

MAINE STATE PIER



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, June 11, 1958

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect-~~alter~~-~~repair~~-~~demolish~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Maine State Pier, North Shed Within Fire Limits? yes Dist. No. ✓

Owner's name and address Maine Port Authority, Maine State Pier Telephone \_\_\_\_\_

Lessee's name and address \_\_\_\_\_ Telephone 3-3879

Contractor's name and address Grinnell Company, 501 Fore St. Telephone \_\_\_\_\_

Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_

Proposed use of building Storage Shed No. families \_\_\_\_\_

Last use \_\_\_\_\_ No. families \_\_\_\_\_

Material frame No. stories 2 (2) Heat Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Other building on same lot \_\_\_\_\_ Fee \$ 2.00

Estimated cost \$ \_\_\_\_\_

## General Description of New Work

To install dry sprinkler system as per plan.

*Referred 6/11/58 City Building Dept does not contract "State Pier"*

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor, PERMIT TO BE ISSUED TO contractor

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_

Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_

Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_

Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_

Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_

Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Kind and thickness of outside sheathing of exterior walls? \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, height? \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Maine Port Authority  
Grinnell Company

APPROVED: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

INSPECTION COPY

Signature of owner by: [Signature]

*F.M.*



# APPLICATION FOR PERMIT

Class of Building or Type of Structure... Third class  
Portland, Maine, Oct. 21, 1957

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location State Pier Within Fire Limits? yes Dist. No. ....  
 Owner's name and address Wing's Express, Inc., 44 Commercial St., Telephone ..  
 Lessee's name and address Carl E. Salberg, 47 Canal Rd., Telephone 2-4256  
 Contractor's name and address .. Specifications Plans Yes No. of sheets 1  
 Architect .. No. families ..  
 Proposed use of building Warehouse Roofing ..  
 Last use .. Heat .. Style of roof ..  
 Material .. No. stories ..  
 Other building on same lot ..  
 Estimated cost \$ 4,000. Fee \$ 5.00

## General Description of New Work

- To make alterations as per plan
- (To re-plank existing floor and partition off offices - 3)
- To extend existing platform on front end - 49'6"

*Revised 11/1/57 - Building Code does not control "State Pier"*

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO contractor**

## Details of New Work

Is any plumbing involved in this work? .. Is any electrical work involved in this work? ..  
 Is connection to be made to public sewer? .. If not, what is proposed for sewage? ..  
 Has septic tank notice been sent? .. Form notice sent? ..  
 Height average grade to top of plate .. Height average grade to highest point of roof .. earth or rock? ..  
 Size, front .. depth .. No. stories .. solid or filled land? .. cellar ..  
 Material of foundation .. Thickness, top .. bottom .. Thickness ..  
 Material of underpinning .. Height ..  
 Kind of roof .. Rise per foot .. Roof covering .. Kind of heat .. fuel ..  
 No. of chimneys .. Material of chimneys .. of lining .. Dressed or full size? ..  
 Framing lumber—Kind .. Sills .. Girt or ledger board? .. Size .. Max. on centers ..  
 Corner posts .. Size .. Columns under girders .. Size .. roof ..  
 Girders (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet. .. 3rd .. roof ..  
 Joists and rafters: 1st floor .. 2nd .. 3rd .. roof ..  
 On centers: 1st floor .. 2nd .. 3rd .. roof ..  
 Maximum span: 1st floor .. 2nd .. 3rd .. height? ..  
 If one story building with masonry walls, thickness of walls?

## If a Garage

No. cars now accommodated on same lot .., to be accommodated .. number commercial cars to be accommodated ..  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

## Miscellaneous

Will work require disturbing of any tree on a public street? .. no ..  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

.....  
 .....

Wing's Express, Inc.  
 Carl E. Salberg

*Carl E. Salberg*

F. MCM

Signature of owner  
 INSPECTION COPY

by:  
 C16-254-1M-Marks

INTER-OFFICE CORRESPONDENCE

*W. McDonald*  
*Lyman S. Moore*

CITY OF PORTLAND, MAINE  
EXECUTIVE DEPARTMENT

To: Warren McDonald, Inspector of Buildings  
From: Lyman S. Moore, City Manager  
Subject: Maine State Pier

DATE: November 22, 1947

I have delayed some period of time responding to your helpful memorandum of October 31 about the State Pier fire. The attached letter to Mr. Main speaks for itself.

I doubt if the Planning Board is the agency to carry out the survey which you suggest. I would like to know from you what you think might be involved as to cost in such a survey. I am quite agreed with you that, if possible, we should capitalize on the disaster in order to prevent anything similar from happening again.

*LSM*  
Lyman S. Moore

LSM:M

RECEIVED  
NOV 25 1947  
DEPT. OF ENG. MSP.  
CITY OF PORTLAND

*File  
to State Pier*

November 22, 1947

Mr. Archibald M. Main  
Chairman  
State of Maine Port Authority  
Bath, Maine

Dear Mr. Main:

Warren McDonald, the city's building inspector, has made a personal inspection on his own initiative of the State Pier fire damage and the factors which may have caused it.

He has some specific ideas about good fire prevention when the construction work on the rehabilitation of the Pier goes forward. The purpose of this letter is to suggest that the Port Authority and its architects may want to call Mr. McDonald in for a consultation when the plans are complete and before construction actually proceeds.

Very truly yours,

Lynah S. Moore  
City Manager

LSM:ll



(D) INDUSTRIAL ZONE

# APPLICATION FOR PERMIT

**PERMIT ISSUED**  
02193  
NOV. 24. 1949  
CITY OF PORTLAND

Class of Building or Type of Structure Installation  
Portland, Maine November 23, 1948

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, or reconstruct the following building, structure, equipment, or machinery in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Footboard for End of State Pier Within Fire Limits? yes Dist. No. \_\_\_\_\_  
 Owner's name and address Maine Port Authority Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Grinnell Co., c/o Everett N. Sweetser Telephone \_\_\_\_\_  
38 Green Street, GORHAM, ME.  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ yes No. of sheets 1  
 Proposed use of building Freight Storage (South Side) No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Fee \$ 1.00  
 Estimated cost \$ \_\_\_\_\_

### General Description of New Work

To install dry sprinkler system to cover entire building as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** Everett N. Sweetser

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to lowest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or fill? \_\_\_\_\_ land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_ Thickness \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Dressed or full cizer? \_\_\_\_\_ Size \_\_\_\_\_  
 Framing lumber—Kind \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_  
 Girders \_\_\_\_\_ Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, height? \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_  
 If a Garage \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

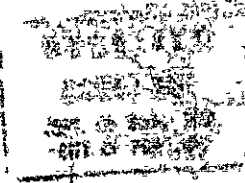
APPROVED: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Miscellaneous  
 Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
 Maine Port Authority  
 Grinnell Co.

Signature of owner by Everett N. Sweetser



Gover, 24 715 14  
72 Commercial St  
Portland, Me.



December 23, 1981

Gover Inc.  
72 Commercial St.  
P.O. Box 3542  
Portland, Me.

Dear Sir:

Your permit to set four (4) 100 gals. cylinders on cement blocks is being issued subject to the following.

1. A barricade is provided to protect these cylinders from vehicle traffic.
2. The cement block form a solid support for the cylinder. → snowed under

If you have any questions on this matter, please call.

The tanks appear  
Very S.A.L.

Sincerely,

P.S. Hoffses  
Chief of Inspection Services

PSH:k

# APPLICATION FOR PERMIT

PERMIT ISSUED

DEC 23 1981

B.O.C.A. USE GROUP .....

001343

B.O.C.A. TYPE OF CONSTRUCTION .....

Dec. 22, 1981

ZONING LOCATION .....

PORTLAND, MAINE

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Main Wharf Fire District #1  #2   
1. Owner's name and address Gowen, Inc., 72 Commercial St., P.O. Box Telephone 773-1761

2. Lessee's name and address  
3. Contractor's name and address Suburban Propane - Thompson's Telephone 774-0387

2 Buildings - Steel No. of sheets 1  
Proposed use of building Ice House - Bldg. to house engine for crane No. families  
Last use same No. families

Material same Heat Style of roof Roofing

Other buildings on same lot Appeal Fees \$  
Estimated contractual cost \$ Base Fee

FIELD INSPECTOR - Mr. Sch. m. u. c. Kal @ 775-5451 Late Fee  
TOTAL \$ 25.00

To set four (4) X cyl. 100 gals. per to set on cement blocks. Baricades to be provided by customer. As per plan.

Stamp of Special Conditions

PERMIT ISSUED WITH LETTER

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT ISSUED WITH LETTER

### DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber - Kind Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor 2nd 3rd roof  
On centers: 1st floor 2nd 3rd roof  
Maximum span: 1st floor 2nd 3rd height?  
If one story building with masonry walls, thickness of walls?

### IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

### APPROVALS BY:

BUILDING INSPECTION - PLAN EXAMINER DATE

ZONING: Fire Dept. Health Dept. Others:

Will work require disturbing of any tree on a public street? DR

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Y&S

Signature of Applicant

Type Name of above Ray Peck

Phone #  
Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

(3)

Paul Schmeckel



## NOTES

~~1-6-82~~ Not a place yet  
 2-22-82 Both sets of  
 tanks are up. The front  
 tanks are protected by  
 a steel barrier all the  
 way around. Attached to  
 the side. Pear sure that  
 is not dirt, this in the line of  
 traffic.

Alteration of No. 1 Tank

Garage

Dwelling

Approved

12-23-81

Date of permit

12-22-81

Owner

James M. [unclear]

Location

[unclear]

Permit No. 81

1343



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date March 6, 1981  
 Receipt and Permit number A 66919

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Maine State Pier - Youngs Furniture Storage  
 OWNER'S NAME: State of Maine ADDRESS: \_\_\_\_\_

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
SERVICES: Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	3.00 - .50
METERS: (number of) <u>1</u>	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Und'r 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____ Separate Units (windows) _____	
Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____	
Swimming Pools Above Ground _____ In Ground _____	
Fire/Burglar Alarms Residential _____ Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	TOTAL AMOUNT DUE: <u>3.50</u>

INSPECTION:  
 Will be ready on ready, 1981; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Falmouth Electric  
 ADDRESS: 245 Blackstrap Road  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: James E. Towle  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 66919

Location Private State Rd

Owner Youngs Elec.

Date of Permit 3-6-81

Final Inspection 3-9-81

By Inspector Libby

Permit Application Register Page No. 80

INSPECTIONS: Service  by Libby  
Service called in 3-9-81  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 3-9-81

DATE:

REMARKS:

Consolidate 2 meters into one



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 25<sup>30</sup>, 19 80  
 Receipt and Permit number A 51750

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Maine State Pier  
 OWNER'S NAME: State of Maine ADDRESS: \_\_\_\_\_ FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent 6 Fluorescent \_\_\_\_\_ (not strip) TOTAL 1-10 ..... 3.00  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead x Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 .. 3.00  
 METERS: (number of) 1 ..... .50  
 MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL ..... 6.00

MISCELLANEOUS: (number of) Branch Panels 6 .....  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 12.50

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 171 Lancaster Street  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS—

Permit Number 51750

Location Merime State Park

Owner State

Date of Permit 9-30-80

Final Inspection Tally

By Inspector 67

Permit Application Register Page No. 67

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 9-30-80 / / / / / /

CODE  
COMPLIANCE  
COMPLETED  
DATE 9-30-80

REMARKS:

*This permit will take care of  
HD outlets not on other permit.*



# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

Date July 23, 19 80  
 Receipt and Permit number A 51527

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Maine State Pier - Parking Lot ADDRESS: Augusta, Me.  
 OWNER'S NAME: Maine Dept. of Trans.

OUTLETS:	Plugmold	ft. TOTAL	FEES
Receptacles _____			
FIXTURES: (number of)			
Incaudescents _____	Flourescent <u>16</u> (not strip)	TOTAL <u>16</u>	<u>3.60</u>
Strip Flourescent _____ ft.	Temporary _____	TOTAL amperes <u>600</u>	<u>6.00</u>
SERVICES:			<u>1.00</u>
Overhead <input checked="" type="checkbox"/> _____	Underground _____		
METERS: (number of) _____			
MOTORS: (number of) _____			
Fractional _____			
1 HP or over _____			
RESIDENTIAL HEATING:			
Oil or Gas (number of units) _____			
Electric (number of rooms) _____			
COMMERCIAL OR INDUSTRIAL HEATING:			
Oil or Gas (by a main boiler) _____			
Electric Under 20 kws _____	Over 20 kws _____		
APPLIANCES: (number of)			
Ranges _____	Water Heaters _____		
Cook Tops _____	Disposals _____		
Wall Ovens _____	Dishwashers _____		
Dryers _____	Compactors _____		
Fans _____	Others (denote) _____		
TOTAL _____			<u>4.00</u>
MISCELLANEOUS: (number of)			
Branch Panels <u>4 - 200 amp branch panels</u>			
Transformers _____			
Air Conditioners Central Unit _____			
Separate Units (windows) _____			
Signs 20 sq. ft. and under _____			
Over 20 sq. ft. _____			
Swimming Pools Above Ground _____			
In Ground _____			
Fire/Burglar Alarms Residential _____			
Commercial _____			
Heavy Duty Outlets, 220 Volt (such as welders) _____	30 amps and under _____		
_____	over 30 amps <u>xxxx</u>		
Circus, Fairs, etc. _____			
Alterations to wires _____			
Repairs after fire _____			
Emergency Lights, battery _____			
Emergency Generators _____			

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 14.60

INSPECTION: \_\_\_\_\_  
 Will be ready on \_\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 171 Lancaster Street  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 on file

SIGNATURE OF CONTRACTOR:  
*[Signature]*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





# APPLICATION FOR PERMIT

## PERMIT ISSUE

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00. 364 .....

ZONING LOCATION ..... PORTLAND, MAINE, .. June 2., 1980

JUN 3 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Maine State Pier  
40 Commerical Street - Shed on Pier ..... Fire District #1 , #2

1. Owner's name and address State of Maine ..... Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address F. P. & C.H. Murray-P.O. Box 2297 So ..... Telephone 799-8136

4. Architect ..... Specifications Portland ..... No. of sheets .....

Proposed use of building warehouse ..... No. families .....

Last use same ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 46,000 ..... Fee \$ 208.00

FIELD INSPECTOR - Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451

- Dwelling ..... Ext. 234
- Garage .....
- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations .....
- Demolitions .....
- Change of Use .....
- Other .....

To repair damage to bldg. used as warehouse as per plans 6 sheets of plans and set of specs. 6 structural work. Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4  Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber--Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Jolsis and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ... number commercial cars to be accommodated ... Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION--PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant F. P. & C.H. Murray Phone # same

Type Name of above F. P. & C.H. Murray 1  2  3  4

Other and Address .....

FIELD INSPECTOR'S COPY

## NOTES

JUNE 12, 1980

Work started,  
 July 16, 80 repairs about  
 completed. Foreman said  
 they would be finished in  
 10 days.

All repairs to this area  
 are the same as the original  
 including material dimensions  
 etc. All that remains to be  
 completed is erecting the  
 sliding doors - painting.

Sept 20, 1980 Completed.

Permit No. 80-364  
 Location 40 Amherst St.  
 Owner State of Maine  
 Date of permit 6-18-80  
 Approved 6-3-80



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Dec. 5 1977  
 Receipt and Permit number A 03559

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK: Commerical St. Maine State Pier hung on Pole # 41  
 OWNER'S NAME: Seward Construction ADDRESS: Kittery

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_  
 TOTAL \_\_\_\_\_ (number of feet)

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_  
 TOTAL \_\_\_\_\_ (Do not include strip fluorescent)  
 Strip Fluorescent, in feet \_\_\_\_\_

FEEES

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary 100  
 METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

3.00

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16 b) ..... DOUBLE FEE DUE:  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... TOTAL AMOUNT DUE: 3.00

INSPECTION:  
 Will be ready on 12-5, 1977; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Richardson Electric  
 ADDRESS: Waltham, Mass  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 3756 - Alan Cole  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR  
Alan Cole

INSPECTOR'S COPY

Dec. 23, 1976

STATE PIER COMMERCIAL *ST*

~~94 Auburn St.~~

Hunter-Ballew Associates  
94 Auburn St.  
Portland, Maine 04103

Att: Marc H. Guimont

Dear Mr. Guimont:

In review of the plans submitted for the internal sanitary waste lines within the building at Maine State Pier we will permit the slope of .005 for the six inch diameter pipe where it is necessary to be installed so doors within the building will remain operable. However, all other requirements in regards to pitch will be maintained.

Very truly yours,

Ernest R. Grodwin  
Plumbing Inspector

ERG/ht



# APPLICATION FOR PERMIT ISSUED

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ... August 2, 1974

AUG 1 1974

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Maine State Pier (P. 30-1045) Fire District #1  #2   
1. Owner's name and address ..... Telephone .....  
2. Lessee's name and address Dept. of Environmental ..... Telephone .....  
3. Contractor's name and address Ben Hamilton & Sons RR. 5 Box 20 Cape Elizabeth Telephone 799-4341  
4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building offices ..... No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ 3000.00 Fee \$ 12.

### FIELD INSPECTOR—Mr. \_\_\_\_\_ GENERAL DESCRIPTION

This application is for: @ 775-5451  
Dwelling ..... Ext. 234  
Garage .....  
Masonry Bldg. ....  
Metal Bldg. ....  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other .....

To erect partitions as per plan. Dividing existing two offices

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: \_\_\_\_\_ DATE \_\_\_\_\_  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

MISCELLANEOUS  
Will work require disturbing of any tree on a public street? ..  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .. yes ..

Signature of Applicant ..... Ben Hamilton & Sons Phone # .....  
Type Name of above ..... 1  2  3  4

Other .....  
and Address .....

OFFICE FILE COPY



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 0-0590

**PERMIT ISSUED**  
JUL 10 1978  
CITY of PORTLAND

ZONING LOCATION ..... PORTLAND, MAINE, July 7, 1978

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 16-66 Commercial Street - Maine State Pier Fire District #1  #2   
1. Owner's name and address ... State of Maine Telephone .....  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address ... Reed & Reed, Woolwich, Maine, 04579 Telephone 443-9747  
4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building ..... No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ 29,000

FIELD INSPECTOR—Mr. .... Fee \$ 116.00  
This application is for: @ 775-5451 Ext. 234 fee not paid  
7-10-78

GENERAL DESCRIPTION  
To remove two steel columns, to make renovations to columns under pier, as per plans. 5 sheets of plans.  
*Stamp of Special Conditions*

send permit to Paul Mank- 40 Commercial St. South Shed

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front depth ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....  
Material of chimneys ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Material of chimneys ..... Columns under girders ..... Bridging in every floor and flat roof span over 8 feet. Size ..... Max. on centers .....  
Material of chimneys ..... (side walls and carrying partitions) 2x4-16" O. C. ..... roof .....  
Material of chimneys ..... 1st floor ..... 2nd ..... 3rd ..... roof .....  
Material of chimneys ..... 1st floor ..... 2nd ..... 3rd ..... roof .....  
Material of chimneys ..... 1st floor ..... 2nd ..... 3rd ..... roof .....  
Material of chimneys ..... with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

to be accommodated ... number commercial cars to be accommodated ...  
to be done other than minor repairs to cars habitually stored in the proposed building? .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

DATE .....

AN EXAMINER

*Handwritten signature: Fredrick ...*

Reed & Reed ..... Phone # same  
Other ..... 1  2  3  4   
and Address .....



NOTES

July 21/78 Working

July 24/78 Same

Sept 1978 Repairs almost completed.

March 1979 Working. Replacing all Curbing, beams throughout & front putting top caps up.

June 13, 1980 Completed.

3.875  
304.00

Permit No. 98/0590

Location 16-16 Manhattan

Owner H. H. G. Grace

Date of permit 7-10-78

Approved



STATE OF MAINE DEPARTMENT OF TRANSPORTATION  
NOTICE TO CONTRACTORS

Sealed proposals, addressed to the State Department of Transportation, Augusta, Maine, and endorsed on the outside of the wrapper "Proposal for South Shed Column Alteration, Maine State Pier in the city of PORTLAND" will be received by the Department at its office in Augusta, Maine until 10:30 o'clock A.M. (prevailing time) on June 6, 1978 and at that time and place publicly opened and read.

Description: South Shed Column Alteration, Maine State Pier, Maine State Project No. 80154 Contract II, City of Portland, County of Cumberland.

Plans, specifications and proposal forms may be seen at the office of the State Department of Transportation, Augusta, Maine. Plans and Proposal Books are available upon payment in advance of \$8.00 for each set of full size or half size plans and \$2.00 for each Proposal Book. Single plan sheets may be purchased at the rate of \$0.35 each, minimum charge \$1.00. No return will be required or refund made for the return of either plans or proposal books. Questions regarding this project should be addressed to William Morrison, Telephone No. 299-2171.

Each proposal must be made upon blank forms provided by the Department, and must be accompanied by a cashier's check or certified check, for 5% of the Proposal, or a satisfactory Bid Bond in a similar amount, payable to the Treasurer of the State of Maine, as a guarantee that the bidder will contract for the work if it is awarded to him.

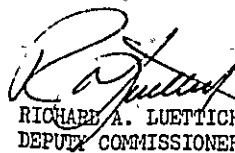
The State Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

A Contract Performance Surety Bond and a Contract Payment Surety Bond, each in the amount of one hundred percent (100%) of the contract price will be required of the successful bidder, for the prompt and faithful performance and completion of the work to be done under the contract and for the payment in full of all labor and material used or required in connection with the work set forth by the contract.

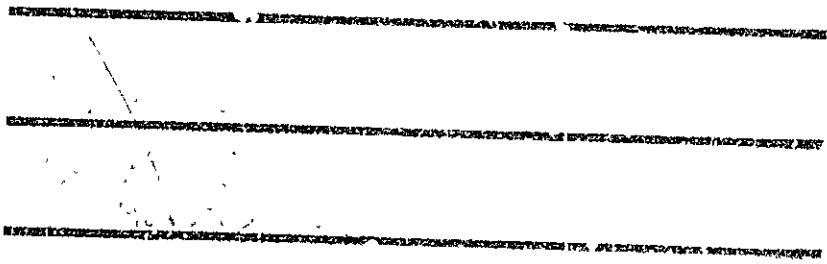
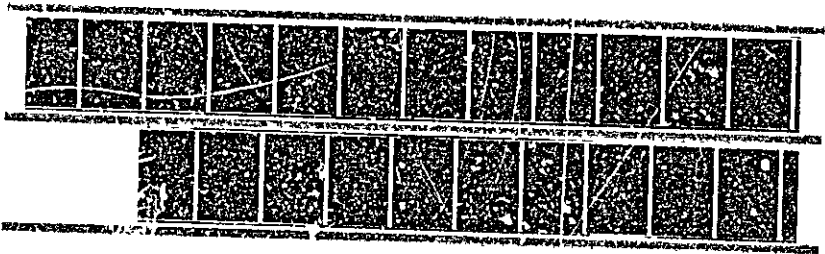
The right is hereby reserved to reject any or all proposals, or to accept any proposal or to waive all formalities.

Augusta, Maine

May 16, 1978

  
RICHARD A. LUETTICH  
DEPUTY COMMISSIONER

MAINE STATE PIER





# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION .....  
 ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, .....

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **MAINE STATE PIER, 40 Commercial Street** B.O.C.A. #101  
 City of Portland, Maine  
 1. Owner's name and address **City of Portland, Maine** Fire District #1  #2   
 2. Lessee's name and address **Bath Iron Works Corp., Bath, Maine** Telephone .....  
 3. Contractor's name and address **Bath Iron Works Corp.** Telephone **443-3311**  
 4. Architect **N/A** Specifications **Yes** Plans **Yes** Telephone .....  
 Proposed use of building **Ship Repair Facility** No. of sheets **50**  
 Last use **Cargo Handling Pier & Storage** No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ **6,098,000** Fee \$ **30,500**

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION  
 This application is for: @ 775-5451 Ext. 234  
 Dwelling .....  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....  
 Other .....  
**Construct Finger Pier, State Pier Apron, Shorezone Containment, Piping, Boiler House, Underground Structures, Flammable Materials Building, and toilets.**  
 Stamp of Special Conditions  
**Major Site Plan Review.**  
**Building Permit as per plans.**

CONTACT Mr. H. C. Plummer, extension 2595 (443-3311)

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? **Yes** Is any electrical work involved in this work? **Yes**  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressing or fuel size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No cars now accommodated on same lot ...., to be accommodated ... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

MISCELLANEOUS  
 Will work require disturbing of any tree on a public street? ..  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Phone # **Ext. 2595**  
 Type Name of above **H. C. Plummer** **443-3311**  
 Other  1  2  3  4   
 and Address .....

FIELD INSPECTOR'S COPY









# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION PORTLAND, MAINE, .....

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION MAINE STATE PIER, 50 Commercial Street B.O.C.A. #101  
 City of Portland, Maine Fire District #1  #2   
 1. Owner's name and address Bath Iron Works Corp., Bath, Maine Telephone 463-3311  
 2. Lessee's name and address Bath Iron Works Corp. Telephone 463-3311  
 3. Contractor's name and address Bath Iron Works Corp. Telephone 463-3311  
 4. Architect H/A Specifications Yes Plans Yes No. of sheets 50  
 Proposed use of building Ship Repair Facility No. families       
 Last use Cargo Handling Pier & Storage No. families       
 Material      No. stories      Heat      Style of roof      Roofing       
 Other buildings on same lot      No. families       
 Estimated contractual cost \$ 6,093,000 Fee \$ 30,500

### FIELD INSPECTOR—Mr.

This application is for:      @ 775-5451  
 Dwelling      Ext. 234  
 Garage       
 Masonry Bldg.       
 Metal Bldg.       
 Alterations       
 Demolitions       
 Change of Use       
 Other     

### GENERAL DESCRIPTION

Construct Finger Pier, State Pier Apron, Shoreline Containment, Piping, Boiler House, Underground Structures, Flammable Materials Building, and toilets.

Stamp of Special Conditions  
Major Site Plan Review.  
Building Permit as per plans.

