



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Aug. 15, 19 79
 Receipt and Permit number A 29954

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 111-113 Arcadia Street
 OWNER'S NAME: Portland Water District ADDRESS: Douglana Street

		FEES
OUTLETS:		
Receptacles _____	Switches _____	Plugmold _____ ft. TOTAL <u>1-30</u>
		3.00
FIXTURES: (number of)		
Incandescent _____	Flourescent <input checked="" type="checkbox"/> (not strip) TOTAL <u>1-10</u>	3.00
Strip Flourescent _____ ft.		
SERVICES:		
Overhead _____	Underground _____	Temporary _____ TOTAL amperes _____
METERS: (number of) _____		
MOTORS: (number of)		
Fractional _____		2.00
1 HP or over <u>2</u>		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by seprate units) _____		5.00
Electric Under 20 kws <u>3</u> Over 20 kws _____		
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		1.00
MISCELLANEOUS: (number of)		
Branch Panels <u>1</u>		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		5.00
Emergency Generators <input checked="" type="checkbox"/>		
	INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	TOTAL AMOUNT DUE: <u>19.00</u>	

INSPECTION: Will be ready on _____, 19__; or Will Call

CONTRACTOR'S NAME: Richardson Electric

ADDRESS: 16 Cooper Lane, Waltham, Mass.

TEL: 617-894-4403

MASTER LICENSE NO.: 3360 Mr. Masters SIGNATURE OF CONTRACTOR: Richardson

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date 11-5, 19 79
 Receipt and Permit number A34935

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: End of Arcadia St. Pole #13
 OWNER'S NAME: Portland Water Dist. ADDRESS: 255 Douglass St.

OUTLETS:		FEES
Receptacles _____	Switches _____	
Plugmold _____	ft. TOTAL _____	
FIXTURES: (number of)		
Incandescent _____	Flourescent _____ (not strip)	TOTAL _____
Strip Flourescent _____	ft. _____	
SERVICES:		
Overhead _____	Underground <input checked="" type="checkbox"/>	Temporary _____
TOTAL amperes <u>125</u>		3-phase <u>80 volt</u>
METERS: (number of) <u>1</u>		3.00 <u>.50</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric (Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioning Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
	INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)		
	TOTAL AMOUNT DUE:	<u>3.50</u>

INSPECTION:
 Will be ready on _____, 19__; or Will Call
 CONTRACTOR'S NAME: Richardson Elec.
 ADDRESS: 16 Cooper Lane, Waltham, Mass.
 TEL.: 617-894-4403
 MASTER LICENSE NO.: 3360 SIGNATURE OF CONTRACTOR: Paul P. Williams
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN