System Separated System

TREATMENT TANK: Septic Tank Aerobic Tank

Size: 750 Gals

DOSAGE: Pumping is not required Pumping is required

SUBSURFACE DISPOSAL AREA TYPE: Trench Disposal Area Bed Disposal Area Chamber Disposal Area

SYSTEM SIZE RATING: Small Medium Medium Large Large Extra Large

DISPOSAL AREA ELEVATION: Depth of Upslope Fill required: 20 inches

Depth of Downslope Fill required: 20 inches

Reference Elevation Point established at: 50.00 Elevation

Disposal Area Bottom to be established at: 46.70 Elevation

Top of Distribution Lines or Top of Chamber: 47.00 Elevation

Yes No: The proposed subsurface disposal area will be located at least 100 feet from any and all wells, springs, surface water bodies and courses (lake, pond, ocean, brook stream, river), swamps, marshes, and bogs.

Yes No: The proposed subsurface disposal area will be located at least 300 feet from any and all wells and springs producing 2000 gallons or more of water per day and any public water supplies.

FOR USE BY SITE EVALUATOR: 09/15/88/13/88 Investigation for this project was completed. I conducted this soil evaluation and certify that the results indicated above best represent the soil conditions found. I recommend the above type and size of subsurface wastewater disposal system. I also recommend the proposed disposal system layout and location shown on page 2.

Signature of Site Evaluator: William B. Goodwin License Number: 00003

Date signed: August 19, 1988

Signature of Owner/Applicant: Lionel Plante

Date signed: _____

FOR USE BY OWNER/APPLICANT: I certify that all the information submitted to be true and correct to the best of my knowledge. I understand that any falsification of this application is liable to deny a permit to install a disposal system and that the permit is valid for a six (6) month period from the date of permit issuance. I also understand that no guarantee is intended or implied by reason of any advice or approval given.

Signature of LPI: [Signature] Date: OCT 15 1988

FOR USE BY LPI: This Application is approved, if conditions specify. This Application is rejected. This Application is unclear. Application is unclear. Development in violation of other laws. Specify: _____

