

FLEM AVENUE  
104-I-77

LONG ISLAND

81-1076  
SEAN WATSON





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 25, 1975, 19  
 Receipt and Permit number A 2955

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 104-1-77, Fern Avenue., Long Is.  
 OWNER'S NAME: Mr. L. Blaisdell ADDRESS: same as above

OUTLETS: (number of)

|             |                        |             |
|-------------|------------------------|-------------|
| Lights      | _____                  |             |
| Receptacles | <u>3</u>               | FEES        |
| Switches    | _____                  |             |
| Plugmold    | _____ (number of feet) |             |
| TOTAL       | <u>3</u>               | <u>3.00</u> |

FIXTURES: (number of)

|                            |  |       |
|----------------------------|--|-------|
| Incandescent               | _____                                    |       |
| Fluorescent                | _____ (Do not include strip fluorescent) |       |
| TOTAL                      | _____                                    | _____ |
| Strip Fluorescent, in feet | _____                                    | _____ |

SERVICES:

|                          |       |  |
|--------------------------|-------|--|
| Permanent, total amperes | _____ |  |
| Temporary                | _____ |  |

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

|              |       |  |
|--------------|-------|--|
| Fractional   | _____ |  |
| 1 HP or over | _____ |  |

RESIDENTIAL HEATING:

|                              |          |             |
|------------------------------|----------|-------------|
| Oil or Gas (number of units) | _____    |             |
| Electric (number of rooms)   | <u>5</u> | <u>5.00</u> |

COMMERCIAL OR INDUSTRIAL HEATING:

|                                |       |  |
|--------------------------------|-------|--|
| Oil or Gas (by a main boiler)  | _____ |  |
| Oil or Gas (by separate units) | _____ |  |
| Electric (total number of kws) | _____ |  |

APPLIANCES: (number of)

|            |          |                 |             |
|------------|----------|-----------------|-------------|
| Ranges     | _____    | Water Heaters   | <u>1</u>    |
| Cook Tops  | _____    | Disposables     | _____       |
| Wall Ovens | _____    | Dishwashers     | _____       |
| Dryers     | _____    | Compactors      | _____       |
| Fans       | _____    | Others (denote) | _____       |
| TOTAL      | <u>1</u> |                 | <u>1.50</u> |

MISCELLANEOUS: (number of)

|                           |       |  |
|---------------------------|-------|--|
| Branch Panels             | _____ |  |
| Transformers              | _____ |  |
| Air Conditioners          | _____ |  |
| Signs                     | _____ |  |
| Fire/Burglar Alarms       | _____ |  |
| Circus, Fairs, etc.       | _____ |  |
| Alterations to wiring     | _____ |  |
| Repairs after fire        | _____ |  |
| Heavy Duty, 220v outlets  | _____ |  |
| Emergency Lights, battery | _____ |  |
| Emergency Generators      | _____ |  |

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT . . . . . DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) . . . . . \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) . . . . . \_\_\_\_\_  
 TOTAL AMOUNT DUE: 9.50

INSPECTION: Will be ready on 6/26/75, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: J. T. Manning Co.  
 ADDRESS: 1 India St.  
 TEL.: Box 773-2897x 773-8987

MASTER LICENSE NO.: (will call in) SIGNATURE OF CONTRACTOR: J. T. Manning  
 LIMITED LICENSE NO.: \_\_\_\_\_

ELECTRICAL INSTALLATIONS

Permit Number 72955

Location Lot 104-T-77

Owner L. Blaisdell

Date of Permit 6-25-75

Final Inspection 7-2-75

By Inspector Libby

Permit Application Register Page No. 19

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 7-2-75 / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

| DATE:- | REMARKS.  |
|--------|-----------|
|        | <u>ok</u> |
|        |           |
|        |           |
|        |           |
|        |           |
|        |           |
|        |           |
|        |           |