

51 berkshire Rd.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 12, 1982  
 Receipt and Permit number A 92388

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 51 Berkshire Rd.  
 OWNER'S NAME: James LaRose ADDRESS: 84 Abby Lane

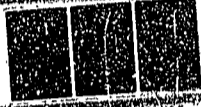
	<b>FEES</b>
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
SERVICES: Overhead _____ Underground _____ Temporary <u>x</u> TOTAL amperes <u>100</u>	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>50</u>
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	TOTAL AMOUNT DUE: <u>3.50</u>

INSPECTION:  
 Will be ready on ready, 1982; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



51 berkshire Rd.





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*Belmont*

Date Dec. 8 19 82  
 Receipt and Permit number A 92766

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 15 Berkshire Road (55-57)  
 OWNER'S NAME: James LaRose ADDRESS: Abby Lane  
 These are duplex houses and information applies to both sides of dwelling

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 **FEES** 5.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 3.00  
 1.00

METERS: (number of) 2

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_ 12.00  
 Electric (number of rooms) 12

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges 2 Water Heaters 2  
 Cook Tops \_\_\_\_\_ Disposals 2  
 Wall Ovens \_\_\_\_\_ Dishwashers 2  
 Dryers 2 Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_ 15.00

MISCELLANEOUS: (number of) TOTAL \_\_\_\_\_ 2.00  
 Branch Panels 2

Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... 35.00  
 TOTAL AMOUNT DUE: \_\_\_\_\_

38.00

INSPECTION: Will be ready on \_\_\_\_\_ 19 \_\_\_\_\_ or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Manchini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date Dec. 8 19 82  
 Receipt and Permit number 492466

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 15 Berkshire Road 55-575  
 OWNER'S NAME: James LaRose ADDRESS: Abby Lane

These are duplex houses and information applies to both sides of dwelling  FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 5.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 3.00  
1.00

METERS: (number of) 2

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_ 12.00  
 Electric (number of rooms) 12

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges 2 Water Heaters 2  
 Cook Tops \_\_\_\_\_ Disposals 2  
 Wall Ovens \_\_\_\_\_ Dishwashers 2  
 Dryers 2 Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_ 15.00

MISCELLANEOUS: (number of) TOTAL \_\_\_\_\_ 2.00

Branch Panels 2  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 35.00

38.00

INSPECTION: Will be ready on \_\_\_\_\_ 19 \_\_\_\_\_ or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: *[Signature]*  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 92466-55-57  
Location 1144 ~~Amherst~~ Berkshire Rd  
Owner J. De Rose  
Date of Permit 12-8-82  
Final Inspection 5-17-83  
By Inspector Libby  
Permit Application Register Page No. 135

INSPECTIONS: Service ✓ by Libby  
Service called in 3-17-83  
Closing in 12-23-82 by Libby

PROGRESS INSPECTIONS:

<u>2-3-83</u>	<u>1</u>	<u>1</u>
<u>2-15-83</u>	<u>1</u>	<u>1</u>
<u>4-12-83</u>	<u>NOT</u>	<u>1</u>
<u>5-17-83</u>	<u>NOT</u>	<u>1</u>
<u>5-17-83</u>	<u>1</u>	<u>1</u>

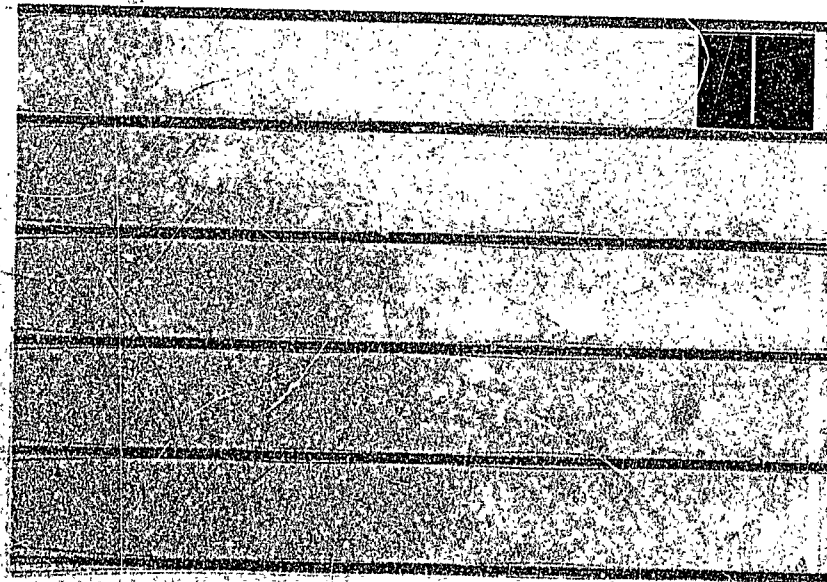
CODE  
COMPLIANCE  
COMPLETED

DATE 5-17-83  
DATE

REMARKS:



LOT 1/2 OF 14 & 15 BERKSHIRE ROAD



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 00847
ZONING LOCATION ... R-5 ... PORTLAND, MAINE ... Sept. 29, 1982

PERMIT I

SEP 30 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lots 14 and entire #15 Berkshire Road... Fire District #1 [ ] #2 [ ]
1. Owner's name and address ... Telephone ...
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address James LaRose - 84 Abby Lane ... Telephone ... 797-4808
Proposed use of building dwelling ... No. of sheets ...
Last use ... No. families ... 2
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ 55,000 ...