Permit No: 374619

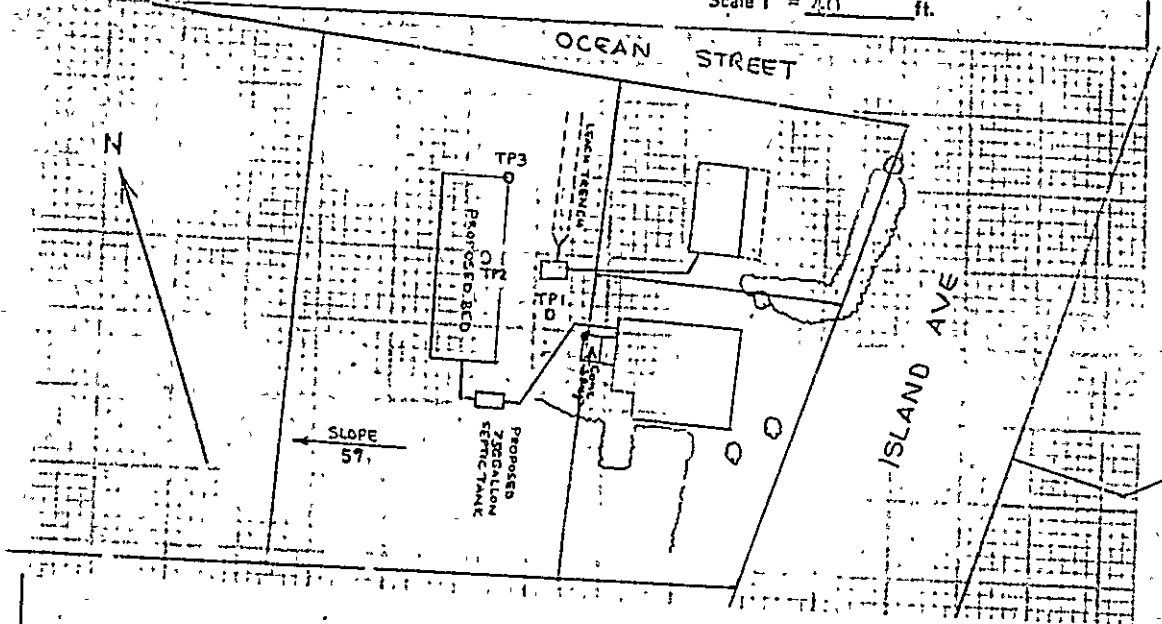
Date Issued: 1/88

APPLICATION FOR SUBSURFACE WASTEWATER DISPOSAL PERMIT

PROPERTY LOCATION Ortland Beach Island Town, Plantation	Island Ave. Street, Road	Tax Map of Bl. B 4 to 6 Subdivision Name	Esths 6
PROPERTY OWNER or APPLICANT Lionel Plante (T. Addison)	DISPOSAL AREA ELEVATION Depth of Upslope Fill required 20 inches Depth of Downslope Fill required 20 inches	Reference Elevation Point established at 50.00 Elevation Disposal Area Bottom to be established at 46.70 Elevation Top of Distribution Lines or Top of Chamber at 47.8 Elevation	

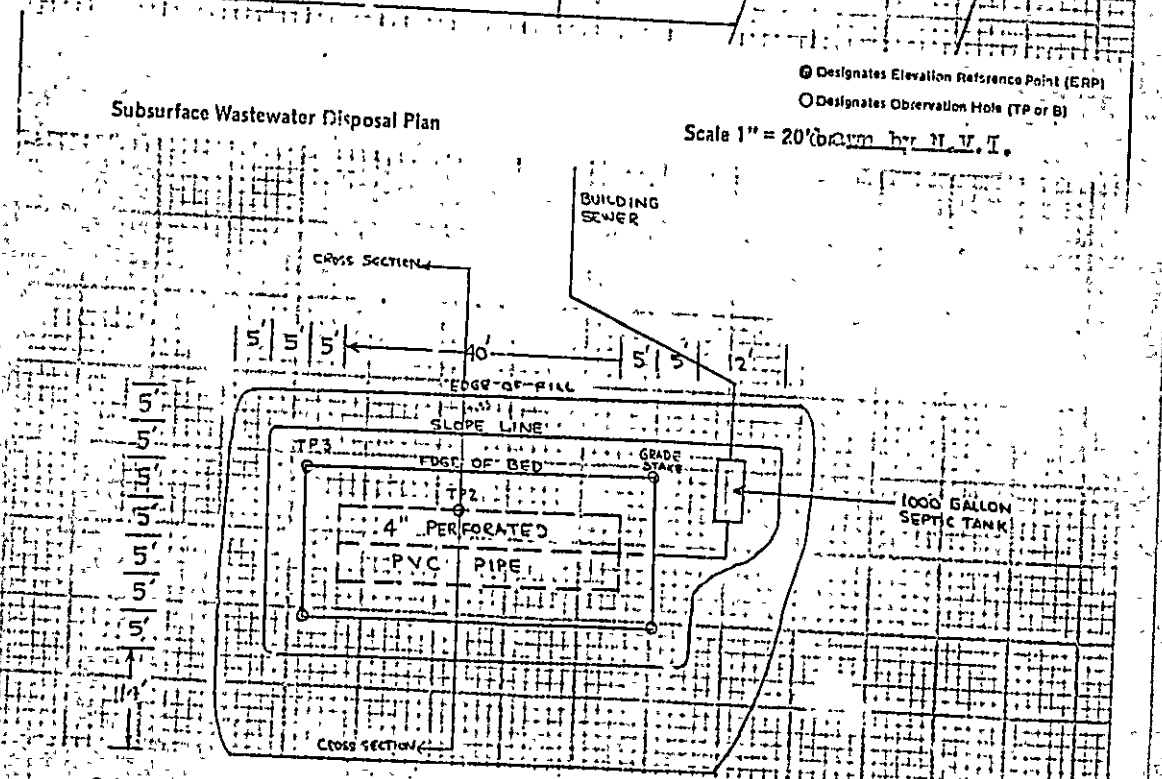
Site Plan

Scale 1" = 40 ft.



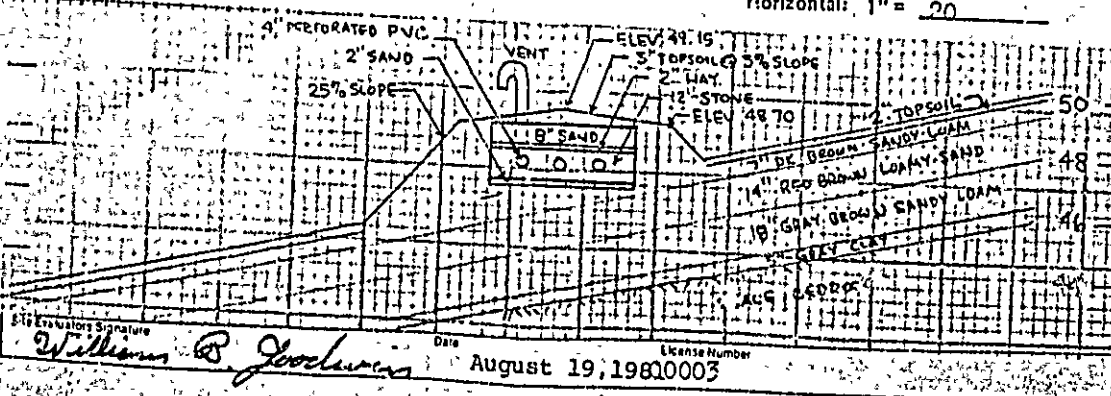
Subsurface Wastewater Disposal Plan

Scale 1" = 20' drawn by N.V.T.



Subsurface Wastewater Disposal Area Cross-section

Scale: Vertical: 1" = 5'
Horizontal: 1" = 20'



Site Evaluator Signature: *William B. Goodwin* Date: August 19, 1981 License Number: 0003

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 00123 DATE ISSUED 10/23/81
Month Day Year

58892 IC

Certificate of App. Number

Installer's Name ERIC C. IFA
Last Name F I M I

Installer Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burner
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

Owner Mark Batista

Address K-16-9 Island Ave P.S.
St/Lot Number Street, Road Name Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Ernest J. Gaudin

TOWN'S COPY

Signature of LPI OCT 9 1980

Date Inspected _____

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Portland

Town/City Code 05170 LPI Number 00123 Date Issued 10/23/81 INSTALLER'S License No 2059
Month Day Year

58892 IP

PERMIT NUMBER

Address of Where Plumbing is Done K-16-9 ISLAND AVE
St/Lot Number Street/Road Name P.S. Subdivision

Installer Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burner
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mech
- 7. Limited License

Name of Owner BATISTITA M
Last Name F I M I Mailing Address Island Ave Zip Code

Type of Construction	1. New	2. Remodeling	3. Addition	4. Remodeling & Addition	5. Replacement of Hot Water Heater	6. Hook up of Mobile Home	7. Hook-up of Modular Home	8. Other (Specify) <input checked="" type="checkbox"/>
----------------------	--------	---------------	-------------	--------------------------	------------------------------------	---------------------------	----------------------------	--

Plumbing To Serve	1. Single (Res)	2. Multi Fam (Res)	3. Mobile Home	4. Modular Home	5. Commercial	6. School	7. Other (Specify) <input checked="" type="checkbox"/>
-------------------	-----------------	--------------------	----------------	-----------------	---------------	-----------	--

Number of Fixtures or Hook Ups	Sink(s) <input type="checkbox"/>	Toilet(s) <input checked="" type="checkbox"/>	Bath tub(s) <input type="checkbox"/>	Lavatorie(s) <input checked="" type="checkbox"/>	Shower(s) <input type="checkbox"/>	Urinal(s) <input type="checkbox"/>
	Clothes Washer(s) <input checked="" type="checkbox"/>	Dish-Washer(s) <input type="checkbox"/>	Hot Water Heater(s) <input type="checkbox"/>	Floor Drain(s) <input type="checkbox"/>	Hook Up(s) <input type="checkbox"/>	<input type="checkbox"/>

TOWN'S COPY

IMPORTANT. Note the following conditions.
 1. This Permit is non-transferable to another person or party.
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Flature Fee 12.00
 Hook Up Fee 00
 Total Fee 12.00

Dept of Human Services
Div of Health Engineering

If Double Fee Check Box

Signature of LPI _____

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

TOWN/CITY CODE
05170

LPI NUMBER
00123

DATE ISSUED
9 23 81
Month Day Year

THE TOWN/CITY OF **Portland**

58892 IC

Installer's Name: **ERICO A**
Last Name

F. I. M. I.

Owner: **Mark, Batista**

Address: **K-16-9 Island Ave P.O.**

St./Lot Number

Street, Road Name

Subdivision

(Location where plumbing was done and inspected)

Installer's Code
2

- Certificate of App. Number
1. Owner
 2. Licensed Master Plumber
 3. Licensed Oil Burnerman
 4. Employer of Public Utilities
 5. Manufactured Housing Dealer
 6. Manufactured Housing Mechanic
 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

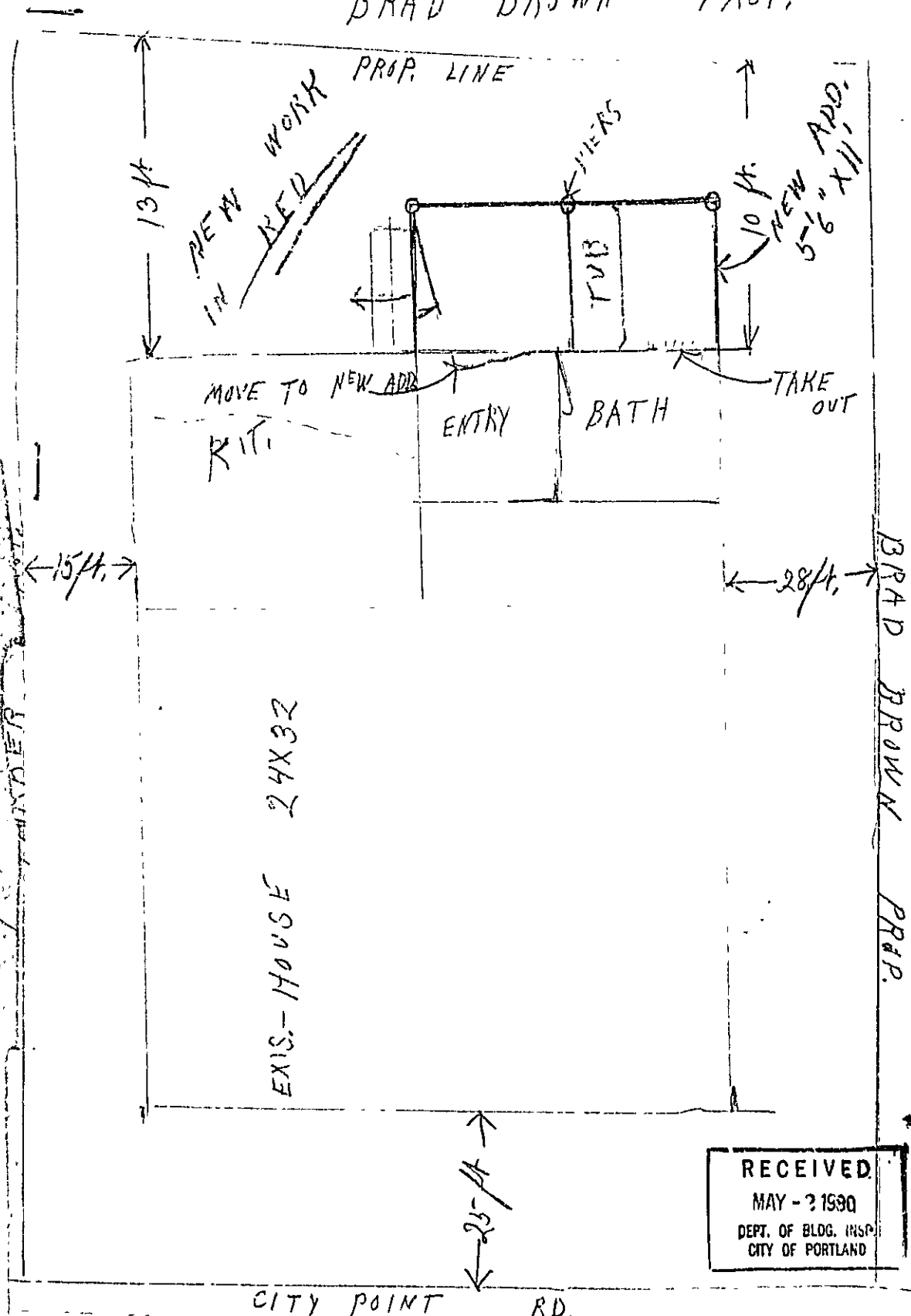
Signature of LPI

Date Inspected

OCT 9 1981

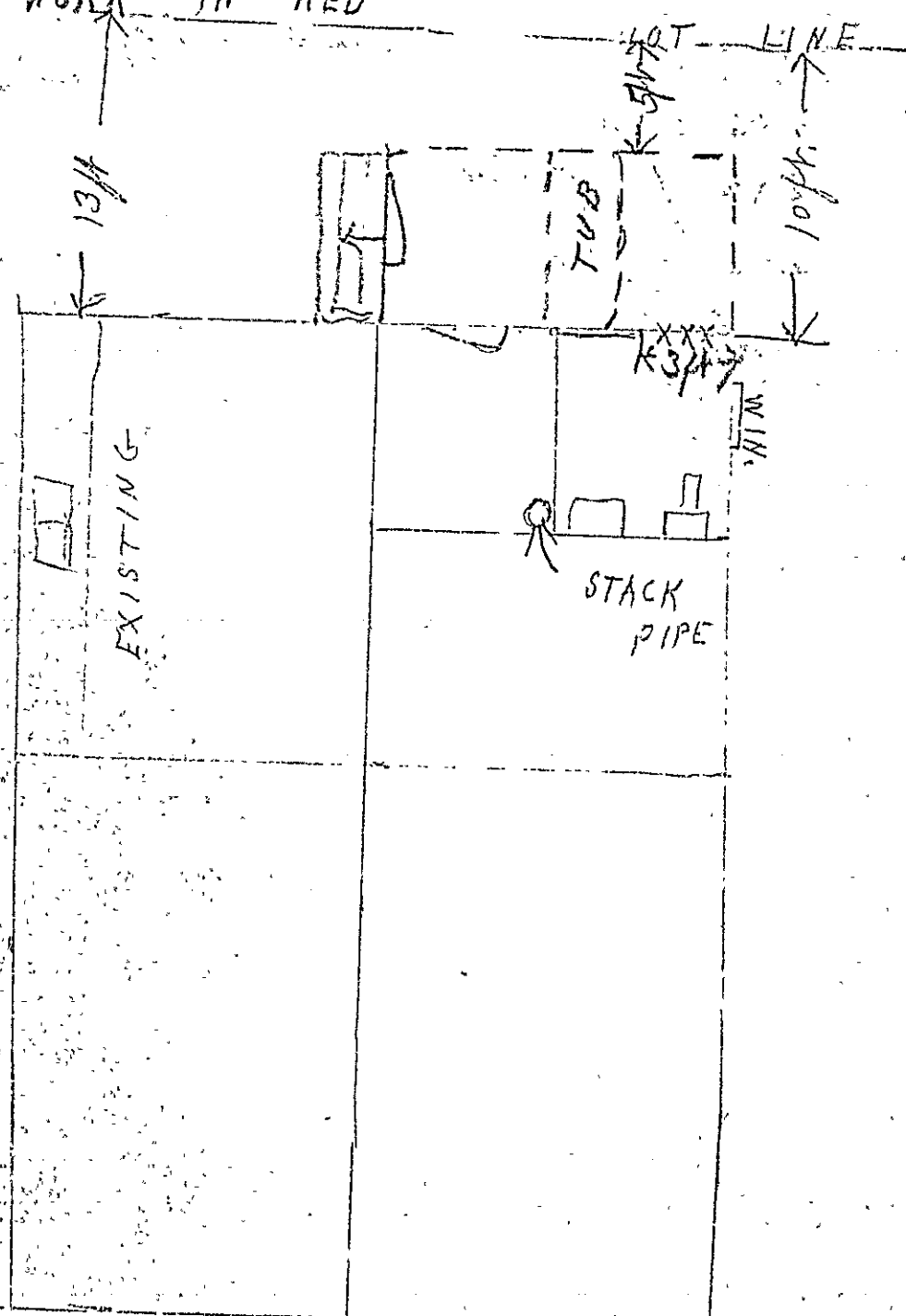
[Handwritten Signature]

BRAD BROWN PROP.



RECEIVED
MAY - 2 1930
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

NEW WORK IN RED



FILL IN AND SIGN WITH INK

927

PERMIT ISSUED

JUL 23 1981

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, July 22, 1981

CITY OF PORTLAND

The INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Peaks Island, Me. Use of Building school No. Stories New Building Existing " Name and address of owner of appliance City of Portland Installer's name and address Mechanical Services, Inc. 400 Presumpscott Phone 774-1531

General Description of Work

To install replacement burner in existing boiler

IF HEATER, OR POWER BOILER

Location of appliance boiler room Any burnable material in floor surface or beneath? yes If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Carlin Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? Type of floor beneath burner Size of vent pipe Location of oil storage Number and capacity of tanks Low water shut off Make No Will all tanks be more than five feet from any flame? How many tanks enclosed Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance Distance to combustible material from top of appliance From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Dotted lines for miscellaneous information]

Amount of fee enclosed?

APPROVED:

[Signature line for inspector]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

CS 300

INSPECTION COPY

Signature of Installer

Mechanical Services Byron Rogers

7

NOTES

8-26-81 *Complete* *aa*

Approved

Permit *81-22-81*

City of Oakland

of Oakland

[Signature]

1. *PIPE*
2. 1/4 VENT PIPE
3. *Kind*
4. *Buried* & Support
5. *Frame*
6. *Part*
7. *1/4*
8. *1/4*
9. *1/4*
10. *1/4*
11. *1/4* protection
12. *1/4* line
13. *1/4*
14. *1/4* & Support
15. *1/4*
16. *1/4* Card
17. *1/4*
18. *1/4* ventilation
19. *1/4* combustible
20. *1/4* switch



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTION
 ELECTRICAL INSTALLATION

Date Dec. 19, 19 80
 Receipt and Permit number A 59696

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 87-B B Ledgewood Ave. Pks Island
 OWNER'S NAME: Joan Johnston ADDRESS: unlisted phone, ADDRESS not known

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft TOTAL 1-30 FEES 3.00
 FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____
 SERVICES: Overhead Underground _____ Temporary _____ TOTAL amperes 100 FEES 3.00
 METERS: (number of) 1 FEES 1.50
 MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 a.aps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ... DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 6.50

INSPECTION: rough in ready & service
 Will be ready on _____, 19____; or Will Call xx
 CONTRACTOR'S NAME: Kenneth Clarke
 ADDRESS: Campbell Shore Rd. Gray
 TEL.: _____
 MASTER LICENSE NO.: 4471 SIGNATURE OF CONTRACTOR: Kenneth Clarke
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

PERMIT TO INSTALL PLUMBING

Address 406-H-8 8th Maine Ave. Pks. Isl. PERMIT NUMBER **2225**

Installation For. one family

Owner of Bldg. Robert Hayden

Owner's Address same

Plumber: Paul Eric - Pks Isl. Date 1-6-81

Date Issued **1-6-81**

Portland Plumbing Inspector

By **ERNOLD R GOODWIN**

App. First Insp. op

Date 1-6-81

By

App. Final Insp.

Date

By

Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

NEW	REPL			
			SINKS	
			LAVATORIES	
			TOILETS	
			BATH TUBS	
			SHOWERS	
			DRAINS FLOOR SURFACE	
			HOT WATER TANKS	
			TANKLESS WATER HEATERS	
			GARBAGE DISPOSALS	1 6.00
			SEPTIC TANKS	
			HOUSE SEWERS	
			ROOF LEADERS	
			AUTOMATIC WASHERS	
			DISHWASHERS	
			OTHER	
			TOTAL	6.00

Building and Inspection Services Dept. Plumbing Inspection

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Peartham

TOWN/CITY CODE

05770

LPI NUMBER

00123

DATE ISSUED

8 22 81
Month Day Year

44472 IC

Certificate of App Number

Installer's Name

ERIC O.

F. J. M. I.

Installer Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

Owner

Charles Lewis

Address

1-87-11-330 St. O.

St / Lot Number

Street, Road Name

Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

Signature of LPI

Eric O. Godwin

Date Inspected

MAR 21 1981

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 00123 DATE ISSUED 82280 44472 IC

Month Day Year

Installer's Name ERIC Last Name F.I.M.I. P Installer Code 2

Owner Charles P. Lewis Address 1-87-11-33 N. J. D. St./Lot Number Street, Road Name Subdivision

(Location where plumbing was done and inspected)

Certificate of App. Number

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

TOWN'S COPY

Signature of LPI Charles P. Lewis

Date Inspected MAR 1 1982

FOR THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI Number 00123 Date Issued 82280 44472 IP

Month Day Year License No

Address of Where Plumbing is Done 1-87-11-33 N. J. D. St./Lot Number Street/Road Name Subdivision

Name of Owner LEWIS Last Name F.I.M.I. L Installer Code 2

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burnerman
4. Employee of Public Utility
5. Manufactured Housing Dealer
6. Manufactured Housing Mech
7. Limited License

Type of Construction	1. New 2. Remodeling	3. Addition 4. Remodeling & Addition	5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home	7. Hook-up of Modular Home 8. Other (Specify)
Plumbing To Serve	1. Single (Res) 2. Multi Fam (Res)	3. Mobile Home 4. Modular Home	5. Commercial 6. School	1. Other (Specify)
Number of Fixtures or Hook-Ups	Sink(s) <u>1</u> Toilet(s) <u>1</u> Bath(s) <u>1</u> Lavatory(s) <u>1</u> Shower(s) <u>1</u> Urinal(s) <u>1</u>	Clothes Washer(s) <u>1</u> Dish Washer(s) <u>1</u> Hot Water Heater(s) <u>1</u> Floor Drain(s) <u>1</u> Hook Up(s) <u>1</u>		

TOWN'S COPY

IMPORTANT: Note the following conditions
 1. This Permit is non transferable to another person or party.
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee 9.00
 Hook Up Fee 00
 Total Fee 9.00
 If Double Fee Check Box

Dept of Human Services
Div of Health Engineering

Signature of LPI

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

TOWN/CITY CODE
05170

LP NUMBER
00123

DATE ISSUED
8 2 81
Month Day Year

THE TOWN/CITY OF Portland

19976

IC

Installer's Name
ERIC O

Owner Richard Harris
Address 84-0-3 Willow St. Portland, Ore.
St./Lgt Number Street, Road Name Subdivision

Certificate of App Number

- 1 Owner
- 2 Licensed Master Plumber -
- 3 Licensed Oil Burnerman
- 4 Employee of Public Utility
- 5 Manufactured Housing Dealer
- 6 Manufactured Housing Mechanic
- 7 Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

Ernest O. Jordan
Signature of LPI _____
Date Inspected MAR 11 1981

