





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 18, 1985  
 Receipt and Permit number D-05113

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK. Lot # 57 Northwood Drive  
 OWNER'S NAME. Risbara Constr. ADDRESS: Scarboro

	FEES
<b>OUTLETS.</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>31-60</u>	5.00
<b>FIXTURES.</b> (number of)	
Incandescent <u>x</u> Fluorescent _____ (not strip) TOTAL <u>10</u>	3.00
Strip Fluorescent _____ ft.	
<b>SERVICES:</b>	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>150</u>	3.00
METERS: (number of) <u>1</u>	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	5.00
Electric (number of rooms) <u>5</u>	
<b>COMMERCIAL OR INDUSTRIAL HEATING</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters <u>x</u> _____	
Cook Tops _____ Disposal* _____ <u>x</u>	
Wall Ovens _____ Dishwashers _____ <u>x</u>	
Dryers _____ <u>x</u> _____ Compactors _____	
Fans _____ <u>2</u> _____ Others (denote) _____	10.50
<b>TOTAL</b> _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq ft and under _____	
Over 20 sq ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire, Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders, 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FO: ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_ INSTALLATION FEE DUE \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_ DOUBLE FEE DUE \_\_\_\_\_  
 TOTAL AMOUNT DUE. 27.00

INSPECTION. Will be ready on \_\_\_\_\_, 19\_\_\_\_, or Will Call x  
 CONTRACTOR'S NAME Manning Electric  
 ADDRESS 179 Sheridan St.  
 TEL. \_\_\_\_\_  
 MASTER LICENSE NO 2436 SIGNATURE OF CONTRACTOR [Signature]  
 LIMITED LICENSE NO \_\_\_\_\_

INSPECTOR'S COPY - WHITE  
 OFFICE COPY - CANARY  
 CONTRACTOR'S COPY - GREEN

ELECTRICAL INSTALLATIONS

Permit Number 05112

Location Lot 56 Woodward Dr. Bldg 18

Owner Residence

Date of Permit 10-18-85

Final Inspection 3-4-86

By Inspector Libby

Permit Application Register Page No. 89

INSPECTIONS: Service ✓ by Libby  
Service called in 10-28-85  
Closing-in 11-8-85 by Libby

PROGRESS INSPECTIONS: \_\_\_\_\_  
\_\_\_\_\_ 3-4-86 \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_

CODE COMPLIANCE COMPLETED  
DATE 3-4-86

REMARKS:

G.F.I. crosswired. Elec to fix



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Oct. 18, 1985  
 Receipt and Permit number D 05112

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 56 Northwood Drive  
 OWNER'S NAME: Risbara Constr ADDRESS: Box 485 Scarborough

OUTLETS: Receptacles \_\_\_\_\_ Switches Bldg 10 Plugmold \_\_\_\_\_ ft TOTAL 31-60 FEES 5.00

FIXTURES: (number of) Incandescent x Fluorescent \_\_\_\_\_ (not strip) TOTAL 1-10 FEES 3.00  
 Strip Fluorescent \_\_\_\_\_ ft

SERVICES: Overhead \_\_\_\_\_ Underground x Temporary \_\_\_\_\_ TOTAL ampere 150 FEES 3.00  
 METERS (number of) \_\_\_\_\_

MOTOR (number of) \_\_\_\_\_ Fractional \_\_\_\_\_ HP or over \_\_\_\_\_ FEES .50

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_ Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_ Oil or Gas (by separate units) \_\_\_\_\_ Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_ FEES 5.00

APPLIANCES: (number of) Ranges \_\_\_\_\_ Cook Tops \_\_\_\_\_ x Wall Ovens \_\_\_\_\_ Dryers \_\_\_\_\_ Fans \_\_\_\_\_ x Water Heaters x \_\_\_\_\_ Disposals \_\_\_\_\_ Dishwashers x \_\_\_\_\_ Compactors \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_ FEES 10.50

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_ Transformers \_\_\_\_\_ Air Conditioners Central Unit \_\_\_\_\_ Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_ Over 20 sq. ft. \_\_\_\_\_ Swimming Pools Above Ground \_\_\_\_\_ In Ground \_\_\_\_\_

Fire Burglar Alarms Residential \_\_\_\_\_ Commercial \_\_\_\_\_ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_ over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_ Alterations to wires \_\_\_\_\_ Repairs after fire \_\_\_\_\_ Emergency Lights, battery \_\_\_\_\_ Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (30-16b) DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 27.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: 2136

SIGNATURE OF CONTRACTOR:  
Guido Mancini

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Oct. 18, 19 85  
 Receipt and Permit number D 05113

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK Lot 55 Northwood Drive  
 OWNER'S NAME: Rishara Constr ADDRESS Box 485 Scarbro

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft TOTAL 31-60 ✓ FEES  
 FIXTURES: (number of) Incandescent x Fluorescent \_\_\_\_\_ (not strip) TOTAL 1-10 ✓ 5.00  
 Strip Fluorescent \_\_\_\_\_ ft.

SERVICES: Overhead \_\_\_\_\_ (Underground x Temporary \_\_\_\_\_ TOTAL amperes 150 ✓ 3.00  
 METERS: (number of) 1 \_\_\_\_\_ TOTAL amperes 150 ✓ 3.00  
 MOTORS: (number of) \_\_\_\_\_ Fractional \_\_\_\_\_ 1 HP or over \_\_\_\_\_ 3.00  
 RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_ .50

COMMERCIAL OR INDUSTRIAL HEATING: Electric (number of rooms) 5 \_\_\_\_\_ 5.00  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ x \_\_\_\_\_ Water Heaters \_\_\_\_\_ x \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_ x \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_ x \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_ x \_\_\_\_\_  
 Fans \_\_\_\_\_ x \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_ 10.50

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_ Separate Units (windows) \_\_\_\_\_  
 Signs 26 sq. ft and under \_\_\_\_\_ Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_ In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_ Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_ over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE \_\_\_\_\_  
 TOTAL AMOUNT DUE: 27.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANTARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 18, 19 85  
 Receipt and Permit number D 05110

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 54 Northwood Drive  
 OWNER'S NAME: Risbala constr ADDRESS: Scarboro

	FEES
<b>OUTLETS.</b>	
Receptacles _____ Switches _____ Plugmold _____ ft TOTAL <u>31-60</u> ✓	5.00
<b>FIXTURES:</b> (number of)	
Incandescent <u>x</u> Fluorescent _____ (not strip) TOTAL <u>1-10</u> ✓	<del>3.00</del> 2.00
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground <u>xx</u> Temporary _____ TOTAL amperes <u>150</u> ✓	<del>1.00</del> 1.00
<b>METERS:</b> (number of) <u>1</u>	.50
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>5</u>	5.00
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____ ✓	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ <u>1</u> Water Heaters _____ <u>1</u>	
Cook Tops _____ _____ Disposals _____ <u>1</u>	
Wall Ovens _____ _____ Dishwashers _____ <u>1</u>	
Dryers _____ <u>1</u> Compactors _____ _____	
Fans _____ <u>2</u> Others (denote) _____ _____ ✓	
<b>TOTAL</b> _____	10.50
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generator _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE
FOR REMOVAL OF A "STOP ORDER" (304-13b) _____	DOUBLE FEE DUE:
	TOTAL AMOUNT DUE: <u>27.00</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
**CONTRACTOR'S NAME:** Mancini Electric  
**ADDRESS:** 179 Sheridan St.  
**TEL.:** \_\_\_\_\_  
**MASTER LICENSE NO.:** 2436 **SIGNATURE OF CONTRACTOR:** [Signature]  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN