

72-88 PEMROKE STREET

14

*Oxford*

STOCK NO. R1531

Publ. Date: 3/10/1964

Author: [illegible]

Editor: [illegible]

Printer: [illegible]

Distributor: [illegible]

Country: [illegible]

Language: [illegible]

Subject: [illegible]

Classification: [illegible]

Notes: [illegible]

Remarks: [illegible]

Accession No.: [illegible]

Call No.: [illegible]

Shelf No.: [illegible]

Box No.: [illegible]

Volume No.: [illegible]

Page No.: [illegible]

Word Count: [illegible]

Character Count: [illegible]

Language Code: [illegible]

Country Code: [illegible]

Subject Code: [illegible]

Classification Code: [illegible]

Notes Code: [illegible]

Remarks Code: [illegible]

Accession Code: [illegible]

Call Code: [illegible]

Shelf Code: [illegible]

Box Code: [illegible]

Volume Code: [illegible]

Page Code: [illegible]

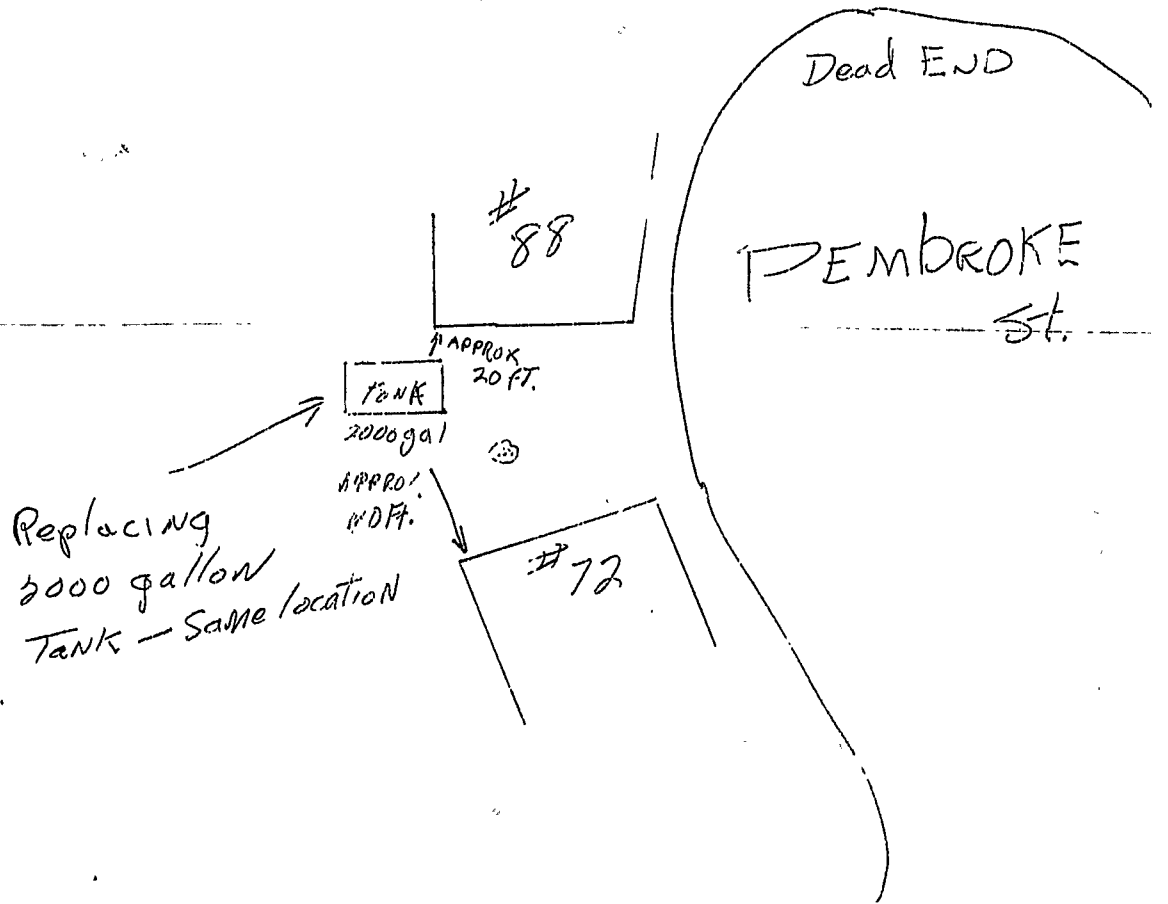
Word Count Code: [illegible]

Character Count Code: [illegible]

Language Code: [illegible]

Country Code: [illegible]

Subject Code: [illegible]



RECEIVED  
MAY - 3 1977  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....

MAY 8 1977

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION PORTLAND, MAINE, May 3, 1977

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 72 & 88 Pembroke St. 0278

1. Owner's name and address Portland Housing Auth. Fire District #1  #2

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address Wilbur S. Blake - 9 Forest St. Telephone 775-3185

4. Architect inc. Specifications ..... Plans ..... No. of sheets .....

Proposed use of building apts. ..... No. families .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..... Fee 15

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: Replacement of 2,000 gal. underground storage tank as per plan

- Masonry Bldg.
- Metal Bldg.
- Alterations
- Demolitions
- Change of Use
- Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Sills .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: J. K. James

Health Dept.: R. Collins

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes.

Signature of Applicant Ralph F. Blake Phone # .....

Type Name of above Ralph F. Blake 1  2  3  4

FIELD INSPECTOR'S COPY

Other and Address .....

*Off Nevada & Wash:*

Permit No. 77/0278

Location 72 5th Queen Victoria St.

Owner Portland Building Co.

Date of permit 5-3-77

Approved 5-3-77

NOTES

*July 198*

Multiple horizontal lines for notes, with a large 'X' drawn across the right-hand section.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 12/22/93 19  
 Receipt and Permit number 1399

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 66 Pembroke St. (Washington Gardens) - Apt #1  
 OWNER'S NAME: Portland Housing Auth ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>3</u> Switches <u>2</u> Plugmold _____ TOTAL <u>5</u> .....	1.00
<b>FIXTURES:</b> (number of)	
Incandescent <u>4</u> Fluorescent _____ (not strip) TOTAL _____	.80
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (denote) _____	
TOTAL <u>1</u> .....	2.00
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential <u>1</u> .....	5.00
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires <u>x</u> .....	5.00
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>15.00</u>

minimum fees

**INSPECTION:**  
 Will be ready on 10W, 1993; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Don McCoach  
 ADDRESS: 159 Campbell Shore Rd- Gray  
 TFL.: 428-3726  
 MASTER LICENSE NO.: #11399 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITER LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 OWNER'S COPY — GREEN



