

483-489 ALLEN AVENUE

(COPY)



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

Issued to: Andrew Grant

LOCATION 483 Allen Ave.

Date of Issue August 8, 1957

This is to certify that the building, ~~previously known as~~ ~~located at~~ at the above location, built ~~in 1956~~ under Building Permit No. 56/1776, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

1-family dwelling

Limiting Conditions:

This certificate supersedes certificate issued

Approved:

(Date)

Carl Smith
Inspector

Waverly D. Ball
Inspector of Buildings

CS 147

Notion: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, March 15, 1957

RECEIVED
MARCH 15 1957
N-652

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 483-489 Allen Ave. Use of Building dwelling No. Stories 1 Existing "New Building"
Name and address of owner of appliance Andrew H. Grank, 298 Ray St.
Installer's name and address Randall & McAllister, 84 Commercial St. Telephone 3-2941

General Description of Work

To install forced hot water heating system and oil burning equipment

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 36" over 3'
From top of smoke pipe 36" From front of appliance over 4' From sides or back of appliance over 3'
Size of chimney flue 8x8 Other connections to same flue none Rated maximum demand per hour
If gas fired, how vented? none
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Thatcher Does oil supply line feed from top or bottom of tank? bottom
Will operator be always in attendance? Labeled by underwriters' laboratories? yes
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 1-275 gal.
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

O.K. E. J. 3/15/57

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Randall & McAllister

Signature of Installer by: J.C. Ireland

INSPECTION COPY

CITY OF PORTLAND, MAINE
Department of Building Inspection

Location - 477-489 Allen Avenue
Owner - Mrs. Grant
Contractor -
Type Bldg - Dwelling

To the Health Director:

Application for building permit identified as above has been filed in this office; indicating that a septic tank installation is proposed, as a means of sewage disposal. Applicant represents that connection to a public sewer is not feasible. Copy to owner and contractor is attached.

Your approval as to the method of sewage disposal is requested before a building permit is issued, therefore will you complete and return the appended report as expeditiously as possible.

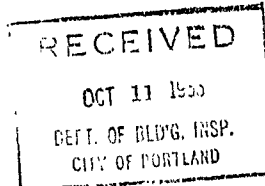
Warren McDonald
Inspector of Buildings

Proposed sewage disposal method is ~~is not~~ approved.

Remarks: Percolation test made May 22, 1956, was satisfactory.
150 foot absorption trench required.

Edward W. Kelly
Health Director

Date October 11, 1956



October 16, 1956

AP 423-409 Allen Avenue

Mr. Andrew A. Grant
298 Bay Street

Dear Mr. Grant:-

Copies to: G. L. Gilman
South Windham, Ms.
L. G. Andrew
Brighton Ave.

Building permit for construction of a single family dwelling about 25 feet by 30 feet at the above location is issued herewith based on plans filed with application for permit, but subject to the following conditions:-

--before notification is given for check of forms and location prior to pouring concrete for foundation walls, information is to be furnished as to sizes of headers to be used over large window openings in rear wall in basement and stories above.

--by acceptance of permit you agree to provide construction as indicated below or else to secure approval for some other acceptable construction before proceeding with that part of the work involved:-

1 - All parts of the foundation wall, including that at the rear, are required to extend not less than 4 feet below the finished grade of the ground adjoining them.

2 - Because the bottom of the foundation wall along the front and part of end walls is to be more than 6 feet below the grade of the ground adjoining it, this permit is issued on the basis of the wall being 12 inches thick at the bottom as marked in ink on the plans instead of the 10-inch thickness given in application for permit.

4x6 headers with
4x4 posts between
units - OK

Very truly yours,

Albert J. Sears
Deputy Inspector of Buildings



RESIDENCE ZONE
APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class
 Portland, Maine, Oct. 15, 1956

PERMIT NUMBER
 11770
 OCT 15 1956
 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE
 The undersigned hereby applies for a permit to erect ~~the following building structure~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 483-489 Allen Ave. Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Andrew H. Grant, 293 Ray St., 7 Telephone 4-6887
 Lessee's name and address _____ Telephone _____
 Contractor's name and address G. L. Gilman, So. Windham Me. Plans yes No. of sheets 5
 Architect L. G. Andrew Specifications _____ No. families 1
 Proposed use of building Dwelling Roofing _____
 Last use _____ Heat _____ Style of roof _____
 Material _____ No. stories _____ Fee \$ 9.00
 Other buildings on same lot _____
 Estimated cost \$ 9000.00

General Description of New Work
1 1/2-story
 To construct wood frame/dwelling 34'6" x 25'

Permit Issued with Letter

Kind and thickness of outside sheathing of exterior walls? 2" 1" boards
 It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** Andrew H. Grant

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? septic tank
 Has septic tank notice been sent? yes Form notice sent? yes
 Height average grade to top of plate 9' Height average grade to highest point of roof 16'
 Size, front 34' 6" depth 25' No. stories 1 1/2 solid or filled land? solid earth or rock? earth
 Material of foundation concrete at least 4' below grade? yes bottom 10' cellar yes
 Material of underpinning _____ Height _____ Thickness _____
 Kind of roof gables Rise per foot 10" Roof covering Asphalt Class C Und. Lab. Kind of heat hw
 No. of chimneys 1 Material of chimneys brick of lining tile Dressed or full size? dressed Size _____
 Framing lumber—Kind Hemlock Girt or ledger board? _____
 Corner posts 4x6 Sills 2x6 Columns under girders lally Size 3 1/2" Max. on centers 9'
 Girders yes Size 6x10 O. C. Bridging in every floor and flat roof span over 8 feet. _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. _____, 3rd _____, roof 2x6
 Joists and rafters: 1st floor 2x10, 2nd 2x10, 3rd _____, roof 16"
 On centers: 1st floor 16", 2nd 16", 3rd _____, roof 14' 9"
 Maximum span: 1st floor 15', 2nd 14' 9", 3rd _____, height? _____

If a Garage
 No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:
with letter by AGS

Miscellaneous
 Will work require disturbing of any tree on a public street? no
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
 Andrew H. Grant

Signature of owner By: Francis Grant

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical code and the following specification:

Date 9/30/96
 Permit # 16207

LOCATION: 485 Allen Ave

OWNER Roy McCandless ADDRESS _____

							TOTAL EACH FEE	
OUTLETS		Receptacles	Switches	Smoke Detector				.20
FIXTURES		(number of)						
		incandescent	fluorescent					.20
		fluorescent strip						.20
SERVICES				TTL AMPS TO				
	X	Overhead		800	100	15.00		15.00
		Underground		800		15.00		
TEMPORARY SERV.				AMPS OVER				
		Overhead		800		25.00		
		Underground		800		25.00		
METERS	1	(number of)				1.00		1.00
MOTORS		(number of)				2.00		
RESID/COM		Electric units				1.00		
HEATING		oil/gas units				5.00		
APPLIANCES		Ranges	Cook Tops	Wall Ovens		2.00		
		Water heaters	Fans	Dryers		2.00		
Disposals		Dishwasher	Compactors	Others (denote)		2.00		
MISC. (number of)		Air Cond/win				3.00		
		Air Cond/cent				10.00		
		Signs				5.00		
		Pools				10.00		
		Alarms/res				5.00		
		Alarms/com				15.00		
		Heavy Duty				2.00		
		Outlets						
		Circus/Carnv				25.00		
		Alterations				5.00		
		Fire Repairs				15.00		
		E Lights				1.00		
		E Generators				20.00		
		Panels				4.00		
TRANSFORMER		0-25 Kva				5.00		
		25-200 Kva				8.00		
		Over 200 Kva				10.00		
TOTAL AMOUNT DUE								
MINIMUM FEE/COMMERCIAL 35.00							MINIMUM FEE	25.00
								25.00

INSPECTION: Will be ready 10/2 - 2pm or will call _____

CONTRACTORS NAME Marc's Elect
 ADDRESS 527 Blackstrap Rd- Falmouth
 TELEPHONE 797-7722

MASTER LICENSE No. Marc Gagne #16207
 LIMITED LICENSE No. _____

SIGNATURE OF CONTRACTOR

