





# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE, .. Aug. 31, 1981

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 47-63 Berkshire Rd.  
1. Owner's name and address ... Carlisle EXXXXX Eliot ... 15 Edgewater St. Telephone ..... Fire District #1  #2   
2. Lessee's name and address ..... Falmouth Telephone .....  
3. Contractor's name and address James LaRose & Ed Gillis ..... Telephone ..... 797-4808  
4. Architect ..... 84 Abbey Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building ..... Condominiums (7) ..... No. families .....  
Last use ..... Heat ..... Style of roof ..... Roofing .....  
Material ..... No. stories .....  
Other buildings on same lot .....  
Estimated contractual cost \$ 10,000. .... Fee \$ 60.

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION  
This application is for: @ 775-5451  
Dwelling ..... Ext. 234  
Garage ..... To construct foundation for condominiums  
Masonry Bldg. .... as per plans  
Metal Bldg. ....  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other .....  
Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.  
PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

DETAILS OF NEW WORK  
Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... No. stories ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Sills .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Max. on centers .....  
Size Girder ..... Columns under girders ..... Size .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Roof centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
One story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE  
No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: BUILDING INSPECTION—PLAN EXAMINER ..... DATE ..... MISCELLANEOUS  
ZONING: ..... Will work require disturbing of any tree on a public street? .....  
BUILDING CODE: .....  
Fire Dept.: ..... Will there be in charge of the above work a person competent  
Health Dept.: ..... to see that the State and City requirements pertaining thereto  
Others: ..... are observed? ..... yes

Signature of Applicant James L. Rose Phone # .....  
Type Name of above ..... 1  2  3  4   
Other .....  
and Address .....

NEW INC. CORP. COBY  
0 FI

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

259

Date Aug. 31, 1981

Applicant James LaRose & Ed Gillis  
84 Abbey Lane  
 Mailing Address Condominiums

47-63 Berkshire Rd.  
 Address of Proposed Site  
425-C-12, 13, 14 & 15  
 Site Identifier(s) from Assessors Maps  
R-5  
 Zoning of Proposed Site

Proposed Use of Site \_\_\_\_\_  
 Acreage of Site 22,293 sq. ft. / Ground Floor Coverage 3,360 sq. ft.  
 Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No

Proposed Number of Floors \_\_\_\_\_  
 Total Floor Area \_\_\_\_\_

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
- Requires Board of Appeals Action
- Requires Planning Board/City Council Action

Zoning: SPACE & BULK, as applicable

COMPLIES  
 COMPLIES CONDITIONALLY  
 DOES NOT COMPLY

REASONS:

DATE	ZONE, LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

\_\_\_\_\_  
 SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT - ORIGINAL



**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW  
Processing Form**

Applicant: James LaRose & William

Date: 9-22-81

Mailing Address: 4 Abbey Lane

Address of Proposed Site: 47-48 Commercial St

Proposed Use of Site: Commercial

Site Identifier(s) from Assessors Maps: 47-48

Acres of Site: 0.12 / Ground Floor Coverage: 3,300 sq. ft.

Zoning of Proposed Site: D-1

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors: 2

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area: 6,600

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**PLANNING DEPARTMENT REVIEW**

(Date Received)

- Major Development — Requires Planning Board Approval: Review Initiated
- Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED												
APPROVED CONDITIONALLY												
DISAPPROVED												

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: TABLED BY THE PLANNING BOARD  
9-22-81

(Attach Separate Sheet if Necessary)

Richard Kimball 9-24-81  
SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

0759

Applicant James LaRose & Co (1111)

Date Aug. 31, 1961

Mailing Address \_\_\_\_\_

Address of Proposed Site 7-63 Berkshire Rd.

Proposed Use of Site \_\_\_\_\_

Site Identifier(s) from Assessors Maps \_\_\_\_\_

Acreage of Site / Ground Floor Coverage \_\_\_\_\_

Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMASE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER
APPROVED	✓	✓	✓		✓		✓	
APPROVED CONDITIONALLY								
DISAPPROVED								

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

*James P. Collins*  
 SIGNATURE OF REVIEWING STAFF/DATE 9-2-61

FIRE DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

259

Applicant: James LaRose & Son, Inc. Date: Aug. 31, 1981

Mailing Address: 54 Abbey Lane Address of Proposed Site: 47483 Parkside Rd.

Proposed Use of Site: Commercial Site Identifier(s) from Assessors Maps: 425.0 10 12 14 15

Acres of Site: 3.363 sq. ft. Ground Floor Coverage: 1.5 Zoning of Proposed Site: 4-1B

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**PUBLIC WORKS DEPARTMENT REVIEW**

Aug 31, 1981  
 (Date Received)

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	CONDITIONS SPECIFIED BELOW
APPROVED CONDITIONALLY																REASONS SPECIFIED BELOW
DISAPPROVED																

REASONS: \_\_\_\_\_

\_\_\_\_\_

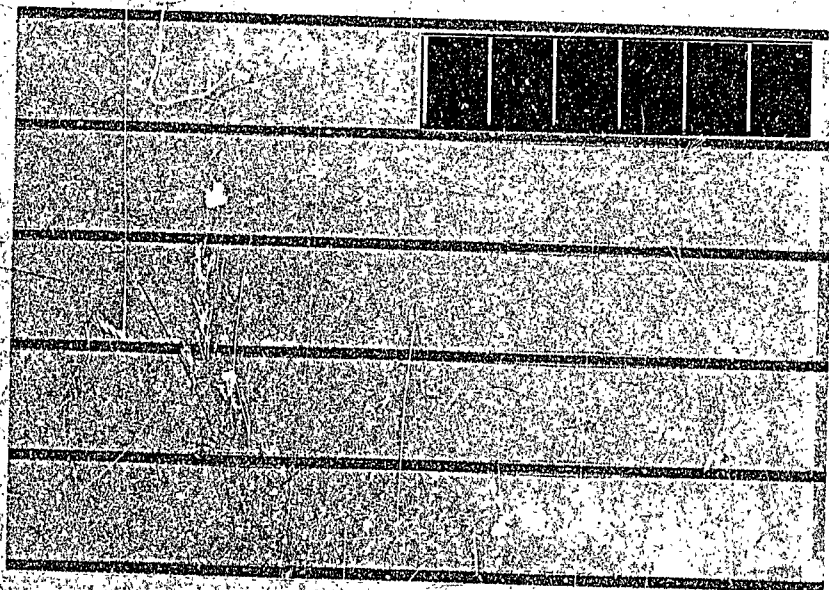
\_\_\_\_\_

(Attach Separate Sheet if Necessary)

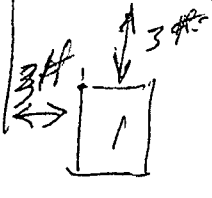
John P. Payne 9/1/81  
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

47-63 BERKSHIRE ROAD



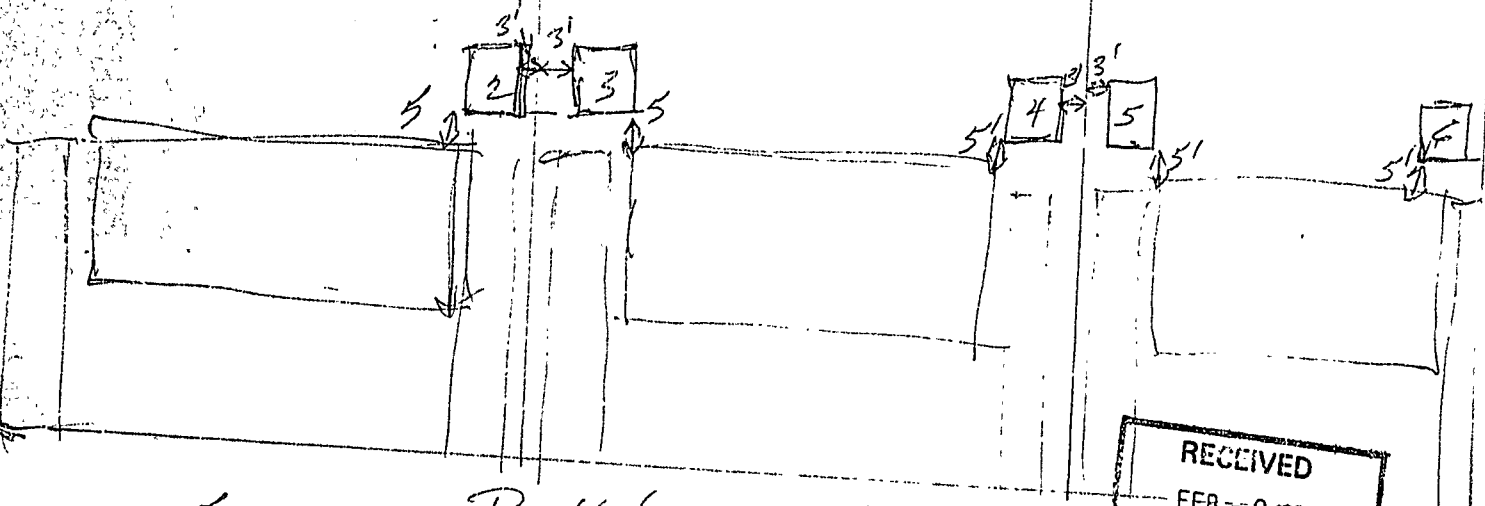




Jim La Rosa -  
 84 Abby Lane -  
 6 utility sheds - 8'x8'x6'ht.  
 Located '31' ft property lines &  
 5' from dwelling units -  
 49 Ave S. 3 Berkshire -

RECEIVED  
 FEB - 9 1984  
 DEPT. OF BLOC. INSP.  
 CITY OF PORTLAND

FOR DEPOSIT ONLY  
 TO THE CREDIT OF  
 CITY OF PORTLAND, ME.  
 DEPT. OF BLOC. INSP.  
 CITY OF PORTLAND  
 CASCO BANK 00-000-748  
 BUILDING INSPECTION



← Berkshire - Rd

RECEIVED  
 FEB - 9 1984  
 DEPT. OF BLOC. INSP.  
 CITY OF PORTLAND



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0126

FEB 16 1984

ZONING LOCATION ..... R-5 ..... PORTLAND, MAINE ..... Feb. 9, 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .... 49 thru 63 Berkshire Road .....

1. Owner's name and address ... James LaRose - 84 Abby Lane .....

2. Lessee's name and address .....

3. Contractor's name and address .....

Proposed use of building .3 duplexes - 6 families .....

Last use .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$ .. 2,400 .....

FIELD INSPECTOR - Mr. ....

@ 775-5451

Appeal Fees \$ .....

Base Fee ... 25.00 .....

Late Fee .....

TOTAL \$ ... 25.00 .....

To erect 6'8" x 8' utility sheds to be used for 3 duplex dwellings as per plans. 1 sheet of plans.

Stamp of Special Conditions

send permit to # 1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... no ... Is any electrical work involved in this work? ... no ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has aptic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ...
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber - Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ....., number commercial cars to be accommodated .....

APPROVALS BY: DATE
BUILDING INSPECTION - PLAN EXAMINER ...
ZONING: ...
BUILDING CODE: ...
Fire Dept.: ...
Health Dept.: ...
Others: ...

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ... no ...
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes ...

Signature of Applicant James LaRose Phone # same
Type Name of above James LaRose 1 2 3 4
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

MA. 12/17/77

Permit No. 84/126  
Location 49-163 Parkside Road  
Owner James La Rosa  
Date of permit 2-9-84  
Approved 2-16-84  
Dwelling 6 utility sheds  
Garage  
Alteration

NOTES

2/16/84  
All units in place  
as per plan  
JLL

B

# APPLICATION FOR PERMIT

## PERMIT ISSUED

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 126

FEB 16 1984

ZONING LOCATION ..... PORTLAND, MAINE Feb. 9, 1984

~~CITY OF PORTLAND~~

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 49 thru 63 Berkshire Road

1. Owner's name and address ..... James LaRosa - 84 Abby Lane ..... Fire District #1  #2   
2. Lessee's name and address ..... Telephone 797-4808  
3. Contractor's name and address ..... Omar ..... Telephone

Proposed use of building ..... 3 duplexes ~ 6 families ..... No. of sheets

Last use ..... No. families

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing

Other buildings on same lot ..... Estimated contractual cost \$ ..... 2,400

FIELD INSPECTOR—Mr. ..... Appeal Fees \$ .....  
@ 775-5451 ..... Base Fee ..... 25.00  
Late Fee .....  
TOTAL \$ ..... 25.00

To erect 4 8' x 8' utility sheds to be used for 3 duplex dwellings as per plans. 1 sheet of plans.

Stamp of Special Conditions

send permit to # 1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work?  no ..... Is any electrical work involved in this work?  no  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage?  
Has septic tank notice been sent? ..... Form notice sent?  
Height average grade to top of plate ..... Height average grade to highest point of roof  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock?  
Material of foundation ..... Thickness, top ..... bottom ..... cellar  
Kind of roof ..... Rise per foot ..... Roof covering  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof  
If one story building with masonry walls, thickness of walls? ..... height?

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: ..... DATE  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

MISCELLANEOUS  
Will work require disturbing of any tree on a public street?  no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?  yes

Signature of Applicant ..... Phone # ..... same  
Type Name of above James LaRosa .....  
Other ..... 1  2  3  4   
and Address

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

47-63 BERKSHIRE ROAD







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date March 18, 1983  
 Receipt and Permit number B09655

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 49-51 Berkshire Road  
 OWNER'S NAME: James LaRose ADDRESS: 84 Abby Lane

OUTLETS:	This is a duplex dwelling, and permit is to cover both sides of same.		FEE
Receptacles	Switches	Plugmold	ft. TOTAL <u>31-60</u> ..... <u>5.00</u>
FIXTURES: (number of)			
Incandescent	Flourescent	(not strip)	TOTAL ..... _____
Strip Flourescent	<u>2-200 amp services</u>		..... _____
SERVICES:			
Overhead	<input checked="" type="checkbox"/> Underground	Temporary	TOTAL amperes <u>400</u> ..... <u>6.00</u>
METERS: (number of)	<u>2</u>	..... <u>1.00</u>	
MOTORS: (number of)			
Fractional	..... _____		
1 HP or over	..... _____		
RESIDENTIAL HEATING:			
Oil or Gas (number of units)	..... _____		<u>12.00</u>
Electric (number of rooms)	<u>12</u>	..... _____	
COMMERCIAL OR INDUSTRIAL HEATING:			
Oil or Gas (by a main boiler)	..... _____		
Oil or Gas (by separate units)	..... _____		
Electric Under 20 kws	Over 20 kws	..... _____	
APPLIANCES: (number of)			
Ranges	<u>2</u>	Water Heaters	<u>2</u>
Cook Tops	_____	Disposals	<u>2</u>
Wall Ovens	_____	Dishwashers	<u>2</u>
Dryers	<u>2</u>	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	..... _____		<u>15.00</u>
MISCELLANEOUS: (number of)			
Branch Panels	<u>2</u>	..... <u>2.00</u>	
Transformers	..... _____		
Air Conditioners Central Unit	..... _____		
Separate Units (windows)	..... _____		
Signs 20 sq. ft. and under	..... _____		
Over 20 sq. ft.	..... _____		
Swimming Pools Above Ground	..... _____		
In Ground	..... _____		
Fire/Burglar Alarms Residential	..... _____		
Commercial	..... _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under	..... _____		
over 30 amps	..... _____		
Circus, Fairs, etc.	..... _____		
Alterations to wires	..... _____		
Repairs after fire	..... _____		
Emergency Lights, battery	..... _____		
Emergency Generators	..... _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:		..... _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:		..... _____
TOTAL AMOUNT DUE:	<u>41.00</u>		

**INSPECTION.**

Will be ready on dcne 19 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date March 18, 1983  
 Receipt and Permit number B09655

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 49-51 Berkshire Road  
 OWNER'S NAME: James LaRose ADDRESS: 84 Abby Lane

OUTLETS: This is a duplex dwelling, and permit is to cover both sides of same. FEES  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 ..... 5.00

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: \_\_\_\_\_  
 Overhead x Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 400 ..... 6.00  
 METERS: (number of) 2 ..... 1.00

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 12 ..... 12.00

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES (number of)  
 Ranges 2 Water Heaters 2  
 Cook Tops \_\_\_\_\_ Disposals 2  
 Wall Ovens \_\_\_\_\_ Dishwashers 2  
 Dryers 2 Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL ..... 15.00

MISCELLANEOUS: (number of) ..... 2.00  
 Branch Panels 2  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 41.00

INSPECTION:  
 Will be ready on done 19; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: *[Signature]*  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





PERMIT # 1559 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Edward Gillis  
 Address: 69 Fifthst. So. Portland, ME 04106 799-4680  
 LOCATION OF CONSTRUCTION 47-63 Berkshire Rd  
 CONTRACTOR: \_\_\_\_\_ SUBCONTRACTORS: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

For Official Use Only	
Date: <u>November 23, 1987</u>	Subdivision: Yes / No _____
Inside Fire Limits: _____	Name: _____
Bldg Code: _____	Lot: _____
Time Limit: _____	Block: _____
Estimated Cost: _____	Permit Expiration: _____
Value/Structure: _____	Ownership: _____ Public _____ Private _____
Fee: <u>25.00</u>	

Est. Construction Cost: \_\_\_\_\_ Type of Use: Change of Use-no renovations  
 Past Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain: Change from condos. to duplexes  
**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**  
 Residential Buildings Only:  
 # Of Dwelling Units: \_\_\_\_\_ # Of New Dwelling Units: \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Ceiling Strapping Size: \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_ DEC 3 1987

**Roof:**  
 1. Truss or Rafter Size: \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type: \_\_\_\_\_ Size City of Portland  
 3. Roof Covering Type: \_\_\_\_\_  
 4. Other: \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers: \_\_\_\_\_  
 3. No. of Flushes: \_\_\_\_\_  
 4. No. of Lavatories: \_\_\_\_\_  
 5. No. of Other Fixtures: \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

**Zoning:**  
 District: \_\_\_\_\_ Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other: \_\_\_\_\_ (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Permit Received By L. Benoit

Signature of Applicant E. Gillis Date 11/23/87

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

November 25, 1987

Edward Gillis  
69 Fifth Street  
South Portland, ME 04106

Re: 47-63 Berkshire Road

Dear Sir:

This is in reference to your application for permit to change condos to duplex apartments at 47-63 Berkshire Street. The fee for a change of use permit is \$25.00 per building. Due to the fact that you are converting three buildings to apartments, the fee for this application should have been \$75.00.

We can not process this application until the remaining fee has been paid. You have six months until this application for permit will be void. We are sorry for the inconvenience this may cause you.

Sincerely,

*Warren J. Turner*

Warren J. Turner  
Zoning Enforcement Officer

cc: Joseph E. Gray, Jr., Director, Planning & Urban Development  
P. Samuel Hoffses, Chief, Inspection Services  
Marland Wing, Code Enforcement Officer

/ksc

*Pr. \$50.00 - 12/1/87*

PERMIT # 015 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Edward Gillis

Address: 69 Fifth St. So. Portland, ME 04106 799-4680

LOCATION OF CONSTRUCTION 47-63 Berkshire Rd.

CONTRACTOR: \_\_\_\_\_ SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Type of Use: Change of Use-no renovations

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion: Explain Change from condos. to duplexes

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_ Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Spacing 16" O.C.
4. Joists Size: \_\_\_\_\_ Size: \_\_\_\_\_
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_ Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: November 23, 1987 Subdivision: Yes / No \_\_\_\_\_

Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_

Blgd Code \_\_\_\_\_ Lot \_\_\_\_\_

Time Limit \_\_\_\_\_ Block \_\_\_\_\_

Estimated Cost \_\_\_\_\_ Permit Expiration: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

Value/Structure \_\_\_\_\_ Ownership: \_\_\_\_\_

Fee: 25.00

Ceiling: 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ **PERMIT ISSUED**

2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_

3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_

4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_

5. Ceiling Height: \_\_\_\_\_ DEC 3 1987

Roof: 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_

2. Sheathing Type \_\_\_\_\_ Size City Of Portland

3. Roof Covering Type \_\_\_\_\_

4. Other \_\_\_\_\_

Chimneys: Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: Type of Heat: \_\_\_\_\_

Electrical: Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_

2. No. of Tubs or Showers \_\_\_\_\_

3. No. of Flushes \_\_\_\_\_

4. No. of Lavatories \_\_\_\_\_

5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools: 1. Type: \_\_\_\_\_ Square Footage \_\_\_\_\_

2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_

3. Must conform to National Electrical Code and State Law.

Zoning: District: R-5 Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required: Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other: (Explain) \_\_\_\_\_

Date Approved: 11/23/87

Permit Received By L. Benoit

Signature of Applicant E. Gillis Date 11/23/87

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_



PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ \_\_\_\_\_

Subdivision Fee \$ \_\_\_\_\_

Site Plan Review Fee \$ \_\_\_\_\_

Other Fees \$ \_\_\_\_\_

(Explain) \_\_\_\_\_

Late Fee \$ \_\_\_\_\_

Inspection Record		Date
Type		
FIRST & FINAL		10/19/89

COMMENTS 10-19-89

OK .. Issue C of Os (separately) for 47, 53, 59 Berkshire,  
Each is a duplex dwelling.

Signature of Applicant E. L. Hillis Date \_\_\_\_\_