



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 15, 1988, 19  
 Receipt and Permit number 29030

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Alden's Walk, Bldg. 8, A, B, D  
 OWNER'S NAME: Dartmouth Co. ADDRESS: \_\_\_\_\_

	FEES	
<b>OUTLETS:</b>		
Receptacles <u>104</u> Switches <u>60</u> Plugcald _____ ft. TOTAL <u>164</u> .....		<u>15.40</u>
<b>FIXTURES:</b> (number of)		
Incandescent <u>91</u> Fluorescent _____ (not strip) TOTAL <u>91</u> .....		<u>11.10</u>
Strip Fluorescent _____ ft. ....		
<b>SERVICES:</b>		
Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>600</u> ..		<u>6.00</u>
METERS: (number of) <u>3</u> .....		<u>1.50</u>
<b>MOTORS:</b> (number of)		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>21</u> .....		<u>21.00</u>
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
<b>APPLIANCES:</b> (number of)		
Ranges <u>3</u> Water Heaters <u>3</u>		
Cook Tops _____ Disposals <u>3</u>		
Wall Ovens _____ Dishwashers <u>3</u>		
Dryers <u>3</u> Compactors _____		
Fans _____ Others (denote) <u>3 washers</u>		
TOTAL .....		<u>31.50</u>
<b>MISCELLANEOUS:</b> (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
INSTALLATION FEE DUE: _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____		
FOR REMOVAL OF A "STOP ORDER" (304-15.b) .....		
TOTAL AMOUNT DUE: _____		<u>86.50</u>

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X

CONTRACTOR'S NAME: Energy Electric

ADDRESS: 296 Warren Avenue P.O. Box 1436 Portland

TEL.: 797-9340

MASTER LICENSE NO.: 3270 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE

OFFICE COPY -- CANARY

CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS

Permit Number 29020  
Location Walden Circle  
Owner Walden Circle  
Date of Permit 4/15/88  
Final Inspection 5/23/88  
By Inspector [Signature]  
Permit Application Registrar Page No. 23

INSPECTIONS: Service 400 amp by [Signature]  
Service called in 5/23/88  
Closing-in 5/23/88 by [Signature]

PROGRESS INSPECTIONS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE:	REMARKS:
5/23/88	permit due for branch panel
5/26/88	8 walden circle panel for copy

AS  
C  
A  
B  
C

CODE  
COMPLIANCE  
COMPLETED  
DATE 5/24/88