CONTRACT Mr. M. C. Plummer, extension 2595 (463-3311)

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? Yes Is any electrical work involved in this work? Yes  
 Is connection to be made to public sewer?      If not, what is proposed for sewage?       
 Has septic tank notice been sent?      Form notice sent?       
 Height average grade to top of plate      Height average grade to highest point of roof       
 Size, front      depth      No. stories      solid or filled land?      earth or rock?       
 Material of foundation      Thickness, top      bottom      cellar       
 Kind of roof      Rise per foot      Roof covering      Kind of heat      fuel       
 No. of chimneys      Material of chimneys      of lining      Corner posts      Sills       
 Framing Lumber—Kind      Dressed or full size?      Size      Max. on centers       
 Size Girder      Columns under girders      Bridging in every floor and flat roof span over 8 feet.  
 Studs (outside walls and carrying partitions) 2x4-16" O. C.      1st floor     , 2nd     , 3rd     , roof       
 Joists and rafters:      1st floor     , 2nd     , 3rd     , roof       
 On centers:      1st floor     , 2nd     , 3rd     , roof       
 Maximum span:      1st floor     , 2nd     , 3rd     , roof       
 If one story building with masonry walls, thickness of walls?      height?



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION PORTLAND, MAINE, .....

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION MAINE STATE PIER, 40 Commercial Street B.O.C.A. #101  
 1. Owner's name and address City of Portland, Maine Fire District #1 , #2   
 2. Lessee's name and address Bath Iron Works Corp., Bath, Maine Telephone 443-3311  
 3. Contractor's name and address Bath Iron Works Corp. Telephone .....

4. Architect N/A Specifications Yes Plans Yes No of sheets 50  
 Proposed use of building Ship Repair Facility No. families .....

Last use Cargo Handling Pier & Storage No. families .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$ 6,098,000 Roofing .....

Fee \$ 30,500 .....

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451 Construct Finger Pier, State Pier Apron,  
 Dwelling Ext. 234 Shorezone Containment, Piping, Boiler  
 Garage .....

Masonry Bldg. .... House, Underground Structures, Flammable  
 Metal Bldg. .... Materials Building, and toilets.  
 Alterations .....

Demolitions .....

Change of Use .....

Other CONTACT Mr. H. C. Plummer, extension 2595 (443-3311)  
 Building Permit as per plans.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? Yes Is any electrical work involved in this work? Yes  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation. .... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....  
 No. of chimneys ..... Material of chimneys ..... of lining .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept: .....

Health Dept: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Ext. 2595  
 Type Name of above H. C. Plummer Phone # 443-3311 .....

FIELD INSPECTOR'S COPY

Other  1  2  3  4   
and Address .....



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, .....

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **MAINE STATE PIER, 40 Commercial Street** B.O.C.A. #101  
 1. Owner's name and address **City of Portland, Maine** Fire District #1  #2   
 2. Lessee's name and address **Bath Iron Works Corp., Bath, Maine** Telephone **443-3311**  
 3. Contractor's name and address **Bath Iron Works Corp.** Telephone .....

4. Architect **N/A** Specifications **Yes** Plans **Yes** No of sheets **50**  
 Proposed use of building **Ship Repair Facility** No. families .....

Last use **Cargo Handling Pier & Storage** No. families .....

Material .. No. stories .. Heat .. Style of roof .. Roofing ..

Other buildings on same lot ..

Estimated contractual cost \$ **6,098,000** Fee \$ **30,500**

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION  
 This application is for: @ 775-5451 Ext. 234 **Construct Finger Pier, State Pier Apron, Shorezone Containment, Piping, Boiler House, Underground Structures, Flammable Materials Building, and toilets.**

Dwelling .. Garage .. Masonry Bldg. .. Metal Bldg. .. Alterations .. Demolitions .. Change of Use .. Other ..

**Stamp of Special Conditions**  
**Major Site Plan Review.**  
**Building Permit as per plans.**  
**CONTACT Mr. B. C. Plummer, extension 2595 (443-3311)**

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? **Yes** Is any electrical work involved in this work? **Yes**  
 Is connection to be made to public sewer? .. If .. what is proposed for sewage? ..  
 Has septic tank notice been sent? .. Form notice sent? ..  
 Height average grade to top of plate .. Height average grade to highest point of roof ..  
 Size, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..  
 Material of foundation .. Thickness, top .. bottom .. cellar ..  
 Kind of roof .. Rise per foot .. Roof covering ..  
 No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..  
 Framing Lumber—Kind .. Dressed or full size? .. Corner posts .. Sills ..  
 Size Girder .. Columns under girders .. Size .. Max. on centers ..  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor .., 2nd .., 3rd .., roof ..  
 On centers: 1st floor .., 2nd .., 3rd .., roof ..  
 Maximum span: 1st floor .., 2nd .., 3rd .., roof ..  
 If one story building with masonry walls, thickness of walls? .. height? ..

### IF A GARAGE

No cars now accommodated on same lot .., to be accommodated ... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY: DATE MISCELLANEOUS  
 BUILDING INSPECTION—PLAN EXAMINER .. Will work require disturbing of any tree on a public street? ..  
 ZONING: ..  
 BUILDING CODE: .. Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..  
 Fire Dept.: ..  
 Health Dept.: ..  
 Others: ..

Signature of Applicant .. Ext. 2595  
 Type Name of above **H. C. Plummer** Phone # **443-3311**  
 1  2  3  4   
 Other ..  
 and Address ..

FIELD INSPECTOR'S COPY



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION **Maine State Pier**

Issued to **City of Portland**

Date of Issue **5 January 1990**

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. **B-7 '324**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

ENTIRE

PARKING GARAGE

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

**1-5-90**

(Date)

*Arthur Albino*  
Inspector

*Richard A. Jones*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

*SB  
E.D.*



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Maine State Pier

Date of Issue 5 January 1990

Issued to City of Portland

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 87/362, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Ferry Terminal

ENTIRE

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

1-5-90

(Date)

*Arthur Adelt*  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lesser for one dollar.

22  
30

# PLUMBING APPLICATION

**PROPERTY ADDRESS**

Town or Plantation: Portland ME

Street: Newport Blvd #2

Subdivision Lot #: ME STATE DIST

**PROPERTY OWNERS NAME**

City of Portland

Last: ERIC BACON First: \_\_\_\_\_

Applicant Name: John HURFORD

Mailing Address of Owner/Applicant (if Different): 501 Ocean St Portland ME 04106

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit

Signature of Owner/Applicant: [Signature] Date: 11 20 90

**Caution: Permit Required**

PORTLAND 4066 TOWN COPY

DATE: 11 20 90 FEE: 16

Local Plumbing Inspector Signature: [Signature] L.P.I. # \_\_\_\_\_

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: 11 27 1991

**PERMIT INFORMATION**

This Application is for:

1.  NEW PLUMBING

2.  RELOCATED PLUMBING

11 20 1991

Type Of Structure To Be Served:

1.  SINGLE FAMILY DWELLING

2.  MODULAR OR MOBILE HOME

3.  MULTIPLE FAMILY DWELLING

4.  OTHER - SPECIFY multiple sewer hookups per

Plumbing To Be Installed By:

1.  MASTER PLUMBER

2.  OIL BURNERMAN

3.  MFG'D. HOUSING DEALER/MECHANIC

4.  PUBLIC UTILITY EMPLOYEE

5.  PROPERTY OWNER

LICENSE # 102754

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Column 1 Type of Fixture	
			Number	
<p><u>0.1</u> HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District</p> <p><b>OR</b></p> <p>HOOK-UP to an existing subsurface wastewater disposal system</p> <p>PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures</p>		Hosebibb / Sillcock		Bathub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener Filter, etc		Clothes Washer
		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laudry Tub
		Other: _____		Water Heater
Number of Hook-Ups & Relocations		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
\$ Hook-Up & Relocation Fee				Fixtures (Subtotal) Column 2
<p><b>SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE</b></p>				Total Fixtures
				Fixture Fee
				Hook-Up & Relocation Fee
				Permit Fee (Total)





## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

April 12, 1987

C. M. Cimino, Inc.  
3 Warren Avenue  
Westbrook, ME 04092

Re: Maine State Pier (Ferry Terminal) A3, 2B

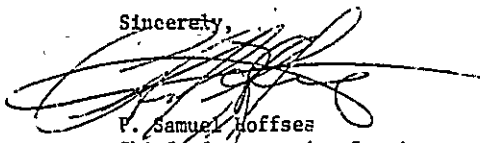
Dear Sir:

Your application to construct a 10,000 square foot ferry terminal (1 story) as per plans has been reviewed and a building permit is herewith issued subject to the following requirements:

1. Site Plan Requirements as approved by Planning Board, Fire Department, Public Works and Inspection Services.
2. Separate permits and approvals will be required for the sprinkler and fire alarm system.
3. Emergency lighting and exit signs shall be provided for all exits and paths to reach same.
4. Door #5 on your plan must swing in the direction of exit travel.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

/ksc

CITY OF PORTLAND, MAINE  
PLANNING BOARD

February 25, 1987

Mr. Thomas Vallean  
Director of Transportation and Waterfront Facilities  
City of Portland  
389 Congress Street  
Portland, Maine 04101

Jack D. Humeniuk, Chairman  
Barbara A. Vestal, Vice Chairman  
Harry E. Cummings  
John L. Barker  
Joseph R. DeCoursey  
Michael J. Fenton  
Jadine R. O'Brien

Dear Mr. Vallean:

On February 24, 1987 the Portland Planning Board voted unanimously (6-0) to approve the revisions to the Maine State Pier Subdivision, regarding utility easement locations.

The approval includes the following condition of approval:

That the applicant execute and deliver a suitable instrument or instruments creating the rights described in the attached memorandum from Richard P. Flewelling, Associate Corporation Counsel.

Mylar copies of the construction drawing for the subdivision must be submitted to the Public Works Department prior to the release of the plat. In addition, a performance bond covering the public improvements must be submitted to and approved by the Planning Division and Public Works prior to the recording of the subdivision plat. The subdivision approval is valid for three (3) years.

If there are any questions regarding the Board's actions, please contact the planning staff.

Sincerely,



Jack D. Humeniuk, Chairman  
Portland Planning Board

DK/eg  
cc: Joseph E. Gray, Jr., Director of Planning & Urban Development  
Alexander Jaegerman, Chief Planner  
David Klenk, Planner  
P. Samuel Hoffses, Chief of Building Inspections  
Warren J. Turner, Zoning Administrator  
George Flaherty, Director of Parks & Public Works  
Marc Guimont, City Engineer  
William Boothby, Principal Engineer  
Robert Roy, Planning Engineer  
William Bray, City Traffic Engineer  
Carmela Barton, City Arborist  
Chris Foster, Associate Corporation Counsel

Applicant: *C. M. Cimino, 3 Warren Ave.* Date: *April 8, 1987*  
Address: *Maine State Pier, Commercial St.*  
Assessors No.:

CHECK-LIST AGAINST ZONING ORDINANCE

Date -

Zone Location - *W-2 Waterfront Zone*

Interior or corner lot -

Use - *Ferry Terminal Bldg.*

Sewage Disposal -

Rear Yards - *O.K.*

Side Yards - *O.K.*

Front Yards - *O.K.*

Projections - *0*

Height - *1 story*

Lot Area - *Maine State Pier*

Building Area - *10,000 sqft.*

Area per Family - *NA*

Width of Lot - *O.K.*

Lot Frontage - *O.K.*

Off-street Parking - *(Parking structure)*

Loading Bays - *NA*

Site Plan -

Shoreland Zoning -

Flood Plains -

*Subdivision Plat  
has been recorded  
at Registry of  
Deeds by the  
City.*

*Initial Site Plan  
Approved by  
City Planning Board  
in Subdivision Plat  
on Feb. 25, 1987*

*Letter from City Manager  
guaranteeing funds for  
public improve-  
ments  
MST 4/8/87*

*Jim Kalsiaficus  
says O.K. to issue  
Ferry Terminal  
Permit*

March 11, 1987

PERMIT # ..... BUILDING PERMIT APPLICATION Portland Previous permit # .....

APPLICANT FILL OUT I - XIII AND DETAILS OF WORK ON REVERSE

Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction Commerical Street - Maine State Pier  
Owner or lessee's name City of Portland, Maine Tel \_\_\_\_\_  
Address 389 Congress st.

Contractor's name C.M. Cimino Inc. Tel 854-8976  
Address 3 Warren Ave. West 04092

Subcontractors: \_\_\_\_\_  
PERMIT ISSUED  
APR 17 1987  
City Of Portland

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE  
Name \_\_\_\_\_  
Lot \_\_\_\_\_  
Block \_\_\_\_\_  
Bk & pg: Reg / deeds \_\_\_\_\_  
Date recorded: \_\_\_\_\_

III. PROPOSED USE: 328 ferry terminal CODE: If other, explain \_\_\_\_\_ Seasonal  Condominium  Apartment

IV. PAST USE: \_\_\_\_\_

V. OWNERSHIP: state PUBLIC (Federal / State / local / government) PRIVATE (individual / corp / nonprofit) \_\_\_\_\_

VI. DESCRIPTION OF WORK:

To construct 10,000 sq ft ferry terminal, 1 story as per plans

**PERMIT ISSUED WITH LETTER**

VII. BUILDING DIMENSIONS: length 280 width 65 square footage \_\_\_\_\_ height \_\_\_\_\_ stories \_\_\_\_\_

VIII. EST. CONSTRUCTION COST: 74697000 IX. GR. SQ. FT. OF LAND: Person BUILDING 10000

X. RESIDENTIAL BUILDINGS ONLY: BEDROOMS  
NEW DWELLING UNITS WITH: 1 BDRM \_\_\_\_\_ 2 BDRMS \_\_\_\_\_ 3 BDRMS \_\_\_\_\_  
EXISTING DWELLING UNITS WITH: \_\_\_\_\_

XI. RESIDENTIAL UNITS:  
NEW DWELLINGS \_\_\_\_\_  
EXISTING DWELLINGS \_\_\_\_\_  
NET RESIDENTIAL UNITS \_\_\_\_\_

XII. SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: 3-11-87

DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT W-2 STREET FRONTAGE \_\_\_\_\_  
SETBACKS: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_  
ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_

XIV. OFFICE USE: TAX MAP # \_\_\_\_\_ LOT # \_\_\_\_\_  
VALUE/S TRUCTURE \_\_\_\_\_ PERMIT EXPIRATION \_\_\_\_\_

XV. CONDITIONAL USE: varlance \_\_\_\_\_ site plan \_\_\_\_\_ subdiv'sion \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

XVI. SIGNATURE OF FIELD INSPECTOR (CEO) \_\_\_\_\_ DATE \_\_\_\_\_

XVII. FEES:  
base fee \_\_\_\_\_  
subdivision fee \_\_\_\_\_  
site plan review fee \_\_\_\_\_  
other fees \_\_\_\_\_  
late fee \_\_\_\_\_  
TOTAL 7,365.00

XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:  
P. K. Turner April 8, 1987  
James Collins

**PERMIT ISSUED WITH LETTER**

1. WATER SUPPLY  public  private  
2. SEWER  public  private, type \_\_\_\_\_  
3. HEAT type \_\_\_\_\_ fuel \_\_\_\_\_  
4. FOUNDATION type \_\_\_\_\_ thickness \_\_\_\_\_ footing \_\_\_\_\_  
5. ROOF type \_\_\_\_\_ pitch \_\_\_\_\_ covering \_\_\_\_\_  
6. PLUMBING \* tubs \_\_\_\_\_ \* showers \_\_\_\_\_  
\* lavatories \_\_\_\_\_ \* laundry tubs \_\_\_\_\_  
\* flushes \_\_\_\_\_ \* other \_\_\_\_\_  
SPRINKLER SYSTEM?  yes  no  
7. ELECTRICAL service entrance size \_\_\_\_\_  
\* smoke detectors \_\_\_\_\_  
NUMBER OF OFF-STREET PARKING SPACES: enclosed \_\_\_\_\_ outdoor \_\_\_\_\_

8. CHIMNEY \* flues \_\_\_\_\_ \* fireplaces \_\_\_\_\_ material \_\_\_\_\_  
9. FRAMING: floor joists \_\_\_\_\_ size \_\_\_\_\_ max. on centers \_\_\_\_\_  
ceiling joists \_\_\_\_\_  
rafters \_\_\_\_\_  
studs \_\_\_\_\_  
wall studs \_\_\_\_\_  
10. If 1-story building w/ masonry walls: wall thickness \_\_\_\_\_ height \_\_\_\_\_  
11. BEDROOM WINDOWS height \_\_\_\_\_ width \_\_\_\_\_ sill height \_\_\_\_\_  
enclosed?  yes  no

PLOT PLAN/DETAILS OF WORK ON REVERSE  
White - Municipal Office  
Green - Applicant  
Yellow - CEO  
Pink - Tax Assessor  
Gold - PLUS  
**PERMIT ISSUED WITH LETTER**

**PERMIT ISSUED WITH LETTER**

177 MA. Address



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

April 8, 1988

RE: Maine State Pier

Grainger Northern, Inc.  
1 Canal Plaza  
P.O. Box 7230  
Portland, Maine 04112

Dear Sir:

Your application to construct a 4 story parking garage, S-2 Usa Group, has been reviewed and a permit is herewith issued subject to the following requirements:

Site Plan Review

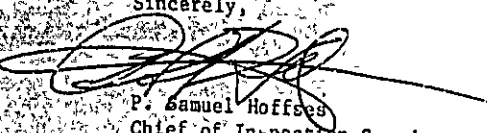
As approved by Planning Board, Fire Department, Public Works and Inspection Services.

Building & Fire Code Requirements

1. All exits shall terminate at the building exterior.
2. Handicapped accessibility and usability shall be provided as per State and Federal law.
3. Wheel guards made of noncombustible material shall be placed wherever required.
4. Standpipe systems shall be installed as per Article 10 of the Building Code.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

/el

cc: LT. James P. Collins, Fire Prevention



I. GENERAL INFORMATION  
 Location/address of construction State Pier  
 1. Owner's name City of Portland Tel             
 Address             
 2. Lessee's name            Tel             
 Address             
 3. Contractor's name Graham Northern Inc. Tel 774-3500  
 Address 1 Canal Plaza, P.O. Box 7230 04112  
 4. Is this a legally recorded lot? yes            no           

APR 11 1988  
 City Of Portland

II. DESCRIPTION OF WORK:  
to construct 4 story parking garage as per plans

III. BUILDING DIMENSIONS: length            width            square footage            height            #stories           

IV. ZONE            Street frontage            Zoning board approval no  yes  date             
 Setbacks: front            back            side            side            Planning board approval no  yes  date           

V. REVIEW REQUIRED:            other            Number of off-street parking spaces:  
           site plan            subdivision            shore            floodplain mgmt            enclosed            outdoors           

VI. FEES:  
 base fee            other fees             
 subdivision fee            late fee             
 site plan review fee            TOTAL 9,879.00 9,805.00

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size <u>          </u> # smoke detectors <u>          </u>	8. CHIMNEY: # flues <u>          </u> material <u>          </u> # fireplaces <u>          </u>
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private type <u>          </u>	9. FRAMING: floor joists <u>          </u> size <u>          </u> rafter <u>          </u> on center <u>          </u> ceiling joist <u>          </u> rafter <u>          </u> wall studs <u>          </u>	
3. FLOORING: type <u>          </u> thickness <u>          </u> footing <u>          </u>	10. If 1-story building w/masonry walls: wall thickness <u>          </u> height <u>          </u>	11. BEDROOM WINDOWS: height <u>          </u> width <u>          </u> sill height <u>          </u> egress window? <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/>
4. ROOF: type <u>          </u> covering <u>          </u> pitch <u>          </u> load <u>          </u>		
5. PLUMBING: SPRINKLER SYSTEM: <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE: TAX MAP #            LOT #            VALUE/STRUCTURE            PERMIT EXPIRATION           

IX. NEW OR RE-LEASED SUBDIVISION REFERENCE: Name            Lot            Block           

CODE: If other, explain            Seasonal  Condominium  Apartment

X. PROPOSED USE:           

XI. PAST USE:           

XII. OWNERSHIP:  PUBLIC  PRIVATE

XIII. EST. CONSTRUCTION COST: 979,000 957,000 XIV. GR. SQ. FT. OF LOT BUILDING           

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: NEW DWELLING UNITS WITH EXISTING DWELLING UNITS WITH	BEDROOMS: 1 BDRM <u>          </u> 2 BDRMs <u>          </u> 3 BDRMs <u>          </u>	XVI. RESIDENTIAL UNITS: # NEW DWELLINGS <u>          </u> # EXISTING DWELLINGS <u>          </u> TOTAL RESIDENTIAL UNITS <u>          </u>
--	--	--

APPROVALS BY: BUILDING INSPECTION            ZONING            FIRE DEPT            DATE           

MISCELLANEOUS: Will work require disturbing of any tree on a public street?            Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?           

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No.            SIGNATURE OF APPLICANT            TYPE NAME OF ABOVE



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

Issued to City of Portland

LOCATION Maine State Pier

Date of Issue 5 January 1990

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 87/362, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

ENTIRE

Ferry Terminal

Limiting Conditions:

This certificate supersedes certificate issued

Approved:

1-5-90 *Richard Adkins*  
(Date) Inspector

*Richard Adkins*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Maine State Pier

Issued to City of Portland

Date of Issue 15 January 1990

This is to certify that the building, premises, or part thereof, at the above location, built, — altered — changed as to use under Building Permit No. 87/324, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORCH OF BUILDING OR PREMISES

APPROVED OCCUPANCY

ENTIRE

PARKING GARAGE

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

1-5-90

(Date)

Arthur Abbott  
Inspector

Richard H. Allen  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Sb  
60



CITY OF PORTLAND, MAINE  
PLANNING BOARD

Barbara A. Vestal, Chair  
Joseph R. DeCoursey, Vice Chair  
John L. Barker  
Jadine F. O'Brien  
Kenneth M. Cole III  
Jack D. Humeniuk  
Irving Fisher

May 24, 1989

Thomas Valteau  
Director of Transportation and Waterfront Facilities  
Portland Fish Pier  
Portland, ME 04101

Dear Mr. Valteau:

On May 24, 1989 the Portland Planning Board voted unanimously (6-0) on the following motions regarding the Maine State Pier site plan on lot 4:


1. That a public hearing was held regarding the location of the project in a flood plain zone as required by the State Grant source. The findings of that hearing conclude that no practical alternative exists for the site and that the project should proceed.
2. That the plan is in conformance with the site plan ordinance of the Land Use Code with the following conditions:
  - a. That the exterior lights be of a Harbor Light design with poles reviewed and approved by Planning Staff.
  - b. That a hydrant be installed at a location acceptable to the Fire Department.
  - c. That construction drawings be submitted to Public Works for review prior to issuance of a building permit.
  - d. That the landscaping plan be revised to include 24 Andorra Junipers, that steel edging be installed to separate the turf area and the shrub bed, and that a low-rail edging be installed to separate the shrub bed from the walkway.
  - e. That the following note be placed on the site plan: "The entire site shall be developed and/or maintained as depicted on the site plan. Approval of the planning authority or Planning Board shall be required for any alteration or deviation from the approved site plan, including, without limitation: topography; drainage; landscaping; retention of wooded or lawn areas; access; size, location, and surfacing of parking areas; and location and size of buildings."
  - f. The area at the southerly end of the pier be designated for fishing and recreation use.
  - g. That a minimum of three spaces be designated for long term handicapped parking.

3. That the plan is in conformance with shoreland regulations of the Land Use Code with the following conditions:
  - A. That the following note be placed on the site plan: "Site alterations shall be in conformance with the erosion prevention measure of the Environmental Quality Handbook Erosion and Sedimentation Control."
4. That the plan is in conformance with the flood plain management regulations.

The approval is based on the submitted site plan and the findings related to site plan review standards as contained in Planning Report #31-89, which is attached. A performance guarantee covering the site improvements is normally required except that in the case of a public project this requirement may be substituted by a letter from the City Manager indicating that funding for the site improvements for the approved site plan has been authorized and approved. If you need to make any modifications to the approved site plan, you must submit a revised site plan for staff review and approval. The site plan approval will be deemed to have expired unless work in the development has commenced within six (6) months of the approval or within a time period agreed upon in writing by the City and the applicant. Requests to extend approvals must be received before the expiration date.

If there are any questions, please contact the Planning Staff.

Sincerely,



Barbara A. Vostal, Chair  
Portland Planning Board

cc: Joseph E. Gray, Jr., Director of Planning and Urban Development  
Alexander Jaegerman, Chief Planner  
Rick Knowland, Senior Planner  
✓ P. Samuel Hoffses, Chief of Building Inspections  
William Giroux, Zoning Codes Enforcement Officer  
George Flaherty, Director of Parks and Public Works  
Stephen Harris, Planner Engineer  
William Bray, Traffic Engineer  
Jeff Tarling, City Arborist  
Natalie Burns, Associate Corporation Counsel  
Wallace Garroway, Fire Prevention  
Approval Letter File  
Paul Niehoff, Materials Engineer  
Howard Wohltjen, Waterfront Engineer

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: Portland, ME

Street Subdivision Lot #: New York Street Pk  
MS STATE PI&R

**PROPERTY OWNERS NAME**

Last: City of Portland First:

Applicant Name: John Hartford-Parkville

Mailing Address of Owner/Applicant (if Different): 4154 Ocean St  
Portland

PORTLAND 4120 TOWN COPY

[Signature] L.P.# 01214

Chief Plumbing Inspector

Fee Charged

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

[Signature] 2-20-91 Date

Signature of Owner/Applicant Date

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

[Signature] 2/20/91 Date Approved

Local Plumbing Inspector Signature Date Approved

**PERMIT INFORMATION**

<b>This Application Is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____ <u>Water &amp; Sewer Hook-up P&amp;R</u>	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>012154</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Number Type of Fixture	Column 1 Number Type of Fixture
0.1 HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  <b>OR</b> HOOK-UP to an existing subsurface wastewater disposal system	Hosebibb / Sillcock	Bathtub (and Shower)
	Floor Drain	Shower (Separate)
PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures	Urinal	Sink
	Drinking Fountain	Wash Basin
	Indirect Waste	Water Closet (Toilet)
	Water Treatment Softener, Filter, etc.	Clothes Washer
Number of Hook-Ups & Relocations	Grease/Oil Separator	Dish Washer
	Dental Cuspidor	Garbage Disposal
	Bidet	Laundry Tub
Hook-Up & Relocation Fee	Other: _____	Water Heater
	Fixtures (Subtotal) Column 2	Fixtures (Subtotal) Column 1
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE		Fixtures (Subtotal) Column 2
		Final Fixture
		Fixture Fee
		Hook-Up & Relocation Fee
		<b>\$6.00</b>

Maine State Department of Human Services  
 Division of Health Engineering  
 (207) 289-3828

**PLUMBING APPLICATION**

**PROPERTY ADDRESS**

Town Or Plantation: Portland, ME  
 Street Subdivision Lot #: ME York Shed PER 15 STOR P192  
 PROPERTY OWNERS NAME: City of Portland  
 Last: \_\_\_\_\_ First: \_\_\_\_\_  
 Applicant Name: John Herbert P. Pellerin  
 Mailing Address of Owner/Applicant (If Different): 454 Ocean St, Portland

PORTLAND 4120 TOWN COPY  
 L.P.L. # 0124  
 Date: 1-16-91  
 Critter Plumbing Inspector

**Owner/Applicant Statement**  
 I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
 Signature of Owner/Applicant: [Signature] Date: 2-20-91

**Caution: Inspection Required**  
 I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
 Local Plumbing Inspector Signature: [Signature] Date Approved: 2/20/91

**PERMIT INFORMATION**

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____ <u>WATER &amp; SEWER Hook up PER</u>	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>102754</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture	Column 1 Type of Fixture	
0.1 <b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. <b>OR</b> <b>HOOK-UP:</b> to an existing subsurface wastewater disposal system.	Hosebibb / Silcock	Bathtub (and Shower)	
	Floor Drain	Shower (Separate)	
	Urinal	Sink	
	Drinking Fountain	Wash Basin	
	Indirect Waste	Water Closet (Toilet)	
	Water Treatment Softener, Filter, etc.	Clothes Washer	
	<b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.	Grease/Oil Separator	Dish Washer
		Dental Cuspidor	Garbage Disposal
		Bidet	Laundry Tub
	Number of Hook-Ups & Relocations	Other: _____	Water Heater
Hook-Up & Relocation Fee	Fixtures (Subtotal) Column 2	Fixtures (Subtotal) Column 1	
		Fixtures (Subtotal) Column 2	
		Fixtures Fee	
		Hook-Up & Relocation Fee	
		Permit Fee (Total)	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

6.00



**Oxford**

**STOCK No. RK153 1/2**

Publ-Deep-Tub. Pat. No. 2,037,379  
Exclusive "Padded-Shoulder" Feature

MADE IN U.S.A.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 13, 19 77  
 Receipt and Permit number A09867

To the CHIEF ELECTRICAL INSPECTOR, *Portland, Maine:*

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK: Entrance to Maine State Pier - Commerical St.  
 OWNER'S NAME: Seaward Construction ADDRESS: 82 Murray St. 773-7322

OUTLETS: (number of)

Lights	_____	
Receptacles	_____	FEES
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	_____

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	_____
Strip Fluorescent, in feet	_____	_____

SERVICES:

Permanent, total amperes	_____	_____
Temporary	<u>100</u>	<u>3.00</u>
METERS: (number of)	<u>1</u>	<u>.50</u>

MOTORS: (number of)

Fractional	_____	_____
1 HP or over	_____	_____

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	_____
Electric (number of rooms)	_____	_____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	_____
Oil or Gas (by separate units)	_____	_____
Electric (total number of kws)	_____	_____

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		_____

MISCELLANEOUS: (number of)

Branch Panels	_____	_____
Transformers	_____	_____
Air Conditioners	_____	_____
Signs	_____	_____
Fire/Burglar Alarms	_____	_____
Circus, Fairs, etc.	_____	_____
Alterations to wires	_____	_____
Repairs after fire	_____	_____
Heavy Duty, 220v outlets	_____	_____
Emergency Lights, battery	_____	_____
Emergency Generators	_____	_____

INSTALLATION FEE DUE.	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9)	_____
TOTAL AMOUNT DUE:	<u>3.50</u>

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: ~~XX~~ Richardson Electric  
 ADDRESS: 16 Copper Land Waltham, Mass.  
 TEL.: 617-8944403 854-4335

MASTER LICENSE NO.: 3756 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

ELECTRICAL INSTALLATIONS -

Permit Number 9867

Location Commercial St.

Owner Sawward Court

Date of Permit 4-13-77

Final Inspection 4-14-77

By Inspector R. Libby

Permit Application Register Page No. 94

INSPECTIONS: Service Temp by Libby  
Service called in 4-14-77  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 4-13-77 \_\_\_\_\_  
\_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 4-14-77

DATE:	REMARKS:
	<u>Cu. + Al. together</u>
	<u>No GFI</u>
<u>4-14-77</u>	<u>OK</u>

(By Maine State Fair)



**PERMIT # \_\_\_\_\_ TOWN OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_**

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: City of Portland - Tom Valleau - 773-1613

Address: 2 Portland Fish Pier, Suite 307, 04102

LOCATION OF CONSTRUCTION Maine State Pier

CONTRACTOR: \_\_\_\_\_ SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Type of Use: Pedestrian walkway and Pier Improvements.

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq Ft \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_

In Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain **MAJOR SITE PLAN REVIEW AND SHORELAND REGULATIONS** 6 sets of plans submitted

**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**

Residential Buildings Only: \_\_\_\_\_  
# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

- Foundation:**
1. Type of Soil: \_\_\_\_\_
  2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
  3. Footings Size: \_\_\_\_\_
  4. Foundation Size: \_\_\_\_\_
  5. Other: \_\_\_\_\_

- Floor:**
1. Sills Size: \_\_\_\_\_ Sills must be anchored.
  2. Girder Size: \_\_\_\_\_
  3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
  4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
  5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
  6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
  7. Other Material: \_\_\_\_\_

- Exterior Walls:**
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
  2. No. windows \_\_\_\_\_
  3. No. Doors \_\_\_\_\_
  4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
  5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
  6. Corner Posts Size \_\_\_\_\_
  7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
  8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
  9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
  10. Masonry Materials \_\_\_\_\_
  11. Metal Materials \_\_\_\_\_

- Interior Walls:**
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
  2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
  3. Wall Covering Type \_\_\_\_\_
  4. Fire Wall if required \_\_\_\_\_
  5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: May 3, 1989 Subdivision: Yes / No \_\_\_\_\_  
 Name \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Lot \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Block \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Permit Expiration: \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_  
 Value Structure \_\_\_\_\_ Private \_\_\_\_\_  
 Fee: \$350.00 - AS funds were transferred.

- Ceiling:**
1. Ceiling Joist Size: \_\_\_\_\_
  2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
  3. Type Ceilings: \_\_\_\_\_
  4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
  5. Ceiling Height: \_\_\_\_\_

- Roof:**
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
  2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
  3. Roof Covering Type \_\_\_\_\_
  4. Other \_\_\_\_\_

**Chimneys:** Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:** Type of Heat: \_\_\_\_\_

**Electrical:** Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

- Plumbing:**
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
  2. No. of Tubs or Showers \_\_\_\_\_
  3. No. of Flushes \_\_\_\_\_
  4. No. of Lavatories \_\_\_\_\_
  5. No. of Other Fixtures \_\_\_\_\_

- Swimming Pools:**
1. Type: \_\_\_\_\_
  2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_
  3. Must conform to National Electrical Code and State Law.

**Zoning:** District: \_\_\_\_\_ Street Frontage Req \_\_\_\_\_ Provided \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Short and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By: Nancy Grossman

Signature of Applicant: [Signature] Date: 5-3-89

Signature of CEO: [Signature] Date: \_\_\_\_\_

Inspection Dates: \_\_\_\_\_





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 10/1/90, 19  
 Receipt and Permit number 01634

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Maine State Pier  
 OWNER'S NAME City of Ptd ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>14</u> Switches _____ Plugmold _____ ft. TOTAL <u>14</u> .....	3.50
<b>MIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>14</u> .....	3.40
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>100</u> ..	3.00
METERS: (number of) <u>1</u> .....	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Drivers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL: _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE:	9.90

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X

CONTRACTOR'S NAME: Seabee Electric

ADDRESS: 700 Anderson St., Ptd

TEL.: 774-4880

MASTER LICENSE NO.: Wm Gagnon #3614 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_ *William Gagnon*





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 24, 19 92  
 Receipt and Permit number 5790

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Maine State Pier  
 OWNER'S NAME: City of Portland ADDRESS: 389 Congress St.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP. or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires X \_\_\_\_\_ 5.00  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: MIN 15.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call X  
 CONTRACTOR'S NAME: Jay C. Ferruzzi  
 ADDRESS: 5 Puritan Drive, Scarboro 04074  
 TEL.: 883-1095  
 MASTER LICENSE NO.: 15790 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



PERMIT # **002567**

TOWN OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Maine Wharf Associates

Address: Commercial St., Portland

LOCATION OF CONSTRUCTION 30-D-2 Maine Wharf

CONTRACTOR: Sheridan SUBCONTRACTORS: 774-6138 - Steve Bailey

ADDRESS: PO Box 689, Westbrook 04092 CALL WHEN READY

Est. Construction Cost: \$135,000 Type of Use: fish handling/office

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion Explain Interior renovations, 2 sets of plans submitted.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: \_\_\_\_\_

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundations:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: AUG 29 1989 Subdivision: Yes / No \_\_\_\_\_

Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_

Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_

Time Limit \_\_\_\_\_ Block \_\_\_\_\_

Estimated Cost: \$135,000 Permit Expiration: \_\_\_\_\_

Value/Structure \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

Fee: \$695.00

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

submitted.

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_
4. Other \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning:

District \_\_\_\_\_ Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_

Other: \_\_\_\_\_ (Explain) \_\_\_\_\_

Date Approved \_\_\_\_\_

Permit Received By Nancy Grossman

Signature of Applicant [Signature] Date 8-29-89

Signature of CEO AGENT FOR OWNER Date \_\_\_\_\_

Inspection Dates 10/12



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

October 19, 1989

RE: ~~Maine Wharf 30-0-2~~

Galen Estes, Supt.  
The Sheridan Corp.  
741 Warren Avenue  
Portland, Maine 04103


Dear Sir:

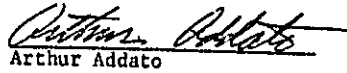
Please be advised that as a result of a final inspection, we find that all work performed under permit #89-2567 has been completed in accordance with plans and permit for this site.

However, any additional work contemplated at this site will require additional permits.

If we can be of further assistance, please do not hesitate to call us at 874-8300, Ext. 8709.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

  
Arthur Addato  
Code Enforcement Officer

/el

cc: Joseph E. Gray, Jr., Director of Planning and Urban Development



**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW**

Tom Valleau - 773-1613

Processing Form

City of Portland

Date May 3, 1989

Applicant

2 Portland Fish Pier, Suite 307, 04102

Maine State Pier

Mailing Address

Pedestrian walkway

Address of Proposed Site

444-A-1 & 2

Proposed Use of Site

49,500 sq ft

Site Identifier(s) from Assessors Maps

W-2

Acres of Site / Ground Floor Coverage

Zoning of Proposed Site

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: MAJOR SITE PLAN AND SHORELAND REGULATIONS

Date Dept. Review Due:

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
(Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

Explanation

- Use complies with Zoning Ordinance — Staff Review Below

Zoning, SPACE & BULK, as applicable

COMPLIES

COMPLIES CONDITIONALLY

DOES NOT COMPLY

DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40-FT SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS:

PUT TO FILE 16 MAY 94  
STATUS UNKNOWN

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT—ORIGINAL

CITY OF PORTLAND  
TRANSFER VOUCHER

INVOICE

PAY TO:

(CITY)	FUND	DEPT	DIV	PROG	EXP CODE	AMOUNT
OR						
(SCHOOL)	FUND	DEPT	DIV	PROG	EXP CODE	AMOUNT
(CITY/SCHOOL)	ORG #	REVENUE CODE		AMOUNT		
	10136	6011.5		\$ 400.00		

CHARGE TO:

DATE	FUND	DEPT	DIV	PROG	EXP CODE	AMOUNT
5/3 (City)	86600	28	16	17	287	\$ 400.00
DATE	FUND	DEPT	DIV	PROG	EXP CODE	AMOUNT
(School)						
(CITY/SCHOOL)	ORG #	REVENUE CODE		AMOUNT		

EXPLANATION: CHARGE FOR SITE PLAN REVIEW  
MAINE STATE PER - DECK CAP

APPROVALS: AUTHORIZED BY: DATE AUTHORIZED: PROCESSED BY: DATE PROCESSED:

*[Signature]* 5-3-89

**COPY**



CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

Tom Valleau - 773-1613

City of Portland

Applicant \_\_\_\_\_

2 Portland Fish Pier, Suite 307, 04102

Mailing Address \_\_\_\_\_

Pedestrian walkway and pier improvements

Proposed Use of Site \_\_\_\_\_

49,500 sq ft / -

Acreage of Site / Ground Floor Coverage \_\_\_\_\_

May 3, 1989

Date \_\_\_\_\_

Maine State Pier  
Address of Proposed Site \_\_\_\_\_

444-A-1 & 2

Site Identifier(s) from Assessors Maps \_\_\_\_\_

K-2

Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: FLOOR PLAN MANAGEMENT REGULATIONS

Date Dept. Review Due: \_\_\_\_\_

BUILDING DEPARTMENT SITE PLAN REVIEW

(Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

Explanation \_\_\_\_\_

- Use complies with Zoning Ordinance — Staff Review Below

Zoning  
SPACE & BULK,  
as applicable

COMPLIES

COMPLIES  
CONDITIONALLY

DOES NOT  
COMPLY

DATE	ZONE LOCATION INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS

CONDITIONS  
SPECIFIED  
BELOW

REASONS  
SPECIFIED  
BELOW

REASONS:

PUT TO FILE 16 MAY 94  
STATUS UNKNOWN

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT—ORIGINAL

PERMIT # \_\_\_\_\_ CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: City of Portland - Tom Valleau - 773-1613  
 Address: 12 Portland Fish Pier, Suite 307, 04102  
 LOCATION OF CONSTRUCTION: Maine State Pier  
 CONTRACTOR: \_\_\_\_\_ SUBCONTRACTORS: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Type of Use: Flood in Management  
REG at IS  
 Past Use: \_\_\_\_\_

Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
Conversion - Explain XXXXXXXXXXXXXXX Floodplain review.

**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: May 3, 1989 Subdivision: Yes / No \_\_\_\_\_  
 Table/Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Block \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_ Permit Expiration: \_\_\_\_\_  
 Value/Structure \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Fee: \$50.00 Funds Transferred: \_\_\_\_\_

Ceiling:  
 1. Ceiling Joist Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District: \_\_\_\_\_ Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance: \_\_\_\_\_ Site Plan: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Shore and Elevation: \_\_\_\_\_ Special Exception: \_\_\_\_\_  
 Other: \_\_\_\_\_ (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By Nancy Grossman

Signature of Applicant [Signature] Date 5-3-89

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Tom Valleau - 773-1613

City of Portland

May 3, 1989

Date

Applicant  
2 Portland Fish Pier, Suite 307, 04102

Maine State Pier

Mailing Address  
Pedestrian walkway

Address of Proposed Site

444-A-1 & 2

Proposed Use of Site  
49,500 sq ft /

Site Identifier(s) from Assessors Maps

R-2

Acreage of Site / Ground Floor Coverage

Zoning of Proposed Site

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: MAJOR SITE PLAN AND SHORELAND REGULATIONS

Date Dept. Review Due:

**FIRE DEPARTMENT REVIEW**

(Date Received)

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMOSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER	
APPROVED									
APPROVED CONDITIONALLY									CONDITIONS SPECIFIED BELOW
DISAPPROVED									REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

\_\_\_\_\_  
 SIGNATURE OF REVIEWING STAFF/DATE  
 FIRE DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Tom Valteau - 773-1613

City of Portland

July 3, 1989  
Date

Applicant: 2 Portland Fish Pier, Suite 307, 04102

Maine state Pier

Mailing Address: Federated walkway and pier in

Address of Proposed Site

444-A-1 & 2

Proposed Use of Site: 49,500 sq ft

Site Identifier(s) from Assessors Maps

M-2

Acres of Site: 1.1 Ground Floor Coverage

Zoning of Proposed Site

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: FLOOR PLAN MANAGEMENT REGULATIONS

Date Dept. Review Due: \_\_\_\_\_

**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMENSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER
APPROVED								
APPROVED CONDITIONALLY								
DISAPPROVED								

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS:

*An additional fire hydrant is required, to be placed in for down the pier as far as possible along the travel path of fire apparatus. The location down the pier for this location will be limited by the determination by others of how much of this area is 'filled' land.*

(Attach Separate Sheet if Necessary)

*William J. Smith* 5-5-89

SIGNATURE OF REVIEWING STAFF, DATE

FIRE DEPARTMENT COPY