FIELD INSPECTOR - Mr. @ 775-5451
Appeal Fees \$
Base Fee 285.00
Late Fee
TOTAL \$ 285.00

To construct 24' x 40' duplex dwelling
no garage as per plans.
4 sheets of plans, to set on slab
send permit to # 3 04103

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ... Is any electrical work involved in this work? ... yes ...
Is connection to be made to public sewer? ... yes ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... 17' ... Height average grade to highest point of roof ... 22' ...
Size, front ... 40 ... depth ... 24 ... No. stories ... 2 ... solid or filled land? ... solid ... earth or rock? ... earth ...
Material of foundation ... concrete ... Thickness, top ... 8" ... bottom ... cellar ...
Kind of roof ... pitch ... Rise per foot ... 5/12 ... Roof covering ... asphalt shingles
No. of chimneys ... none ... Material of chimneys ... of lining ... Kind of heat ... elec. ... fuel ...
Framing Lumber - Kind ... spruce ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2" x 8, 2nd ... 3rd ... roof ... 2" x 6
On centers: 1st floor ... 16 ... 2nd ... 3rd ... roof ... 16
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... , to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street? ... NO
ZONING: Will there be in charge of the above work a person competent
BUILDING CODE: to see that the State and City requirements pertaining thereto
Fire Dept.: are observed? ... yes.
Health Dept.:
Others:

Signature of Applicant James LaRose Phone # SAME
Type Name of above James LaRose 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other and Address

Permit No. 82/847  
 Location Sta 2 of 14715 Rusty Pine Road  
 Owner \_\_\_\_\_  
 Date of permit 9-29-82  
 Approved 9-30-82  
 Dwelling Duplex  
 Garage \_\_\_\_\_  
 Alteration \_\_\_\_\_

NOTES

9/82 checked footings  
 foundation is OK  
 OK MR

1-11-83 checked city walls  
 checked wall for cracks  
 foundation is OK  
 2-18-83 No one with  
 02/21/83. OK that completed  
 while to get in to units are  
 working.  
 2/8/83 - Final - OK to issue the  
 Cert of Occupancy

4970 63-

LOTS 1/2 of 11 & 15 BERKSHIRE RD.

10

### APPLICATION FOR PERMIT

**PERMIT ISSUED**

SEP 30 1982

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

0.0847

ZONING LOCATION ..... PORTLAND, MAINE Sept. 29, 1982

**CITY of PORTLAND**

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lots 4 of 14 and entire # 15, Berkshire Road ..... Fire District #1 , #2

1. Owner's name and address ..... Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address James LaRose - 64 Abby Lane ..... Telephone ... 797-4608

Proposed use of building ..... No. of sheets .....

Last use ..... No. families ... 2

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$... 55,000... Appeal Fees \$ .....

Base Fee 285.00

Late Fee @ 775-5451 ..... 285.00

TOTAL \$ .....

To construct 24' x 40' single family dwelling  
no garage as per plans,  
4 sheets of plans, to set on #1ab

Stamp of Special Conditions

send permit to # 3 04103

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

#### DETAILS OF NEW WORK

Is any plumbing involved in this work? ... **yes** ..... Is any electrical work involved in this work? ... **yes** .....

Is connection to be made to public sewer? ... **yes** ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ... **17'** ..... Height average grade to highest point of roof ... **22'** .....

Size, front ... **40** ... depth ... **24** ... No. stories ... **2** ..... Solid or filled land? ... **solid** ... earth or rock? ... **earth** .....

Material of foundation ... **concrete** ..... Thickness top ... **8"** ..... bottom ... **cellar** ..... Roof covering ... **asphalt shingles** .....

Kind of roof ... **pitch** ..... Rise per foot ... **5/12** ..... Kind of heat ... **elec** fuel .....

No. of chimneys ... **none** ..... Material of chimneys ..... of lining ..... Corner posts ..... Sills .....

Framing Lumber—Kind ... **spruce** ..... Dressed or full size? .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet. **2 x 6**

Joists and rafters: 1st floor ... **2 x 8** ..... 2nd ..... 3rd ..... roof ... **16** .....

On centers: 1st floor ... **16** ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

#### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ... **no**

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... **yes**

Signature of Applicant ..... Phone # **same**

Type Name of above **James LaRose** ..... 1  2  3  4

Other ..... and Address .....

1

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY