

MISCELLANEOUS - CONGRESS ST.

Oxford
STOCK No. 753 1/2
MADE IN U.S.A.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 4-18, 1979
 Receipt and Permit number A24015

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: POLE 214 CONGRESS ST.
 OWNER'S NAME: Portland Water Dist. ADDRESS: 225 Douglas St.

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL _____ Strip Flourescent _____ ft. _____	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>30 perm.</u> <u>3.00</u>	
METERS: (number of) <u>1</u> _____	<u>.50</u>
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: <u>3.50</u>	

INSPECTION:

Will be ready on _____, 19__; or Will Call

CONTRACTOR'S NAME: Richard M. Norris

ADDRESS: Box 618, No. Windham, Me.

TEL: 428-3672

MASTER LICENSE NO.: 1858 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____ *Richard M. Norris*

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS**

Date 4-18, 19 79
Receipt and Permit number A24014

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pole No. 222 Congley St.
OWNER'S NAME: Portland Water Dist. ADDRESS: 225 Douglass St.

		FEES
OUTLETS:	Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
	Strip Fluorescent _____ ft. _____	
SERVICES:	Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>30 perm.</u> <u>3.00</u>	
METERS: (number of)	<u>1</u> _____	<u>.50</u>
MOTORS: (number of)	Fractional _____	
	1 HP or over _____	
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	
	Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	
	Oil or Gas (by separate units) _____	
	Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	Ranges _____	Water Heaters _____
	Cook Tops _____	Disposals _____
	Wall Ovens _____	Dishwashers _____
	Dryers _____	Compactors _____
	Fans _____	Others (denote) _____
	TOTAL _____	
MISCELLANEOUS: (number of)	Branch Panels _____	
	Transformers _____	
	Air Conditioners Central Unit _____	
	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	
	Over 20 sq. ft. _____	
	Swimming Pools Above Ground _____	
	In Ground _____	
	Fire/Burglar Alarms Residential _____	
	Commercial _____	
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
	over 30 amps _____	
	Circus, Fairs, etc. _____	
	Alterations to wires _____	
	Repairs after fire _____	
	Emergency Lights, battery _____	
	Emergency Generators _____	
	INSTALLATION FEE DUE: _____	
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
	FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
	TOTAL AMOUNT DUE: <u>3.50</u>	

INSPECTION:
Will be ready on _____, 19____; or Will Call x
CONTRACTOR'S NAME: Richard M. Norris
ADDRESS: Box 618, No. Windham, Me.
TEL.: 428-3672
MASTER LICENSE NO.: 1858
LIMITED LICENSE NO.: _____
SIGNATURE OF CONTRACTOR: Richard M. Norris

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct. 31, 1978
 Receipt and Permit number A 13111

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Intersection of Congress & Johnson Road - Congress St. side
 OWNER'S NAME: Blue Rock Industries ADDRESS: back approx 100

OUTLETS:

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)

Incandescent _____ Flourescent _____ (not strip) TOTAL _____

Strip Flourescent _____ ft. _____

SERVICES:

Overhead _____ Underground _____ Temporary xx TOTAL amperes 100 .. 3.00

METERS: (number of)

1 .. .50

MOTORS: (number of)

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____ Water Heaters _____

Cook Tops _____ Disposals _____

Wall Ovens _____ Dishwashers _____

Dryers _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) 3.50

TOTAL AMOUNT DUE: _____

INSPECTION:

Will be ready on xx, 1978; or Will Call _____

CONTRACTOR'S NAME: Edward Austin

ADDRESS: 47 Wainwright Circle East So. Portland

TEL.: 773-2519

MASTER LICENSE NO.: 999

SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Aug. 14, 19 78
 Receipt and Permit number A 12847

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Outer Congress St. - across from Elks Lodge
 OWNER'S NAME: DIRENZO ADDRESS: _____

OUTLETS: (number of)
 Lights _____
 Receptacles _____
 Switches _____ FEES
 Plugmold _____ (number of feet)
 TOTAL _____

FIXTURES: (number of)
 Incandescent _____
 Fluorescent _____ (Do not include strip fluorescent)
 TOTAL _____
 Strip Fluorescent, in feet _____

SERVICES:
 Permanent, total amperes _____
 Temporary 60 _____ FEES 3.00

METERS: (number of) 1 _____ FEES .50

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners _____
 Signs 2- under 20 sq. _____ FEES 5.00
 Fire/Burglar Alarms _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____
 TOTAL AMOUNT DUE: 8.50

INSPECTION:
 Will be ready on ready, 19____; or Will Call _____

CONTRACTOR'S NAME: Guy M. Maiorano - M & M Electric
 ADDRESS: 16 Chevrus Rd. Cape Eliz, Me.
 TEL.: _____

MASTER LICENSE NO.: 94 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

OFFICE COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 14, 19 78
 Receipt and Permit number A 10583

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Congress St. Turnpike Overpass
 OWNER'S NAME: Me. Turnpike Authority ADDRESS: 17 Bishop St.

OUTLETS: (number of) _____ FEES
 Lights _____
 Receptacles _____
 Switches _____
 Plugmold _____ (number of feet)
 TOTAL _____

FIXTURES: (number of) _____
 Incandescent _____
 Fluorescent _____ (Do not include strip fluorescent)
 TOTAL _____
 Strip Fluorescent, in feet _____

SERVICES: _____
 Permanent, total amperes 30 ✓ _____
 Temporary 30 _____ 3.00

METERS: (number of) 1 _____ 3.00

MOTORS: (number of) _____
 Fractional _____
 1 HP or over _____ .50

RESIDENTIAL HEATING: _____
 Oil or Gas (number of units) _____
 Electric (number of units) _____

COMMERCIAL OR INDUSTRIAL HEATING: _____
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) _____

APPLIANCES: (number of) _____
 Ranges _____
 Cook Tops _____
 Wall Ovens _____
 Dryers _____
 Fans _____
 Water Heaters _____
 Disposals _____
 Dishwashers _____
 Compactors _____
 Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) _____
 Branch Panels _____
 Transformers _____
 Air Conditioners _____
 Signs _____
 Fire/Burglar Alarms _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9)
 TOTAL AMOUNT DUE: 3.50

INSPECTION: Will be ready on 4-18, 1978, or Will Call _____

CONTRACTOR'S NAME: A. D. Electric Co.
 ADDRESS: 64 Grove St. Lewiston
 TEL.: 784-0377

MASTER LICENSE NO.: 2384
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR

INSPECTOR'S COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 2, 1984
 Receipt and Permit number B-21495

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Congress St. Base of Monument & Eastern Base
 OWNER'S NAME: Munjoy Hill Associates ADDRESS: _____

FEE
 DATE

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary x TOTAL amperes 100 3.00
1 .50

METERS: (number of) _____
 MOTORS: (number of)

Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric: Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____
 MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 3.50
 min 5.00

INSPECTION:
 Will be ready on ready, 1984; or Will Call _____
 CONTRACTOR'S NAME: Michael LaPlante
 ADDRESS: 25 Vannah Avenue
 TEL.: _____
 MASTER LICENSE NO.: 3714 SIGNATURE OF CONTRACTOR: Michael LaPlante
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP 00334

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE March 26, 1986

PERMIT ISSUED

MAR 26 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Outer Congress St. near Fore River Bridge
1. Owner's name and address Commercial Properties - 53 Exchange St. Fire District #1 [] #2 [] Telephone 774-1885
2. Lessee's name and address Telephone
3. Contractor's name and address Jim Sullivan - 1871 Congress St. 04102 Telephone 761-0677

Proposed use of building No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$

FIELD INSPECTOR—Mr. @ 775-5451
Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 10.00

To erect temporary sign for 1 month March 27 to April 27, 1986 for second time this year. 4' x 8' wood. For sale of flowers.

Stamp of Special Conditions

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on center
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? no
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed? Yes
Others:

Signature of Applicant Phone #
Type Name of above Andrew Lernartz for Jim 1 [] 2 [] 3 [x] 4 []
Sullivan Other
and Address

RECEIVED

FEB 12 1986

DEPT OF BUILDING INSPECTION
CITY OF PORTLAND

NISSENS

BRIDGE

COMMERCIAL PROPERTIES

4 FT
← SIGN

OUTER

CONGRESS ST

Sign Size

RECEIVED

FEB 12 1986

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND

5'



3'

30 days.

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 00150
ZONING LOCATION R-3 PORTLAND, MAINE Feb. 12, 1986

PERMIT ISSUED

FEB 14 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure,
equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning
Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Outer Congress St. near Fore River Bridge Fire District #1 [] #2 []
1. Owner's name and address Commercial Properties - 53 Exchange St Telephone 774-1885
2. Lessee's name and address Telephone
3. Contractor's name and address Jim Sullivan - 187L Congress St 04102 Telephone 761-0677

Proposed use of building No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$

FIELD INSPECTOR-Mr. Appeal Fees \$
@ 775-5451 Base Fee
Late Fee
TOTAL \$ 10.00

To erect temporary sign for 1 month starting February 13 to
March 13, 1986 for the first time this year.
For sale of flowers.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical
and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION-PLAN EXAMINER
ZONING: O.M. M.A.T. 2/13/86
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent
to see that the State and City requirements pertaining thereto
are observed? yes

Signature of Applicant Jim Sullivan Phone # 761-0627
Type Name of above Jim Sullivan

Other [] [] [] []
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

[2] M.A. Carroll

Permit No. 86/150

Location Palmyra Island

Owner Goodland Company

Date of permit 2-12-86

Approved 2-14-86

Dwelling Camp digger

Garage

Alteration

NOTES

Large ruled area for notes, divided into two columns by a vertical line. A large diagonal slash is drawn across the top portion of the left column.

10

APPLICATION FOR PERMIT 1179

PERMIT ISSUED

B.O.C.A. USE GROUP

SEP 5 1986

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE Sept. 5, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION Congress Street Cor. Frost Street
1. Owner's name and address C. N. Brown Service Station
2. Lessee's name and address David Ryan - 1871 Congress St.
3. Contractor's name and address Lessee

Proposed use of building, Last use, Material, No. stories, Heat, Style of roof, Roofing, Other buildings on same lot, Estimated contractual cost \$.

FIELD INSPECTOR-Mr. @ 775-5451
Appeal Fees \$
Base Fee
Late Fee
TOTAL \$10.00

To erect temporary sign, 4' x 8', first time for 30 days starting September 2 to October 2, 1986.

Stamp of Special Conditions

ISSUE PERMIT TO #2

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION-PLAN EXAMINER
ZONING
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant: David Ryan
Phone #
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

BB

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

SEP 19 1986

ZONING LOCATION

PORTLAND, MAINE

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION *Between Shaw's and CVS* *Fire District # 1, #2* #1 #2
1. Owner's name and address *Shaw's Supermarket - same* Telephone *773-0211*
2. Lessee's name and address
3. Contractor's name and address *Langford & Low, Inc. - P.O. Box 662, PORT, ME 04104* Telephone

Proposed use of building *retail* No. of sheets

Last use *retail* No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot:

Estimated contractual cost *\$60,000.00* Appeal Fees \$

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee

Interior renovations, as per plan. Late Fee

TOTAL *\$20.00*

Stamp of Special Condition

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

- Is any plumbing involved in this work? *yes* Is any electrical work involved in this work? *yes*
- Is connection to be made to public sewer? If not, what is proposed for sewage?
- Has septic tank notice been sent? Form notice sent?
- Height average grade to top of plate Height average grade to highest point of roof
- Size, front depth No. stories solid or filled land? earth or rock?
- Material of foundation Thickness, top bottom cellar
- Kind of roof Rise per foot Roof covering
- No. of chimneys Material of chimneys of lining Kind of heat fuel
- Framing Lumber—Kind Dressed or full size? Corner posts Sills
- Size Girder Columns under girders Size Max. on centers
- Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
- Joists and rafters: 1st floor 2nd 3rd roof
- On centers: 1st floor 2nd 3rd roof
- Maximum span: 1st floor 2nd 3rd roof
- If one story building with masonry walls thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER DATE

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? *no*

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? *yes*

Signature of Applicant *[Signature]* Phone # *773-2111*

Type Name of above *James Langford for Langford & Low and Shaw's* 1 2 3 4

Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

PLUMBING APPLICATION

PROPERTY ADDRESS

Town Or Plantation: PORTLAND
 Street: CIVIL SERVICE WEST BLDG
 Subdivision Lot #:

PROPERTY OWNERS NAME

Last: SHAW'S First: MARLETT

Applicant Name: [Signature]

Mailing Address of Owner/Applicant (If Different): 104 ...

PORTLAND PERMIT # 1,953 TOWN COPY

Date Permit Issued: 10/17/86 FEE: Double Fee Charged

Local Plumbing Inspector Signature: [Signature] L.P.I. # _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 8/22/86

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: OCT 17 1986

PERMIT INFORMATION

This Application is for

NEW PLUMBING
 RELOCATED PLUMBING

Type Of Structure To Be Served:

SINGLE FAMILY DWELLING
 MODULAR OR MOBILE HOME
 MULTIPLE FAMILY DWELLING
 OTHER - SPECIFY: [Handwritten]

Plumbing To Be Installed By:

1. MASTER PLUMBER
 2. C/L BURNERMAN
 3. MFG'D. HOUSING DEALER/MECHANIC
 4. PUBLIC UTILITY EMPLOYEE
 5. PROPERTY OWNER

LICENSE # 14,371,71

SEP 23 1986

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
			Drinking Fountain		Wash Basin
	HOOK-UP: to an existing subsurface wastewater disposal system.		Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
			Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Bidet		Laundry Tub
			Other: _____		Water Heater
			Hook-Ups (Subtotal)		Fixtures (Subtotal) Column 1
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 2
					Total Fixtures
				\$ 12.	Fixture Fee
				\$	Hook-Up Fee
				\$ 12.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 5.27

MAY 7 1986

ZONING LOCATION PORTLAND, MAINE May 6, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Congress St. - Outer near Fire River Bridge Fire District #1 [] #2 []
1. Owner's name and address Commercial Corp - 53 Exchange St. Telephone 774-1885
2. Lessee's name and address Telephone
3. Contractor's name and address Jim Sullivan - 1071 Congress St. - 04102 Telephone 761-0677

Proposed use of building No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ Appeal Fees \$

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee 10.00
Late Fee
TOTAL \$

To erect temporary portable sign to be used from May 6 to June 6, 1986 2nd time for sign this year Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

MISCELLANEOUS

APPROVALS BY: DATE Will work require disturbing of any tree on a public street?
BUILDING INSPECTION—PLAN EXAMINER
ZONING: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Phone # 8886
Type Name of above Andreas Lennartz for [] [] [] [] [] []
Jim Sullivan Other
and Address

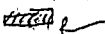
2
FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Downtown



Congress

10 feet



Bridge

Traffic store

Westbrook

RECEIVED

MAR 26 1986

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP 00334

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION ... R-3 ... PORTLAND, MAINE March 26, 1986

PERMIT ISSUED

MAR 28 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION ... Outer Congress St. near Fore River Bridge ... Fire District #1 , #2

- 1. Owner's name and address Commercial Properties - 53 Exchange St. Telephone 774-1885
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address Jim Sullivan - 1871 Congress St. 04102 Telephone 761-0677

Proposed use of building ... No. of sheets ...

Last use ... No. families ...

Material ... No. stories ... Heat ... Style of roof ... Roofing ...

Other buildings on same lot ...

Estimated contractual cost \$... Appeal Fees \$...

FIELD INSPECTOR—Mr. ... Base Fee ...

@ 775-5451 ... Late Fee ...

To erect temporary sign for 1 month March 27 to April 27, 1986 for second time this year. 4' x 8' wood. For sale

of flowers. TOTAL \$ 10.00

Stamp of Special Conditions

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and sub contractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

- Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? NO.
ZONING: D.K. 7/19/86 3/27/86

BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes.

Fire Dept.:

Health Dept.:

Others:

Signature of Applicant Andrew Lennartz for Jim Sullivan Phone #

Type Name of above Andrew Lennartz for Jim Sullivan 1 2 3 4

Sullivan Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

MA, CARROLL

CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
 Processing Form

Applicant George Assou of Portland Date 10-22-86
 Mailing Address C/O Cousins Resources Box 107 DTC - Portland, ME 04108
 Proposed Use of Site Office, Storage, Warehouse Address of Proposed Site 10-3
 Acreage of Site / Ground Floor Coverage 54,572 sq ft. Site Identifier(s) from Assessors Maps _____
 Zoning of Proposed Site _____
 Site-Location Review (DEP) Required: () Yes (X) No
 Board of Appeals Action Required: () Yes (X) No Proposed Number of Floors _____
 Planning Board Action Required: (X) Yes () No Total Floor Area _____
 Other Comments: _____
 Date Dept. Review Due: _____

PLANNING DEPARTMENT REVIEW

PERMIT ISSUED
 Nov 5 1986
 City of Portland

- Major Development — Requires Planning Board Approval: Review Initiated
 Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	X	X	X	X				X	X	X		
APPROVED CONDITIONALLY					X	X	X					
DISAPPROVED												

REASONS: see attached: Approval letter
Comments of Charles Gramma
Comments of Robert Roy

(Attach Separate Sheet if Necessary)

[Signature]
Philip J. Meyer 10-22-86
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

CODE
 ORDINANCE

11/20/86 EK

Date October 7, 1986
 Receipt and Permit number D25186

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: Congress Street (Westgate Shopping Center next to CVS) Right Side
 OWNER'S NAME: Shaw's Realty ADDRESS: Mall Plaza, So. Portland, Maine

		FEEs
OUTLETS:		
Receptacles <u>10</u> Switches <u>5</u> Plugmold _____ ft. TOTAL <u>1-30</u>		<u>3.00</u>
FIXTURES: (number of)		
Incandescent _____ Fluorescent _____ (not strip) TOTAL		
Strip Fluorescent _____ ft.		
SERVICES:		
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..		3.00 <u>3.00</u>
METERS: (number of) <u>1</u>		<u>.50</u>
MOTORS: (number of)		
Fractional		
1 HP or over <u>1</u>		<u>1.00</u>
RESIDENTIAL HEATING:		
Oil or Gas (number of units)		
Electric (number of rooms)		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler)		
Oil or Gas (by separate units)		
Electric Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL		
MISCELLANEOUS: (number of)		
Branch Panels		
Transformers		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
	INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	TOTAL AMOUNT DUE: <u>7.50</u>	

INSPECTION:
 Will be ready on _____, 19__; or Will Call _____
CONTRACTOR'S NAME: Bailey & Pickrell
ADDRESS: 11 Allen Ave., Ext., Falmouth, Me 04105
TEL.: 797-8633
MASTER LICENSE NO.: 3312 **SIGNATURE OF CONTRACTOR:**
LIMITED LICENSE NO.: _____ Ralph E. Bailey Jr.

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

September 17, 1986

RE: (Westgate Shopping Center)

Langford & Law Inc.
P.O. Box 662
Portland, Maine 04104

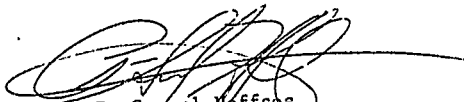
Dear Sir:

Your application to make interior renovations as per plans has been reviewed and a permit is herewith issued subject to the following requirement:

Access to the rear exit may be through a store room provided an aisle space of at least 44" is maintained with fixed barriers.

If you have any questions on these requirements, please call this office.

Sincerely,



P. Samuel Hoffses
Chief of Inspection Services

/el

cc: LT. James P. Collins

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

SEP 19 1986

B.O.C.A. TYPE OF CONSTRUCTION 01242

ZONING LOCATION PORTLAND, MAINE Sept. 12, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications if any submitted herewith and the following specifications:

LOCATION Congress St. (Westgate Shop Center) Fire District #1 , #2

1. Owner's name and address Shaw's Supermarket - same Telephone 773-0211

2. Lessee's name and address Telephone 04104

Contractor's name and address Langford & Low, Inc. - P.O. Box 662, Portland, ME Telephone

Proposed use of building retail No. of sheets

Use retail No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 60,000.00 Appeal Fees \$

FIELD INSPECTOR--Mr. @ 775-5451 Base Fee

Late Fee

Interior renovations, as per plan. TOTAL \$320.00

Stamp of Special Conditions

ISSUE PERMIT TO #3

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16' O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

MISCELLANEOUS

BUILDING INSPECTION=PLAN EXAMINER Will work require disturbing of any tree on a public street? no.

ZONING: Will there be in charge of the above work a person competent

BUILDING CODE: to see that the State and City requirements pertaining thereto

Fire Dept.: James J. Collins, Chief are observed? yes.

Health Dept.: Others:

Signature of Applicant James A. Langford Phone # 797-5141

Type Name of above James Langford for Langford & Low and Shaw's

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

CODE
 COMPLIANCE

DATE 11/17/86 OR

Date November 14, 19 86
 Receipt and Permit number D 09643

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 22x Outer Congress (Stroudwater right before bridge)
 OWNER'S NAME: Ouellete Const. Group ADDRESS: Presque Isle

FEES

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL _____
 Strip Flourescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary 1 TOTAL amperes 100 .. 3.00

METERS: (number of) _____

MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 ampe and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

TOTAL AMOUNT DUE: 5.00 min

INSPECTION:

Will be ready on 11/17 a.m., 1986; or Will Call _____

CONTRACTOR'S NAME: Leach

ADDRESS: 10 Cottage Road

TEL.: 767-5911

MASTER LICENSE NO.: 1006 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 2, 19 87
 Receipt and Permit number D 10738

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Back off Commercial Street
 OWNER'S NAME: Casco Bay Ferry ADDRESS: same

OUTLETS:		FEE
Receptacles _____	Switches _____	Plugmold _____
ft. TOTAL _____		
FIXTURES: (number of)		
Incandescent <u>5</u>	Flourescent _____	(not strip) TOTAL <u>5</u>
Strip Flourescent _____	ft. _____	3.00
SERVICES:		
Overhead _____	Underground <u>X</u>	Temporary _____
TOTAL amperes <u>400</u>		6.00
METERS: (number of)		
<u>1</u>		.50
MOTORS: (number of)		
Fractional <u>4</u>		2.00
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 11.50

INSPECTION:
 Will be ready on _____, 19____; or Will Call X
 CONTRACTOR'S NAME: Associated Elec
 ADDRESS: P.O. 8247 Portland
 TEL.: 883-5461
 MASTER LICENSE NO.: 03048 SIGNATURE OF CONTRACTOR: James J. Talbot
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY -- WHITE
 OFFICE COPY -- CANARY
 CONTRACTOR'S COPY -- GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 2, 19 86
 Receipt and Permit number D 24271

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Outer Congress Street - ~~xxxx~~ Regional Waste System
 OWNER'S NAME: City of Portland ADDRESS: _____

FEES

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary x TOTAL amperes 1000 7.00
-.50

METERS: (number of) _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 7.50

INSPECTION: Will be ready on _____, 19 ____; or Will Call xxx
 CONTRACTOR'S NAME: Aladdin Elec
 ADDRESS: 631 Forest Avenue
 TEL.: 773-2296
 MASTER LICENSE NO.: 1125 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

B
PERMIT # 1516 CITY OF Portland BUILDING PERMIT APPLICATION MAP # LOT#

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Phil Levinsky

Address: _____

LOCATION OF CONSTRUCTION Congress Street

*CONTRACTOR: Custom Shingles Sign Company SUBCONTRACTORS: _____

ADDRESS: P.O. Box 24 Windham, ME 04062 892-7279

Est. Construction Cost: _____ Type of Use: retail

Past Use: _____

Building Dimensions L _____ W _____ Sq. Ft. _____ # Stories: _____ Lot Size: _____

Is Proposed Use: _____ Seasonal _____ Condominium _____ Apartment _____

_____ Conversion - Explain to erect 4' x 8' sign on side of building

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: _____

Of Dwelling Units _____ # Of New Dwelling Units _____

Foundation:

1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footing Size: _____
4. Foundation Size: _____
5. Other _____

Floor:

1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

For Official Use Only	
Date <u>11/16/87</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost _____	Permit Expiration _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fees <u>31.40</u>	

Ceiling:

1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Span _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____
4. Other _____

Chimneys:

Type: _____ Number of Fire Places _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Zoning:

District _____ Street Frontage Req.: _____ Provided _____

Required Setbacks: Front _____ Back _____ Side _____

Review Required:

Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shore and Floodplain Mgmt _____ Special Exception _____
 Other (Explain) _____
 Date Approved _____

Permit Received By Kandi Cote

Signature of Applicant Phil Levinsky Date 11/16/87

Signature of CEO _____ Date _____

Inspection Dates _____

PLUMBING APPLICATION

Department of Human Services
 Division of Health Engineering
 257-269-3826

Town or Plantation: **Portland, Maine**
 Street: **Family Practice**
 Subdivision/Lot #: **Courtesy Congress & India**
 PROPERTY OWNERS NAME:
Keene Medical Center
 Applicant Name: **SCRIBNER & IVERSON, INC.**
 Mailing Address of Owner/Applicant (If Different):
**P. O. Box 8779
 Portland, Maine 04104**

PORTLAND PERMIT # 2,999 JOHN COPY
 Date Permitted: **12-22-88** \$ **1,100** FEE Double Fee Charged
 Local Plumbing Inspector Signature: _____ L.P.I. # _____

Owner/Applicant Statement:
 I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for Local Plumbing Inspector to deny a permit.
 Signature of Owner/Applicant: *William R. Keene* Date: _____

Caution: Inspector Required
 I have inspected this installation and found it in compliance with the Maine Plumbing Code.
 Local Plumbing Inspector Signature: _____ Date Approved: _____

This Application is for:

1 NEW PLUMBING
 2 RELOCATED PLUMBING

Type of Structure To Be Served:

1 SINGLE FAMILY DWELLING
 2 MODULAR OR MOBILE HOME
 3 MULTIPLE FAMILY DWELLING
 4 OTHER - SPECIFY: Substructure

Plumbing To Be Installed By:

1 MASTER PLUMBER
 2 OIL BURNER MAN
 3 MFG. HOURING DEALER/MECHANIC
 4 P.U.C. UTILITY EMPLOYEE
 5 PROPERTY OWNER
 LICENSE # ME 11110

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2	Column 1
		Type of Fixture	Type of Fixture
OR HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. HOOK-UP: to an existing surface water disposal system.		Hose/bib / Silcock	Bath/Tub (and Shower)
		Flour Dish	Shower (Separate)
		Urinal	2 Sink
		Drinking Fountain	Wash Basin
		Indirect Waste	Water Closet (Toilet)
		Water Treatment/Softener, Filter, etc.	Clothes Washer
PIPING RELOCATION: of sanitary lines, drains, air piping without new fixtures.		Grease/Oil Separator	Dish Washer
		Dental Cuspidor	Garbage Disposal
		Bid. 1	Laundry Tub
Number of Hook-Ups & Relocations		Other: _____	Water Heater
Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE			
		2	
		2	
		\$ 6 .	
		\$.	
		\$ 6 .	



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date January 15, 19 88
 Receipt and Permit number 22776

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Intersection Congress & Westbrook
 OWNER'S NAME: Wyman & Simson ADDRESS: Augusta

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary <input checked="" type="checkbox"/> TOTAL amperes <u>100</u>	3.00
METERS: (number of) <u>1</u>	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ... _____
 TOTAL AMOUNT DUE: 5.00 min

INSPECTION:
 Will be ready on ready, 19 88; or Will Call _____
CONTRACTOR'S NAME: Daniel Guay - AP Elec
ADDRESS: Lewiston
TEL.: 375-6616
MASTER LICENSE NO.: 04855 **SIGNATURE OF CONTRACTOR:** _____
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 22-778
Location Installation of Conduit & weatherheads
Owner Wagner & Simpson
Date of Permit 1/15/88
Final Inspection 1/15/88
By Inspector [Signature]
Permit Application Register Page No. 22

INSPECTIONS: Service 100 Amp by [Signature]
Service called in 1/15/88
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

DATE:	REMARKS:
<u>1/15/88</u>	<u>Braces needed on 4x4 post to meet C.M.P. requirements. message was left at jobsite with C.M.P. OK to connect with C.M.P. approval.</u>

COMPLETED
DATE 1/15/88
see Remarks

0014

FILL IN AND SIGN WITH INK



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

City

Portland, Maine, December 1, 1988

To the INSPECTOR OF BUILDINGS, PORTLAND, ME

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location University of S. Maine Use of Building Dormitory No. Stories 5 New Building Existing "
Name and address of owner of appliance Portland Hall, Congress St. University of Southern Maine
Installer's name and address Mechanical Services, 400 Presumpscott St., Portland, 04103 Telephone 774-1531

General Description of Work

Install Oil Burner

IF HEATER, OR POWER BOILER

Location of appliance Boiler Room Any burnable material in floor surface or beneath? no
If so, how protected? None Kind of fuel? #2 Oil
Minimum distance to burnable material, from top of appliance or casing top of furnace None
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue 12" Other connections to same flue none
If gas fired, how vented? no Rated maximum demand per hour 30,000 gal
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Webster, JB series Labelled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? top
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage underground oil tank Number and capacity of tanks 1/6,000
Low water shut off yes Make MacDonald Miller No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? 1
Total capacity of any existing storage tanks for furnace burners 6,000

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

901005

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$30.00 Zone _____ Map # _____ Lot# _____
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Maine Audubon Society Phone # 781-2330
 Address: 118 U. S. Rte. #1, Falmouth, ME 04105
 LOCATION OF CONSTRUCTION: Fore River Sanctuary
 Contractor: owner Sub: _____
 Address: _____ Phone # _____
 Est. Construction Cost: \$2,120.00 Proposed Use: Comm.
 Past Use: same
 # of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____ 2
 Explain Conversion To construct three (3) boardwalks, as per XY set of

Foundation: ea. set.
plans, 3 sheets. XXXXXX.

1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other _____

Floor:
 1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

White-Tax Assessor

Yellow-GPCOG

White Tag - CEO [2] 1/15/90

Copyright GPCOG 1988

For Official Use Only **PERMIT ISSUED**
 Subdivision: _____ Name: _____
 Date: July 31, 1990 Lot: 156-3-520
 Inside Fire Limits: _____ Ownership: Public
 Bldg Code: _____
 Time Limit: _____
 Estimated Cost: \$2,120.00 **City Of Portland**

Zoning: Street Frontage Provided: _____
 Provided Setbacks: Front _____ Back _____ Side _____ Side _____
 Review Required: OK Plan Approval
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other: (Explain) OK W/D/T 8-1-90

Ceiling:
 1. Ceiling Joists Size: _____
 2. Ceiling Strapping Size _____ Spacing _____
 3. Type Ceilings: _____
 4. Insulation Type _____ Size _____
 5. Ceiling Height: _____

Roof:
 1. Truss or Rafter Size _____ Span _____
 2. Sheathing Type _____ Size _____
 3. Roof Covering Type _____

Chimneys:
 Type: _____ Number of Fire Places _____

Heating:
 Type of Heat: _____

Electrical:
 Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Wateratories _____
 5. No. of Other Fixtures _____

Swimming Pools:
 1. Type: _____
 2. Pool Size: _____ x _____ Square Footage _____
 3. Must conform to National Electrical Code and State Law.

Permit Received By Joyce M. Rinaldi

Signature of Applicant Robert [Signature]

Signature of CEO [Signature]

Inspection Dates _____

PERMIT ISSUED
WITH EXEMPTION
 3/29/90



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Nov 20, 1989, 19
 Receipt and Permit number 00901

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lincoln Park - Congress St
 OWNER'S NAME: DMR Group ADDRESS: _____

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary XX TOTAL amperes 100 3.00

METERS: (number of) 1 _____ .50

MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-13.b)
 TOTAL AMOUNT DUE: 5.00 min

INSPECTION: Will be ready on _____, 19__; or Will Call XX
 CONTRACTOR'S NAME: Mancini
 ADDRESS: 179 Sheridan St
 TEL.: _____
 MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: Michael G Mancini
 LIMITED LICENSE NO.: _____



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 11, 19 85
 Receipt and Permit number D00323

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Congress & St. John St. - traffic lights - steel metal
 OWNER'S NAME: city of Portland ADDRESS: pole
FEES

OUTLETS:
 Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES:
 Overhead _____ Underground x Temporary _____ TOTAL amperes 30 3.00

METERS: (number of) 1 _____ .50

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 5.00 Mir

INSPECTION:
 Will be ready on 6-11, 1985 or Will Call _____
 CONTRACTOR'S NAME: A-D Electric
 ADDRESS: 64 Grove St., Lewiston
 TEL.: 375-6616
 MASTER LICENSE NO.: _____ SIGNATURE OF CONTRACTOR
 LIMITED LICENSE NO.: 4855 *Alex Curry*

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

REVISIONS: _____
 APPROVED BY: _____
 DATE: _____
 PROJECT NO.: _____
 ADDRESS: _____
 CITY: _____ STATE: _____
 ZIP: _____

SERVICES
 Overhead _____ Underground _____ Temporary _____ TOTAL (maximum 100) _____
 METERS (number of) _____
 MOTORS (number of) _____
 Fractional _____
 1/2 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Capacitors _____
Fans _____	Others (denote) _____

TOTAL _____

MISCELLANEOUS (number of)

Branch Panels _____	Transformers _____
Air Conditioners Central Unit _____	Separate Units (windows) _____
Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____
Swimming Pools Above Ground _____	In Ground _____
Fire/Burglar Alarms Residential _____	Commercial _____
Heavy Duty Cutoffs, 220 Volt (such as welders) 30 amps and under _____	Over 30 amps _____
Circuit Breakers _____	Generators _____
Wiring _____	Emergency Lighting _____
Emergency Generators _____	Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____
 FOR REMOVAL OF A SPEC. ORDER PERMIT _____
 INSTALLATION FEE DUTY _____
 REMOVAL FEE DUTY _____
 MOUNT DUTY _____

INSPECTOR

DATE

SIGNATURE

ADDRESS

CITY

STATE

ZIP

PROJECT NO.

ADDRESS

CITY

STATE

ZIP

PROJECT NO.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 25 1988
 Receipt and Permit No. 29057

To the CHIEF ELECTRICAL INSPECTOR Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1 Congress Street - JB Brown Bldg. - 4th floor

OWNER'S NAME: JB Brown Assoc. ADDRESS: _____

	FEES
OUTLETS:	
Receptacles <u>90</u> Switches <u>15</u> Plugmold _____ ft. TOTAL <u>165</u>	<u>9.50</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent <u>63</u> (no. trip) TOTAL <u>63</u>	<u>6.30</u>
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels <u>1</u> _____	<u>1.00</u>
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/ burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
Over 30 amps _____	
Circus, Fairs, etc _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16 b) _____	
TOTAL AMOUNT DUE _____	<u>16.80</u>

INSPECTION:

Will be ready on _____, 19____; or Will Call x

CONTRACTOR'S NAME: R. Robert Healy

ADDRESS: Rt. 2 Box 279

TEL: 883-3231

MASTER LICENSE NO: _____

LIMITED LICENSE NO: _____

SIGNATURE OF CONTRACTOR: _____

INSPECTOR'S COPY - WHITE

OWNER'S COPY - YELLOW

CONTRACTOR'S COPY - GREEN

Pole 234 Congress St.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

A11915

Date Feb. 10, 1976, 19____
 Receipt and Permit number 2722

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pole 234 Congress St.

OWNER'S NAME: ~~COMP~~ Cable TV ADDRESS: _____

OUTLETS: (number of)

Lights	_____	
Receptacles	_____	
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	

FEE\$

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	<u>30</u>	<u>3.00</u>
Temporary	_____	_____

METERS: (number of) 150

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		_____

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____

TOTAL AMOUNT DUE: 3.50

INSPECTION:
 Will be ready on _____, 19____; or Will Call XX

CONTRACTOR'S NAME: Allan Higgins

ADDRESS: 196 Park Ave.

TEL.: _____

MASTER LICENSE NO.: 1322

SIGNATURE OF CONTRACTOR:
Allan Higgins

LIMITED LICENSE NO.: _____

iak INSPECTOR'S COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date APRIL 12, 1985
 Receipt and Permit number D00104

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Congress & India St. Traffic Sign
 OWNER'S NAME: CITY of Portland ADDRESS: 389 Congress St FEES

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground Temporary _____ TOTAL amperes 30 .. 300
50

METERS: (number of) _____

MOTORS: (number of) _____
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
Traffic Sign

TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 5.00

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

INSPECTION: Will be ready on APRIL 16, 1985, or Will Call _____
 CONTRACTOR'S NAME: A D ELEC
 ADDRESS: 64 Grove St LEWISTON
 TEL.: 375-6616
 MASTER LICENSE NO.: 4855
 LIMITED LICENSE NO.: _____
 SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

CITY OF PORTLAND, MAINE

Revocable Public Property or Way Occupancy Permit

Number: 56

Date Issued: 7-8-89

Fee Paid: \$25.00

Date Expires: 7-9-89

Permission is hereby given to PORTLAND ROTARY CLUB
pursuant to the Municipal Code of the City of Portland, Maine to occupy
portions of the sidewalks on Congress Street and Middle Street (all as more
fully stated on attached Order #314 passed by City Council on 3-23-88)

for the following purposes (and description of equipment if any):
to hold 14th Annual Rotary Club Craft Festival

n.B.: Occupation of sidewalks shall not interfere with pedestrian traffic or ingress
or egress from structures. Additional conditions:
area shall be left in same condition as prior to use.

It is understood and agreed that the City Manager in his sole and exclusive
judgment may revoke this permit with or without cause at any time prior to its expir-
ation with no refund of fee or liability whatsoever.

Permittee agrees to obtain and maintain public liability insurance (minimum
\$300,000 combined single limit) protecting the City from claims of bodily injury,
death and property damage and to furnish as evidence of such insurance, a certifi-
cate stating that such insurance will not be cancelled without 30 days prior notice
to the City. Permittee further agrees to indemnify and hold the City of Portland
its officers and employees harmless for all claims, demands, losses and expenses
(including reasonable attorney's fees in the defense thereof) arising out
of the acts or omissions of Permittee during the occupancy.

Roy J. Nelson
City Manager

Date: 4-19-89

City of Portland, Maine
IN THE CITY COUNCIL

314

3/23/88

ORDER DECLARING FOURTEENTH ANNUAL ROTARY
CLUB CRAFT FESTIVAL

Ordered,

that the Fourteenth Annual Rotary Club Craft Festival be and hereby is declared for July 9, 1988, or, in the event if rain, July 10, 1988, to be held on the sidewalks of Congress Street from Oak Street, to and including Monument Square and Middle Street, from Monument Square to Temple Street.

BE IT FURTHER ORDERED, that during said Festival, a parking ban is hereby authorized for the above referenced area.

PERMIT # 01101
 Please fill out any part which applies & job. Proper plans must accompany form.

CITY OF Portland
 110 Essex St., Portland, Me. 04101
 Telephone: 775-3536

BUILDING PERMIT APPLICATION

Owner: Elm Creek/Blue Shield of Maine
Address: Elm Creek/Blue Shield of Maine
LOCATION OF CONSTRUCTION: Elm Street, Promenade
CONTRACTOR: Maine Bldg. Carvings SUBCONTRACTORS
ADDRESS: Portland, Maine
Rst. Construction Cost: _____
Permit Fee: _____

MAP # _____ **LOTS** _____

For Official Use Only

Subdivision: Yes / No _____
 Name: _____
 Loc: _____
 Block: _____
 Parcel Description: _____
 Ownership: _____
 Public / Private _____

Permit Issued
 MAY 18 1988
CITY OF Portland

TYPE OF USE: 10 tents for Volkswagen
CONVERSION - Explain: Erected 5/14 to 5/16
COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE: Erected 5/14 to 5/16
Residential Buildings Only: _____
of Dwelling Units: _____
of New Dwelling Units: _____

Foundations:

1. Type of Soil _____
2. Set Backs - Front _____
3. Footings Size _____
4. Foundation Size _____
5. Other _____

Floors:

1. Sills Size _____
2. Girders Size _____
3. Lally Column Spacing _____
4. Joists Size _____
5. Bridging Type _____
6. Floor Sheathing Type _____
7. Other Material _____

Exterior Walls:

1. Studding Size _____
2. No. windows _____
3. No. Doors _____
4. Header Size _____
5. Bracing _____
6. Corner Posts Size _____
7. Insulation Type _____
8. Sheathing Type _____
9. Siding Type _____
10. Masonry Material _____
11. Metal Material _____

Interior Walls:

1. Studding Size _____
2. Header Size _____
3. Wall Covering Type _____
4. Fire Wall Required _____
5. Other Material _____

Roof: _____
 Truss or Rafter Size _____
 Sheathing Type _____
 Roof Covering Type _____
 Other _____

Chimneys: _____
 Type: _____

Roofing: _____
 Type of Heat _____
 Number of Fire Places _____

Electrical: _____
 Service Entrance Size _____
 Smoke Detector Required: Yes / No _____

Framing:

1. Approval of soil test if required _____
2. No. of Tubs or Showers _____
3. No. of Dishers _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____
2. Foot Size: _____
3. Must conform to National Electrical Code and State Law _____

Zoning: _____
 District: _____
 Street Frontage Req. _____
 Required Setbacks: Front _____ Back _____

Review Required:

Zoning Board Approval: Yes / No _____
 Planning Board Approval: Yes / No _____
 Conditional Use: Yes / No _____
 Shore and Floodplain Mgmt. (Exp./In) _____
 Other: _____
 Date Approved: _____

Permit Received By: _____
Signature of Applicant: _____
Signature of CEO: _____
Inspection Dates: _____
Date: May 1988
City of Portland

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 1 Congress Sq		Owner: Maine Radio & TV		Phone:		Permit No: 970056	
Owner Address:		Leasee/Buyer's Name: WCSH		Phone:		Business Name:	
Contractor Name: Burr Signs		Address: 10 Buttonwood So. Prld		Phone: 04106 799-1183		<div style="border: 2px solid black; padding: 5px; text-align: center;"> PERMIT ISSUED Permit Issued: JAN 28 1997 CITY OF PORTLAND </div>	
Past Use: Office		Proposed Use: Same		COST OF WORK: \$ _____ PERMIT FEE: \$ 45.25		INSPECTION: Use Group: Type:	
Proposed Project Description: XX Reface existing signage 101.25 Sq Ft				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		Signature: <i>[Signature]</i>	
				PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/>		Signature: <i>[Signature]</i> Date: _____	

Permit Taken By: Mary Gresik Lte Applied For: 16 January 1997

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Zone: B-3 CBL: 039-A-017
 Zoning Approval: *[Signature]* 1/27/97
 Special Zone or Reviews:
 Shoreland
 Wetland
 Flood Zone
 Subdivision
 Site Plan: maj minor mm

Zoning Appeal
 Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

Historic Preservation
 Not in District or Landmark
 Does Not Require Review
 Requires Review

Action:
 Approved
 Approved with Conditions
 Denied

Date: 1/21/97
[Signature]

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

[Signature] 16 January 1997 799-1183
 SIGNATURE OF APPLICANT: Craig Carrier ADDRESS: DATE: PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:
 White--Permit Desk Green--Assessor's Canary--D.P.W. Pink--Public File Ivory Card--Inspector

CEO DISTRICT 5
[Signature]

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8704

Location of Construction: 164 Congress St		Owner: Timothy & Cynthia McBrady		Phone:	Permit No: 970
Owner Address:		Lessor/Buyer's Name: Anne Becker 38 State St Apt 20 Ptd, ME 04101		Phone:	Business Name:
Contractor Name:		Address:		Phone: 774-7880	
Past Use: 2-fam	Proposed Use: 3-fam	COST OF WORK: \$	PERMIT FEE: \$ 25.00	INSPECTION: Use Group: R-2 Type 5/6	
Proposed Project Description: Change Use Only from 2-fam to 3-fam Construction work to be under separate permit		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	Signature: <i>[Signature]</i>		
		Signature: <i>[Signature]</i>	Signature: <i>[Signature]</i>		
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)	Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		
Permit Taken By: Mary Gresik		Date Applied For: 27 January 1997			

PERMIT ISSUED
FEB - 5 1997
CITY OF PORTLAND

Zone: R-2 CBL: CNA
Zoning Approval:
 Special Zone or
 Shoreland
 Wetland
 Flood Zone
 Subdivision
 Site Plan map mtr

Zoning App:
 Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

Historic Preserv:
 Not in District or L
 Does Not Require
 Requires Review

Action:
 Approved
 Approved with Con
 Denied

Date: 1/27/97

[Signature]

CEO DISTRICT
[Signature]

PERMIT ISSUED WITH REQUIREMENTS
PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: *[Signature]* Anne Becker ADDRESS: DATE: 27 January 1997 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector