



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 24, 19 87
 Receipt and Permit number D 10823

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Aldens Walk
 OWNER'S NAME: Dartmouth Co. ADDRESS: 429 Congress

FEES

OUTLETS:
 Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES:
 Overhead _____ Underground _____ Temporary 3 TOTAL amperes 1-200
2-100 ... 6.00

METERS: (number of) _____
 MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels 3 _____ 3.00
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 9.00

INSPECTION:
 Will be ready on _____, 19__ or Will Call X

CONTRACTOR'S NAME: Energy Elec
 ADDRESS: 296 Warren Avenue
 TEL: 797-9340

MASTER LICENSE NO.: 3270 SIGNATURE OF CONTRACTOR: Stew Walsh
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 108223
Location Bellevue WA Co
Owner Carlson H Co
Date of Permit 6/24/87
Final Inspection 6/26/87
By Inspector [Signature]
Permit Application Register Page No. 11

INSPECTIONS: Service ^{1-200 amp} 2-100 amp by Russ
Service called in 6/26/87
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

DATE:	REMARKS:
<u>6/26/87</u>	<u>feeder cables to trailer must be suitable for direct burial. DR</u>

CODE COMPLIANCE COMPLETED
DATE 6/26/87 DR

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3326

PROPERTY ADDRESS

Town Or Plantation: Portland

Street: Bldg 2

Subdivision Lt. #: Unit 4 425 Aldine Walk

PROPERTY OWNERS NAME

Last: Dartmouth First: G.

Applicant Name: Robert M. Lee Sr.

Mailing Address of Owner/Applicant (If Different): P.O. 213 Vermont St.

PORTLAND PERMIT # 2,546 TOWN COPY

Date Permit Issued: 11.02.87 FEE \$ 58 Double Fee Charged

Local Plumbing Inspector Signature: [Signature] L.P.I. # _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 1/1/88

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: JAN 13 1988

PERMIT INFORMATION

This Application is for:

1. NEW PLUMBING

2. RELOCATED PLUMBING

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING

2. MODULAR OR MOBILE HOME

3. MULTIPLE FAMILY DWELLING

4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:

1. MASTER PLUMBER

2. OIL BURNERMAN

3. MFG'D. HOUSING DEALER/MECHANIC

4. PUBLIC UTILITY EMPLOYEE

5. PROPERTY OWNER

LICENSE # V5881

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type Of Fixture		Column 1 Type Of Fixture	
	Number	Type Of Fixture	Number	Type Of Fixture
<p>OR</p> <p>HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.</p> <p>HOOK-UP: to an existing subsurface wastewater disposal system.</p> <p>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.</p>	2	Hosebibb / Silcock	4	Bathub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal	2	Sink
		Drinking Fountain	6	Wash Basin
		Indirect Waste	6	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	2	Clothes Washer
		Grease/Oil Separator	2	Dish Washer
		Dental Cuspidor	2	Garbage Disposal
		Bidet		Laundry Tub
		Other: _____	2	Water Heater
Number of Hook-Ups & Relocations			26	Fixtures (Subtotal) Column 1
Hook-Up & Relocation Fee			2	Fixtures (Subtotal) Column 2
			28	Total Fixtures
			\$58	Fixture Fee
			\$	Hook-Up & Relocation Fee
			\$58	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: Portland

Street: 12 & 3 Aldens Walk

Subdivision Lot #

PROPERTY OWNERS NAME

Last: Dartmouth Co. First:

Applicant Name: Robert M. Lese Sr.

Mailing Address of Owner/Applicant (if Different): Box 243 Vermont Me.

PORTLAND PERMIT # 2,407 TOWN COPY

Date Permit Issued: 7.2.87 \$ 73.00 FEE If Double Fee Charged

L.P.I. # _____

[Signature]

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understanding and any falsification is reason for the Local Plumbing Inspector to deny a Permit.

[Signature] Date: 04/98

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

[Signature] Date Approved: NOV 17 1987

PERMIT INFORMATION

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING JUL 6 - 1987	Type Of Structure To Be Served: 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY: _____	Plumbing To Be Installed By: 1. <input type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>1599</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system.	6	Hosebibb / Silcock	4	Bathtub (and Shower)
		Floor Drain	2	Shower (Separate)
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Urinal	3	Sink
		Drinking Fountain	9	Wash Basin
		Indirect Waste	7	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	3	Clothes Washer
Number of Hook-Ups & Relocations		Groase/Oil Separator	3	Dish Washer
		Dental Cuspidor	3	Garbage Disposal
		Bidet		Laundry Tub
Hook-Up & Relocation Fee		Other: _____	3	Water Heater
		Fixtures (Subtotal) Column 2	37	Fixtures (Subtotal) Column 1
			6	Fixtures (Subtotal) Column 2
			43	Total Fixtures
			\$ 73	Fixture Fee
			\$	Hook-Up & Relocation Fee
			\$ 73	Permit Fee (Total)

SFE PERMIT FEE SCHEDULE FOR CALCULATING FEE

PERMIT # 1593 CITY OF Portland BUILDING PERMIT APPLICATION MAP # _____ LOT# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: The Dartmouth Company

Address: 489 Congress Street 772-2794

LOCATION OF CONSTRUCTION Algens Walk Condo. Bdg #7, 8, 69

CONTRACTOR: Rimek Concrete SUBCONTRACTORS: WILWOOD Circle

ADDRESS: Belfast, ME

Est. Construction Cost: 60,000 Type of Use: 3 - Units

Building Dimensions L W Sq. Ft. # Stories: Lot Size:

Is Proposed Use: Seasonal Condominium Apartment

Conversion - Explain to construct foundations

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Of Dwelling Units # Of New Dwelling Units

Foundations:

1. Type of Soil:

2. Set Backs - Front Rear Sides

3. Footings Size:

4. Foundation Size:

5. Other

6. Sills must be anchored.

Floor:

1. Sills Size: Sills must be anchored.

2. Girder Size:

3. Lally Column Spacing: Size:

4. Joists Size: Spacing 18" O.C.

5. Bridging Type: Size:

6. Floor Sheathing Type: Size:

7. Other Material:

Exterior Walls:

1. Studding Size: Spacing

2. No. windows

3. No. Doors

4. Header Sizes Spacing

5. Bracing: Yes No Spacing

6. Corner Posts Size

7. Insulation Type Size

8. Sheathing Type Weather Exposure

9. Sliding Type

10. Masonry Materials

11. Metal Materials

Interior Walls:

1. Studding Size Spacing

2. Header Sizes Spacing

3. Wall Covering Type

4. Fire Wall If required

5. Other Materials

White-Tax Assessor

Yellow-GPCOG

Date	11/17/87	Subdivision	Yes / No
Inside Fire Limit		Name	
Bldg Code		Lot	
Time Limit		Block	
Estimated Cost	60,000	Permit Registration	
Value/Structure	320,000	Owner - jr	
Fee	320.00	Public	
		Private	

Ceiling:

1. Ceiling Joists Size: Spacing

2. Ceiling Strapping Size:

3. Type Ceiling: Size

4. Insulation Type

5. Ceiling Height:

Roofs:

1. Truss or Rafter Size Span

2. Sheathing Type Size

3. Roof Covering Type

4. Other

Chimneys:

Type: Number of Fire Places

Heating:

Type of Heat:

Electrical:

Service Entrance Size: Smoke Detector Required Yes No

1. Approval of soil test if required Yes No

2. No. of Tubes or Showers

3. No. of Flushes

4. No. of Lavatories

5. No. of Other Fixtures

Swimming Pools:

1. Type: Square Footage

2. Pool Size: X

3. Must conform to National Electrical Code and State Law

Zoning:

District: Street Frontage Req: Provided

Required setbacks: Front Back Side

Permit Received By Kandi Cole

Signature of Applicant Richard Knowlton

Signature of CEO Richard Knowlton

Inspection Dates 11/17/87

White-Tag-CEO Mr. Cole

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CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION Albion Walk (Wildwood Circle)

Issued to Dartmouth Company

Date of Issue March 30, 1989

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86/0264, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Blg. #9, Unit 22

APPROVED OCCUPANCY

Single Family Condominium

Limiting Conditions:

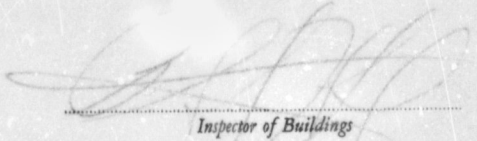
Temporary for 6 months.

This certificate supersedes
certificate issued

Approved:

(Date)

Inspector


Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

3-28-89

Issue Certificate of Occupancy

ALDEN'S WALK (WILDWOOD CIRCLE)
Building #9, Unit 22
Single family condominium
Permit 88/0264

OWNER: DARTMOUTH CO.
489 Congress St.
P.O. Box 4570, Ptd 04112

TEMPORARY FOR 6 MONTHS
per P. Niehoff 3-30-89



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION Aldens Walk, Wildwood Circle

Date of Issue May 10, 1989

Issued to Dartmouth Company

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 87/1523, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTRION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Unit #20 Bldg #8

Single Family Condominium

Limiting Conditions:

None

This certificate supersedes
certificate issued

Approved:

5-10-89
(Date)

[Signature]
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: Portland

Street: Bill Street 1920 21 1/2

Subdivision Lot #: 1

PROPERTY OWNERS NAME

Last: Dartmouth Co First:

Applicant Name: Robert Miller Sr

Mailing Address of Owner/Applicant (if Different): Box 247, Portsmouth, N.H.

PORTLAND PERMIT # 2,846 TOWN COPY

Date Permitted: 10/28/88 \$ 7.15 FEE Charged Double Fee Charged

Local Plumbing Inspector Signature: [Signature] L.P.I. #

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 4/14/89

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature] Date Approved: 4/14/89



GENERAL INFORMATION

This Application is for:

1. NEW PLUMBING

2. RELOCATED PLUMBING

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING

2. MODULAR OR MOBILE HOME

3. MULTIPLE FAMILY DWELLING

4. OTHER SPECIFY:

Plumbing To Be Installed By:

1. MASTER PLUMBER

2. OIL BURNER MAN

3. MFG. D. HOUSING DEALER/MECHANIC

4. PUBLIC UTILITY EMPLOYEE

5. PROPERTY OWNER

Issued to: Dartmouth Company

This is to certify that the building premises, or part thereof, at the above location, built or altered, changed as to use under Building Permit No. 001264, has had final inspection, has been found to conform substantially to requirements of the Maine Plumbing Code of the City and is hereby approved for occupancy or use, limited or otherwise, as shown below.

Maximum of Hook-Up: 1

PORTION OF BUILDING OR PREMISES: Unit #1, Building

Limiting Conditions: None

This certificate supersedes certificate issued: None

Approved: [Signature] (Date) 3/2

PORTION OF BUILDING OR PREMISES	Type Of Fixture	Column 2		Column 1	
		Number	Type Of Fixture	Number	Type Of Fixture
<p>HOOK-UP: to public sewer in those cases where the connection is regulated and inspected by the local Sanitary District.</p> <p>OR</p> <p>HOOK-UP: to an existing subsurface wastewater disposal system.</p> <p>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.</p>	7	Hosebibb / Sillcock	4	Bathub (and Shower)	
		Floor Drain	3	Shower (Separate)	
		Urinal	3	Sink	
		Drinking Fountain	12	Wash Basin	
		Indirect Waste	9	Water Closet (Toilet)	
		Water Treatment Softener, Filter, etc.	3	Clothes Washer	
		Grease/Oil Separator	3	Dish Washer	
		Water Cooled Air Conditioning	3	Garbage Disposal	
		Other		Laundry Tub	
		Other		Water Heater	
Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	47	Fixtures (Subtotal) Column 1	
			2	Fixtures (Subtotal) Column 2	
			15	Total Fixtures	
			\$ 5	Fixture Fee	
			\$	Hook-Up & Relocation Fee	
			\$ 5	Permit Fee	
			\$	Total	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3821

PROPERTY ADDRESS

Town Or Plantation: Portland
Street: RIA 21st 2223 24 Alder Walk
Subdivision Lot #

PROPERTY OWNERS NAME

Last: Dartmouth G First:

Applicant Name: Robert W. Mills Sr.

Mailing Address of Owner/Applicant (if Different): P.O. Box 243 Vermont Hts.

PORTLAND PERMIT # 2,845 TOWN COPY

Local Plumbing Inspector Signature: [Signature] L.P.I. # _____

FEE: \$ 7.00 Double Fee Charged

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 4/10/88

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: 141989

PERMIT INFORMATION

This Application is for:

1. NEW PLUMBING
2. RELOCATED PLUMBING

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING
2. MODULAR OR MOBILE HOME
3. MULTIPLE FAMILY DWELLING
4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:

1. MASTER PLUMBER
2. OIL BURNERMAN
3. MFG'D. HOUSING DEALER/MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER

LICENSE # 1599

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number	Type of Fixture	Number	Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system. PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.	2	Hosebibb / Sillcock	4	Bathtub (and Shower)
		Floor Drain	2	Shower (Separate)
		Urinal	3	Sink
		Drinking Fountain	9	Wash Basin
		Indirect Waste	8	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	3	Clothes Washer
		Grease/Oil Separator	3	Dish Washer
		Dental Cuspidor	3	Garbage Disposal
		Bidet		Laundry Tub
		Other: _____	3	Water Heater
Number of Hook-Ups & Relocations				
Hook-Up & Relocation Fee				
	Fixtures (Subtotal) Column 2	35	Fixtures (Subtotal) Column 1	
		2	Fixtures (Subtotal) Column 2	
		37	Total Fixtures	
		\$ 17	Fixture Fee	
		\$ -	Hook-Up & Relocation Fee	
		\$ 17	Permit Fee (Total)	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Sept. 7, 1988, 19
 Receipt and Permit number 29537

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Alden's Walk (off Washington Avenue) Bldg. 7 2 units
 OWNER'S NAME: _____ ADDRESS: _____

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>104</u>	15.40
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>91</u>	11.10
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>600</u>	5.00
METERS: (number of) _____	1.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>1</u>	21.00
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ <u>3</u> _____ Water Heaters _____ <u>3</u> _____	
Cook Tops _____ Disposals _____ <u>3</u> _____	
Wall Ovens _____ Dishwashers _____ <u>3</u> _____	
Dryers _____ <u>3</u> _____ Cor.actors _____	
Fans _____ Others (denote) _____ <u>3 washers</u> _____	
TOTAL	31.50
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE. _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____
 TOTAL AMOUNT DUE: 86.50

INSPECTION:
 Will be ready on _____, 19__ ; or Will Call X
CONTRACTOR'S NAME: Emergy Electric
ADDRESS: 296 Warren Avenue
TEL.: 757-9340
MASTER LICENSE NO.: 3270 **SIGNATURE OF CONTRACTOR:** _____
LIMITED LICENSE NO.: _____ Steve Walsh

ELECTRICAL INSTALLATIONS--

Permit Number 29837

Location 2110 S. 1st St.

Owner W. J. ... Co.

Date of Permit 9/7/88

Final Inspection

By Inspector [Signature]

Permit Application Register Page No. 43

INSPECTIONS: Service 400 amp by [Signature]
Service called in 9/21/88
Closing-in 9/13/88 by [Signature]

PROGRESS INSPECTIONS: _____

CODE
COMPLIANCE
COMPLETED
DATE _____

DATE:	REMARKS:
12/14/88	Bushing #7 Unit #16 Completed for Cops
12/14/88	" " Unit #14 final for Cops

[Signature]
E.E.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date December 8, 19 87
 Receipt and Permit number 22647

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Aldens Walk, Washington Avenue
 OWNER'S NAME: Dartmouth Co. ADDRESS: same

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent <u>13</u> (not strip) TOTAL <u>13</u>	3.30
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>300</u>	6.00
METERS: (number of) <u>3</u>	1.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (wired) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE:
	TOTAL AMOUNT DUE: <u>10.80</u>

INSPECTION:
 Will be ready on _____, 19__ ; or Will Call
 CONTRACTOR'S NAME: Energy Elec
 ADDRESS: 296 Warren Avenue
 TEL.: 797-9340
 MASTER LICENSE NO.: 03270 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 29, 19 88
 Receipt and Permit number 29087

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Alden's Walk off Washington Ave.

OWNER'S NAME: Dartmouth Company ADDRESS: Portland, Maine

FEE'S

OUTLETS: Receptacles _____ Switches _____ Plugnoid _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent 1 Fluorescent _____ (not strip) TOTAL 1 Flood Light 3.00
 Strip Fluorescent _____ ft.

SERVICES: Overhead X Underground _____ Temporary X TOTAL amperes 100 .. 3.00 for sign lights

METERS: (number of) _____

MOTORS: (number of)

Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE 6.00

INSPECTION:
 Will be ready on _____, 19__; or Will Call X
 CONTRACTOR'S NAME: Energy Electric
 ADDRESS: 296 Warren Ave. Portland, Maine 04104
 TEL.: 797-9340
 MASTER LICENSE NO.: 3270 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 8, 1988
 Receipt and Permit number 29225

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Aldens Walk, Bldg. #9 A,B,C (Washington Ave.)
 OWNER'S NAME: Dartmouth Co. ADDRESS: _____

	FEES
OUTLETS:	
Receptacles <u>104</u> Switches <u>60</u> Plugmold _____ ft. TOTAL <u>164</u>	<u>15.40</u>
FIXTURES: (number of)	
Incandescent <u>91</u> Flourescent _____ (not strip) TOTAL <u>91</u>	<u>11.10</u>
Strip Flourescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes: <u>600</u> ..	<u>6.00</u>
METERS: (number of) <u>3</u>	<u>1.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>21</u>	<u>21.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ <u>3</u> _____ Water Heaters _____ <u>3</u> _____	
Cook Tops _____ _____ Disposals _____ <u>3</u> _____	
Wall Ovens _____ _____ Dishwashers _____ <u>3</u> _____	
Dryers _____ <u>3</u> _____ Compactors _____ _____	
Fans _____ _____ Others (denote) _____ _____	
TOTAL <u>15</u>	<u>22.50</u>
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	<u>77.50</u>
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	<u>40.50 Credit</u>
TOTAL AMOUNT DUE: _____	<u>37.00</u>

INSPECTION: _____ Previous permits paid for 27 washers under other under appliances.

Will be ready on _____, 19__; or Will Call _____

CONTRACTOR'S NAME: Energy Electric - Stephen A. Walsh, Inc.

ADDRESS: 296 Warren Ave., P.O. Box 1436, Portland, ME 04104

TEL.: 797-9340

MASTER LICENSE NO.: 3270 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

ELECTRICAL INSTALLATIONS —

INSPECTIONS: Service 600 amp by Russ
Service called in 8/4/88
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE _____

Permit Number 2925
Location Bellevue High Sch
Owner Bellevue Sch Dist
Date of Permit 8/9/88
Final Inspection _____
By Inspector D. J. Green
Permit Application Register Page No. 32

DATE:	REMARKS:
8/4/88	Units 22, 23 & 24
1/15/88	Final unit # 23 for Cgo
3/29/89	Unit for Cgo unit # 22 / Panel number to be marked to show units controlled

[Handwritten signature]



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION Aldens Walk (Waldwood Circle)

Issued to **Dartmouth Company**

Date of Issue December 14, 1988

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 88/0264, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTON OF BUILDING OR PREMISES

Bldg. #7, Unit #16

APPROVED OCCUPANCY

Single Family Condominium

Limiting Conditions:

None

This certificate supersedes

certificate issued

Approved: _____
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date March 23, 1988
 Receipt and Permit number 22967

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: (Aldens Walk) Bldgs. 6A & B Washington Avenue Units 1415
 OWNER'S NAME: Dartmouth Co. ADDRESS: _____

	FEE
OUTLETS:	
Receptacles <u>33</u> Switches <u>20</u> Plugload _____ ft. TOTAL <u>53</u>	5.00
FIXTURES: (number of)	
Incandescent <u>31</u> Fluorescent _____ (not strip) TOTAL <u>31</u>	5.10 5.10
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>600</u> ..	1.00
METERS: (number of) <u>2</u>	1.00
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>14</u>	14.00
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ <u>2</u> Water Heaters _____ <u>2</u>	
Cook Tops _____ Disposals _____ <u>2</u>	
Wall Ovens _____ Dishwashers _____ <u>2</u>	
Dryers _____ <u>2</u> Compactors _____	
Fans _____ Others (denote) _____	
TOTAL <u>10</u>	15.00
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE: _____	46.10

INSPECTION:

Will be ready on _____, 19__ ; or Will Call _____
 CONTRACTOR'S NAME: Energy Elec. (Stephen A. Walsh, Inc.)
 ADDRESS: 296 Warren Ave., P.O. Box 1436, Portland, ME 04104
 TEL.: 797-9340
 MASTER LICENSE NO.: 3270 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CHAIRY
 CONTRACTOR'S COPY — GREEN

Unit 14 & 15 -
ELECTRICAL INSTALLATIONS -

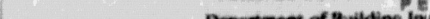
Permit Number 22967
Location Chelmsford High
Owner Chelmsford
Date of Permit 3/22/88
Final Inspection 6/2/88
By Inspector [Signature]
Permit Application Register Page No. 28

INSPECTIONS: Service 600 amp by [Signature]
Service called in 4/27/88
Closing-in 3/22/88 by [Signature]

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

DATE:	REMARKS:
4/27/88	Grounding Electrode Conductors must be run back to main disconnecting means.
5/12/88	Called CMP to place meters
6/2/88	Final for CofO units 14 & 15 Completed
	Permit due for Branch Panels - (2)

CODE COMPLIANCE COMPLETED DATE 6/2/88





APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date November 12, 1987
 Receipt and Permit number 2 3

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Aldens Walk 2, 3, 4
 OWNER'S NAME: Dartmouth Co ADDRESS: _____

	FEES
OUTLETS: Receptacles <u>104</u> Switches <u>60</u> Plugmold _____ ft. TOTAL <u>164</u>	15.40
FIXTURES: (number of) Incandescent <u>91</u> Fluorescent _____ (not strip) TOTAL <u>91</u>	11.10
Strip Fluorescent _____ ft.	
SERVICES: Overhead _____ Underground <u>C</u> Temporary _____ TOTAL amperes <u>600</u> ..	6.00
METERS: (number of) <u>3</u>	1.50
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) <u>21</u>	21.00
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ <u>3</u> Water Heaters _____ <u>3</u> Cook Tops _____ Disposals _____ <u>3</u> Wall Ovens _____ Dishwashers _____ <u>3</u> Dryers _____ <u>3</u> Compactors _____ Fans _____ Others (denote) _____ <u>3 washers</u> TOTAL <u>21</u>	31.50
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 86.50
 X 3 = 259.50

INSPECTION:
 Will be ready on _____, 19__; or Will Call X
 CONTRACTOR'S NAME: Energy Elec
 ADDRESS: Warren Avenue
 TEL.: 797-9340
 MASTER LICENSE NO.: 63270 SIGNATURE OF CONTRACTOR: Philip A. Harel
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

INSPECTIONS: Service See Remarks by Perms
 Service called in _____
 Closing-in See Remarks by Perms

PROGRESS INSPECTIONS: 11/25/87 _____
10/1/87 _____
12/24/87 _____
1/5/88 _____
2/3/88 M.A.H. _____
2/17/88 _____

Permit Number 22563
 Location Yellow Hill -
 Owner Carburett Co.
 Date of Permit 11/22/87
 Final Inspection 12/2/88
 By Inspector [Signature]
 Permit Application Register Page No. 17

DATE:	REMARKS:
11/25/87	Bldg # 3 meters may be placed (2) Bldg # 4 " (3)
10/1/87	Bldg # 2 units A & B (wells may be closed)
12/24/87	Bldg # 3 Home meter may be placed
12/24/87	Bldg # 3 & 4 shut-off before inspection Letter needed from contractor before CofO's will be issued
1/5/88	Bldg # 2 unit (A) Permit for C of O. W
2/1/88	CofO signed this date Building # 3 & 4 B units
2/17/88	Permit for C of O Building # 4 - 2 units A & C
4/27/88	Bldg # 2 unit (A) Bldg # 3 units B, Bldg # 4 units A, B, C - grounding electrical conductors must be run incl. to service disconnecting means from the water system - Bell transformer must be removed from the trench ok 6/2/88

CODE COMPLIANCE COMPLETED
 DATE 6/2/88



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date February 19, 19 88
 Receipt and Permit number 22870

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Alden's Walk 11,12,13 Bldg. 5
 OWNER'S NAME: _____ ADDRESS: _____

	FEES	
OUTLETS:		
Receptacles <u>104</u> Switches <u>60</u> Plugmold _____ ft. TOTAL <u>164</u>		<u>15.40</u>
FIXTURES: (number of)		
Incandescent <u>91</u> Fluorescent _____ (not strip) TOTAL <u>91</u>		<u>11.10</u>
Strip Fluorescent _____ ft.		
SERVICES:		
Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>600</u> ..		<u>6.00</u>
METERS: (number of) <u>3</u>		<u>1.50</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>21</u>		<u>21.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of)		
Ranges _____ <u>3</u> _____	Water Heaters _____ <u>3</u> _____	
Cook Tops _____	Disposals _____ <u>3</u> _____	
Wall Ovens _____	Dishwashers _____ <u>3</u> _____	
Dryers _____ <u>3</u> _____	Compactors _____	
Fans _____	Others (denote) _____ <u>3 washers</u> _____	
TOTAL <u>21</u>		<u>31.50</u>
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
	INSTALLATION FEE DUE:	
	FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:
	TOTAL AMOUNT DUE:	<u>86.50</u>

INSPECTION:
 Will be read on _____, 19__; or Will Call X
CONTRACTOR'S NAME: Energy Electric
ADDRESS: 296 Warren Ave PO Box 1436 Portland
TEL: 797-9340
MASTER LICENSE NO.: 3270 **SIGNATURE OF CONTRACTOR:** [Signature]
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

Bldg #5

ELECTRICAL INSTALLATIONS -

INSPECTIONS: Service 400 amp by Russ
Service called in 3/29/88
Closing-in 2/4/88 by Russ

PROGRESS INSPECTIONS:

Permit Number 22570
Location Waltham St Unit N. 12/13
Owner Waltham St Co.
Date of Permit 2/19/88
Final Inspection [Signature]
By Inspector [Signature]
Permit Application Register Page No. 25

DATE:	REMARKS:
2/24/88	Bldg 5 units B & C closing ok.
4/14/88	Final unit # 12 13 for C of O. Completed this date
4/14/88	Final for C of O unit # 12 -
4/27/88	Grounding Electrical Conductors must be connected to water systems in all three units. Best transformer must be removed from inside the branch panels. ok 4/2/88
4/2/88	Final for C of O units 11, 12, 13.

CODE COMPLIANCE COMPLETED
DATE 4/2/88



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date August 24, 19 87
 Receipt and Permit number 22249

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Blagden #50 Aldens Walk (3 Units)
 OWNER'S NAME: Dartmouth Company ADDRESS: 489 Congress St.

	FEES
OUTLETS:	
Receptacles 104 Switches 60 Plugmold _____ ft. TOTAL 164	15.40
FIXTURES: (number of)	
Incandescent 91 Flourescent _____ (not strip) TOTAL 91	11.10
Strip Flourescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes 600 ..	6.00
METERS: (number of) 3	1.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) 21	21.00
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ 3 _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____ 3 _____	
Fans _____	
Water Heaters 3 _____	
Disposals 3 _____	
Dishwashers 3 _____	
Compactors _____	
Others (denote) 3 Washers _____	
TOTAL 21	31.50
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 20 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE: _____	86.50

INSPECTION:
 Will be ready on _____, 19__; or Will Call x
 CONTRACTOR'S NAME: Energy Electric
 ADDRESS: 296 Warren Ave.
 TEL.: 797-9340
 MASTER LICENSE NO.: 03270 SIGNATURE OF CONTRACTOR: Steve Walsh
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY -- WHITE
 OFFICE COPY -- CANARY
 CONTRACTOR'S COPY -- GREEN

INSPECTIONS: Service 400 amp by Russ
 Service called in 11/6/87
 Closing-in 9/4/87 by Russ

PROGRESS INSPECTIONS: _____

Building #1
 ELECTRICAL INSTALLATIONS -
 Permit Number 22249
 Location 500 Oldham St
 Owner Carlinworth Co
 Date of Permit 8/24/87
 Final inspection 8/24/87
 By Inspector S. J. Wood
 Permit Application Register Page No. 8

DATE:	REMARKS:
9/4/87	units A & B walls may be closed. Bldg #1
10/1/87	Bldg #1 unit (C) insulated & spliced repair completed
10/1/87	Bldg #2 units A & B walls may be closed
11/6/87	Meters may replace (3) Bldg #1
11/13/87	Final units A & B for C&S. Completed.
12/24/87	Meters for street lighting may be placed. (Permit due)
1/15/88	Final unit 2A Bldg #2 Completed. See permit #22563

4/27/88 - Grounding electrode conductors must be run back to main disconnecting means and connected to the water system - Bell transformers must be removed from all branch panels - units 2(A) & 2(B)

4/27/88 Bldg #1 unit A, B, C - water system system needs grounding electrode conductors run back to the main disconnecting means - Bell transformers must be removed from the branch panels. OK 6/2/88

CODE
 COMPLIANCE
 COMPLETED
 DATE 6/2/88

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: Portland

Street: 1147 1/2 Main St. Portland

Subdivision Lot #: 1147 1/2 Main St. Portland

PROPERTY OWNERS NAME

Last: Dartmouth Co. First:

Applicant Name: Robert W. Miles Sr.

Mailing Address of Owner/Applicant (if different): Box 243, Yorkville Me.

PORTLAND PERMIT # 2,844 TOWN COPY

Date Permitted: 04 20 1988 FEE: \$ 170.75 Double Fee Charged

Signature: Robert W. Miles Sr. L.P.I. #

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Robert W. Miles Sr. Date: 4/14/88

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: DEC 19 1988 Date Approved:

PERMIT INFORMATION

This Application is for:

1. NEW PLUMBING

2. RELOCATED PLUMBING

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING

2. MODULAR OR MOBILE HOME

3. MULTIPLE FAMILY DWELLING

4. OTHER - SPECIFY:

Plumbing To Be Installed By:

1. MASTER PLUMBER

2. OIL BURNER MAN

3. MFG'D. HOUSING DEALER/MECHANIC

4. PUBLIC UTILITY EMPLOYEE

5. PROPERTY OWNER

LICENSE # LS92

APR 22 1988

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	2	Hosebibb / Sillcock	4	Bathtub (and Shower)
		Floor Drain	2	Shower (Separate)
OR		Urinal	3	Sink
		Drinking Fountain	9	Wash Basin
HOOK-UP: to an existing subsurface waste water disposal system.		Indirect Waste	8	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	3	Clothes Washer
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	3	Dish Washer
		Dental Cuspidor	3	Garbage Disposal
Number of Hook-Ups & Relocations		Bidet		Laundry Tub
		Other: <u></u>	3	Water Heater
\$ Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	35	Fixtures (Subtotal) Column 1
			2	Fixtures (Subtotal) Column 2
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE			37	Total Fixtures
			\$ 170.75	Fixture Fee
			\$	Hook-Up & Relocation Fee
			\$ 170.75	Permit Fee Total

913235

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee 25.00 Zone _____ Map # _____ Lot# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Caroline Doolittle Phone # 828-1935
 Address: 3 Alden Walk Ptld, ME
 LOCATION OF CONSTRUCTION: 3 Alden Walk
 Contractor: Samuel Cook Sub: _____ *call for plan*
 Address: _____ Phone # 877-0527-SAM
 Est. Construction Cost: 690.00 Proposed Use: 1-fam Condo w/Stairs
 Past Use: Condo
 # of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion Erect stairs to deck

For Official Use Only

Date November 7, 1991 Subdivision: _____
 Inside Fire Limits _____ Name _____
 Bldg Code _____ Lot _____
 Time Limit _____ Ownership: _____
 Estimated Cost _____

PERMIT ISSUED
 CITY OF PORTLAND

Zoning:
 Street Frontage Provided: _____
 Provided Setbacks: Front _____ Back _____ Side _____ Side _____

Review Required:
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other (Explain) W.A.P. 11-15-91

Foundation:
 1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other _____

Ceiling:
 1. Ceiling Joists Size: _____
 2. Ceiling Strapping Size _____ Spacing _____ NOT in District nor landmark.
 3. Type Ceilings: _____ Does not require review.
 4. Insulation Type _____ Size _____ Requires Review.
 5. Ceiling Height: _____

Floor:
 1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Roof:
 1. Truss or Rafter Size _____ Span _____ Action: Approved.
 2. Sheathing Type _____ Size _____ Approved with conditions.
 3. Roof Covering Type _____

Chimneys:
 Type: _____ Number of Fire Places _____ Date: 11/7/91
 Signature: [Signature]

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Heating:
 Type of Heat: _____

Electrical:
 Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

Swimming Pools:
 1. Type: _____
 2. Pool Size: _____ x _____ Square Footage _____
 3. Must conform to National Electrical Code and State Law.

Permit Received By Mary Gresik

Signature of Applicant Samuel Cook Date Nov 7, 1991
 Samuel Cook

CEO's District 6
 CONTINUED TO REVERSE SIDE WITH LETTER
 Ivory Tag - CEC [Signature]

PERMIT ISSUED

White Tax Assessor

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 299-3826

PROPERTY ADDRESS

Town Or Plantation: Portland
Street: 1319 6
Subdivision Lot #: 14115 Aldus Walk

PROPERTY OWNERS NAME

Last: Dartmouth First: A.
Applicant Name: Robert Miles Sr.
Mailing Address of Owner/Applicant (If Different): Box 243 Yarmouth Me

PORTLAND PERMIT # 2,549 TOWN COPY

Date Permit Issued: 10/2/87 \$ 158 FEE Double Fee Charged

Robert Miles Sr. L.P.I. # _____
Local Plumbing Inspector Signature

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a permit.

Robert Miles Sr. 10/1/87
Signature of Owner/Applicant Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

_____ 10/1/87
Local Plumbing Inspector Signature Date Approved

AUG 9 1988

PERMIT INFORMATION

<p>This Application is for</p> <p>1. <input type="checkbox"/> NEW PLUMBING</p> <p>2. <input type="checkbox"/> RELOCATED PLUMBING</p>	<p>Type Of Structure To Be Served:</p> <p>1. <input type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER - SPECIFY: _____</p>	<p>Plumbing To Be Installed By:</p> <p>1. <input type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>1589</u></p>
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Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	2	Hosebibb / Silcock	4	Bathtub (and Shower)
		Floor Drain		Shower (Separate)
OR		Urinal	2	Sink
		Drinking Fountain	6	Wash Basin
HOOK-UP: to an existing subsurface wastewater disposal system.		Indirect Waste	6	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	2	Clothes Washer
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	2	Dish Washer
		Dental Cuspidor	2	Garbage Disposal
		Bidet		Laundry Tub
Number of Hook-Ups & Relocations		Other: _____	2	Water Heater
Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	26	Fixtures (Subtotal) Column 1
			2	Fixtures (Subtotal) Column 2
			28	Total Fixtures
			\$58	Fixture Fee
			\$	Hook-Up & Relocation Fee
			\$58	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS
Town Or Plantation: Portland
Street: Unit 1315 Aldin St
Subdivision Lot #: 1315 Aldin St

PROPERTY OWNERS NAME
Last: Dartmouth First: G.
Applicant Name: Robert M. Lee Sr.
Mailing Address of Owner/Applicant (if Different): Box 247 Yarmouth Me.

PORTLAND PERMIT # 2,550 TOWN COPY
Date Permit Issued: 11/02/87 \$ 69 FEE Double Fee Charged
Local Plumbing Inspector Signature: [Signature] L.P.I. # _____

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.
Signature of Owner/Applicant: [Signature] Date: 10/1/87

Caution: Inspection Required
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.
Date Approved: AUG 9 1988
Local Plumbing Inspector Signature: _____ Date Approved: _____

PERMIT INFORMATION

This Application is for:
1. NEW PLUMBING
2. RELOCATED PLUMBING

Type Of Structure To Be Served:
1. SINGLE FAMILY DWELLING
2. MODULAR OR MOBILE HOME
3. MULTIPLE FAMILY DWELLING
4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:
1. MASTER PLUMBER
2. OIL BURNERMAN
3. MFG'D. HOUSING DEALER/MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER
LICENSE # 1595

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system. PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.	2	Hosebibb / Silcock	4	Bathtub (and Shower)
		Floor Drain	2	Shower (Separate)
		Urinal	3	Sink
		Drinking Fountain	9	Wash Basin
		Indirect Waste	7	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	3	Clothes Washer
		Grease/Oil Separator	2	Dish Washer
		Dental Cuspidor	3	Garbage Disposal
		Bidet		Laundry Tub
		Other: _____	3	Water Heater
Number of Hook-Ups & Relocations				
\$ Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	Fixtures (Subtotal) Column 1	
		37	37	
		2	2	
		39	39	
		\$ 69	\$ 69	
		\$	\$	Hook-Up & Relocation Fee
		\$ 69	\$ 69	Permit Fee Total

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: Portland

Street: Bldg 4

Subdivision Lot #: 100-100-90 in Aldis Walk

PROPERTY OWNERS NAME

Last: Dartmouth First: J.

Applicant Name: Robert M. Kerse

Mailing Address of Owner/Applicant (If Different): Box 247 Yarmouth Me

PORTLAND PERMIT # 2,547 TOWN COPY

Date Permit Issued: 9/10/2007 Fee: \$169 Double Fee Charged

Robert M. Kerse L.P.I. # _____

Local Plumbing Inspector Signature

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Robert M. Kerse 9/10/07
Signature of Owner/Applicant Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

August 9 1998
Local Plumbing Inspector Signature Date Approved

PERMIT INFORMATION

This Application is for

1. NEW PLUMBING

2. RELOCATED PLUMBING

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING

2. MODULAR OR MOBILE HOME

3. MULTIPLE FAMILY DWELLING

4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:

1. MASTER PLUMBER

2. OIL BURNERMAN

3. MFG'D. HOUSING DEALER/MECHANIC

4. PUBLIC UTILITY EMPLOYEE

5. PROPERTY OWNER

LICENSE # 1599

Hook-Up & Piping Relocation Maximum	Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	OR	2	Hosebibb / Sillcock	4	Bath Tub (and Shower)
			Floor Drain	2	Shower (Separate)
HOOK-UP: to an existing subsurface wastewater disposal system.			Urinal	3	Sink
			Drinking Fountain	9	Wash Basin
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.			Indirect Waste	7	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	3	Clothes Washer
Number of Hook-Ups & Relocations			Grease/Oil Separator	3	Dish Washer
			Dental Cuspidor	?	Garbage Disposal
Hook-Up & Relocation Fee			Bidet		Laundry Tub
			Other: _____	3	Water Heater
			Fixtures (Subtotal) Column 2	37	Fixtures (Subtotal) Column 1
				2	Fixtures (Subtotal) Column 2
				39	Total Fixtures
				\$169	Fixture Fee
				\$	Hook-Up & Relocation Fee
				\$69	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE