

ROUTING SLIP FROM:  
DEPARTMENT OF BUILDING AND INSPECTION SERVICES

ADDRESS 219 Walsumscott

Date 8/19/74

- FIRE DEPARTMENT  DIST B-09
- PLANNING BOARD
- RENEWAL
- MAINE WAY
- PUBLIC WORKS
- HEALTH
- OTHERS

APPROVED H Miller F.P.B.

DISAPPROVED BY REASON OF:  
(Quote section of pertinent ordinance or other governing factors)

SPECIAL COMMENTS: 21 August 1974  
Site Plan only - approved.

**PORTLAND FIRE DEPT.**  
REC'D. 19 August 74  
RETURNED 20 August 74  
BY \_\_\_\_\_

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING & INSPECTIONS

395-479 Presumpscot Street

Sept. 18, 1974

D. M. Hardy, Inc.  
46 Gray Road  
Walmouth, Maine

cc to: Nissen Baking Company  
59 Washington Avenue  
cc to: Fire Department  
cc to: Public Works Department  
cc to: Planning Department

Gentlemen:

Permit to construct a 100' x 162' metal distribution building as per plan is issued herewith subject to the following requirements of Portland BOCA International Building Code.

Please provide this office, in writing, that the roof system will support a 40 lb. live load.

Please show how toilet rooms are to be vented.

Exit signs are required over the doors involved in the means of egress, and these doors are to be equipped with latches which will release instantly without key or special knowledge by merely turning the usual knob.

The Public Works Department has O.K.'d the site plan dependant on the following conditions: That sidewalk and curbing be provided as set forth in Municipal Code, Chapter 705, Sidewalk Construction and Maintenance, Section 705.1 or that a waiver be obtained as specified in Section 705.4 (copies attached).

Very truly yours,

Earle S. Smith  
Plan Examiner

ESSUM

395-479

219 Presumpscot Street

August 26, 1974

D. M. Hardy Inc.  
46 Gray Road  
Walmouth, Maine

Gentlemen:

Please find enclosed site plan which was received in this office on August 19th, which does not meet the site plan review requirements.

Please also find enclosed a copy of the new site plan ordinance for your information and guidance in drawing up the new site plan.

If you have any questions concerning the site plan requirements please contact Mr. Brian Nickerson of the Planning Board Staff, City of Portland.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m

**CITY OF PORTLAND, MAINE**  
BUILDING & INSPECTION SERVICES  
(207) 775-5451



R. LOVELL BROWN  
DIRECTOR  
A. ALLAN SOULE  
ASSISTANT DIRECTOR

*R. Lovell Brown*

395-479 Presumpscot Street

Sept. 13, 1974

D. M. Hardy, Inc.  
46 Gray Road  
Falmouth, Maine

Re: Nissen Baking Company

Gentlemen:

Regarding the Nissen Building at 395-479 Presumpscot Street, please be advised that this department is unable to issue a permit for its construction because the Fire Department has disapproved the plans because of insufficient information and the Planning Board has again disapproved the site plan because it does not comply with the provisions of Sec. 604.4B of the Site Plan Ordinance, Chapter 604 of the Municipal Code.

If you have any questions concerning the above please contact Mr. Brian Nickerson of the Planning Board Staff and Captain H. Miller of the Fire Department.

Very truly yours,

*Earle S. Smith*  
Earle S. Smith  
Plan Examiner

ESS:m

*Allen: - Call Captain Miller -  
Fire Department - to find out  
what the problems are*

395-479 Presumpscot Street

Sept. 13, 1974

D. M. Hardy, Inc.  
46 Gray Road  
Falmouth, Maine

Re: Nissen Baking Company

Gentlemen:

Regarding the Nissen Building at 395-479 Presumpscot Street, please be advised that this department is unable to issue a permit for its construction because the Fire Department has disapproved the plans because of insufficient information and the Planning Board has again disapproved the site plan because it does not comply with the provisions of Sec. 604.4B of the Site Plan Ordinance, Chapter 604 of the Municipal Code.

If you have any questions concerning the above please contact Mr. Brian Nickerson of the Planning Board Staff and Captain H. Miller of the Fire Department.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m

CONDIT  
SPEC  
BEI

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Applicant: D.M. Hardy  
 Address: 46 Gray Road  
 City: Falmouth  
 Proposed Use of Site: 733 CHS 16,200 sq ft  
 Acreage of Site: 1 Ground Floor Coverage: 16,200 sq ft  
 Date: 9/10/74  
 Address of Proposed Site: 375-479 Presumscott St  
 Site Identifier(s) from Assessors Maps: 417-A-2-4/20-A-5  
 Zoning of Proposed Site: I-2  
 Proposed Number of Floors: 1  
 Total Floor Area: 16,200 sq ft  
 Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes (X) No  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: 9/10/74

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
(Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
- Requires Board of Appeals Action
- Requires Planning Board/City Council Action

Explanation \_\_\_\_\_

- Use complies with Zoning Ordinance — Staff Review Below

Zoning: SPACE & BULK, as applicable

DATE	ZONE LOCATION	INTERIOR OR CORNER-LOT	40 FT SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA-PER-FAMILY	WIDTH OF LOT	LOT-FRONTAGE	OFF-STREET PARKING	LOADING BAYS	CONDITIONS SPECIFIED BELOW
	✓	✓	✓	✓		✓	✓	✓		✓	✓	✓				✓	✓	
																		REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT — ORIGINAL

Building Inspection Dept.  
Hall  
Congress Street  
Portland, Maine

FROM

D.M. HARDY, INC.  
46 Gray Road  
Falmouth, Maine

SUBJECT NISSEN BAKING COMPANY

395-479 Prescott St

DATE 9 / 20 / 74

**MESSAGE**

The Armco Metal Building is designed to withstand a live roof  
load of 40 lbs/SF.

The toilet rooms will be vented by that is not in out contract.

SIGNED

*Wm J. Sumner*

**REPLY**

*Permit number  
74/875*

RECEIVED

SEP 23 1974

DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

SIGNED

DATE

SEND PARTS 1 AND 3 WITH CARBON INTACT - PART 3 WILL BE RETURNED WITH REPLY.



875  
9-19-74

552 CONGRESS STREET  
PORTLAND, MAINE 04101  
207/774-0101

THOMAS GRIFFIN ASSOCIATES CO.  
CONSULTING ENGINEERS

August 8, 1974

D. M. Hardy  
D. M. Hardy Inc.  
46 Grey Road  
Falmouth, Maine 04105

Dear Mr. Hardy:

Testing the soil on the proposed Nissen Bakery Truck Terminal Building site on Presumpscot Road in Portland, we observed the soil to be a silty clay extending to a depth of 6' - 7' below the surface. The present ground water was found to be at 56" - 72", but the seasonal high water table is as high as 40" below the surface. The type of soil found in the proposed leach field is Buxton silt loam which is classified under the Maine State Plumbing Code as C-8. This classification permits a mound type system sized extra large. The projected sewage flow from a truck terminal employing an average of 28 people is 700 gal./day. A daily flow of 700 gal./day requires two (2) mounds, each 125' x 44' with a distribution box between. A 1500 gal. septic tank is required to complete the design (see application for layout of sewage treatment area).

Please note that you must sign the application in two places. We have indicated these places with check marks.

Enclosed are four (4) copies of the application for private sewage disposal less than 2000 gal. One is for Erhold Goodwin (LPI), one is submitted to Augusta Department of Health and Welfare, and two are for personal use.

<input type="radio"/> Other, describe  See Chapter 9 of the Code, II.	Manufacturer -  Model No.  Size in gallons	<input type="radio"/> Special System Length Width  <input type="radio"/> Non-discharge System Bed Length      Width Holding Tank Size      Gal. capacity  <input type="radio"/> Alarm device provided, type.	ditches and courses (lake, pond, ocean, brook, stream, river); swamps; marshes; and togs.  <input type="radio"/> Yes <input type="radio"/> No: The proposed subsurface absorption area will be located at least 300 feet from any and all wells and springs producing 2000 gallons or more of water per day and any public water supplies.
	PROPERTY/LOT LOCATION MAP 		
FOR THE USE OF LPI ONLY <input type="radio"/> Denial: Application is denied for following reasons; portions of the Code II are cited. <input type="radio"/> Form is incomplete (____ pp.) as to: <input type="radio"/> General info. <input type="radio"/> Site Investigation, <input type="radio"/> System Proposal, <input type="radio"/> Site Plan, <input type="radio"/> Disposal System Plan, <input type="radio"/> Cross-Section, <input type="radio"/> Statement. See Section 2.3. <input type="radio"/> Site Investigation indicates site is <input type="radio"/> totally unsuitable for disposal system; Sections 4.2 and 4.5, Table 9-1 Group 9 and 10. <input type="radio"/> Unsuitable for system proposed; Sections 4.3, 4.6, 4.8, Table 4-1. <input type="radio"/> System proposed does not conform to Code; See Sections 9. <input type="radio"/> Site Investigation indicates site modifications are necessary; See Sections 4.3, 7.2.6, 4.4, 4.7, 4.8. <input type="radio"/> Miscellaneous _____ See Section _____ <input checked="" type="radio"/> Acceptance: Application for permit approved <input type="radio"/> with condition specified, comply with Section _____ <input type="radio"/> without condition _____ Signed LPI <i>A. D. [Signature]</i> Date <u>2-12-75</u>			

See oldy. Permit 875 9-19-75 Mr. Goodwin approved.



It has been a pleasure working with you. If you have any questions please call.

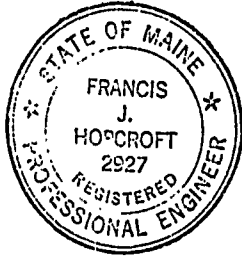
Very truly yours,

THOMAS GRIFFIN ASSOCIATES CO.

*Francis J. Hopcroft*

Francis J. Hopcroft  
Sanitary Engineer

FJH/mag



<input type="radio"/> Other, describe  Chapter 9 of the Code, II.	Manufacturer - Model No. Size in gallons	<input type="radio"/> Special System Length Width <input type="radio"/> Non-discharge System Bed Length Width Holding Tank Size <input type="radio"/> Alarm device provided, type	stream, river); swamps; marshes; and logs. <input type="radio"/> Yes <input type="radio"/> No: The proposed subsurface absorption area will be located at least 300 feet from any and all wells and springs producing 2000 gallons or more of water per day and any public water supplies.
PROPERTY/LOT LOCATION MAP Site Location SAUNDER Presumpscot to Portland FELLS Location - roads, landmarks	FOR THE USE OF LPI ONLY <input type="radio"/> Denial: Application is denied for following reasons; portions of the Code II are cited. <input type="radio"/> Form is incomplete (___ pg.) as to <input type="radio"/> General info, <input type="radio"/> Site Investigation, <input type="radio"/> System Proposal, <input type="radio"/> Site Plan, <input type="radio"/> Disposal System Plan, <input type="radio"/> Cross-Section, <input type="radio"/> Statement. See Section 2.3. <input type="radio"/> Site Investigation indicates site is <input type="radio"/> totally unsuitable for disposal system; Sections 4.F and 4.G, Table 9-1 Group 9 and 10. <input type="radio"/> Unsuitable for system proposed; Sections 4.3, 4.6, 5.1, Title 5-1. <input type="radio"/> System Proposed does not conform to Code; See Sections 9. <input type="radio"/> Site Investigation indicates site modifications are necessary; See Sections 4.5, 7.2.4, 4.4, 4.7, <input type="radio"/> Miscellaneous See Section <input checked="" type="radio"/> Acceptance: Application for permit approved <input type="radio"/> without condition <input type="radio"/> with condition specified, comply with Section Signed LPI <i>A.D. Hoffman</i> Date <u>2-12-75</u> HPE-210 717		

*See oldy. Permit 875 9-19-75 Mr. Hutchinson approved.*

(For systems disposing of less than 2000 gallons per day) This is NOT a permit; this form when completed must be presented to the Local Plumbing Inspector to obtain a permit.

City: **Portland** Street, Road, etc.: **Presumpscot Rd.** Permit No.: **4014** Date: **2-12-75**

Name of property: **Nissen's Bakery** Owners address: **59 Washington Ave. Portland** Size of lot: **217,000 sq. ft.** (Acres) **5**

Type of establishment if other than private home: **Truck Terminal**

Name of applicant: **D.M. Hardy Inc.**

Applicant's address: **46 Gray Rd.** Tel. No.:

City: **Falmouth** State: **Maine**

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Application is for:  New System  Expanded System  Replacement System  Replacement of Treatment Tank Only  Disposal Area Only

Water supply for this property is:  Dug well, depth \_\_\_\_\_, lining \_\_\_\_\_  Drilled well, depth \_\_\_\_\_, lining \_\_\_\_\_  Spring \_\_\_\_\_

Surface water:  Body  Course  With disinfection  Without disinfection.

11. SITUATION Show location of pits and/or borings on sketch on page 2, and refer to completed sample form and Chapter 4 of the Code, II.

Soil Profile No. #1	Soil Profile No. #2	Soil Profile No.	Soil Profile No.	Soil Profile No.
<input checked="" type="checkbox"/> Pit <input type="checkbox"/> Boring	<input checked="" type="checkbox"/> Pit <input type="checkbox"/> Boring	<input type="checkbox"/> Pit <input type="checkbox"/> Boring	<input type="checkbox"/> Pit <input type="checkbox"/> Boring	<input type="checkbox"/> Pit <input type="checkbox"/> Boring
1st strata: <b>Silty Loam 3"</b>	1st strata: <b>Silty Loam 3"</b>	1st strata: <b>Organic strata</b>	1st strata: <b>Organic strata</b>	1st strata: <b>Organic strata</b>
2nd strata: <b>Clayey Silt 3-15"</b>	2nd strata: <b>Clay 57"</b>	2nd strata: <b>Organic strata</b>	2nd strata: <b>Organic strata</b>	2nd strata: <b>Organic strata</b>
3rd strata: <b>Clay 15" - 72"</b>	3rd strata: <b>Clay</b>	3rd strata: <b>Organic strata</b>	3rd strata: <b>Organic strata</b>	3rd strata: <b>Organic strata</b>
4th strata: <b>Sandy 72"</b>	4th strata: <b>Clay</b>	4th strata: <b>Organic strata</b>	4th strata: <b>Organic strata</b>	4th strata: <b>Organic strata</b>
Total depth of observation hole: <b>72"</b>	Total depth of observation hole: <b>60"</b>	Total depth of observation hole: _____	Total depth of observation hole: _____	Total depth of observation hole: _____
Max. Ground water table - mottling: <b>40"</b>	Max. Ground water table - mottling: <b>40"</b>	Max. Ground water table - mottling: _____	Max. Ground water table - mottling: _____	Max. Ground water table - mottling: _____
Impervious layer, clay, etc.: _____	Impervious layer, clay, etc.: _____	Impervious layer, clay, etc.: _____	Impervious layer, clay, etc.: _____	Impervious layer, clay, etc.: _____
Bedrock: <input checked="" type="checkbox"/> None Evident	Bedrock: <input checked="" type="checkbox"/> None Evident	Bedrock: <input type="checkbox"/> None Evident	Bedrock: <input type="checkbox"/> None Evident	Bedrock: <input type="checkbox"/> None Evident
Surface slope: <b>0-3 %</b>	Surface slope: <b>0-3 %</b>	Surface slope: _____	Surface slope: _____	Surface slope: _____
Soil Group & Condition per Table 9-1 of the Code, II: <b>Buxton C-8</b>	Soil Group & Condition per Table 9-1 of the Code, II: <b>Buxton C-8</b>	Soil Group & Condition per Table 9-1 of the Code, II: _____	Soil Group & Condition per Table 9-1 of the Code, II: _____	Soil Group & Condition per Table 9-1 of the Code, II: _____

On **Aug 7, 1974** (date), a site investigation for this project was completed. I supervised this soil evaluation and certify that the results indicated above best represent the soil conditions found. I recommend the following type and size of private sewage disposal system. I also recommend the proposed private sewage disposal system layout and location shown on page 2.

Signature: *James J. A. Burt* Registration/Certification # **2927 P.E.** Date signed: **Aug. 7, 1974**

PRIVATE SEWAGE DISPOSAL SYSTEM PROPOSED Show location of system and details on sketches on page 2, and refer to completed sample form.

COMBINED SYSTEM  
 SEPARATED SYSTEM if separate system-type of human waste disposal system to be used:  
 Sealed Vault Privy  
 Open Pit Privy  
 Compost Toilet  
 Incinerator Toilet  
 Chemical Toilet  
 Other, describe \_\_\_\_\_

Septic Tank  
 Concrete  
 Fibreglas  
 Metal  
 Manufacturer - \_\_\_\_\_

Size in gallons: **1500 gal.**

Aerobic Tank  
 Manufacturer - \_\_\_\_\_  
 Model No. \_\_\_\_\_  
 Size in gallons: \_\_\_\_\_

Type:  Trench System: Total trench length \_\_\_\_\_  
 Bed System Length \_\_\_\_\_ Width \_\_\_\_\_  
 Chamber System Number \_\_\_\_\_  
 Type A \_\_\_\_\_ Single File \_\_\_\_\_  
 Type F \_\_\_\_\_ Cluster \_\_\_\_\_  
 Round System, Length **125'** Width **44'** at base: **(Two) (2)**  
 Special System Length \_\_\_\_\_ Width \_\_\_\_\_  
 Non-discharge System Bed-Length \_\_\_\_\_ Width \_\_\_\_\_  
 Holding Tank Size \_\_\_\_\_ Gal. Manufacturer \_\_\_\_\_  
 Alarm device provided, type \_\_\_\_\_

SIZE:  Very Small  Small  Medium  Large  Extra Large

DETAILS:  A Distribution Box is required. ( ) is not required. The size will be **100** gallons.

DISTANCES:  Yes  No: The proposed subsurface absorption area will be located at least 10' from any and all wells, springs, etc., and bodies and courses (lake, pond, ocean, brook, stream, river); swamps, marshes and bogs.  
 Yes  No: The proposed subsurface absorption area will be located at least 300 feet from any and all wells and springs producing 2000 gallons or more of water per day and any public water supplies.

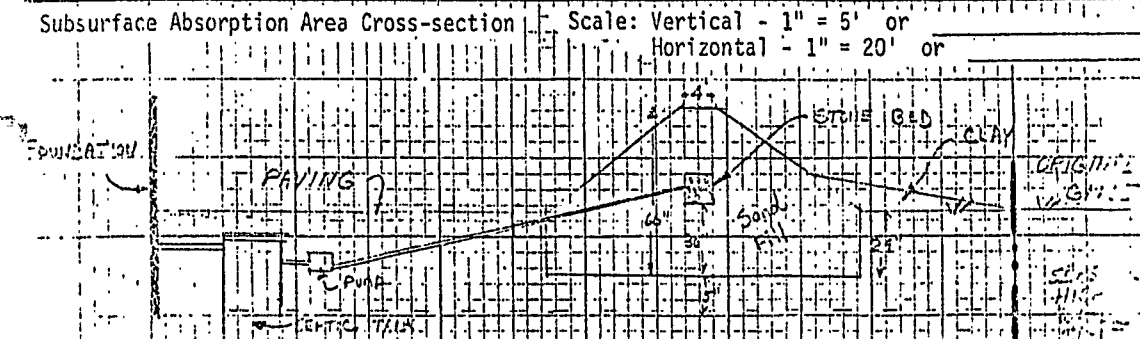
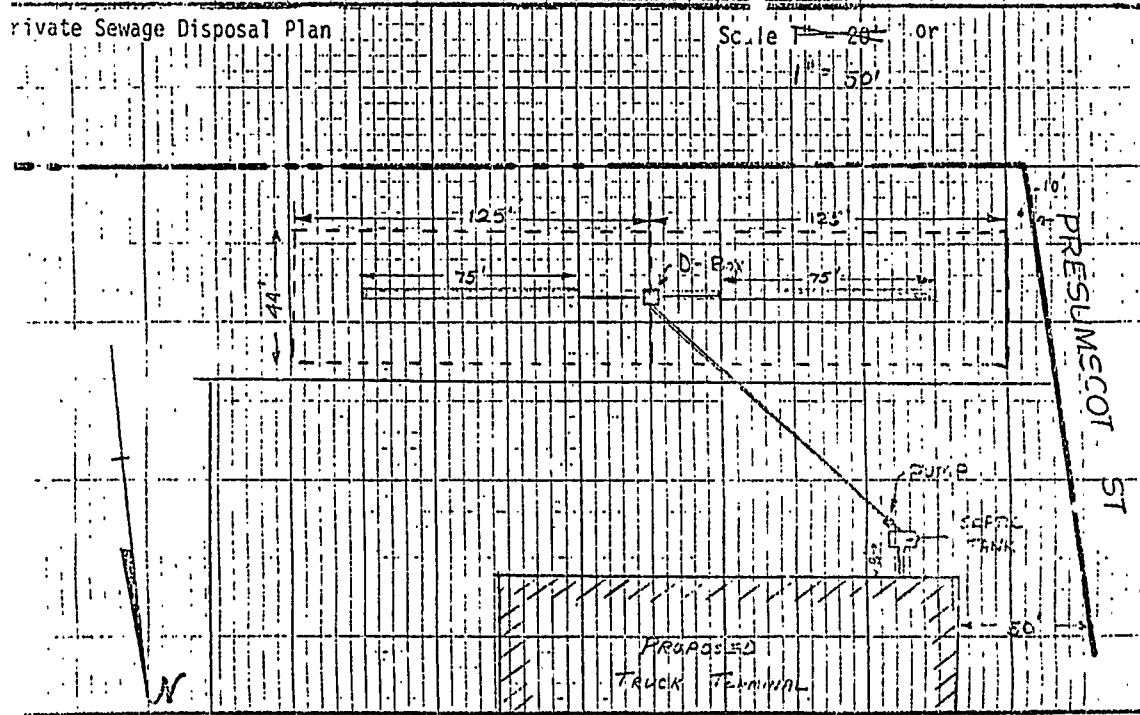
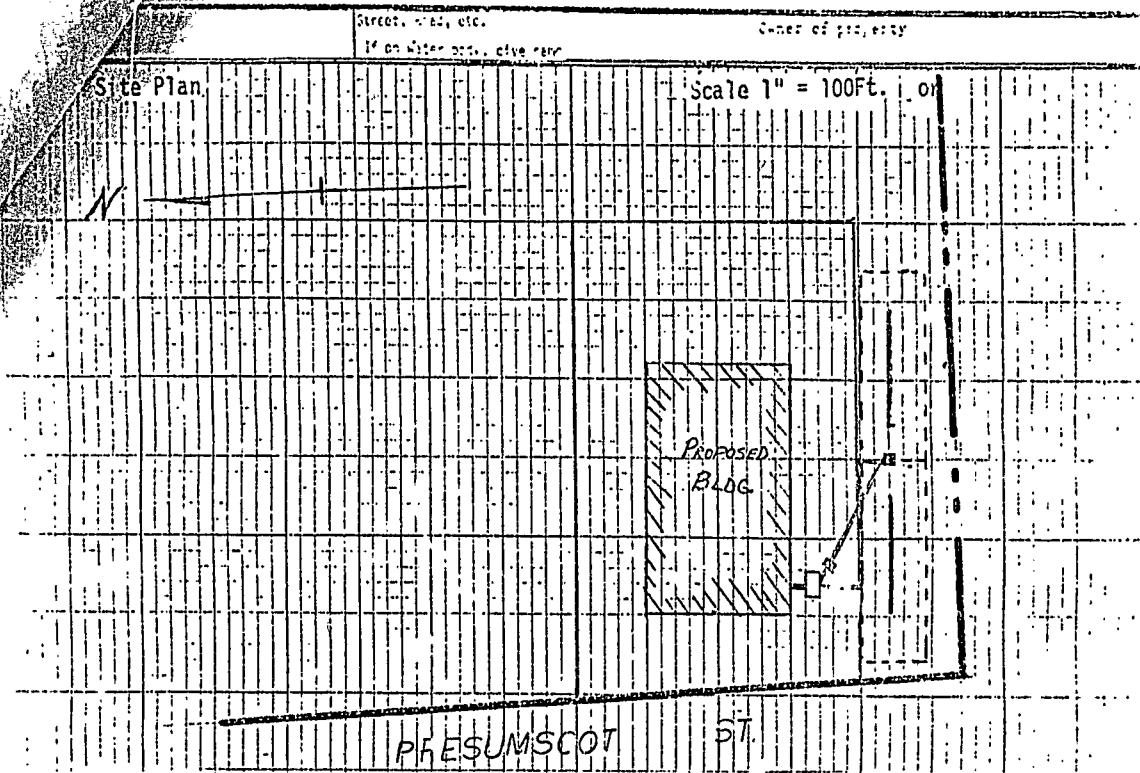
PROPERTY/LOT LOCATION MAP

FOR THE USE OF LPI ONLY  
 Denial: Application is denied for following reasons: portions of the Code II are cited.  
 Form is incomplete (\_\_\_\_ pg.) as to: General info, Site Investigation, System Proposed, Site Plan, Disposal System Plan, Cross-Section, Statement. See Section 2.3.  
 Site Investigation indicates site is:  totally unsuitable for disposal system; Sections 4.2 and 4.5, Table 9-1 Group 9 and 10.  Unsuitable for system proposed; Sections 4.3, 4.6, 4.8, Table 9-1.  
 System proposed does not conform to Code; See Sections 2.  
 Site Investigation indicates site modifications are necessary; See Sections 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, 4.9.

Miscellaneous \_\_\_\_\_ See Section \_\_\_\_\_  
 Acceptance: Application for permit approved  without condition  with condition specified, comply with Section \_\_\_\_\_  
 Signed LPI: *D. J. Miller* Date: **2-12-75**

See oldy Permit 578 9-19-75 M. Hordwin approved.

PERMIT FOR PRIVATE SEWAGE DISPOSAL PLANT  
 (for systems disposing of less than 2000 gallons per day)



I certify that all the information submitted to be true and correct; and I understand that issuance of this permit is based upon the information and plans submitted by the applicant. I also understand that any falsification of this application is reason to deny a permit to install a private sewage disposal system. This permit is valid for a six (6) month period from the date of permit issuance. I understand that no guarantee is intended or implied by reason of any advice or approval given by the Administrative

Signature Required HIE-222 7/77

Date: \_\_\_\_\_  
 Applicant: \_\_\_\_\_  
 Owner: \_\_\_\_\_

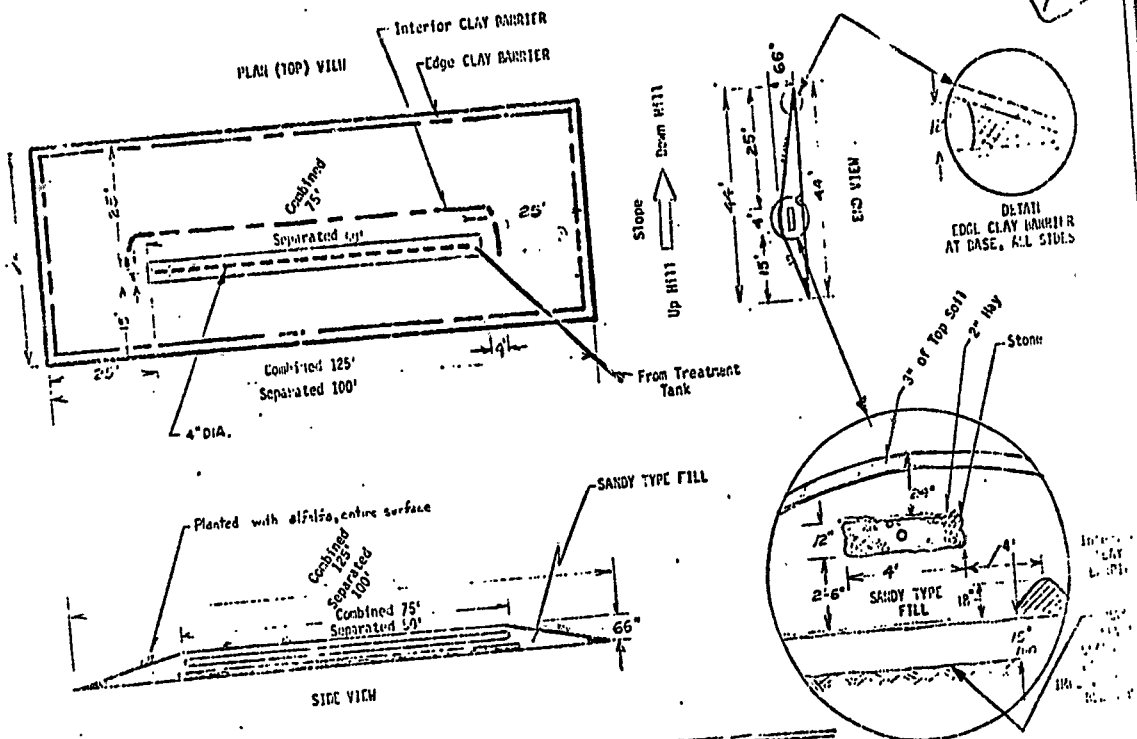
TABLE 9-1 Soil conditions -> Type and size of systems permitted

	A	B	C	D	E
1 Allow to drain at depth of 40" or less than 25" to the bottom of the organic horizon if the system is vented.	SEASONAL GROUNDWATER AT GREATER THAN 40" BELOW THE BOTTOM OF THE ORGANIC HORIZON.	SEASONAL GROUNDWATER AT 15" TO 40" BELOW THE BOTTOM OF THE ORGANIC HORIZON.	SEASONAL GROUNDWATER AT 0" TO 15" BELOW THE BOTTOM OF THE ORGANIC HORIZON.	SEASONAL GROUNDWATER AT 0" TO 15" BELOW THE BOTTOM OF THE ORGANIC HORIZON.	SEASONAL GROUNDWATER RISING ON THE SURFACE
2 Heavy sandy silt clay	SMALL French, Bed, Chamber or Special System	MEDIUM French, Bed, Chamber or Special System	SMALL French, Bed, Chamber or Special System	NON-DISCHARGE System	NON-DISCHARGE System
3 Heavy sandy silt clay	SMALL French, Bed, Chamber or Special System	LARGE French, Bed, Chamber or Special System	EXTRA LARGE French, Bed, Chamber or Special System	NON-DISCHARGE System	NON-DISCHARGE System
4 Heavy sandy silt clay	SMALL French, Bed, Chamber or Special System	SMALL French, Bed, Chamber or Special System	SMALL French, Bed, Chamber or Special System	NON-DISCHARGE System	NON-DISCHARGE System
5 Heavy sandy silt clay	SMALL French, Bed, Chamber or Special System	SMALL French, Bed, Chamber or Special System	SMALL French, Bed, Chamber or Special System	NON-DISCHARGE System	NON-DISCHARGE System
6 Heavy sandy silt clay	SMALL French, Bed, Chamber or Special System	VERY SMALL French, Bed, Chamber or Special System	VERY SMALL French, Bed, Chamber or Special System	NON-DISCHARGE System	NON-DISCHARGE System
7 Heavy sandy silt clay	SMALL French, Bed, Chamber or Special System	LARGE French, Bed, Chamber or Special System	LARGE French, Bed, Chamber or Special System	NON-DISCHARGE System	NON-DISCHARGE System
8 Heavy sandy silt clay	SMALL French, Bed, Chamber or Special System	EXTRA LARGE French, Bed, Chamber or Special System	EXTRA LARGE French, Bed, Chamber or Special System	NON-DISCHARGE System	NON-DISCHARGE System
9 Alluvial soils	NONE	NONE	NONE	NONE	NONE
10 Organic soils Marsh (fresh & tidal water)	NONE	NONE	NONE	NONE	NONE
11 Made land - cut and fill	NONE	NONE	NONE	NONE	NONE

When a site consists of made land, cut and fill land and similar situations, the suitability of the site shall be determined by an on-site investigation. The site investigation report shall list the identity and characteristics of both the fill and the soil the fill was placed on. The more limiting of the two, fill and original soil, shall be the criteria for whether a system can be permitted and which systems and size systems are allowable.

1. \* Excluded - limestone bedrock - No trenches allowed. 2. \*\* Deep soils are those soils where the texture is similar for 24 inches or more. This is in contrast to soils which are not marked deep, e.g. loamy, where distinct textural changes are present within a 40 inch depth. 3. - means greater than < means less than. 4. The soil groups are identified as follows: 1. - means greater than < means less than. 5. The soil groups are identified as follows: 1. - means greater than < means less than. 6. The soil groups are identified as follows: 1. - means greater than < means less than.

Sec.9.9



**SINGLE FAMILY DWELLINGS**

For System Size Ratings Large and Extra Large

**sec.9.9a COMBINED SYSTEMS**  
 All waste water: human waste & gray waste water

The size round and bed within the round required to serve 1 to 5 individual single family dwellings shall be: round - 125 feet by 46 feet at the base, and bed - 75 feet by 4 feet.

**sec.9.9b SEPARATED SYSTEM**  
 Human waste handled by methods permitted in sec.9.3 This system to handle gray waste water only.

The size round and bed within the round required to serve 1 to 5 individual single family dwellings shall be: round - 100 feet by 44 feet at the base, and bed - 50 feet by 4 feet.

**9.9 SERVING OTHER FACILITIES**

Not permitted

THOMAS GRIFFIN ASSOCIATES CO.  
CONSULTING ENGINEERS

582 CONGRESS STREET  
PORTLAND, MAINE 04101  
207/774-0101

October 24, 1974

Mr. W. Clough Toppan  
Division of Health Engineering  
Department of Health and Welfare  
State House  
Augusta, Maine 04330

Ref: Private Sewage Disposal Permit Application  
Nissen's Bakery Lot, Washington Avenue, Portland, Maine  
D. M. Hardy, Inc., Applicant

Dear Mr. Toppan:

This letter is to clarify certain questions raised during a recent conversation between Mr. Gene Morrow of your office and myself concerning the subject permit application. Attached, at Mr. Morrow's request, is a copy of the cover letter we sent to the applicant with the completed permit application.

The design we recommended is a duplex mound. This recommendation was based on the soil type, the flow rate and the State Plumbing Code as follows:

Soil Type: Buxton, determined by physical examination of site soil via test pits by us.

Soil Condition: C-8, from Table 9-1 of the Code.

System Required: Extra large mound or special system, from Table 9-1 of the Code.

Waste: Sanitary waste only (from employees), no industrial wastes, no truck washings, etc.

Flow: Average number of people at facility = 28 (four office workers plus up to twenty-four truck drivers at odd intervals during the day) use 25 GPD (office workers basis)  
 $28 \times 25 = 700$  GPD estimated flow (high).

Size of System: Code based on maximum of 400 GPD of domestic flow.

Therefore, we need two systems to handle 700 GPD. Use two extra large mounds. Septic tank to be slightly oversized (1500 gals.) to allow at least two days retention.

Based on the nature of the flow, i.e. totally domestic type sanitary wastes without any industrial waste, we feel justified in designing a domestic type disposal system. Since the mound system is clearly preferred by the Code for the soil type encountered, we chose a mound type. We see no reason why the system should not continue to function adequately indefinitely.

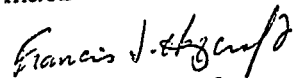
We acknowledge the fact that the Code does not permit the use of a mound system for the disposal of industrial wastes. Since the waste being disposed of is not industrial in nature we felt that use of the mound would be appropriate.

The alternatives to a mound system are few. A non-discharge (evapo-transpiration) system could be used, but the cost is very high. A holding tank could be installed but would mean very high operating costs. A totally different type of system is possible but the soils are not adequate. Thus, the mound system appears to be the only reasonable choice.

We trust this letter has clarified the situation. If there are any other questions, please call.

Very truly yours,

THOMAS GRIFFIN ASSOCIATES CO.



Francis J. Hopcroft  
Sanitary Engineer

FJH/mag





STATE OF MAINE  
DEPARTMENT OF HEALTH AND WELFARE  
AUGUSTA, MAINE 04330

DEAN FISHER, M. D.  
COMMISSIONER

December 3, 1974

Mr. Francis Hopcroft  
Thomas Griffin Associates  
562 Congress Street  
Portland, Me 04101

Subject: Sanitary Waste Disposal, Nissen's Bakery Lot,  
Truck Terminal, Washington Avenue,  
Portland, Maine

Dear Sir:

This letter is to acknowledge the receipt of your application and agreement form dated August 7, 1974. You indicate the use of a dual mound disposal system 250' X 44' with a 100 gallon dose lift station. A 1500 gallon septic tank is to precede the pump.

We understand that this project consists of a trucking terminal serving 4 office workers and 24 truck drivers. The waste flow is to be sanitary waste only. Suitable floor drains are to be installed in accordance with Section 710 of the Maine Plumbing Code, Part I, if applicable.

In consideration of the information submitted, this office will authorize the Local Plumbing Inspector to grant a permit for the subject sanitary waste facility, under authority of Section 3.14 of the Maine Plumbing Code, Part II.

This approval is under the following conditions:

1. That an engineer be retained during the installation of the project, and to inform this office when the installation is complete and inspected by him.
2. In case of system failure, a holding tank will be installed to serve as an overflow to the two mounds.
3. Approval will be gained by the Code Enforcement Officer, if necessary.
4. The installation will follow Mr. Hopcroft's plan. Aside from the waiver to install the dual mound, in all other respects the installation is to comply with the Maine Plumbing Code, Part II, Private Sewage Disposal Regulations.

Mr. Francis Hopcroft

December 3, 1974

5. Final approval is subject to permit by the Local Plumbing Inspector before the construction of this system. The inspector is to be notified before covering the work, and the work is to be left uncovered until his inspection. He shall be supplied with copies of approved plans for his reference at inspection. Approval is also subject to any local ordinances.

Yours very truly,



W. Clough Toppan, Sanitary Engineer  
Plans and Standards Review  
Division of Health Engineering

WCT/mm

cc: Ernold R. Goodwin, LPI  
Nissen's Bakery

CITY OF PORTLAND, MAINE

Building & Inspection Services

395-479  
~~219~~ Presumpscot Street

August 26, 1974

C

D. M. Hardy Inc.  
46 Gray Road  
Falmouth, Maine

O

Gentlemen:

Please find enclosed the plan which was received in this office on August 19th, which does not meet the site plan review requirements.

P

Please also find enclosed a copy of the new site plan ordinance for your information and guidance in drawing up the new site plan.

Y

If you have any questions concerning the site plan requirements please contact Mr. Brian Niskerson of the Planning Board Staff, City of Portland.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m

*Copy*

395-479 Prosumpscot Street

Sept. 18, 1974

D. M. Hardy, Inc.  
46 Gray Road  
Falmouth, Maine

cc to: Nissen Baking Company  
cc to: 59 Washington Avenue  
Fire Department  
cc to: Public Works Department  
cc to: Planning Department

Gentlemen:

Permit to construct a 100' x 162' metal distribution building as per plan is issued herewith subject to the following requirements of Portland BOCA International Building Code.

Please provide this office, in writing, that the roof system will support a 40 lb. live load.

Please show how toilet rooms are to be vented.

Exit signs are required over the doors involved in the means of egress, and these doors are to be equipped with latchesets which will release instantly without key or special knowledge by merely turning the usual knob.

The Public Works Department has O.K'd the site plan dependent on the following conditions: That sidewalk and curbing be provided as set forth in Municipal Code, Chapter 705, Sidewalk Construction and Maintenance, Section 705.1 or that a waiver be obtained as specified in Section 705.4 (copies attached).

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m

CITY OF PORTLAND, MAINE

Building & Inspection Services

395-479 Presumpscot Street

Sept. 13, 1974

C  
D. M. Hardy, Inc.  
46 Gray Road  
Falmouth, Maine

Gentlemen:

Re: Nissen Baking Company

O  
Regarding the Nissen Building at 395-479 Presumpscot Street, please be advised that this department is unable to issue a permit for its construction because the Fire Department has disapproved the plans because of insufficient information and the Planning Board has again disapproved the site plan because it does not comply with the provisions of Sec.604.4B of the Site Plan Ordinance, Chapter 604 of the Municipal Code.

P  
If you have any questions concerning the above please contact Mr. Brian Mickerson of the Planning Board Staff and Captain H. Miller of the Fire Department.

Y  
Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m

June 22, 1972

John J. Nissen Company  
59 Washington Avenue

cc to: Harold Parks  
Assistant City Manager

Gentlemen:

On the land that you are reported to either own or control at approximately 473 Presumpscot Street (recently purchased from the Corenco Corporation) there is an area where rubbish and remains of at least three cars have been deposited.

It is necessary that you remove these cars and rubbish immediately as it constitutes a violation of the City of Portland Zoning Ordinance. Please be guided accordingly.

Very truly yours,

Earle S. Smith  
Plan Examiner

LSM



**CORENCO CORPORATION**

525 WOBURN STREET  
TEWKSBURY, MASSACHUSETTS 01876

Telephone: 617 454-8811 • Cable Address: CORENCO

June 22, 1972

Mr. Earle S. Smith  
Plan Examiner  
City of Portland  
Department of Building Inspection  
City Hall  
Portland, Maine

Dear Mr. Smith:

On June 15, 1972, you advised us of a violation of the zoning ordinance at approximately 473 Presumpscot Street.

This is to advise that Corenco Corporation (Portland Rendering Company) sold that particular property to the John J. Nissen Company last year.

We would suggest that you contact the present owner regarding the matter of the violation.

Very truly yours,

CORENCO CORPORATION  
(Portland Rendering Company)

Chester K. Twiss  
Counsel

CKT:FDB

CORENCO PLANTS ■ IN CONNECTICUT: West Haven ■ IN MAINE: Bowdoinham, Presque Isle, Sandy Point  
■ IN MASSACHUSETTS: Chicopee, North Billerica ■ IN NEW YORK: Hannibal, Marion, Savannah, Syracuse  
■ IN PENNSYLVANIA: Nescopeck ■ IN RHODE ISLAND: Pawtucket ■ IN VERMONT: Sheldon Junction, Williston



June 15, 1972

C. Harold Parks  
Assistant to the City Manager

Portland Rendering Company  
147 Presumpscot Street

Gentlemen:

On the land which you are reported to either own or control at approximately 473 Presumpscot Street, there is an area where rubbish and remains of at least three cars have been deposited.

It is necessary that you remove these cars and rubbish immediately as it constitutes a violation of the Zoning Ordinance.

Please be guided accordingly.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m



MAY 24 1972

STATE OF MAINE  
OFFICE OF THE  
COUNTY ATTORNEY  
CUMBERLAND COUNTY  
ATTORNEY FOR THE STATE

JOSEPH E. BRENNAN  
COUNTY ATTORNEY  
DONALD GREY LOWRY  
DAVID C. POMEROY  
R. JOHN WUESTHOFF  
ASSOCIATE COUNTY ATTORNEYS

142 FEDERAL STREET  
PORTLAND, MAINE 04111  
773-2134  
773-3261

May 23, 1972

Mr. Harold Parks  
City Manager's Office  
City Hall  
Portland, Maine

Dear Mr. Parks:

Pursuant to telephone conversation with your office this morning, I am enclosing herewith copies of a letter from Mr. Vincent G. DeVito complaining about a dumping problem, which letter was referred to us by the office of the Attorney General.

I understand that your office will see that this complaint is handled by the proper city department. Thank you for your assistance.

Sincerely,

*Lyn Ballou*  
Lyn Ballou (Mrs.)  
SECRETARY

lcb  
Enclosures

cc: George C. West, Deputy Attorney General  
Mr. Vincent G. DeVito



STATE OF MAINE  
DEPARTMENT OF THE ATTORNEY GENERAL  
AUGUSTA

May 22, 1972

Mr. Vincent G. DeVito  
477 Presumpscot Street  
Portland, Maine 04103

Dear Mr. DeVito:

This will acknowledge receipt of your letter of May 18 concerning the deposit of rubbish and junk on a vacant lot across from your house. I am referring your letter to Joseph E. Brennan, County Attorney, 142 Federal Street, Portland, Maine. This matter is within his jurisdiction for purposes of prosecution. I am sure that Mr. Brennan will refer your letter to proper police officials to investigate.

Very truly yours,

*George C. West*

George C. West  
Deputy Attorney General

GCW:H

cc: Joseph E. Brennan, Esquire

May 10, 1914  
474 Presumpscot St.  
Portland, Me. 04103

Office of the Attorney General  
Augusta, Me.

Dear sir:

Across the road from my house, on some vacant land, there is an area upon which many ignorant people have chosen to deposit their rubbish and junk including the hulks of three cars. This mess is within fifty feet of the road and visible to all except the property owner and city officials, both of whom choose to ignore its presents.

There must be a law prohibiting dumps of this sort adjacent to a public way. I have written to the city building inspector, who is charged with the enforcement of the zoning ordinances, but he has either done nothing or has been ignored by the land owner.

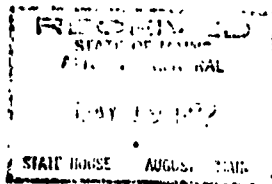
Will you please take the time to look into this and write the property owner, Portland Rendering Co., 147 Presumpscot St., Portland, Me. 04103, to clean this mess up and fence the area off to discourage future dumping.

7

I am in hopes the influence of your office  
will be enough to prompt them into action which  
is long overdue as this has been a problem for  
several years.

Thank you.

Yours truly,  
Vincent G. De Vito



395-479 PRESUMPCOT ST. (NISSEN BAKING CO.)

2


**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 005170 LPI NUMBER 001123 DATE PERMIT ISSUED 1/10/83  
Month Day Year

No 701651C  
Certificate of App. Number

Installer's Name SERLEBERRY I F.I. M.I. I

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility's
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

Owner J. J. Nelson  
Address 413 Presumpscot Road  
St./Lot Number Street/Road Name Subdivision  
(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Emilio J. Goodwin*

**OWNER'S COPY**

Signature of LPI \_\_\_\_\_  
Date Inspected MAR 14 1983  
ORIGINAL—To be sent to: Department of Human Services  
Division of Health Engineering

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code 005170 LPI Number 001123 Date Issued 1/10/83 INSTALLER'S License No. 1694  
Month Day Year

No 701651P  
PERMIT NUMBER

Address of Where Plumbing is Done 413 PRESUMPSCOT STREET  
St./Lot Number Street/Road Name Subdivision

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility's
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

Name of Owner MILSEMAN Last Name F.I. M.I. I Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Type of Construction	1. New	3. Addition	5. Replacement of Hot Water Heater	7. Hook-up of Modular Home
	2. Remodeling	4. Remodeling & Addition	6. Hook-up of Mobile Home	8. Other (Specify) <u>1</u>
Plumbing To Serve	1. Single (Res)	3. Mobile Home	5. Commercial	7. Other (Specify) <u>5</u>
	2. Multi-Fam(Res)	4. Modular Home	6. School	
Number of Fixtures or Hook-Ups	Sink(s) <u>1</u>	Toilet(s) <u>2</u>	Bathtub(s) <u>1</u>	Lavatorie(s) <u>1</u>
	Shower(s) <u>1</u>	Urinal(s) <u>1</u>	Hot Water Heater(s) <u>1</u>	Floor Drain(s) <u>2</u>
	Clothes Washer(s) <u>1</u>	Dish-Washer(s) <u>1</u>	Hook-Up(s) <u>1</u>	

**TOWN'S COPY**

JAN 11 1983  
JAN 13 1983  
JAN 17 1983  
JAN 21 1983

**IMPORTANT: Note the following conditions**  
1. This Permit is non-transferable to another person or party.  
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee 30  
Hook-Up Fee 00  
Total Fee 30  
If Double Fee Check Box

Dept. of Human Services  
Div. of Health Engineering

Signature of LPI \_\_\_\_\_ HHE-211, Rev. 7/80





# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

Date Jan. 12, 1993  
 Receipt and Permit number A 92538

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 413 Presumpscot St.  
 OWNER'S NAME: John J Nissen Baking Co. ADDRESS: same

<b>OUTLETS:</b>			
Receptacles	<u>46</u>	Switches	<u>12</u>
		Plugmold	<u>28</u>
		ft. TOTAL	<u>68</u>
			✓ <u>6.80</u>
<b>FIXTURES: (number of)</b>			
Incandescent	<u>12</u>	Flourescent	<u>5</u> (not strip) TOTAL <u>17</u>
Strip Flourescent		ft.	
			✓ <u>3.70</u>
<b>SERVICES:</b>			
Overhead	<input checked="" type="checkbox"/>	Underground	<input type="checkbox"/>
Temporary	<input type="checkbox"/>	TOTAL amperes	<u>400</u>
			✓ <u>3.00</u>
<b>METERS: (number of)</b>			
Fractional	<input type="checkbox"/>		
1 HP or over	<input checked="" type="checkbox"/>		
			✓ <u>.50</u>
<b>RESIDENTIAL HEATING:</b>			
Oil or Gas (number of units)			
Electric (number of rooms)			
			✓ <u>2.00</u>
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>			
Oil or Gas (by a main boiler)			
Oil or Gas (by separate units)	<input checked="" type="checkbox"/>		
Electric Under 20 kws		Over 20 kws	
			✓ <u>2.00</u>
<b>APPLIANCES: (number of)</b>			
Ranges		Water Heaters	<u>2</u>
Cook Tops		Disposals	
Wall Ovens		Dishwashers	
Dryers		Compactors	
Fans		Others (denote)	
TOTAL			✓ <u>3.00</u>
<b>MISCELLANEOUS: (number of)</b>			
Branch Panels			
Transformers			
Air Conditioners Central Unit			
Separate Units (windows)			
Signs 20 sq. ft. and under			
Over 20 sq. ft.			
Swimming Pools Above Ground			
In Ground			
Fire/Burglar Alarms Residential			
Commercial	<input checked="" type="checkbox"/>		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under		over 30 amps	<u>3</u>
			✓ <u>5.00</u>
Circus, Fairs, etc.			
Alterations to wires			
Repairs after fire			
Emergency Lights, battery	<u>2</u>		
Emergency Generators			
			✓ <u>1.00</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT		INSTALLATION FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)		DOUBLE FEE DUE:	
		TOTAL AMOUNT DUE:	<u>33.50</u>

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call

CONTRACTOR'S NAME: Milliken Bros.  
 ADDRESS: 474 Riverside  
 TEL.: 797-8375

MASTER LICENSE NO.: 3604  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
*Michael H. Murray Milliken Bros. Inc.*

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN



**PERMIT #** \_\_\_\_\_ **PORTLAND BUILDING PERMIT APPLICATION** **DATE** 6/19/87 **PERMIT ISSUED**

**I. GENERAL INFORMATION**  
 Location/address of construction 413 Presumpscot Street  
 1. Owner's name John J. Wilson Pkwy Tel. 775-3461  
 Address 59 Washington Avenue  
 2. Lessee's name \_\_\_\_\_ Address \_\_\_\_\_ Tel. \_\_\_\_\_  
 3. Contractor's name Frank DiNatale Address \_\_\_\_\_ Tel. \_\_\_\_\_  
 4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

**PERMIT ISSUED**  
728  
6/19/87  
 Date \_\_\_\_\_

**II. DESCRIPTION OF WORK:**

to construct 12x22 cement building to use for storage  
 as per plans  
 permit to #1 04104

**III. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_  
**IV. ZONE** \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval: no  yes  date \_\_\_\_\_  
 Setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval: no  yes  date \_\_\_\_\_  
**V. REVIEW REQUIRED:** variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces: \_\_\_\_\_  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_  
**VI. FEES:**  
 base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ **TOTAL** \$115.00

**VII. DETAILS OF WORK**

1. WATER SUPPLY:  public  private  
 2. SEWER:  public  private, type \_\_\_\_\_  
 3. HEAT: type \_\_\_\_\_ fuel \_\_\_\_\_  
 4. FOUNDATION: type \_\_\_\_\_ thickness \_\_\_\_\_ footing \_\_\_\_\_  
 5. ROOF: type \_\_\_\_\_ pitch \_\_\_\_\_ covering \_\_\_\_\_ load \_\_\_\_\_  
 6. PLUMBING: \_\_\_\_\_  
 SPRINKLER SYSTEM: yes  no   
 7. ELECTRICAL: service entrance size \_\_\_\_\_ # smoke detectors \_\_\_\_\_  
 8. CHIMNEY: # flues \_\_\_\_\_ material \_\_\_\_\_ # fireplaces \_\_\_\_\_  
 9. FRAMING: floor joists \_\_\_\_\_ size \_\_\_\_\_ max on center \_\_\_\_\_  
 ceiling joists \_\_\_\_\_ rafters \_\_\_\_\_  
 studs \_\_\_\_\_ wall studs \_\_\_\_\_  
 10. If 1-story building w/masonry walls: wall thickness \_\_\_\_\_ height \_\_\_\_\_  
 11. BEDROOM WINDOWS: height \_\_\_\_\_ width \_\_\_\_\_ sill height \_\_\_\_\_ egress window? yes  no

**VIII. OFFICE USE:** DAY MARKET \_\_\_\_\_ LOT \_\_\_\_\_ VALUE/STRUCTURE \_\_\_\_\_ PERMITS/PICATION \_\_\_\_\_  
**IX. NEW OR PHASED SUBDIVISION REFERENCE:** Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
**X. PROPOSED USE:** Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
**XI. OWNERSHIP:** PUBLIC \_\_\_\_\_ PRIVATE \_\_\_\_\_

**XII. RECENT CONSTRUCTION COST:** \_\_\_\_\_ **XIII. GROUND CONDITION:** \_\_\_\_\_  
**XIV. COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE:**

**XV. RESIDENTIAL BUILDINGS ONLY:** 1-BDRMS \_\_\_\_\_ 2-BDRMS \_\_\_\_\_ 3-BDRMS \_\_\_\_\_ PERMITS \_\_\_\_\_  
 NEW DWELLING UNITS WITH \_\_\_\_\_  
 EXISTING DWELLING UNITS WITH \_\_\_\_\_  
**XVI. RESIDENTIAL UNIT TYPES:** NEW DWELLINGS \_\_\_\_\_ EXISTING DWELLINGS \_\_\_\_\_ TOTAL RESIDENTIAL UNITS \_\_\_\_\_

**XVII. MISCELLANEOUS:**  
 Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to sell that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

**APPLICANT:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**EXAMINER:** \_\_\_\_\_



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date January 9, 1988  
 Receipt and Permit number 22955

To the CHIEF ELECTRICAL INSPECTOR, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Presumpscot Street  
 OWNER'S NAME: Nissen Baking Co. ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead <u>X</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
<b>METERS: (number of)</b> <u>1</u> ..	<u>.50</u>
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main bciler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under: _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 5.00 min

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
**CONTRACTOR'S NAME:** Milliken Brothers Inc.  
**ADDRESS:** 474 Riverside Industrial Parkway 04103  
**TEL.:** 797-8375  
**MASTER LICENSE NO.:** 03818 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *Donald G. ...*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

PERMIT # 1357 CITY OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Owner: John J. Nissen Baking Company - John Sperzel

Address: 59 Washington Avenue, 04104 775-346

LOCATION OF CONSTRUCTION 413 Presumpscot Street

CONTRACTOR: C.M. Brown SUBCONTRACTORS: permit to owner

ADDRESS South Paris, ME

Est. Construction Cost: 15,000 Type of Use: commercial

Past Use: \_\_\_\_\_

Building Dimensions L. \_\_\_\_\_ W. \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain to install above ground diesel storage

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE dispensing terminal

Residential Buildings Only: \_\_\_\_\_ # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units 8,000 gal.

Foundation: \_\_\_\_\_

1. Type of Soil \_\_\_\_\_
2. Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size \_\_\_\_\_
4. Foundation Size \_\_\_\_\_
5. Other \_\_\_\_\_

Floor: \_\_\_\_\_

1. Sills Size \_\_\_\_\_ Sills must be anchored.
2. Girder Size \_\_\_\_\_
3. Lally Column Spacing \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material \_\_\_\_\_

Exterior Walls: \_\_\_\_\_

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls: \_\_\_\_\_

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

For Official Use Only	
Date <u>10/15/87</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost <u>\$15,000</u>	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee <u>\$99,000, \$90.00</u>	

- Ceilings:
1. Ceiling Joists Size: \_\_\_\_\_
  2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
  3. Type Ceilings: \_\_\_\_\_
  4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
  5. Ceiling Height: \_\_\_\_\_

- Roof. OCT 22 1987
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
  2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
  3. Roof Covering Type \_\_\_\_\_
  4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_

Heating: \_\_\_\_\_

Electrical: \_\_\_\_\_

Plumbing: \_\_\_\_\_

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools: \_\_\_\_\_

Zoning: \_\_\_\_\_

Review Required: \_\_\_\_\_

Permit Received By Kandi Cote

Signature of Applicant [Signature] FLEET MGR Date 10-15-87

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

1-6-87

PERMIT # 00135 CITY OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.  
 Owner: John J. Nissen Baking Company - Hohn Sperzel  
 Address: 59 Washington Avenue, 04104 775-3461

LOCATION OF CONSTRUCTION 413 Presumpscot Street

CONTRACTOR: C.M. Brown SUBCONTRACTORS: permit to owner  
 ADDRESS: South Paris, ME

Est. Construction Cost: 15,000 Type of Use: commercial

Past Use: \_\_\_\_\_  
 Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion Explain to install above ground diesel storage

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE dispensing terminal  
 Residential Buildings Only: \_\_\_\_\_ # Of Dwelling Units: \_\_\_\_\_ # Of New Dwelling Units: 8,000 gal.

Foundations:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. Windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: 10/15/87 Subdivision: Yes / No \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: \_\_\_\_\_  
 Eids Code: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Block: \_\_\_\_\_  
 Estimated Cost: 15,000 Permit Expiration: \_\_\_\_\_  
 Value Structure: \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Yes: XXXXXXXXXX No: 000000

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_ **PERMIT ISSUED**  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other: \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District \_\_\_\_\_ Street Frontage: Rq. \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other: \_\_\_\_\_ (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By: [Signature] Date: 10-15-87  
 Signature of Applicant: [Signature] Date: 10-21-87  
 Signature of CEO: [Signature] Date: 10-21-87

Inspection Dates: \_\_\_\_\_  
 White Tag - GPCOG  
 Copyright GPCOG 1987

19-21-01 White-Tax Assessor Yellow-GPCOG



**PLOT PLAN**

N  
↑

§ (Breakdown From Front)		Type	Inspection Record	Date
Base Fee \$	_____	_____	_____	____/____/____
Subdivision Fee \$	_____	_____	_____	____/____/____
Site Plan Review Fee \$	_____	_____	_____	____/____/____
Other Fees \$	_____	_____	_____	____/____/____
(Explain)	_____	_____	_____	____/____/____
Late Fee \$	_____	_____	_____	____/____/____

**COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant *[Signature]* Date 10-15-87



DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

OCT 13 1987

RECEIVED

State of Maine

Nº 1700

Department of Public Safety  
STATE FIRE MARSHAL'S OFFICE



Augusta, Maine July 14, 1987

In accordance with the provisions of R. S., Title 25, Sec. 2441, as amended, permit is hereby granted for the installation of flammable liquid storage at:

413 Presumpscot St., Portland 04104 5,000  Underground  
(location of tank) (capacity)  
Diesel Fuel  Aboveground

John J. Nissen Baking Co., Inc.  
(name of owner)

59 Washington Avenue, Portland 04104 (1)  L. P. Gas  
(address) (No. of tanks)

John R. Turner  
Commissioner

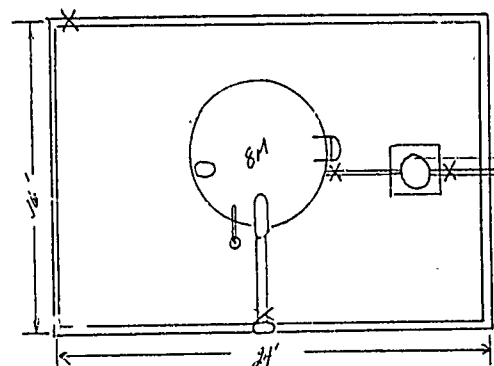
Permit Fee ~~XXXX~~ \$10.00

ESTIMATE

DYKE	4500	
TANK	3500	
MOTOR	500	
GUAGE	450	
METER, REG.	500	*USED EQUIP
VALVES		
PIPEING		
1 YEAR	5500	
	14,450	

NOTE: ELECTRICAL SUPPLIED BY OTHERS  
FUELING RACK NOT INCLUDED.  
PERMITS TO BE SECURED BY OTHERS

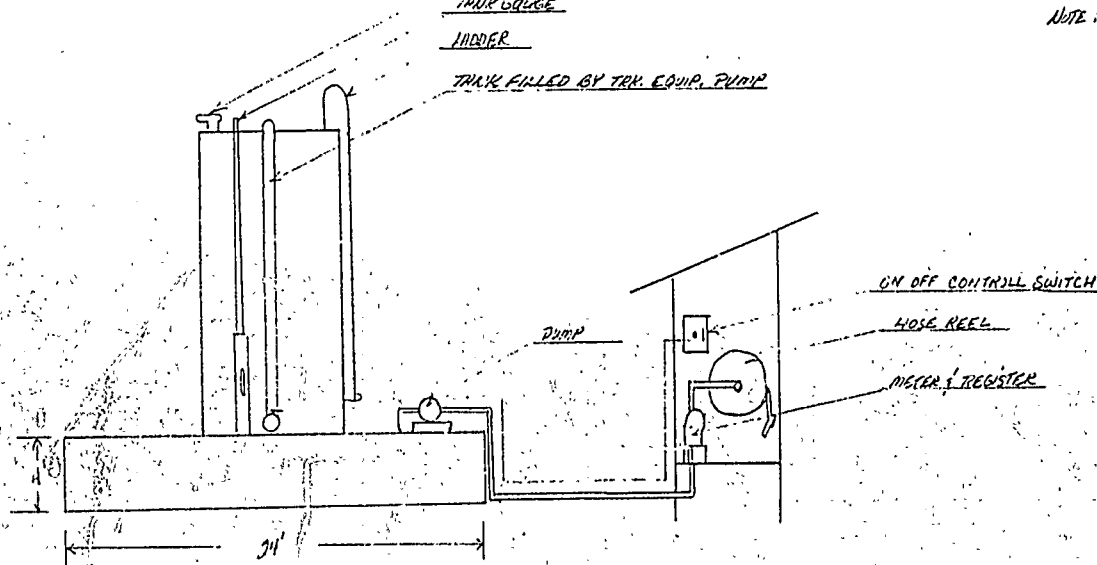
JOHN J NISSEB BAKING CO  
413 PRESUMSCOT ST  
PORTLAND 775 3481



NOTE: X = VALVES

VENT  
TANK GAUGE  
MOTOR

TANK FILLED BY TRK. EQUIP. PUMP



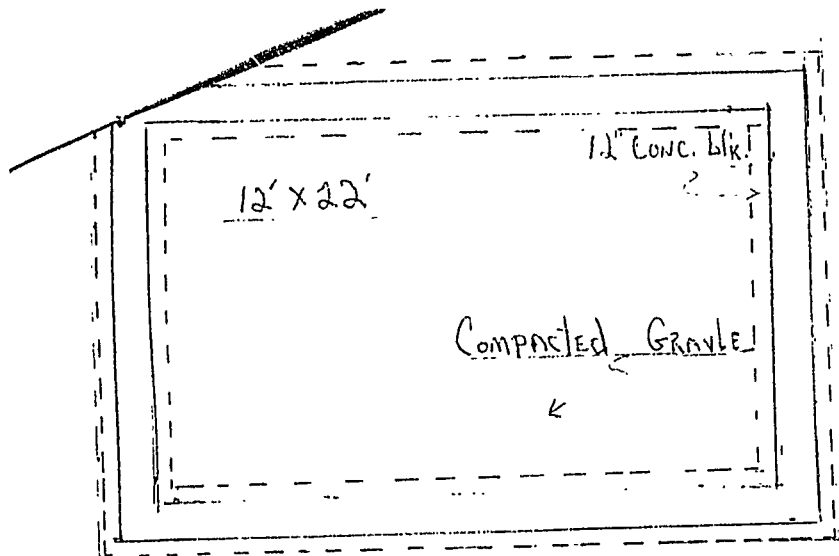
NOTE: DYKE WILL BE 4' BELOW GROUND WITH FOOTING

1" = 8'

RECEIVED

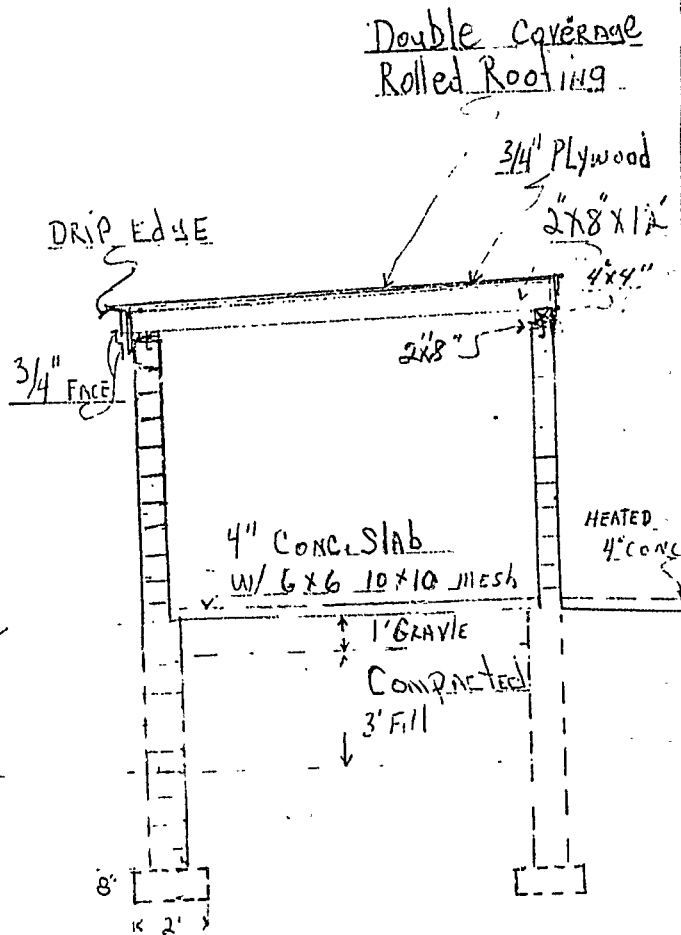
OCT 15 1987

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

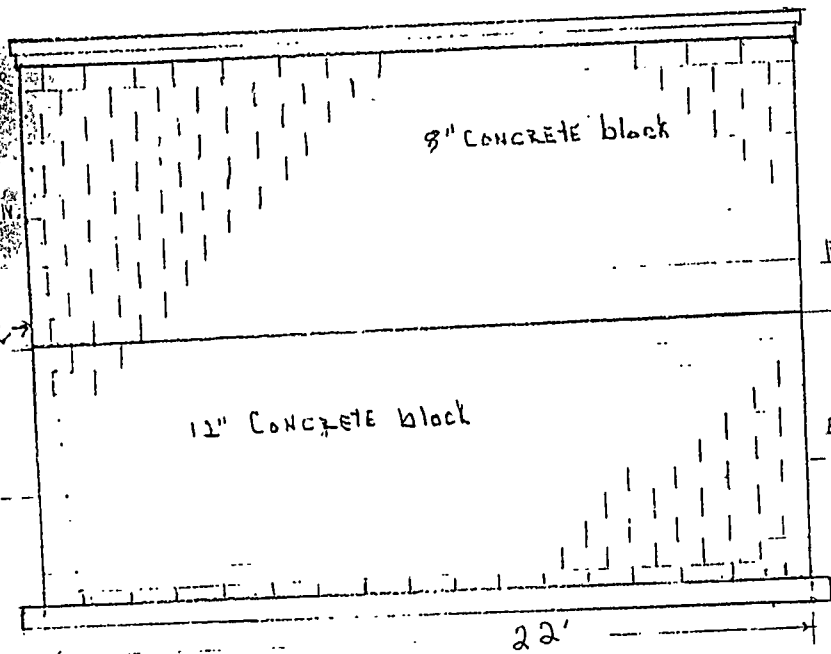


FOUNDATION PLAN  
SCALE 1/4" = 1'

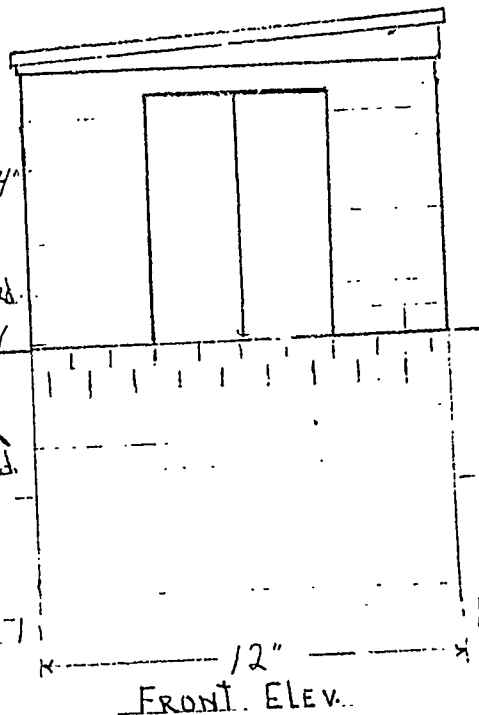
JOHN J. NISSENS BAKING CO.  
FLOUR DEPOTE  
PRESUMSCOT ST. PORTLAND, ME.



CROSS SECTION  
SCALE 1/4" = 1'



SIDE ELEV.  
SCALE 1/4" = 1'



FRONT ELEV.

John J. Nissens Baking Co.  
Flour depote  
Presumscot St. Portland Me.

18,750  
12K

PROPOSED BLDG.  
(10'x20') ±

CN 17W

PROPOSED CONCRETE PAD

SIGCO-INC.

PORTION OF LAND  
TO BE LEASED  
TO  
"NISSEN BAKERIES LTD."

NAPPI  
DISTRIBUTORS

PRIVATE  
ROAD

I-3

CN-INDUSTRIAL DEVELOPMENT

25 MARCH 1987

PERMIT #            **PORTLAND BUILDING PERMIT APPLICATION** DATE 6/19/87 **PERMIT ISSUED**  
 728  
 JUN 23 1987  
 City of Portland

**I. GENERAL INFORMATION**  
 Location/address of construction 413 Presumptuous Street  
 1. Owner's name John W. Nissen Bakery Co. Tel. 775-3451  
 Address 59 Washington Avenue  
 2. Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 3. Contractor's name Frank Hinatdo Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_ **728**

**II. DESCRIPTION OF WORK:**  
 to construct 12x22 cement building to used for storage  
 as per plans  
 permit to #1 34104

**III. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_  
**IV. ZONE:** \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval: no  yes  date \_\_\_\_\_  
 Setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval: no  yes  date \_\_\_\_\_  
**V. REVIEW REQUIRED:** variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces:  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_ enclosed  outdoors \_\_\_\_\_  
**VI. FEES:**  
 base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ TOTAL \$115.00

**VII. DETAILS OF WORK**

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls: wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

**VIII. OFFICE USE:**  
 TAX MAP # \_\_\_\_\_  
 LOT # \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_

**IX. NEW OR PHASED SUBDIVISION REFERENCE**  
 Name: \_\_\_\_\_  
 Lot: \_\_\_\_\_  
 Block: \_\_\_\_\_

**X. PROPOSED USE:** \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium? \_\_\_\_\_ Apartment \_\_\_\_\_  
 CODE: \_\_\_\_\_ her explain \_\_\_\_\_  
**XI. PAST USE:** \_\_\_\_\_  
**XII. OWNERSHIP:** PUBLIC \_\_\_\_\_ PRIVATE \_\_\_\_\_

**XIII. EST. CONSTRUCTION COST:** 10,714 **XIV. GR. SQ. FT. OF LOT BUILDING** \_\_\_\_\_

**XV. RESIDENTIAL BUILDINGS ONLY:** \_\_\_\_\_ **BEDROOMS** \_\_\_\_\_  
 # NEW DWELLING UNITS WITH: 1. BDRM \_\_\_\_\_ 2. BDRMS \_\_\_\_\_ 3. BDRMS \_\_\_\_\_  
 # EXISTING DWELLING UNITS WITH: \_\_\_\_\_  
**XVI. RESIDENTIAL UNITS:** \_\_\_\_\_  
 # NEW DWELLINGS \_\_\_\_\_  
 # EXISTING DWELLINGS \_\_\_\_\_  
 TOTAL RESIDENTIAL UNITS \_\_\_\_\_

**APPROVALS BY:** \_\_\_\_\_ DATE \_\_\_\_\_  
 BUILDING INSPECTION: \_\_\_\_\_ PLAN EXAMINER: \_\_\_\_\_  
 ZONING: \_\_\_\_\_  
 FIRE DEPT: \_\_\_\_\_

**MISCELLANEOUS:**  
 Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, or mechanicals.

District No. \_\_\_\_\_  
**XVII. SIGNATURE OF APPLICANT:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
 TYPE NAME OF ABOVE: JOHN W. NISSEN BAKERY CO. \_\_\_\_\_

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector

NOTES

*Checked for...*

*finished...*

Permit No. 87/128

Location 113 ...

Owner ...

Date of Permit 10/23/57

Approved

Dwelling

Garage

Alteration

Table with multiple columns and rows, mostly obscured by noise and a large diagonal scribble.



913172

913172

Permit # 913172 City of Portland BUILDING PERMIT APPLICATION Fee \$85.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: John J. Nissen Phone # 775-3461  
 Address: 59 Washington Ave. Portland, Maine 04101  
 LOCATION OF CONSTRUCTION 413 Presumpscot St.  
 Contractor: A. L. Doggett, Inc. Sub: \_\_\_\_\_  
 Address: Gray, Maine 04039 Phone # 657-4569  
 Est. Construction Cost: --- Proposed Use: Maintenance Garage  
 Past Use: \_\_\_\_\_  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion to remove 5 underground storage tanks and install  
8000 gallon double wall fiberglass tank gas

For Official Use Only	
Date <u>Oct. 17, 1991</u>	Subdivision _____
Inside Fire Limits _____	Name <u>OCT 21 1991</u>
Bldg Code _____	Ownership: _____
Time Limit _____	Public _____
Estimated Cost _____	Private _____

Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other WDA 10-18-91 (Explain)

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ **HISTORIC PRESERVATION**  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ **Not in District nor landmark.**  
 3. Type Ceilings: \_\_\_\_\_ **Does not require review.**  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ **Requires Review**  
 5. Ceiling Height: \_\_\_\_\_  
 Roof:  
 1. Truss or Rafters Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size/Area: **APPROVED**  
 3. Roof Covering Type \_\_\_\_\_ **Approved with Conditions**  
 Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_  
 Heating:  
 Type of Heat: \_\_\_\_\_  
 Signature: [Signature]  
 Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
 Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
 Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Latini  
 Signature of Applicant [Signature] Date 10/17/91  
 CEO's District Michael Lewis

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO [Signature]

White - Tax Assessor









**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 23, 19 88  
 Receipt and Permit Number 22964

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 29 Presumpscot Str  
 OWNER'S NAME: Nissen Baking Co. ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>110</u> Switches <u>59</u> Plugmold _____ ft. TOTAL <u>169</u> .....	<u>15</u> <del>18</del> .90
<b>FIXTURES: (number of)</b>	
Incandescent <u>73</u> Fluorescent <u>33</u> (not strip) TOTAL <del>103</del> <u>106</u> .....	<u>12</u> .60
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>400</u> ..	<u>6.00</u>
METERS: (number of) <u>1</u> .....	<u>.50</u>
<b>MOTORS: (number of)</b>	
Fractional <u>4</u> .....	<u>2.00</u>
1 HP or over _____ .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) <u>4</u> .....	<u>8.00</u>
Electric Under 20 kws <u>1</u> Over 20 kws _____ .....	<u>5.00</u>
<b>APPLIANCES: (number of)</b>	
Ranges <u>1</u> Water Heaters <u>1</u>	
Cook Tops _____ Disposals <u>1</u>	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL <u>3</u> .....	<u>4.50</u>
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>2</u> .....	<u>2.00</u>
Transformers _____ .....	
Air Conditioners Central Unit <u>4</u> .....	<u>20.00</u>
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial <u>Fire</u> .....	<u>5.00</u>
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (301-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 91.50

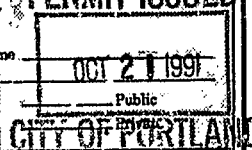
**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
 CONTRACTOR'S NAME: Milliken Brothers Inc.  
 ADDRESS: 474 Riverside Industrial Parkway 04103  
 TEL: 797-8375  
 MASTER LICENSE NO.: 03818 SIGNATURE OF CONTRACTOR: Bill Proctor  
 LIMITED LICENSE NO.: \_\_\_\_\_



913172

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$85.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: John J. Nissen Phone # 775-3461  
 Address: 59 Washington Ave. Portland Maine 04101  
 LOCATION OF CONSTRUCTION #413 Presumpscot St.  
 Contractor: A. J. Doggett, Inc. Sub: \_\_\_\_\_  
 Address: Gray, Maine 04037 Phone # 657-4569  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Maintenance Garage  
 Past Use: \_\_\_\_\_  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion to remove 2 underground storage tanks and install  
1 8000 gallon double wall fiberglass tank cas.

<b>For Official Use Only</b>		<b>PERMIT ISSUED</b> 
Date <u>Oct. 17, 1991</u>	Subdivision: _____	
Inside Fire Limits _____	Name _____	Lot _____ Ownership: _____ Public _____
Bldg Code _____	Time Limit _____	
Estimated Cost _____		

Zoning: Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning, Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other W.D.A. - 10-18-91

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other 2 1/10/1991

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_ 00.28

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Latin

Signature of Applicant Michael Lewis Date 10/17/91

CEO's District 7

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO E. J. Rowe

White - Tax Assessor

PLOT PLAN



FEES (Breakdown From Front)		Type	Inspection Record	Date
Base Fee \$	85.00			/ /
Subdivision Fee \$				/ /
Site Plan Review Fee \$				/ /
Other Fees \$				/ /
(Explain)				/ /
Late Fee \$				/ /

COMMENTS 5 sheets of forms submitted 12/9/94 OKAL

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT [Signature] ADDRESS 703.30 [unclear] PHONE NO. 657-1569

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE Dan G. ROSS PHONE NO. Same

Date

18/Oct/91

Location

413 Pruneyard St.

- (1) All underground tank removal and/or installation shall be done in accordance with Department of Environmental Protection Regulations, Chapter 591.
- (2) No cutting of tanks on site. Cutting of tanks to be done at an approved tank disposal site.
- (3) Fire Dispatcher must be notified 48 hours in advance of removal and/or transportation of tanks.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

City of Portland

Maine Departmental of Environmental Protection  
Bureau of Oil & Hazardous Materials Control  
State House Station #17, Augusta, Maine 04333  
Telephone: 207-289-2651  
Attn: Tank Removal Notice

MDEP Portland's Office  
Waiver granted by  
Steve Bresinski for  
10-22-91

cc: DEP  
Fire Chief  
Nissen  
A.L. Doggett

NOTICE OF INTENT  
TO ABANDON (REMOVE) AN  
UNDERGROUND OIL STORAGE FACILITY

Name of Facility Owner: John J. Nissen Baking Company  
Mailing Address: 59 Washington Ave., Telephone No: 775-3461  
City: Portland State: ME Zip Code: 04104  
Contact Person (name, address & telephone no.):  
John Sperzel 775-3461  
Name of Facility: John J. Nissen Baking Co. Registration No.:  
Facility Location: 4/3 Presumpscot St. Portland, ME

1. Identify the tanks at this location which are to be removed:

Tank Number	Age of Tank (Years)	Tank Size (Gallons)	Type of Product Most Recently Stored
A. 1	15	4000	Unleaded
B. 2	8	1000	antifreeze
C. 3	8	500	waste oil
D. 4	15	1000	#2 fuel
5	8	500	Lube oil

2. Directions to Facility (be specific):

Approx. 1.5 miles from Washington Ave. on right

3. Is tank(s) used for the storage of Class I liquids (e.g. gasoline, jet fuel)? Yes  No  (IF YES, REMOVAL OF THE TANK MUST BE UNDER THE DIRECTION OF A CERTIFIED TANK INSTALLER OR PROFESSIONAL FIREFIGHTER.)

4. Name and telephone number of contractor who will do the tank removal: A. L. Doggett, Inc. 657-4569

Certified Tank Installer Certification Number & Name (if applicable):  
Gregory Pollard #114

Professional Firefighter Yes  No  (Affiliation: \_\_\_\_\_)

5. Expected date of removal: 10-22-91

I hereby provide Notice that I intend to properly abandon the underground oil storage facility as described above.

Date: 10-15-91

Sherri L. Bosse  
Signature of Tank Owner or Operator

Sherri L. Bosse Sec. for John J. Sperzel  
Printed Name and Title

THIS FORM MUST BE FILED WITH THE DEPARTMENT AND LOCAL FIRE DEPARTMENT 30 DAYS PRIOR TO REMOVAL - RETURN POSTCARD WHEN TANK(S) HAS BEEN REMOVED.

Mail original and yellow copy to DEP; pink copy to fire dept.; retain gold copy



DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REGISTRATION FORM FOR UNDERGROUND OIL  
AND PETROLEUM PRODUCTS STORAGE TANKS  
(Pursuant to 38 M.R.S.A. Section 563, 40 CFR Part 280)

1. REGISTRATION NUMBER: 00595  
(Complete only if a registration has been  
previously assigned by the Department  
of Environmental Protection.)

STATE USE ONLY
DATE OF REGISTRATION ___/___/___

2. FACILITY INFORMATION:

- A. Name of Facility: John J. Nissen Baking Co. Main Garage
- B. Street Address of Facility: 413 Presumpscot St.
- C. Town/City where facility is located: Portland, ME
- D. Mailing address: 59 Washington Ave. P.O. Box 3588  
Portland Maine 04104
- E. F. Telephone: 775-3461
- G. Directions to Facility: Approx. 1.5 miles from Washington Ave.  
on right
- H. Are any planned or existing tank(s) (including piping and pumps)  
within 1000 feet of a public water supply source? Yes \_\_\_ No X.
- I. Are any planned or existing tank(s) (including piping and pumps)  
within 300 feet of a private water supply source? Yes \_\_\_ No X.
- J. (Complete if the answer to (I) above is YES.) Is the water supply  
which is located within 300 feet of the tank(s) owned by someone  
other than the facility owner or operator? Yes \_\_\_ No \_\_\_.
- K. Is the facility located on a sand and gravel aquifer or recharge  
area as mapped by the Maine Geological Survey? Yes \_\_\_ No X.
- L. Is the facility located within 250 feet of a fresh or salt water  
body or wetland? Yes \_\_\_ No X.
- M. Is the facility located within a 100 year flood plain? Maps are  
available at most municipal offices. Yes \_\_\_ No X.

Note: If you wish assistance in answering items (K) or (L), please call  
the Department at (207) 289-2651. Sand and gravel aquifer maps can  
be reviewed at any of the Department's offices or purchased for a  
nominal fee from the Maine Geological Survey, State House Station  
#22, Augusta, Maine 04333, (207) 289-2801.

If the answer to item (H), (I) or (K) above is yes, the facility is in a sensitive geologic area.

STATE USE ONLY

Reviewer: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_ Map Number: \_\_\_\_\_  
Comment: \_\_\_\_\_

N Facility is now or will be used for (check one):

- |   |   |
|---|---|
| <input type="checkbox"/> Wholesale Distribution of Oil  | <input type="checkbox"/> Oil storage at a single family residence     |
| <input type="checkbox"/> Retail Distribution of Oil   | <input type="checkbox"/> Oil storage at a multi-family residence      |
| <input checked="" type="checkbox"/> Oil storage at a Commercial Establishment for on-site consumption | <input type="checkbox"/> Oil storage/farm                             |
| <input type="checkbox"/> Oil storage at an Industrial Establishment for on-site consumption           | <input type="checkbox"/> Oil storage/Public Facility (state or local) |
|   | <input type="checkbox"/> Oil Storage/Federal Facility                 |

3. TANK OWNER:

- A. Name: John J. Nissen Baking Company  
(last) (first) (middle initial)
- B. Mail Address: 59 Washington Ave.
- C. Town/City: Portland D. State: ME
- E. Zip Code: 04104 F Phone: 775-3461

4. TANK OPERATOR: (if different from owner.)

- A. Name: John J. Nissen Baking Co.  
(last) (first) (middle initial)
- B. Mail Address: 413 Presumpscot St.
- C. Town/City: Portland D. State: ME
- E. Zip Code: 04104 F Phone: 775-3461

5. CONTACT PERSON:

- A. Name: Tim Kirk B. Phone: same

**6. INDIVIDUAL TANK DATA: Complete for each tank.**

**A. TANK TYPE:**

- C = Cathodically Protected Steel - Single Wall with Excavation Liner.  
 W = Cathodically Protected Steel - Double Walled  
 E = Fiberglass - Single wall with Liner.  
 G = Fiberglass - Double Walled  
 N = Other - Please specify.

**B. Piping Type:**

- E = Single Walled Fiberglass with liner  
 G = Double Walled Fiberglass  
 M = Single Walled Steel with Liner.  
 O = Copper with Secondary Containment  
 W = Cathodically Protected Steel  
 \* = single wall fiberglass suction piping

**C. Tank Size:**

Fill in with the Size of the Tank in gallons.

**D. Form of Leak Detection/Retrofitted Tank:**

- 1 = Continuous Electronic Monitoring of Groundwater  
 2 = Continuous Electronic Monitoring of Vapors  
 3 = Secondary Containment with Interstitial space monitoring  
 4 = Manual Groundwater Sampling  
 5 = Continuous In-Tank Gauging  
 6 = In-Line Leak Detector

**I. Product Stored:**

- 1 = Kerosene 2 = #2 Fuel Oil 4 = #4 Fuel Oil  
 5 = #5 Fuel Oil 6 = #6 Fuel Oil 20 = Unleaded-Plus  
 22 = Premium 23 = Unleaded 28 = Premium unlead  
 29 = Diesel 81 = Waste Oil 99 = Other-Please Specify

**F. Date Installed:**

Fill in Month and Year of Installation.

**G. Tank Status:**

- B = Active  
 C = Out of Service  
 D = Abandoned in Place-Filled  
 E = Planned for Removal

**H. System Type:**

- 1 = Suction 2 = Pressurized

**I. Form of Interstitial Tank Leak Detection/ New and Replacement Tanks**

- 1 = Continuous Groundwater in Liner  
 2 = Manual Groundwater in Liner  
 3 = Continuous Vapor Monitoring  
 4 = Continuous Hydrostatic  
 5 = Continuous Free Product  
 6 = Continuous Vacuum or Pressure  
 7 = Other-Please Specify TLS 250i

**J. Overfill Spill/Leak Detection:**

- 1 = Automatic Shutoff (95% Tank Capacity)  
 2 = Automatic Alarm (95% Tank Capacity)  
 3 = Overfill Spill Container (3-gallon minimum)

**TANK 1:**

A. G B. \* C. 8000 D. n/a E. 23 F. 10 / 91 G. A H. 1 I. 7 J. 3

**TANK 2:**

A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_ D. \_\_\_\_\_ E. \_\_\_\_\_ F. \_\_\_\_\_ / \_\_\_\_\_ G. \_\_\_\_\_ H. \_\_\_\_\_ I. \_\_\_\_\_ J. \_\_\_\_\_

**TANK 3:**

A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_ D. \_\_\_\_\_ E. \_\_\_\_\_ F. \_\_\_\_\_ / \_\_\_\_\_ G. \_\_\_\_\_ H. \_\_\_\_\_ I. \_\_\_\_\_ J. \_\_\_\_\_

**TANK 4:**

A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_ D. \_\_\_\_\_ E. \_\_\_\_\_ F. \_\_\_\_\_ / \_\_\_\_\_ G. \_\_\_\_\_ H. \_\_\_\_\_ I. \_\_\_\_\_ J. \_\_\_\_\_

7. Attach a check for the applicable registration fee made payable to the State of Maine Groundwater Fund and return with this form to the Department of Environmental Protection (Bureau of Oil and Hazardous Materials Control-State House Station #17, Augusta, Maine 04333).

A registration fee of \$35.00 is required for all tanks except for tanks serving single family residences. Registration fees are due upon registration and annually thereafter, prior to the FIRST DAY OF JANUARY.

Fee Computation: \_\_\_\_\_ # tanks at \$35.00 per tank = \$ \_\_\_\_\_

Motor fuel stored in a non-conforming tank is subject to an additional annual fee payable to the Third Party Commercial Risk Pool.

8. MAKE TWO (2) COPIES OF THIS FORM. Submit the original to the Department of Environmental Protection (Bureau of Oil and Hazardous Materials Control-State House Station #17, Augusta, Maine 04333). SEND ONE (1) COPY TO THE LOCAL FIRE DEPARTMENT having jurisdiction. RETAIN THE THIRD COPY FOR YOUR RECORDS. For new and replacement tanks, registrations are due at least five (5) business days prior to installation.
9. Your registration shall not be considered complete and will be returned to you if all 5 pages are not completed.
10. IF NEW, REPLACEMENT OR RETROFITTING EXISTING TANKS OR PIPING ARE INCLUDED WITH THIS REGISTRATION, PLEASE PROVIDE:

- A. Name of Installer: Gregory Pollard
- B. Installer ID Number: 114 Date to be Installed: 10/91

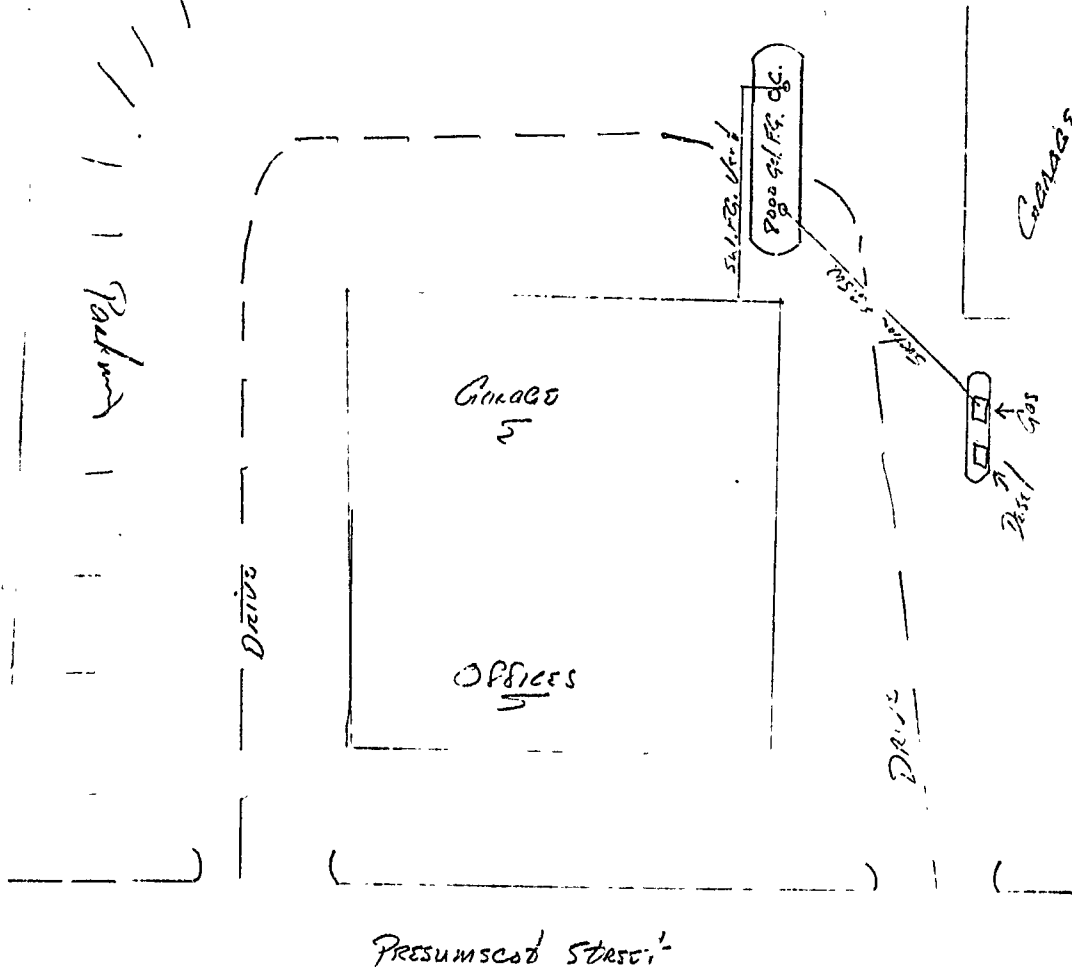
11. CERTIFY THIS FORM BY SIGNING. By signing this form, I, the tank registrant, certify that all information is accurate and complete to the best of my knowledge, and that I will comply with all applicable federal, state, and local laws and regulations concerning the underground storage of petroleum products. The owner or operator is required by Maine statutes to file an amendment to this registration with the Department of Environmental Protection immediately upon any change of information contained in this form.

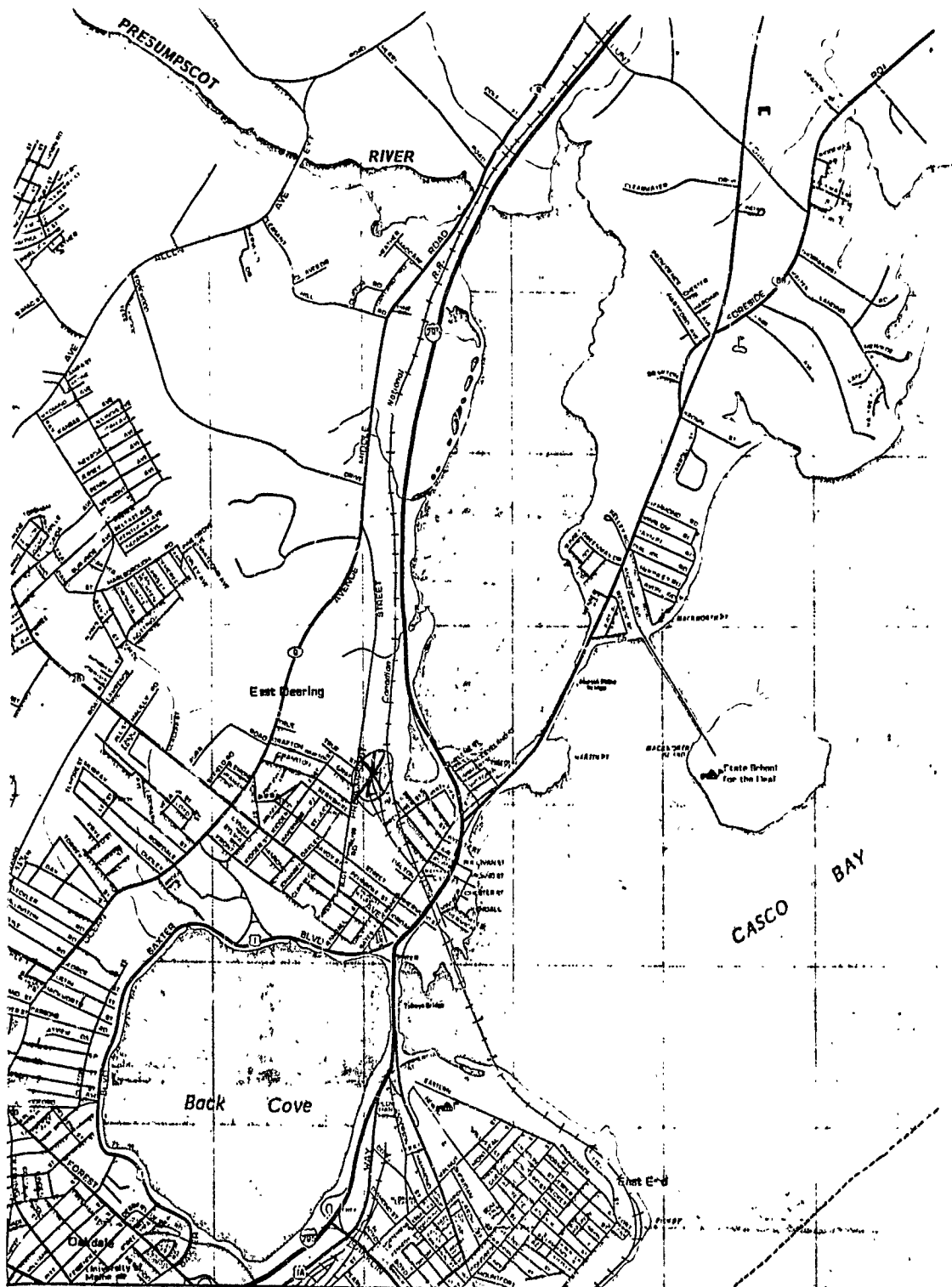
Date: 10/17/91 Sherri L. Bosse for Tim Kirk Secretary  
Owner or Authorized Title (Please print  
Employee of the Owner or type)

Signature: Sherri L. Bosse for Tim Kirk Title Secretary

12. If this registration involves the replacing or installing of tanks or piping, the following information must be attached:

- (a) A map, plotted on the most current 1:24,000 scale (7 1/2 minute) USGS topographical quadrangle, showing the location of the facility. If a 7 1/2 minute map is not available, a 1:62,500 scale (15 minute) map may be used.
- (b) Attach a DETAILED drawing of the facility showing the existing location of TANKS AND PIPING to be installed and any existing tanks. THE FORM OF ADDITIONAL PROTECTION FOR TANKS MUST BE DETAILED ON THE DRAWING! If new tanks are not installed as indicated on this drawing, the registration must be amended within 10 days!
- (c) Attach a copy of the tank manufacturers warranty showing the expiration date for each tank being installed or replaced.





Continued on South Portland Map, Page 05

**PORTLAND**

# Warranty

## Standard Underground Petroleum Storage Tank

We warrant that our underground tanks, if installed underground with proper backfill and otherwise installed in accordance with our instructions:

- I. Will meet our published specifications and will be free from material defects in materials and workmanship for a period of one (1) year following date of original delivery by us;
  - II. Will not fail for a period of thirty (30) years from date of original purchase due to external corrosion; and
  - III. Will not fail for a period of thirty (30) years from date of original purchase due to internal corrosion provided the tank is used solely with or without tank water bottoms for the following products:
    - A. Petroleum products including gasoline, jet fuel, av-gas, motor oil, kerosene, diesel fuel or used for fuel oil at temperatures not to exceed 150°F.
    - B. Alcohol-gasoline blend motor fuels.
      1. Ethanol blends
        - Gasohol (90% gasoline and 10% ethyl alcohol).
      2. Methanol blends
        - Oxinol-50\* waiver (90.5% gasoline and 9.5% Oxinol-50\* composed of a mixture of 4.75% methanol and 4.75% GTBA).
        - DuPont EPA waiver (gasoline with 5% methanol and a minimum of 2.5% cosolvent. The blend may contain a maximum concentration of up to 3.7 weight percent oxygen in the final fuel).
    - C. Potable water at ambient temperatures.
  - IV. Will not leak for a period of thirty (30) years from date of original purchase due to structural failure, which shall be defined as breaking or collapse, provided the installation is in the United States and is performed and validated by a contractor trained by Owens-Corning, and is used as stated above. If the tank is exhumed and moved, it must be inspected, repaired (as necessary), and recertified by Owens-Corning in order to continue the structural warranty for the balance of 30-years.
- Our liability under this warranty shall be limited to, at our option, (i) repair of the defective tank, (ii) delivery of a replacement tank to the point of original delivery, or (iii) refund of the original purchase price, and we shall not be liable for any labor, other installation costs, indirect or consequential damages or other damages in connection with such tanks. **THE FOREGOING CONSTITUTES OUR EXCLUSIVE OBLIGATION AND WE MAKE NO EXPRESS OR IMPLIED WARRANTIES, OR ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE WHATSOEVER, EXCEPT AS STATED ABOVE.**



OWENS-CORNING FIBERGLAS CORPORATION  
Non-Corrosive Products Division  
Fiberglas Tower, Toledo, Ohio 43689

\*TM Arco Chemical Co.

P2. No. 15-PE-6387-E

Copyright © 1986 Owens-Corning Fiberglas Corp.

Litho in U.S.A., Jan., 1986

923485 923485

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$60.20 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: John J. Nissen Baking Co Phone # 775-3461  
 Address: PO Box 1158; Ptd, ME 04104  
 LOCATION OF CONSTRUCTION 413 Presumpscot St.  
 Contractor: Neokraft Co Sub: 772-1544  
 Address: 686 Main St; Lewiston Phone # ME 04240  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: warehouse w sign  
 \_\_\_\_\_ Past Use: warehouse  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Erect sign - 22'x8' - partly electrical

**For Official Use Only**

Date 3/9/92: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_ Lot: MAR 17 1992  
 Time Limit: \_\_\_\_\_ Ownership: Public  
 Estimated Cost: \_\_\_\_\_ Private

Zoning: I-2  
 Street Frontage Provide: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floor \_\_\_\_\_ n Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WKT - 3-11-92 (Explain)

UL # E-113452 (M) Ceiling:

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

1. Ceiling Joists Size: \_\_\_\_\_ Not in District nor Landmark  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ Requires Review  
 5. Ceiling Height: \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C  
 5. Bridging Type: \_\_\_\_\_ Size \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ approved with Conditions  
 3. Roof Covering Type \_\_\_\_\_  
 Chimneys: Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase  
 Signature of Applicant Peter W. Murphy Date 3-9-92  
 CEO's District Peter Murphy

CONTINUED TO REVERSE SIDE [Signature] MR. ROWE  
Ivory Tag - CEO

White - Tax Assessor