

LOT #197 BERKSHIRE STREET

### CERTIFICATE OF APPROVAL

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF

TOWN/CITY CODE: 05272A  
 LPI NUMBER: 223  
 DATE ISSUED: 5 28 79  
 Month Day Year

No 240681c  
 Certificate of App. Number

Installer's Name: [Grid] Last Name: [Grid]  
 Owner: [Signature] Address: [Address] Maine  
 Location where plumbing was done and inspected.

- Installer Code: [Grid]
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employees of Public Utilities
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mechanic

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

STATE OFFICE USE ONLY  
 Control Number: [Grid]

Signature of LPI: [Signature]  
 Date Inspected: 9/11/79  
 ORIGINAL—To be sent to: Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

### INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code: 05272A  
 LPI Number: 223  
 Date Issued: 5 28 79  
 License Number: 1711  
 Month Day Year

No 240681p  
 PERMIT NUMBER

Address of Where Plumbing is Done: [Grid] St./Lot Number: [Grid] Street, Road Name/Subdivision: [Grid] St., Rd., Av., Lot: [Grid]  
 Name of Owner: [Grid] Last Name: [Grid] F.I. M.I.: [Grid] Mailing Address: [Grid] Zip Code: [Grid]

- Issue 1. Owner  
 2. Licensed Master Plumber  
 3. Licensed Oil Burnerman  
 Code 4. Employees of Public Utilities  
 5. Manufactured Housing Dealer  
 6. Manufactured Housing Mechanic

Type of Construction:  
 1. New  
 2. Remodeling  
 3. Addition  
 4. Remodeling & Addition  
 5. Commercial  
 6. School  
 7. Other (Specify): [Grid]  
 Plumbing To Serve:  
 1. Single (Res)  
 2. Multi-Fam (Res)  
 3. Mobile Home  
 4. Modular Home  
 5. Commercial  
 6. School  
 7. Other (Specify): [Grid]

Number of Fixtures or Hook-Ups:  
 Sinks: [Grid] Toilets: [Grid] Bathtubs: [Grid] Lavatories: [Grid] Showers: [Grid] Urinals: [Grid]  
 Dishwashers: [Grid] Hot Water Heaters: [Grid] Floor Drains: [Grid] Hook-Ups: [Grid]

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

SCHEDULE OF "FEES"  
 (See section 1.12 of the Part I Code)

1-10 Fixtures	\$2.00 each
11-20 Fixtures	\$1.00 each
21 Fixtures on up	\$.50 each
Hook-Ups	\$2.00 each

NOTE: Hotwater Heater (Tank or Tankless) is a Fixture

Fixture Fee: [Grid]  
 Administrative Fee: [Grid]  
 Total Fee: [Grid]  
 If Double Fee Check ( ) Box [Grid]

STATE OFFICE USE ONLY  
 Control Number: [Grid]  
 Administrative Code: [Grid]

Signature of LPI: [Signature] WHE-211 Rev. 7/78



**APPLICATION FOR PERMIT**  
 DEPT. OF BUILDING INSPECTIONS & SERVICES  
 ELECTRICAL INSTALLATIONS

Date May 11 19 79  
 Receipt and Permit number A 24086

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 197 Berkshire St.  
 OWNER'S NAME: Stevan R. Farrar ADDRESS: same

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1.30 ..... 3.00

FIXTURES: (number of)  
 Incandescent X Fluorescent \_\_\_\_\_ (not strip) TOTAL 1-10 ..... 3.00  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES:  
 Overhead X Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 ..... 3.00  
 METERS: (number of) 1 ..... .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_ ..... 6.00  
 Electric (number of rooms) 6 .....

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges	<u>X</u>	Water Heaters	<u>X</u>
Cook Tops	<u>X</u>	Disposals	<u>X</u>
Wall Ovens	<u>X</u>	Dishwashers	<u>X</u>
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____

TOTAL ..... 9.00

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (394-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 24.50

INSPECTION: ready will call on rest  
 Will be ready on service is, 19 79; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Robert Andrews - Sebago Plumb & Elec  
 ADDRESS: Country Rd. ~~XXXXX~~ Gray, Me.  
 TEL.: 655-4727  
 MASTER LICENSE NO.: 02967 SIGNATURE OF CONTRACTOR: Robert Andrews  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN