

MICHIGAN AVENUE 407-F-31 & 32  
BURNSIDE AVENUE

SHAW-WALKER

Full cut # 820R • Half cut # 820RH • Thin cut # 820R • Flim cut # 820R

Location: 205 Burnside Avenue

June 6, 1967

Maurice A. Erickson  
205 Burnside Avenue

Dear Mr. Erickson:

When the inch and three quarters solid wood core fire door has been provided in wall between garage and dwelling and when the wallboard has been provided and cemented between joints this office should be notified for another and final inspection.

If additional information relative to the above is desired, please phone Inspector Earle Smith at 774-8221, extension 236, any weekday but Saturday between 8:00 and 9:00 A. M.

Very truly yours,

Earle Smith  
Field Inspector

ESS:m



R3 RESIDENCE ZONE

APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class
Portland, Maine, August 30 1966

PERMIT 1-00824
AUG 31 1966
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 205 Burnside Ave. Within Fire Limits? Dist. No.
Owner's name and address Maurice A Erickson, 205 Burnside Ave. Telephone
Lessee's name and address Telephone
Contractor's name and address owner Telephone 797-5365
Architect Specifications Plans yes No. of sheets 2
Proposed use of building Dwelling No. families 1
Last use " No. families 1
Material frame No. stories 1 1/2 Heat Style of roof Roofing
Other buildings on same lot
Estimated cost \$ 300.00 Fee \$ 3.00

General Description of New Work

To construct 1-story 7' x 12' frame addition on right front of garage.

Garage door-8' wide
4x8 header.
Under eaves.
Fire separation between garage and house-3/8" sheetrock.

Sheathing-2x4-16" o.c.

It is under tood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? no
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 9' Height average grade to highest point of roof 15'
Size, front 12' depth 7' No. stories 1 solid or filled land? solid earth or rock? earth
Material of foundation concrete at least 4" below grade Thickness, top 8" bottom 8" cella
Kind of roof pitch Rise per foot 6" Roof covering Asphalt Class C Und Label
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind hemlock Dressed or full size? dressed Corner posts 2x4 Sills 4x8 solid
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and cr rying partitions) 2x4-16' C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor concrete, 2nd, 3rd, roof 2x6
On centers: 1st floor, 2nd, 3rd, roof 16"
Maximum span: 1st floor, 2nd, 3rd, roof 12'
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot 1, to be accommodated 1 number commercial cars to be accommodated none
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Maurice A Erickson

APPROVED:

O.K. - 8/31/66 - Allen

CS 101

INSPECTION COPY

Signature of owner by: Maurice A Erickson

NOTES

7/18/66 - Told Mr. Erickson  
to call back for answers  
w.r.t. ~~8/1/66~~ ~~8/1/66~~

9/9/66 - Form insp.  
made. ~~8/1/66~~

9/22/66 - Framing started  
E.S.S.

10/1/66 - Done except for  
completing fire work +  
installing fire door. E.S.S.

8/24/67 - Same E.S.S.

9/29/67 - Mr. Erickson  
called + I told him  
about fire door requirements.  
E.S.S.

11/6/67 - Mr. Erickson said  
he'd get door by next  
week. E.S.S.

12/27/67 - Said he'd call  
when done. ~~8/1/66~~

1/25/68 - Doon on Mr.  
Erickson to get a door  
closer. He said he  
would. ~~8/1/66~~

X

Permit No. ~~1110~~ 66/824

Location 2017 Avenue, Clee

Owner Maurice A. Erickson

Date of permit 8/31/66

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy Issued

Staking Out Notice

Form Check Notice

ES  
me

ug.

Location: 205 Burnside Avenue

June 6, 1967

Maurice A. Erickson  
205 Burnside Avenue

Dear Mr. Erickson:

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Very truly yours,

Earle Smith  
Field Inspector

ESS:m

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. *55263*  
 Issued *October 7, 1966*  
 Portland, Maine *October 7, 1966*

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address *Margaret Eriksson* Tel. \_\_\_\_\_  
 Contractor's Name and Address *A. Skarman* Tel. \_\_\_\_\_  
 Location *205 Burnside Ave* Use of Building \_\_\_\_\_  
 Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work Additions Alterations \_\_\_\_\_

Pipe Cable *2 or 3* Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
 FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)  
 SERVICE: Pipe Cable Underground No. of Wires Size  
 METERS: Relocated Added Total No. Meters  
 MOTORS: Number Phase H. P. Amps Volts Starter  
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
 Commercial (Oil) No. Motors Phase H.P.  
 Electric Heat (No. of Rooms)  
 APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
 Elec. Heaters Watts  
 Miscellaneous Watts  
 Transformers Air Conditioners (No. Units) Extra Cabinets or Panels  
 Will commence 19 \_\_\_\_ Ready to cover in \_\_\_\_ 19 \_\_\_\_ Inspection *10/10 1966*  
 Amount of Fee \$ *2.00* Signed *A. Skarman*

DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>	METER	<input type="checkbox"/>	GROUND	<input checked="" type="checkbox"/>
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12

REMARKS:

INSPECTED BY *F. W. Skarman*  
 (OVER)



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED 01494

SEP 13 1956

Portland, Maine, Sept. 12, 1956

PLTY of MAINE

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location . . . 205 Burnside Ave. . . . . Use of Building 1-family dwelling. No. Stories . . . . . New Building Existing "
Name and address of owner of appliance . . . Lyman Moffatt, 205 Burnside Ave. . . . .
Installer's name and address . . . Bailey Oil Co., 42 Lawrence Ave. . . . . Telephone . . . 5-1923 . . . . .

General Description of Work

To install warm air floor furnace and oil burning equipment in place of stove heat
Sept. 12 to 13 Dept. 9/12/56
Res. & from Fire Dept. 9/13/56

IF HEATER, OR POWER BOILER

Location of appliance hung from floor . . . . . Any burnable material in floor surface or beneath? . . . no . . . . .
If so, how protected? . . . . . Kind of fuel? . . . . . oil . . . . .
Minimum distance to burnable material, from top of appliance or casing top of furnace . . . . . register . . . . .
From top of smoke pipe . . . 18" . . . From front of appliance . . . over 4" . . . From sides or back of appliance . . . over 2' . . .
Size of chimney flue . . . 6x8 . . . . . Other connections to same flue . . . kitchen stove . . . . .
If gas fired, how vented? . . . . . Rated maximum demand per hour . . . . .
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? . . . yes . . . . .

IF OIL BURNER

Name and type of burner . . . Homart . . . . . Labeled by underwriters' laboratories? . . . yes . . . . .
Will operator be always in attendance? . . . . . Does oil supply line feed from top or bottom of tank? . . . bottom . . . . .
Type of floor beneath burner . . . . . Size of vent pipe . . . 2" . . . . .
Location of oil storage . . . in garage outside aboveground . . . . . Number and capacity of tanks . . . 1-275 gal. . . . .
Low water shut off . . . . . Make . . . . . No. . . . .
Will all tanks be more than five feet from any flame? . . . yes . . . . . How many tanks enclosed? . . . . .
Total capacity of any existing storage tanks for furnace burners . . . none . . . . .

IF COOKING APPLIANCE

Location of appliance . . . . . Any burnable material in floor surface or beneath? . . . . .
If so, how protected? . . . . . Height of Legs, if any . . . . .
Skirting at bottom of appliance? . . . . . Distance to combustible material from top of appliance? . . . . .
From front of appliance . . . . . Front sides and back . . . . . From top of smokepipe . . . . .
Size of chimney flue . . . . . Other connections to same flue . . . . .
Is hood to be provided? . . . . . If so, how vented? . . . . . Forced or gravity? . . . . .
If gas fired, how vented? . . . . . Rated maximum demand per hour . . . . .

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Tank will set on concrete slab outside aboveground

No. cans to be kept in garage at any time

Permit Issued with Letter

Amount of fee enclosed? . 2.00 . . . (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

Signature of Inspector of Buildings: Mary O. [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? . . . yes . . . . .

Bailey Oil Co.

Signature of Installer by: [Signature]

REPRODUCTION COPY

- NOTES
- 1 Fill Pipe
  - 2 Vent Pipe
  - 3 Kind of Heat
  - 4 Burner Rigidity & Support
  - 5 Name & Label
  - 6 Stack Control
  - 7 High Limit Control
  - 8 Exhaust Protection
  - 9 Valves to Supply Line
  - 10 Capacity of Tanks
  - 11 Tank Rigidity & Support
  - 12 Tank Distance
  - 13 Oil Gauge
  - 14 Instruction Card
  - 15 Low Water Shut-off

6/15/56 Tank has been located in garage. Permit issued to Fire Chief. Copy of report talked with [unclear] and was told not to risk my cars in the garage.

Approved by: [unclear] 9/13/56  
 Date of permit: 9/13/56  
 Location: 205 Riverside Ave  
 Permit No. 56/14915  
 Owner: [unclear]  
 10-10 From [unclear] to [unclear] 36

- Small openings to make time to reach cellar. - no inspection made. [unclear]



STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for one family dwelling house with one car garage attached  
at Lots 324-325 Michigan Ave. Date 1/8/40

1. In whose name is the title of the property now recorded? A. H. Chapman, Inc.
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? wood stakes.
3. Is the outline of the proposed work now staked out upon the ground? yes. If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced?
4. What is to be maximum projection or overhang of eaves or drip? 6"
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches, and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes.
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes.

A. H. Chapman



**(C) CENTRAL RESIDENCE ZONE**  
**APPLICATION FOR PERMIT** **PERMIT ISSUED**  
Permit No. 0026

City of Portland, Maine, January 2, 1940  
 Class of Building or Type of Structure Third Class

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect and install the following building structure-equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lots 324-325 Michigan Avenue Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address A. H. Chapman, Inc. 278 Bay St. Telephone 4-2727  
 Contractor's name and address A. O. Soule, 15 Dudley St. Telephone 2-6193  
 Architect \_\_\_\_\_ Plans filed yes No. of sheets 1  
 Proposed use of building dwelling house with one car garage attached No. families 1  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 1,000 Gar. .50  
 Fee \$ 1.00 \$ 1.50

**Description of Present Building to be Altered**

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_

**General Description of New Work**

To erect one family frame dwelling house with one car garage attached  
 The inside of the garage will be covered, where required by law, with metal lath and plaster

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

**Details of New Work**

Is any plumbing work involved in this work? yes  
 Is any electrical work involved in this work? yes Height average grade to top of plate 10'  
 Size, front 22' depth 25' No. stories 1 Height average grade to highest point of roof 16'  
 To be erected on solid or filled land? solid earth or rock? earth and rock  
 Material of foundation concrete trench wall Thickness, top 10" bottom 12" cellar no  
 Material of underpinning " to sill sill at least 2" above grade Thickness \_\_\_\_\_  
 Kind of Roof pitch Rise per foot 6" Roof covering asphalt roofing Class C Und. Inv.  
 No. of chimneys 1 Material of chimneys brick of lining tile  
 Kind of heat stove Type of fuel \_\_\_\_\_ Is gas fitting involved? no  
 Framing Lumber—Kind healock and spruce Dressed or Full Size? dressed  
 Corner posts 4x6 Sills 4x8 Girt or ledger board? no Size \_\_\_\_\_  
 Material columns under girders brick piers Size 6x8 Max. on centers 8'  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor 2x8 2nd 2x6 ceiling 3rd no dormer - no stairway roof 2x6  
 On centers: 1st floor 16" 2nd 21" 3rd \_\_\_\_\_ roof 21"  
 Maximum span: 1st floor 12' 2nd 12' 3rd \_\_\_\_\_ roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? concrete floor in garage height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot none, to be accommodated 1  
 Total number commercial cars to be accommodated none  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

**Miscellaneous**

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSTRUCTION SHEET OF FIRE DEPT. By A. H. Chapman, Inc.  
 Signature of owner A. H. Chapman, Inc.

Permit No. 40/26  
 Location 123 523 Michigan  
 N. Chapman  
 Date of permit 1/10/40  
 Exp. date 1/10/40  
 Final report 9/13/40  
 Cert. of Occupancy issued 9/13/40

NOTES

1/10/40 - ...  
 1/17/40 - ...  
 1/24/40 - ...  
 2/1/40 - ...  
 2/8/40 - ...  
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 11/27/40 - ...  
 12/4/40 - ...  
 12/11/40 - ...  
 12/18/40 - ...  
 12/25/40 - ...

all of wall ...  
 new wall ...  
 up to grade ...  
 8' ...  
 made ...  
 5/31/40 - ...  
 since last ...  
 12/4/40 - ...  
 4/17/40 - Nothing done -  
 Q.C.D.  
 5/15/40 - Mr. Chapman ...  
 wall ... to bottom ...  
 full all around ...  
 for ...  
 5/22/40 - Gramical ...  
 5/23/40 - ...  
 5/23/40 - Mr. Chapman ...  
 ... letter written ...  
 5/27/40 - ...  
 ... about 30' below ...  
 ... told Mr. Chas ...  
 ... that ...  
 ... could ...  
 ... wall ...  
 He decided to ...

all of wall ...  
 new wall ...  
 up to grade ...  
 8' ...  
 made ...  
 5/31/40 - ...  
 since last ...  
 12/4/40 - ...  
 4/17/40 - Nothing done -  
 Q.C.D.  
 5/15/40 - Mr. Chapman ...  
 wall ... to bottom ...  
 full all around ...  
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 5/23/40 - ...  
 5/23/40 - Mr. Chapman ...  
 ... letter written ...  
 5/27/40 - ...  
 ... about 30' below ...  
 ... told Mr. Chas ...  
 ... that ...  
 ... could ...  
 ... wall ...  
 He decided to ...