

9-11 DALTON STREET

SHAW-WALKER

Full cut # 920R - Half cut # 9202R - Third cut # 9203R - Fifth cut # 9205R

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

*4*  
*86*

Permit No. \_\_\_\_\_  
 Issued *23* \_\_\_\_\_, 19 *73*  
 Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address *SURHAM* Tel. \_\_\_\_\_  
 Contractor's Name and Address *men Elect* Tel. \_\_\_\_\_  
 Location *9 DAITEN* Use of Building \_\_\_\_\_  
 Number of Families *1* Apartments \_\_\_\_\_ Store \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs \_\_\_\_\_ Live Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe Cable  Underground No. of Wires *3* Size *25*  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number Phase H. P. Amps Volts Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P. \_\_\_\_\_  
 Commercial (Oil) No. Motors Phase H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters Watts \_\_\_\_\_  
 Miscellaneous Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence \_\_\_\_\_ 19 \_\_\_\_\_ Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_ 19  
 Amount of Fee \$ \_\_\_\_\_

Signed *Ray Morrison*

DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>		METER		GROUND	<input checked="" type="checkbox"/>
VISITS:	1	2	3	4	5	6
	7	8	9	10	11	12

REMARKS

INSPECTED BY *John H. ...* (OVER)

LOCATION *Dalton ST- 9*  
 INSPECTION DATE *10/1/73*  
 WORK COMPLETED *10/1/73*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

WIRING

1 to 30 Outlets \$ 2.00  
 31 to 60 Outlets 3.00  
 Over 60 Outlets, each Outlet .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 any type of plug mold be classed as one outlet).

SERVICES

Single Phase 2.00  
 Three Phase 4.00

MOTORS

Not exceeding 30 H.P. 3.00  
 Over 30 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00  
 Commercial (Oil) 4.00  
 Electric Heat (Each Room) .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance --- each  
 unit 1.50

MISCELLANEOUS

Temporary Service, Single Phase 1.00  
 Temporary Service, Three Phase 2.00  
 Circuses, Carnivals, Fairs, etc. 10.00  
 Meters, relocate 1.00  
 Distribution Cabinet or Panel, per unit 1.00  
 Transformers, per unit 2.00  
 Air Conditioners, per unit 2.00  
 Signs, per unit 2.00



(RD) REFERENCE ZONE - D  
APPLICATION FOR PERMIT

Class of Building or Type of Structure... Third Class

Portland, Maine, March 12, 1947

PERMIT ISSUED  
008316  
MAR 22 1947

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~execute~~ all the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 9 Dalton Street Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address: C. F. Burnham, 9 Dalton Street Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Lester Foyle, 6 View Street Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans no No. of sheets. \_\_\_\_\_  
 Proposed use of building Dwelling No. families 2  
 Last use \_\_\_\_\_ No. families 2  
 Material Frame No. stories 2 Heat \_\_\_\_\_ Style of roof pitch Roofing asphalt  
 Other buildings on same lot none Fee \$ .50  
 Estimated cost \$ 150.

General Description of New Work 3-13-47. O.K. etc.

To Repair after Fire to former condition. No alterations  
 repair roof covering around chimney.

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Is any plumbing work involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-.6" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

C. F. Burnham

Signature of owner

Frank M. McFarley

INSPECTION COPY

Permit No. 47/396  
Location 9 Dalton Street  
Owner C. E. Burnham  
Date of permit 3/14/47  
Notif. closing-in 3/17/47  
Inspn. closing-in 3/17/47 *see note*  
Final Notif. \_\_\_\_\_  
Final Inspn. 3/24/47 *see*  
C. t. of Occupancy issued see

NOTES

~~3/17/47. In inspection of lot  
second floor level  
found 2" of floor  
to field of (concrete)  
chairs) 2" of pipe, 2"  
floor to base of 2" of~~

3/24/47. Check on job  
2" of pipe was 12"  
center of second floor  
which is OK. C. E.





