

PLUMBING APPLICATION

PROPERTY ADDRESS

Town or Plantation: Portland ME
 Street: 459 Allen Avenue
 Subdivision Lot #: the Highlands

PROPERTY OWNERS NAME

Wilson Equipment Sales, Inc.
 Last: _____ First: _____

Applicant Name: L.S. Plomer Co., Inc.
 Mailing Address of Owner/Applicant (if different): 25 Mechanic Street, Portland, ME 04108

PORTLAND PERMIT # 1867 TOWN COPY Double Fee FEE Charged

Date Permit Issued: 3.15.87 L.P.I. # _____

[Signature]
Local Plumbing Inspector

Owner/Applicant Statement
 I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

[Signature] Date: 3/15/87

Caution: Inspection Required
 I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

[Signature] Date Approved: MAR 20 1987

PERMIT INFORMATION

This Application is for:
 1. NEW PLUMBING
 2. RELOCATED PLUMBING

Type Of Structure To Be Served:
 1. SINGLE FAMILY DWELLING
 2. MODULAR OR MOBILE HOME
 3. MULTIPLE FAMILY DWELLING
 4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:
 1. MASTER PLUMBER
 2. OIL BURNER MAN
 3. MFG'D. HOUSING DEALER/MECHANIC
 4. PUBLIC UTILITY EMPLOYEE
 5. PROPERTY OWNER
 LICENSE # 18511

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
1	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	5	Hosebibs / Silcock	4	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	4	Sink
			Drinking Fountain	8	Wash Basin
	HOOK-UP: to an existing subsurface wastewater disposal system.		Indirect Waste	8	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	4	Clothes Washer
			Grease/Oil Separator	1	Dish Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Dental Cuspidor	1	Garbage Disposal
			Bidet		Laundry Tub
			Other: _____	1	Water Heater
	Hook-Ups (Subtotal)		Fixtures (Subtotal) Column 2	10	Fixtures (Subtotal) Column 1
	Hook-Up Fee			1	Fixtures (Subtotal) Column 2
				4.7	Total Fixtures
				\$ 7.00	Fixture Fee
				\$ 6.00	Hook-Up Fee
				\$ 80.00	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

APPLICATION FOR PERMIT

PERMIT ISSUED

JAN 29 1986

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 0073

ZONING LOCATION PORTLAND, MAINE Jan. 14, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 459 Allen Avenue Fire District #1 [] #2 []
1. Owner's name and address Nelson Equipment Sales - 33 Presumpscot St. Telephone ... 772-8261
2. Lessee's name and address Telephone
3. Contractor's name and address F. S. Plumber - 25 Mechanic St. Telephone ... 839-6713
Proposed use of building 1-bldg with 2-condominium-units No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 70,000 Appeal Fees \$
FIELD INSPECTOR - Mr. @ 775-5451 Base Fee 370.00
Late Fee
TOTAL \$

To construct building 26' x 40' 2 story to be used for 2 condominium units. no garages plans on file in office

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... YES ... Is any electrical work involved in this work? ... YES ...
Is connection to be made to public sewer? ... YES ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... 16' ... Height average grade to highest point of roof ... 24' ...
Size, front ... 40' ... depth ... 26' ... No. stories ... 2 ... solid or filled land? ... solid, earth or rock? ... earth
Material of foundation ... concrete ... Thickness, top ... 8" ... bottom ... 8" ... cellar ... none
Kind of roof ... pitch ... Rise per foot ... 8/12 ... Roof covering ... fiber glass
No. of chimneys ... none ... Material of chimneys ... of living ... Kind of heat ... fuel ...
Framing Lumber--Kind ... SPF ... Dressed or full size? ... dressed ... Corner posts ... Sills
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2 x 10 ... 2nd ... 2 x 10 ... 3rd ... roof ... truss
On centers: 1st floor ... 16' ... 2nd ... 16' ... 3rd ... roof ... 2'
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No. cars to be accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY: DATE
BUILDING INSPECTION--PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ...
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ...

Signature of Applicant [Signature] Phone # same
Type Name of above John Ordway for F. S. Plumber 1 [] 2 [] 3 [] 4 []
Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE

532

MAY 23 1986

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 44 459 Allen Ave Bldg 7 Units 19 thru 22 Residence Fire District #1, #2

1. Owner's name and address P. S. Plummer 25 Mechanics St Gorham Telephone 839-6713
2. Lessee's name and address
3. Contractor's name and address

Proposed use of building 4 families No. of sheets
Last use vacant lot No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot Estimated contractual cost \$ 2,000.00

FIELD INSPECTOR—Mr. @ 775-5451 Appeal Fees \$ 30.00 Base Fee Late Fee TOTAL \$

Construction of building # 7, Units 19 thru 22 as per plans foundation only

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? no
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters 1st floor 2nd 3rd roof
On centers 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Louis Chanese for P. S. Plummer Phone # 1x 2 3 4
Type Name of above Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE 5/12/86

MAY 28 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 452 Allen Ave Bldg # Units 23 thru 26 The Residence Fire District #1, #2

1. Owner's name and address F. S. Plummer 25 Mechanics St Gorham 04092 Telephone 839-6713

2. Lessee's name and address Telephone

3. Contractor's name and address Telephone

Proposed use of building 4 families No. of sheets

Last use vacant lot No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot Appeal Fees \$ 30.00

Estimated contractual cost \$ 2,000.00 Base Fee

FIELD INSPECTOR—Mr. @ 775-5451 Late Fee

TOTAL \$ 30.00

construction of building # 8, Units 23 thru 26

Stamp of Special Conditions

as per plans

Foundation at only

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent

to see that the State and City requirements pertaining thereto

are observed?

Signature of Applicant

Type Name of above

Louis Chanese fr F W Plummer

Phone #

1 2 3 4

Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE

6.3
5/12/86

MAY 23 1986

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 459 Allen Ave. Bldg #6 Units 15 thru 18. The Residence ... Fire District #1 #2
P. J. Plummer 25 Mechanica St. Gorham 04092 Telephone 39-6713

- 1. Owner's name and address ... Telephone ...
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address ... No. of sheets ...

Proposed use of building ... residence ... 4 families ... No. families ...
Last use ... vacant lot ... No. families ...

Material ... No. stories ... Heat ... Style of roof ... Roofing ...

Other buildings on same lot ... Appeal Fees \$30.00

Estimated contractual cost \$2,000.00 ... Base Fee

FIELD INSPECTOR—Mr. @ 775-5451 ... Late Fee

TOTAL \$30.00

construction of bldg #6, units 15 thru 18
as per plans

Stamp of Special Conditions

foundation only
NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? NO
Is any electrical work involved in this work? NO
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock?
Material of foundation ... Thickness top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof
On centers: 1st floor ... 2nd ... 3rd ... roof
Maximum span: 1st floor ... 2nd ... 3rd ... roof
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Louis Chanese for P. J. Plummer Phone #
Type Name of above ... 2 3 4
Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

APPLICATION FOR PERMIT

PERMIT ISSUED

MAY 23 1986

City Of Portland

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 6-25
ZONING LOCATION PORTLAND, MAINE 5/11/86

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 452 Allen Ave. Bldg. 5 Units 11 thru 14 The Residence Fire District #1 [] #2 []
1. Owner's name and address .. F. J. Blumher CO. 25 Mechanic Ct. Gorham 04092 Telephone 339-6713
2. Lessee's name and address .. Telephone ..
3. Contractor's name and address .. F. W. Plummer Siro Telephone ..

Proposed use of building .. residence .. 4 families No. of sheets ..
Last use .. vacant lot No. families ..
Material .. No. stories .. Heat .. Style of roof .. Roofing ..

Other buildings on same lot ..
Estimated contractual cost \$.. 2,000.00 Appeal Fees \$.. 30.00
Base Fee ..
Late Fee ..
TOTAL \$.. 30.00

FIELD INSPECTOR—Mr. @ 775-5451

send to #1
construction of building # 5, Units 11 thru 14
as per plans
Foundation only

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? .. NO .. Is any electrical work involved in this work? .. no
Is connection to be made to public sewer? .. If not, what is proposed for sewage? ..
Has septic tank notice been sent? .. Form notice sent? ..
Height average grade to top of plate .. Height average grade to highest point of roof ..
Size, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..
Material of foundation .. Thickness, top .. bottom .. cellar ..
Kind of roof .. Rise per foot .. Roof covering ..
No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..
Framing Lumber—Kind .. Dressed or full size? .. Corner posts .. Sills ..
Size Girder .. Columns under girders .. Size .. Max. on centers ..
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor .. 2nd .. 3rd .. roof ..
On centers: floor .. 2nd .. 3rd .. roof ..
Maximum span: floor .. 2nd .. 3rd .. roof ..
If one story building with .. y walls, thickness of walls? .. height? ..

IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated .. number commercial cars to be accommodated ..
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER ..
ZONING: ..
BUILDING CODE: ..
Fire Dept.: ..
Health Dept.: ..
Others: ..

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..

Signature of Applicant .. Phone # ..
Type Name of above .. Louis Chanese .. 1 [] 2 [] 3 [] 4 []
Other ..
and Address ..

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

1167

APPLICATION FOR PERMIT

OFF 5 1986
City of Portland

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION PORTLAND, MAINE ... Aug. 8, 1986

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:
LOCATION 459 Allen Avenue Bldg. # 5 Units 11,12,13,14 Fire District #1 , #2

1. Owner's name and address Nelson Equipment Sales-33 Presumpscot Telephone 772-8261
2. Lessee's name and address Street Telephone
3. Contractor's name and address P. S. Plummer Co. 25 Mechanic St. Telephone 839-6711
Proposed use of building Condominiums No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 120,000 Appeal Fees \$
FIELD INSPECTOR—M. @ 775-5451 Base Fee 600.00
Late Fee
TOTAL \$

To construct building 20 x 22 story, no garage to be used for 4 condominium units. Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK
Is any plumbing involved in this work? yes
Is connection to be made to public sewer? yes
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 16' Height average grade to highest point of roof 24'
Size, front 80' depth 20' No. stories 2 solid or filled land? solid earth or rock? earth
Material of foundation concrete Thickness, top 8" bottom 8" cellar full
Kind of roof pitch Rise per foot 8/12 Roof covering fiberglass shingles
No. of chimneys none Material of chimneys of lining dressed Kind of heat elec fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet truss
Joists and rafters: 1st floor 2 x 12 2nd 2 x 12 3rd roof 2"
On centers: 1st floor 16 2nd 16 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE
No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Jeanne Martin for Phone # same
Type Name of Applicant Plummer Co. 1 2 3 4
Other
and Address

1168

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE .. Aug. 8, 1986

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 459 Allen Avenue ... Bldg. # 6 Units 15, 16, 17, 18 Fire District #1 , #2

1. Owner's name and address ... Nelson Equip Co. - 33 Presumpscot St Telephone 772-8261

2. Lessee's name and address

3. Contractor's name and address ... F. S. Plummer Co. - 25 Mechanic St. Telephone ... 839-6711

Proposed use of building ... condominiums No. of sheets

Last use

Material ... No. stories ... Heat ... Style of roof ... Roofing

Other buildings on same lot

Estimated contractual cost \$ 120,000

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$
Base Fee 600.00
Late Fee
TOTAL \$

To construct 20 x 80 2 story building, no garage to be used for 4 condominium units

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? **yes** Is any electrical work involved in this work? **yes**
Is connection to be made to public sewer? **yes** If not, what is proposed for sewage?

IF A GARAGE
No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?

Signature of Applicant *Jeanne Martin for* Phone # **same**
Type Name of plumber **CO.** Other

3

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION

1169

ZONING LOCATION PORTLAND, MAINE Aug. 3., 1986

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 459 Allen Ave. Bldg. # 7 units 19, 20, 21, 22 Fire District #1 ; #2
1. Owner's name and address Nelson Equip Co. - 33 Presumpscot St. Telephone .. 772-8261
2. Lessee's name and address Telephone
3. Contractor's name and address F. S. Plummer Co. - 25 Mechanic St. Telephone .. 339-6711

..... No. of sheets
Proposed use of building ..condominium..... No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$..... 120,000 Appeal Fees \$
FIELD INSPECTOR—Mr. Base Fee 600.00
@ 775-5451 Late Fee
TOTAL \$

To construct 20 x 80. 2 story building
no garage to be used for condominiums - 4 units

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..yes..... Is any electrical work involved in this work? yes
Is connection to be made to public sewer? ..yes..... If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 16' Height average grade to highest point of roof 24'
Size, front 80' depth 20' No. stories 2 solid or filled land? solid earth or rock? earth
Material of foundation concrete Thickness, top 8" bottom Full
Kind of roof pitch Rise per foot Roof covering fiberglass shingles
No. of chimneys none Material of chimneys of lining Kind of heat e-ec fuel
Framing Lumber—Kind SPF Dressed or full size? dressed Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2 x 10 2 x 10 3rd roof truss
On centers: 1st floor 16' 16' 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—I CAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Phone # same
Type Name of above Jeanne Martin for 1 2 3 4
F. S. Plummer Co
Other
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

33

APPLICATION FOR PERMIT 1170

B.O.C.A. USE GROUP
 B.O.C.A. TYPE OF CONSTRUCTION
 ZONING LOCATION PORTLAND, MAINE Aug 9, 1985

SEP 6 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 459 Allen Ave., Bldg. # 8 Units 23, 24, 25, 26 ... Fire District #1 #2
 1. Owner's name and address Nelson Equip - 33 Presumpscot St. Telephone ... 772-8261
 2. Lessee's name and address Telephone
 3. Contractor's name and address F. S. Plummer Co. - 25 Mechanic St. Telephone ... 839-6711
 Gorham No. of sheets

Proposed use of building condominiums No. families
 Last use No. families
 Material No. stories Heat Style of roof Roofing
 Other buildings on same lot
 Estimated contractual cost \$ 120,000

FIELD INSPECTOR - Mr. @ 775-5451
 Appeal Fees \$
 Base Fee 600.00
 Late Fee
 TOTAL \$

To construct 80 x 20 , 4 story building to be used for 4 condominium units , no garage

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... **yes** Is any electrical work involved in this work? ... **yes**
 Is connection to be made to public sewer? ... **yes** If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate 16' Height average grade to highest point of roof 24'
 Size, front 80' depth 20' No. stories 2 solid or filled land? **solid** earth or rock? **earth**
 Material of foundation **concrete** Thickness top 8" bottom 8" cellar full
 Kind of roof **pitch** Rise per foot 8/12 Roof cover **fiberglass shingles**
 No. of chimneys **none** Material of chimneys of lining Kind of heat fuel
 Framing Lumber - Kind **spf** Dressed or full size **dressed** Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
 Joists and rafters: 1st floor 2 x 10 2nd 2 x 10 3rd roof **truss**
 On centers: 1st floor 16' 2nd 16' 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
 BUILDING INSPECTION--PLAN EXAMINER
 ZONING:
 BUILDING CODE:
 Fire Dept.:
 Health Dept.:
 Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street?
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Phone # **same**
 Type Name of above **Jeanne Martin for** 1 2 3 4
F. S. Plummer Co. Other
 and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

PLUMBING APPLICATION

PROPERTY ADDRESS

Town Or Plantation: Portland

Street Subdivision Lot #: 659-111 Avenue

PROPERTY OWNERS NAME

Last Plumber: _____ First: F.S.

Applicant Name: F.S. Plumber Co. Inc

Mailing Address of Owner/Applicant (if Different): 25 Mechanic Street Gorham

PORTLAND U PERMIT # 1,497 TOWN COPY

Date Permit Issued: 1/16/86

[Signature] L.P.I. # _____

FEE: _____ Double Fee Charge?

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

[Signature] 1/19/86

Signature of Owner/Applicant Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

JUN 27 1986

Local Plumbing Inspector Signature Date Approved

PERMIT INFORMATION

This Application is for

1. NEW PLUMBING

2. RELOCATED PLUMBING

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING

2. MODULAR OR MOBILE HOME

3. MULTIPLE FAMILY DWELLING

4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:

1. MASTER PLUMBER

2. OIL BURNERMAN

3. MFG'D. HOUSING DEALER / MECHANIC

4. PUBLIC UTILITY EMPLOY.

5. PROPERTY OWNER

LICENSE # 1734

FEB 6 1986

Number	Hook-Ups And Piping Relocation	Number	Column 2	Number	Column 1
			Type of Fixture		Type of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	4	Hosebibb / Sillcock	2	Bathub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	2	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	4	Wash Basin
			Indirect Waste	4	Water Close (Toilet)
			Water Treatment Softener, Filter, etc.	2	Clothes Washer
			Grease/Oil Separator	2	Dish Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Dental Cuspidor	2	Garbage Disposal
			Bidet		Laundry Tub
			Other: _____	2	Water Heater
	Hook-Ups (Subtotal)			2	
	Hook-Up Fee	4	Fixtures (Subtotal) Column 2	2, 0	Fixtures (Subtotal) Column 1
				4	Fixtures (Subtotal) Column 2
				2, 4	Total Fixtures
				\$ 54.	Fixture Fee
				\$ 6.	Hook-Up Fee
				\$ 60.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

PLUMBING APPLICATION

PROPERTY ADDRESS

Town Or Plantation: PORTLAND

Street: MECHANIC ST

Subdivision Lot: 489

PROPERTY OWNERS NAME

Last: _____ First: _____

Applicant Name: F. S. PLUMBER CO. INC.

Mailing Address of Owner/Applicant (if Different): 25 MECHANIC ST. GORHAM

PORTLAND PERMIT # 1,344 TOWN COPY

Local Plumbing Inspector Signature: [Signature]

FEE: \$ _____ Double Fee Charged

L.P.I. # _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 11/24/85

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: JUN 9 1986

PERMIT INFORMATION

This Application is for

1. NEW PLUMBING
2. RELOCATED PLUMBING
OCT 23 1985
NOV 20 1985

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING
2. MODULAR OR MOBILE HOME
3. MULTIPLE FAMILY DWELLING
4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:

1. MASTER PLUMBER
2. OIL BURNERMAN
3. M.F.D. HOUSING DEALER/MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER
LICENSE # 145754

Date	Description	Column 2		Column 1	
		Number	Type of Fixture	Number	Type of Fixture
JAN 27 1986	Hook-Ups And Piping Relocation				
FEB 6 1986	HOOK-UP: to public sewer. In those cases where the connection is not regulated and inspected by the Sanitary District.	4	Hosebibb / Silcock	2	Bathlub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	2	Sink
FEB 14 1985	HOOK-UP to an existing subsurface wastewater disposal system.		Drinking Fountain	4	Wash Basin
			Indirect Waste	4	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	2	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
			Other: _____	2	Water Heater
1	Hook-Ups (Subtotal)				
\$ 6.	Hook-Up Fee	4	Fixtures (Subtotal) Column 2	1.6	Fixtures (Subtotal) Column 1
				4	Fixtures (Subtotal) Column 2
				2.0	Total Fixtures
				\$ 5.0	Fixture Fee
				\$ 6.	Hook-Up Fee
				\$ 20.	Total

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

D

APPLICATION FOR PERMIT

1339

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION

PORTLAND, MAINE

July 3, 1985

NOV 11 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **459 Allen Avenue**
1. Owner's name and address **Nelson Equipment Sales Inc. - same** Fire District #1 , #2
2. Lessee's name and address **same** Telephone **772-8261**
3. Contractor's name and address **F. J. Plummer Co. Inc. - 25 Mechanic Telephone 839-6711**
St. Gorham

Proposed use of building **sub-division for condominiums** No. of sheets
Last use No. stories Heat Style of roof No. families
Material Other buildings on same lot Roofing
Estimated contractual cost \$ **280,000**

FIELD INSPECTOR—Mr.

@ 775-5451

Appeal Fees \$
Base Fee **1,000**
Late Fee **1,420.00**
TOTAL \$

25.00 each unit, 26
sub division for 25 condominiums unit 650.00
major site plan review 350.00
to construct 3 buildings, 1 bldg. 80' x 40'6" for
2 buildings, 40' x 30' for 2 units each, no garage - 2 story
Units 7, 9, 10 bldg. 80' x 40'
4 condominium units - 2 story
2 smaller bldgs are 1, 2 in 1 bldg. 3, 4 in other bldg.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.
send permit to # 394038

DETAILS OF NEW WORK

Is any plumbing involved in this work? **yes**
Is connection to be made to public sewer? **yes**
Has septic tank notice been sent? **16'**
Height average grade to top of plate **16'**
Size, front **80'** depth **24'**
Material of foundation **concrete**
Kind of roof **pitch**
No. of chimneys **spf**
Framing Lumber—Kind **none**
Size Girder **columns under girders**
Studs (outside walls and carrying partitions) **2x4-16"**
Joists and rafters: 1st floor **2 x 10**
On centers: 1st floor **16'**
Maximum span: 1st floor **16'**
If one story building with masonry walls, thickness of walls?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: BUILDING INSPECTION—PLAN EXAMINER DATE

ZONING: BUILDING CODE: Fire Dept.: Health Dept.: Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? **no**
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **yes**

Signature of Applicant **T. Nelson Mundy Jr.** Phone # **same**
Type Name **for Nelson Equipment**

Other 1 2 3 4
and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

CITY OF PORTLAND, MAINE
MEMORANDUM

TO: Chairman and Members of the Portland Planning Board

FROM: David Klenk, Planner *DAVE KLENK*

SUBJECT: 459 Allen Avenue Subdivision Amendment

DATE:
March 25, 1986

F.S. Plummer Co. is proposing an amendment to the recording plat of the 459 Allen Avenue project. The original subdivision was approved by the Planning Board on July 9, 1985 (see attached letter of approval). The project consisted of 26 horizontally attached residential units on 4.9 acres of land. The amended plan is attached. The applicant proposes the following alterations:

1. Revised entrance ways and sidewalk.
2. Addition of basketball court, picnic site and bench sites to recording plat.
3. Addition of catch basin detail drawing on recording plat.
4. Extension of water easement to southern end of roadway.

Section 14-496 (3) requires that any alteration of an utility easement on a recording plat be submitted to the Planning Board for approval. The amendments have been reviewed and approved by Public Works, Fire, Building Inspections and the Planning Department.

Plummer

2

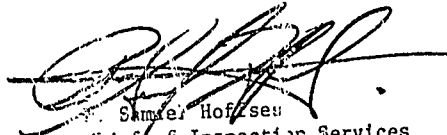
1/24/86

Building Code RequirementsJ

1. All lot lines must be clearly marked before calling for a foundation inspection.
2. All concrete must be protected from freezing.
3. Section 1409.1.2 - Single family dwelling units (Use Group R-3) may be located above or adjacent to other single-family dwelling units (Use Group R-3) provided each dwelling unit is completely separated from the adjacent dwelling unit(s) by fire separation wall(s) and floor/ceiling assemblies of not less than one hour fire resistance rated construction. Single family dwelling units having independent means of egress, when attached in this manner, shall be considered as one building classified as Use Group R-3 for the purpose of determining the applicable provisions of this code.
4. Walls, partitions and floor/ceiling assemblies separating dwelling units from each other or from public or service areas shall have a sound transmission class of not less than 45 for airborne noise.
5. Please read attached Building Code requirements, Section 809.4 and 1716.3.4.

If you have any questions on these requirements, please call this office.

Sincerely,


Skamler Hoffseus
Chief of Inspection Services

PSH/el

Enclosure

cc: Mr. Robert Roy, Planning Engineer
Ms. Barbara Barhydt, Planner
LT. James Collins, Fire Department
Mr. Warren Turner, Zoning Specialist



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING
AND URBAN DEVELOPMENT

January 24, 1986

RE: 459 Allen Avenue, Portland, Maine

F. S. Plummer Co., Inc.
25 Mechanic Street
Portland, Maine 04101

Dear Sir:

Your application to construct one building, one 26' X 40'; two condominium units; has been reviewed and a building permit is herewith issued subject to the following requirements.

Site Plan Review Requirements

Inspection Services

Approved with condition

Letter of credit approved subsequently to August 20, 1985
per B. Barhydt- 11/13/85 and W. Turner - 11/13/85

Fire Department

Approved

LT. J. Collins 7/22/85

Public Works

Approved with conditions:

1. Sewer connection in Allen Avenue shall be made by the Sewer Division of this Department.
2. The sidewalk along Allen Avenue shall be constructed to City standards. R. Roy 7/13/85

Planning Division

Approved with conditions:

1. A sidewalk must be installed along Allen Avenue.
2. The drainage maintenance agreement must be executed and recorded at the registry of deeds.
3. All shrubs must be a minimum of 2' X 2 1/2' spread and all deciduous trees must be a minimum of 2 1/2" - 3" caliper. B. Barhydt 10/24/85

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS
Town Or Plantation: 459 Allen Avenue
Portland, ME
Street Subdivision Lot #: The Residences

PROPERTY OWNERS NAME
Nelson Equipment Sales, Inc.
Last: First:

Applicant Name: F.S. Plumber Co., Inc.
~~XXXXXXXXXXXXXXXXXX~~
Mailing Address of Owner/Applicant (if Different): 25 Mechanic Street
Gorham, ME 04038

PORTLAND PERMIT # 1,845 (TOWN COPY)
City Permit Issued: 8/15/86 \$ [] FEE [] Hook-Up Fee Charged []
L.P.I. # []

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.
Signature of Owner/Applicant: [Signature] Date: []

Caution: Inspection Required
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.
Local Plumbing Inspector Signature: [Signature] Date Approved: OCT 2 1986

PERMIT INFORMATION

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served: 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY: _____	Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # []
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Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
1	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	4	Hosebibb / Sillcock	4	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	4	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	8	Wash Basin
			Indirect Waste	8	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	4	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	4	Dish Washer
			Dental Cuspidor	4	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____	4	Water Heater
\$	Hook-Up Fee	4	Fixtures (Subtotal) Column 2	40	Fixtures (Subtotal) Column 1
				4	Fixtures (Subtotal) Column 2
				44	Total Fixtures
				\$ 74.	Fixtures Fee
				\$ 6.	Hook-Up Fee
				\$ 80.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town/Or Plantation: 459 Allen Avenue
Portland, ME

Street: The Residences

Subdivision Lot #:

PROPERTY OWNERS NAME

Last: Nelson Equipment Sales, Inc.
First:

Applicant Name: F.S. Plumber Co., Inc.

Mailing Address of Owner/Applicant (If Different): 25 Mechanic Street
Corham, ME 04038

PORTLAND PERMIT # 1,866 TOWN COPY

Date Permitted: 8.5.86

Signature: [Signature]

L.P.I. #

FEE: [] Double Fee [] FEE Charged []

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature]
Date:

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature]
Date Approved: OCT 2 1986

PERMIT INFORMATION

This Application is for:

1. NEW PLUMBING
2. RELOCATED PLUMBING

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING
2. MODULAR OR MOBILE HOME
3. MULTIPLE FAMILY DWELLING
4. OTHER - SPECIFY:

Plumbing To Be Installed By:

1. MASTER PLUMBER
2. OIL BURNERMAN
3. MFG'D. HOUSING DEALER/MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER

LICENSE # 1855

Number	Hook-Up And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
1	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	4	Hosebib / Sillcock	4	Bathub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	4	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	8	Wash Basin
			Indirect Waste	8	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	4	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	4	Dish Washer
			Dental Cuspidor	4	Garbage Disposal
			Bidet		Laundry Tub
1	Hook-Ups (Subtotal)		Other:	4	Water Heater
\$	Hook-Up Fee	4	Fixtures (Subtotal) Column 2	40	Fixtures (Subtotal) Column 1
				4	Fixtures (Subtotal) Column 2
				44	Total Fixtures
				\$ 94.	Fixture Fee
				\$ 6.	Hook-Up Fee
				\$ 80.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

PLUMBING APPLICATION

PROPERTY ADDRESS
Town or Plantation: PORTLAND
Street: 257 1/2 NEW AVE
Subdivision Lot #: 10
PROPERTY OWNERS NAME
Last: WILLIAMS First: JOHN
Applicant Name: JOHN WILLIAMS JR
Mailing Address of Owner/Applicant (if different): 205 FINE HAVEN ST. PORTLAND

PORTLAND PERMIT # 1,342 TOWN COPY
Date Issued: APR 24 1986 FEE: \$ 76 Death Fee Charged
Local Plumbing Inspector Signature: [Signature] C.P.I. # 1851

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.
Signature of Owner/Applicant: [Signature] Date: APR 24 1986

Caution: Inspection Required
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.
Local Plumbing Inspector Signature: [Signature] Date Approved: APR 24 1986

PERMIT INFORMATION

This Application is for:
1. NEW PLUMBING
2. RELOCATED PLUMBING
OCT 28 1985
NOV 20 1985

Type Of Structure To Be Served:
 SINGLE FAMILY DWELLING
 MODULAR OR MOBILE HOME
 MULTIPLE FAMILY DWELLING
 OTHER - SPECIFY: _____

Plumbing To Be Installed By:
1. MASTER PLUMBER
2. OIL BURNERMAN
3. MFG'D. HOUSING DEALER/MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER
LICENSE # 1851

Number	Type of Fixture	Column 1	Column 2
		Type of Fixture	Type of Fixture
8	Hosebibb / Silcock	4	Bathtub (and Shower)
	Floor Drain		Shower (Separate)
	Urinal	4	Sink
	Drinking Fountain	8	Wash Basin
	Indirect Waste	8	Water Closet (Toilet)
	Water Treatment Softener, Filter, etc.	4	Clothes Washer
	Grease/Oil Separator		Dish Washer
	Dental Cuspidor		Garbage Disposal
	Bidet		Laundry Tub
1	Other: <u>WATER HEATER</u>	4	Water Heater
	Hook-Ups (Subtotal)		Fixtures (Subtotal) Column 1
\$ 6	Hook-Up Fee	3.2	Fixtures (Subtotal) Column 2
		8	Total Fixtures
		4.0	Fixture Fee
		\$ 90	Hook-Up Fee
		\$ 6	Permit Fee (Total)
		\$ 76	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: PORTLAND
 Street: 457 ALLEN AVE
 Subdivision Lot #: 277

PROPERTY OWNERS NAME

Last: F.S. PLUMMER CO. INC
 First: _____

Applicant Name: F.S. PLUMMER CO. INC.

Mailing Address of Owner/Applicant (If Different): 25 MECHANIC ST. GORHAM

PORTLAND PERMIT # 1,343 TOWN COPY

Date Permit Issued: 10/25/85 \$ _____ FEE Double Fee Charged

Amelko Vondras L.P.I. # _____
Local Plumbing Inspector Signature

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Amelko Vondras 10/24/85
Signature of Owner/Applicant Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Amelko Vondras APR 24 1986
Local Plumbing Inspector Signature Date Approved

PERMIT INFORMATION

This Application is for

1. NEW PLUMBING
 2. RELOCATED PLUMBING
 OCT 28 1985
 NOV 20 1985

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING
 2. MODULAR OR MOBILE HOME
 3. MULTIPLE FAMILY DWELLING
 4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:

1. MASTER PLUMBER
 2. OIL BURNERMAN
 3. MFG'D. HOUSING DEALER/MECHANIC
 4. PUBLIC UTILITY EMPLOYEE
 5. PROPERTY OWNER
 LICENSE # V.854

Number	Column 1 Type Of Fixture	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
1	Hook-Ups And Piping Relocation	4	Hosebibb / Sillcock	2	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	2	Sink
1	HOOK-UP: to an existing subsurface wastewater disposal system		Drinking Fountain	4	Wash Basin
			Indirect Waste	4	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	2	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
1	Hook-Ups (Subtotal)		Other: _____	2	Water Heater
\$ 6.	Hook-Up Fee	4	Fixtures (Subtotal) Column 2	1.4	Fixtures (Subtotal) Column 1
				4	Fixtures (Subtotal) Column 2
				20	Total Fixtures
				\$ 5.	Fixture Fee
				\$ 6.	Hook-Up Fee
				\$ 5.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

Issued to **F.S. Plummer Co.**

LOCATION **459 Allen Avenue**

Date of Issue **August 10, 1987**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **86-632**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES
Building 4, Unit 8

APPROVED OCCUPANCY
single family dwelling, no garage

Limiting Conditions:

This certificate supersedes
certificate issued

Approved: **3/10/87** *Kathleen C. Taylor*
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation **P** Portland, ME
Street 459 Allen Avenue Units ~~XXXX~~
Subdivision Lot # The Residences 15, 16, 17, 18

PROPERTY OWNERS NAME
~~XXXXXXXXXXXX~~ Nelson Equip. Sales

Last: _____ First: _____

Applicant Name: **F.S. PLUMMER Co., Inc.**

Mailing Address of Owner/Applicant (If Different) 25 Mechanic Street
Corhan, ME 04038

PORTLAND PERMIT # 2,220 TOWN COPY

Local Plumbing Inspector Signature: *[Signature]* L.P.I. # _____

FEE Charged: \$ _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

[Signature] _____
Signature of Owner/Applicant Date _____

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature _____ Date Approved **SEP 28 1987**

PERMIT INFORMATION

This Application is for

1. NEW PLUMBING
2. RELOCATED PLUMBING
MAR 24 1987

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING
2. MODULAR OR MOBILE HOME
3. MULTIPLE FAMILY DWELLING
4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:

1. MASTER PLUMBER
2. OIL BURNERMAN
3. MFG'D. HOUSING DEALER/MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER
LICENSE # 1851

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
1	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	4	Hosebibb / Sillcock	4	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	4	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	8	Wash Basin
			Indirect Waste	8	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	4	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	4	Dish Washer
			Dental Cuspidor	4	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____	4	Water Heater
\$ 6	Hook-Up Fee	4	Fixtures (Subtotal) Column 2	4.0	Fixtures (Subtotal) Column 1
				4.4	Fixtures (Subtotal) Column 2
				4.4	Total Fixtures
				\$ 74	Fixtures
				\$ 6	Hook-Up
				\$ 80	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK
CITY OF PORTLAND

Please Read
Application And
Notes, If Any,
Attached

BUILDING INSPECTION

No.

PERMIT

VOID

This is to certify that F. S. Plummer Co.
has permission to finish off basement
AT 459 Allen Avenue

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification for inspection must be given and written permission procured before this building or part thereof is lathed or otherwise closed-in.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____
Health Dept. _____
Appeal Board _____
Other _____

Department Name

Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

PERMIT # _____ PORTLAND BUILDING PERMIT APPLICATION DATE 5/14/87

I. GENERAL INFORMATION
 Location/address of construction 459 Allen Avenue Unit #??
 1. Owner's name F. S. Plummer Co. Tel. 639-6711
 Address 25 Mechanic St. Gorham 04038

2. Lender's name _____ Tel. _____
 Address _____

3. Contractor's name Owner Tel. _____
 Address _____

4. Is this a legally recorded lot? yes _____ no _____

II. DESCRIPTION OF WORK:
 to finish off basement

Handwritten: 1010

III. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ stories _____

IV. ZONE _____ Street frontage _____ Zoning board approval no yes date _____
 Setbacks: front _____ back _____ side _____ Planning board approval no yes date _____

V. REVIEW REQUIRED: variance _____ off _____ Number of off-street parking spaces: _____
 site plan _____ subdivision _____ shore _____ floor plan room _____ enclosed _____ outdoors _____

VI. FEES:
 base fee _____ other fees _____
 subdivision fee _____ late fee _____
 site plan review fee _____ TOTAL \$40.00

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ in/on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1 story building w/masonry wall thickness _____ height _____	11. BEDROOM WINDOWS: height _____ width _____ all height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE:
 TAX MAP # _____
 LOT # _____
 VALUE/STRUCTURE _____
 PERMIT EXPIRATION _____

CODE _____ If other, explain _____
 X. PROPOSED USE: 101 - single family _____
 XI. PAST USE: _____
 XII. OWNERSHIP: PUBLIC _____ PRIVATE _____

XIII. EST. CONSTRUCTION COST: \$3,500
 XIV. GR. S. (P. C. F. L. O.) _____
 COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDING ONLY: # NEW DWELLING UNITS WITH: # EXISTING DWELLING UNITS WITH:	BEFORE PERMIT 1 BDRM. _____ 2 BDRMS. _____ 3 BDRMS. _____	AFTER PERMIT # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
---	--	--

APPROVAL BY: _____ DATE _____
 BUILDING INSPECTION - PLAN EXAMINER _____
 ZONING: _____
 C.E.O. _____
 PIPE DEPT. _____

MISCELLANEOUS
 Will work require disturbing of any tree on a public street? _____
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. _____
 XVII. SIGNATURE OF APPLICANT *Carl Churchill* PHONE # _____
 TYPE NAME OF ABOVE: Carl Churchill For F. S. Plummer 1 2 3 4

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING
AND URBAN DEVELOPMENT

November 10, 1986

F.S. Plummer Co., Inc.
25 Mechanic Street
Portland, Maine 04101

RE: "The Residences"
459 Allen Avenue
Portland, Maine

Dear Sir:

During a recent site inspection, it was noticed that a section of ledge, designated for removal on the approved Site Plan, has not been removed. A photo copy of the plan, showing the area to be removed, is attached.

No further certificates of occupancy will be issued until this matter is rectified and approved by a City inspector. If you have any questions regarding this matter, please contact me at 775-5451 Extension 269.

Sincerely,

David J. Klenk
Planner,

cc: Alexander Jaegerman, Chief Planner
✓ Sam Hoffses, Building Inspector
Bill Bray, Traffic Engineer
File



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING
AND URBAN DEVELOPMENT

January 24, 1986

RE: 459 Allen Avenue, Portland, Maine

F. S. Plummer Co., Inc.
25 Mechanic Street
Portland, Maine 04101

Dear Sir:

Your application to construct one building, one 26' X 40'; two condominium units; has been reviewed and a building permit is herewith issued subject to the following requirements.

Site Plan Review Requirements

Inspection Services

Approved with condition

Letter of credit approved subsequently to August 20, 1985
per B. Barhydt- 11/13/85 and W. Turner - 11/13/85

Fire Department

Approved

LT. J. Collins 7/22/85

Public Works

Approved with conditions:

1. Sewer connection in Allen Avenue shall be made by the Sewer Division of this Department.
2. The sidewalk along Allen Avenue shall be constructed to City standards. R. Roy 7/13/85

Planning Division

Approved with conditions:


1. A sidewalk must be installed along Allen Avenue.
2. The drainage maintenance agreement must be executed and recorded at the registry of deeds.
3. All shrubs must be a minimum of 2' X 2 1/2' spread and all deciduous trees must be a minimum of 2 1/2" - 3" caliper. B. Barhydt 10/24/85

Building Code RequirementsJ

1. All lot lines must be clearly marked before calling for a foundation inspection.
2. All concrete must be protected from freezing.
3. Section 1409.1.2 - Single family dwelling units (Use Group R-3) may be located above or adjacent to other single-family dwelling units (Use Group R-3) provided each dwelling unit is completely separated from the adjacent dwelling unit(s) by fire separation wall(s) and floor/ceiling assemblies of not less than one hour fire resistance rated construction. Single family dwelling units having independent means of egress, when attached in this manner, shall be considered as one building classified as Use Group R-3 for the purpose of determining the applicable provisions of this code.
4. Walls, partitions and floor/ceiling assemblies separating dwelling units from each other or from public or service areas shall have a sound transmission class of not less than 45 for airborne noise.
5. Please read attached Building Code requirements, Section 809.4 and 1716.3.4.

If you have any questions on these requirements, please call this office.

Sincerely,



P. Samuel Hoffses
Chief of Inspection Services

PSH/el

Enclosure

cc: Mr. Robert Roy, Planning Engineer
Ms. Barbara Barhydt, Planner
LT. James Collins, Fire Department
Mr. Warren Turner, Zoning Specialist



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING
AND URBAN DEVELOPMENT

January 24, 1986

RE: 459 Allen Avenue, Portland, Maine

F. S. Plummer Co., Inc.
25 Mechanic Street
Portland, Maine 04101

Dear Sir:

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Site Plan Review Requirements

Inspection Services

Approved with condition

Letter of credit approved subsequently to August 20, 1985
per B. Barhydt- 11/13/85 and W. Turner - 11/13/85

Fire Department

Approved

LT. J. Collins 7/22/85

Public Works

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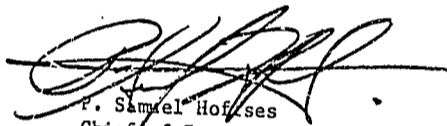
1/24/86

Building Code RequirementsJ

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If you have any questions on these requirements, please call this office.

Sincerely,


P. Samuel Hofses
Chief of Inspection Services

PSH/el

Enclosure

cc: Mr. Robert Roy, Planning Engineer
Ms. Barbara Barhydt, Planner
LT. James Collins, Fire Department
Mr. Warren Turner, Zoning Specialist



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 469 ALLEN AVE

Date of Issue 2/12/87

Issued to NELSON EQUIPMENT SALES

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No 8339/86, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

ENTIRE UNIT 3 BLDG'ING 2

APPROVED OCCUPANCY

SINGLE FAMILY

Limiting Conditions:

NONE

This certificate supersedes
certificate issued

Approved:

2/12/87
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

See CR 77
Altered CR 77



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION *459 Allen Avenue*

Issued to *F. S. Plummer Co.*

Date of Issue *June 12, 1987*

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. *85-2339*, has had final inspection, has been found to conform substantially to requirements, of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Building 3, Unit 4

APPROVED OCCUPANCY

single family dwelling

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

6/11/87

(Date)

E. A. Swanson

D. Russo

Kathleen Taylor

Inspector

Inspector of Building

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 459 ALLEN AVE

Issued to NELSON EQUIPMENT SALES

Date of Issue 8/25/86

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86/1339, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

ENTIRE

BLDG 1 UNIT 2

Limiting Conditions:

NONE

This certificate supersedes
certificate issued

Approved:

8/25/86

(Date) 8/25/86 Inspector

Elise P. M.
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 459 Allen Avenue

Issued to Nelson Equipment Sales

Date of Issue March 27, 1936

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 85-1339, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Blg. # 1
Limiting Conditions:

Unit # 1 - condominium

This certificate supersedes
certificate issued

Approved:

3/23/36
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Applicant: F.S. Plummer Co. Inc.
Address: Gorham, Maine 04038
Assessors No.: 400-D-2 & 401-A-20

Date: Nov. 13, 1985

CHECK-LIST AGAINST ZONING ORDINANCE

Date -
Zone Location - R-3
Interior or corner lot -
Use - Three Buildings { 1 - 80' x 40' for Condominiums
2 - 40' x 30' No garages
Sewage Disposal -
Rear Yards -
Side Yards -
Front Yards -
Projections -
Height - Two story
Lot Area - 4.9 Acres
Building Area - 1,040 sq. ft. per unit
Area per Family -
Width of Lot -
Lot Frontage -
Off-street Parking -
Loading Bays -
Site Plan -
Shoreland Zoning -
Flood Plains -

*Site Plan for Condoms
Approved by
Planning Board
8/20/85 M.D.T.*

CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

Apartment Sales, Inc.

Date July 5, 1985

Avenue _____

459 Allen Avenue
Address of Proposed Site

per unit 520 sq ft.
Ground Floor Coverage

Site Identifier(s) from Assessors Maps
R-3
Zoning of Proposed Site

EP) Required: () Yes () No
Required: () Yes () No
Required: () Yes () No

Proposed Number of Floors 2
Total Floor Area 1,040 ft. per unit

BUILDING DEPARTMENT SITE PLAN REVIEW

(Does not include review of construction plans)

ly with Zoning Ordinance
rd of Appeals Action

ining Board/City Council Action

Approved by Planning Board 8/20/85

Zoning Ordinance — Staff Review Below

DATE	7' NE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LC ² AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS	
	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
																		CONDITION SPECIFIED BELOW
																		REASON SPECIFIED BELOW

*Letter of Credit approved & frequently
5 August 20th 1985 for Barbara Parlydt
1/13/86*

Warren J. Turner 11/13/85

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT -- ORIGINAL

CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

Applicant: Alleg Equipment Sales, Inc. Date: _____

Mailing Address: Alleg Equipment Sales, Inc. Address of Proposed Site: 555 11th Avenue

Proposed Use of Site: Industrial 500 sq ft. Site Identifier(s) from Assessors Maps: _____

Acreage of Site / Ground Floor Coverage: _____ Zoning of Proposed Site: _____

Site Location Review (DEP) Required: () Yes () No Proposed Number of Floors: 1

Board of Appeals Action Required: () Yes () No Total Floor Area: 1,000 sq. ft. per lot

Planning Board Action Required: () Yes () No

Other Comments: _____

Date Dept. Review Due: _____

FIRE DEPARTMENT REVIEW

(Date Received): _____

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMENSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
APPROVED CONDITIONALLY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DISAPPROVED	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: _____

(Attach Separate Sheet if Necessary)

James P. Collins
 SIGNATURE OF REVIEWING STAFF/DATE

FIRE DEPARTMENT COPY 7-22-85



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

November 14, 1985

F.S. Plummer Co, Inc.
25 Mechanic Street
Portland, Maine 04101

RE: 459 Allen Avenue
Portland, Maine

Dear Sir:

Your application to construct three buildings, one 40' X 80'; four condominium units; two buildings, 30' X 40'; two condominium units each, has been reviewed and a building permit is herewith issued subject to the following requirements.

Site Plan Review Requirements

Inspection Services	Approved with condition	
	Letter of credit approved subsequently to August 20, 1985 per	B. Barhydt 11/13/85
		W. Turner 11/13/85
Fire Department	Approved	Lt. J. Collins 7/22/85
Public Works	Approved with conditions:	
	1. Sewer connection in Allen Avenue shall be made by the Sewer Division of this Department.	
	2. The sidewalk along Allen Avenue shall be constructed to city standards.	R. Roy 7/13/85

Planning Division	Approved with conditions:	
	1. A sidewalk must be installed along Allen Avenue.	
	2. The drainage maintenance agreement must be executed and recorded at the registry of deeds.	
	3. All shrubs must be a minimum of 2' X 2½' spread and all deciduous trees must be a minimum of 2½" - 3" caliper.	
		B. Barhydt 10/24/85

1 of 2

Building Code Requirements

1. All lot lines must be clearly marked before calling for a foundation inspection.
2. All concrete must be protected from freezing.
3. Section 1409.1.2 - Single family dwelling units (Use Group R-3) may be located above or adjacent to other single-family dwelling units (Use Group R-3) provided each dwelling unit is completely separated from the adjacent dwelling unit(s) by fire separation wall(s) and floor/ceiling assemblies of not less than one hour fire resistance rated construction. Single family dwelling units having independent means of egress, when attached in this manner, shall be considered as on building classified as Use Group R-3 for the purpose of determining the applicable provisions of this code.
4. Walls, partitions and floor/ceiling assemblies separating dwelling units from each other or from public or service areas shall have a sound transmission class of not less than 45 for airborne noise.
5. Please read attached Building Code requirements, Section 809.4 and 1716.3.4.

If you have any question on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses
Chief of Inspection Services

PSH/crb
Attachment

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP *OB-3-1409/1,2*
B.O.C.A. TYPE OF CONSTRUCTION *5.B*

1339
85
1339/Cal
PERMIT ISSUED
NOV 14 1985
City of Portland

ZONING LOCATION *R-3* PORTLAND, MAINE July 3, 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION *459 Allen Avenue* Fire District #1 #2
1. Owner's name and address *Nelson Equipment Sales Inc. - same* Telephone *772-8261*
2. Lessee's name and address Telephone
3. Contractor's name and address *F.S. Plummer Co. Inc. - 25 Mechanic St. Gorham* Telephone *839-6711*
Proposed use of building *sub-division for condominiums* No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ *280,000*

FIELD INSPECTOR--Mr. @ 775-5451
Appeal Fees \$
Base Fee *1,000*
Late Fee *1,420.00*
TOTAL \$

25.00 each unit *26*
sub division for *25* condominiums unit *650.00*
major site plan review *350.00*
to construct 3 buildings, 1 bldg. 80' x 40'6" for 4 condominium units - 2 story
2 buildings, 40' x 30' for 2 units each, no garages - 2 story, 1 - 40'x80-4units
Units 7, 10. bldg. 80' x 40' 2-30'x40'-2units each
2 smaller bldgs are 1, 2 in 1 bldg. 3, 4 in other bldg.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.
send permit to # 304038

Stamp of Special Conditions
PERMIT ISSUED WITH LETTER

DETAILS OF NEW WORK

Is any plumbing involved in this work? *yes* Is any electrical work involved in this work? *yes*
Is connection to be made to public sewer? *yes* If not, what is proposed for sewage?
Has septic tank notice been sent? *no* Form notice sent?
Height average grade to top of plate *16'* Height average grade to highest point of roof *24'*
Size, front *80'* depth *2.40'* No. stories *2* solid or filled land? *Solid* earth or rock? *earth*
Material of foundation *concrete* Thickness, top *8"* bottom *8"* cellar *skab*
Kind of roof *pitch* Rise per foot *8/12* Roof covering *fiberglass shingles*
No. of chimneys *sp* Material of chimneys *dressed* of lining Kind of heat *elec* fuel
Framing Lumber--Kind *none* Dressed or full size? *dressed* Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor *2 x 10*, 2nd *2 x 10*, 3rd roof *TRUSS*
On centers: 1st floor *16'*, 2nd *16'*, 3rd roof *2'*
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION--PLAN EXAMINER Will work require disturbing of any tree on a public street? *no*
ZONING: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? *yes*
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

PERMIT ISSUED WITH LETTER

Signature of Applicant *J. Nelson Mundy Jr.* Phone # *same*
Type Name of above *T. Nelson Mundy Jr.* 1 2 3 4
for *Nelson Equipment* Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

MA. IRVING

NOTES

Permit No. 1339/85
 Location 459 ALLEN RD.
 Owner NELSON EQUIP SALES
 Date of permit July 3/85
 Approved Nov. 14/85
 Dwelling 7 Canada UNIT
 Garage
 Alteration

11/14/85 - OK to place
 specifications for 2 units
 specifications appeared OK.
 Sawyer was present.
 JM

11/15/85
 11/18/85

12/12/85 - Start framing
 first 2 units

12/16/85 Same

12/30/85 - Two units about completed
 to place a slab floor of next unit
 winter precautions have been fire being
 provided.

1-2-86 - Same
 1-10-86
 1-14-86
 1-17 # 1-20 - # 1-23 -

2/24/86 Progressing
 2/25/86 Framing question recontact
 Mark Plummer

2/26/86 Had a conference with the Dept of
 the job regarding framing, no big problem.
 3/24/86 About completed

3/26/86 OK to issue the CofD - 50
 Unit 1 only

5/25/86 OK to issue the CofD - for Unit 2 & B1.

9/86 Progressing as per plans
 10/86 " " "
 11/86 " " "
 12/86 " " "

Jan 87 Buildings 1 & 2 & 3 all completed.
 Others progressing as per plans

3 - Buildings



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION **459 ALLEN AVE**

Issued to **NELSON EQUIPMENT SALES**

Date of Issue **10/30/86**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **000073/86**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

ENTIRE, UNIT 5 BUILDING 3

APPROVED OCCUPANCY

SINGLE FAMILY

Limiting Conditions:

NONE

This certificate supersedes
certificate issued

Approved:
10/30/86

(Date)

[Signature]
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 459 ALLEN AVE

Issued to NELSON EQUIPMENT SALES

Date of Issue 9/12/86

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86/005073, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

ENTIRE

UNIT 6 BLDG 3 SINGLE FAMILY

Limiting Conditions:

NONE

This certificate supersedes
certificate issued

Approved:
9/12/86

(Date)

Inspector

J. P. Hillson
Inspector of Buildings

Richard M. [unclear]
Dec 21/86

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING
AND URBAN DEVELOPMENT

January 24, 1986

RE: 459 Allen Avenue, Portland, Maine

F. S. Plummer Co., Inc.
25 Mechanic Street
Portland, Maine 04101

Dear Sir:

Your application to construct one building, one 26' X 40'; two condominium units; has been reviewed and a building permit is herewith issued subject to the following requirements .

Site Plan Review Requirements

Inspection Services

Approved with condition

Letter of credit approved subsequently to August 20, 1985
per B. Barhydt- 11/13/85 and W. Turner - 11/13/85

Fire Department

Approved

LT. J. Collins 7/22/85

Public Works

Approved with conditions:

1. Sewer connection in Allen Avenue shall be made by the Sewer Division of this Department.
2. The sidewalk along Allen Avenue shall be constructed to City standards. R. Roy 7/13/85

Planning Division

Approved with conditions:

1. A sidewalk must be installed along Allen Avenue.
2. The drainage maintenance agreement must be executed and recorded in the registry of deeds.
3. All shrubs must be a minimum of 2' X 2 1/2' spread and all deciduous trees must be a minimum of 2 1/2" - 3" caliper. B. Barhydt 10/2

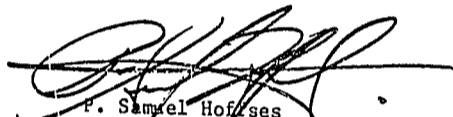
1/24/86

Building Code RequirementsJ

1. All lot lines must be clearly marked before calling for a foundation inspection.
2. All concrete must be protected from freezing.
3. Section 1409.1.2 - Single family dwelling units (Use Group R-3) may be located above or adjacent to other single-family dwelling units (Use Group R-3) provided each dwelling unit is completely separated from the adjacent dwelling unit(s) by fire separation wall(s) and floor/ceiling assemblies of not less than one hour fire resistance rated construction. Single family dwelling units having independent means of egress, when attached in this manner, shall be considered as one building classified as Use Group R-3 for the purpose of determining the applicable provisions of this code.
4. Walls, partitions and floor/ceiling assemblies separating dwelling units from each other or from public or service areas shall have a sound transmission class of not less than 45 for airborne noise.
5. Please read attached Building Code requirements, Section 809.4 and 1716.3.4.

If you have any questions on these requirements, please call this office.

Sincerely,



F. Samuel Hofses
Chief of Inspection Services

PSH/el

Enclosure

cc: Mr. Robert Roy, Planning Engineer
Ms. Barbara Barhydt, Planner
LT. James Collins, Fire Department
Mr. Warren Turner, Zoning Specialist

B3 - complete

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 000073

JAN 29 1986

ZONING LOCATION PORTLAND, MAINE Jan. 14, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION 459 Allen Avenue Fire District #1 , #2
- 1. Owner's name and address Nelson Equipment Sales, 33 Presumpscott St, Portland, ME 04103 Telephone .. 772-8261
- 2. Lessee's name and address Telephone ..
- 3. Contractor's name and address F. S. Plummer, 25 Mechanic St., Gorham, ME 04038 Telephone .. 839-6713

Proposed use of building 1 bldg. with 2 condominium units No. of sheets
 Last use No. families
 Material No. stories 2 Heat Style of roof Roofing

Estimated contractual cost \$ 70,000 Appeal Fees \$
 FIELD INSPECTOR—Mr. Base Fee 370.00
 @ 775-5451 Late Fee
 TOTAL \$

To construct building 26' x 40' 2 story to be used for 2 condominium units. no garages plans on file in office

Stamp of Special Conditions
PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Yes Is any electrical work involved in this work? Yes
 Is connection to be made to public sewer? Yes If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate 16' Height average grade to highest point of roof 24'
 Size, front 40' depth 26' No. stories 2 solid or filled land? solid earth or rock? earth
 Material of foundation concrete Thickness, top 8" bottom 8" cellar none
 Kind of roof pitch Rise per foot 8/12 Roof covering fiberglass
 No. of chimneys none Material of chimneys of lining Kind of heat fuel
 Framing Lumber—Kind SPF Dressed or full size? dressed Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2 x 10 2nd 2 x 10 3rd roof truss
 On centers: 1st floor 16' 2nd 16' 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
 BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
 ZONING:
 BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
 Fire Dept.:
 Health Dept.:
 Others:

Signature of Applicant John Ordway Phone # same
Type Name of above John Ordway for

F. S. Plummer Other and Address

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

4 MA 1/11/86

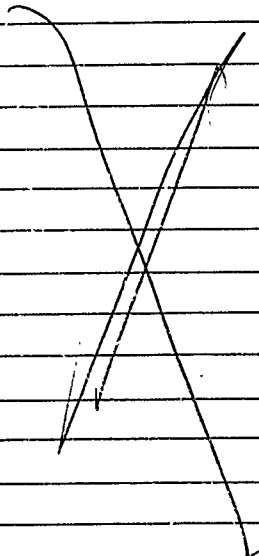
NOTES

Permit No. 86/93
 Location 1591 Albee Ave.
 Owner Nikola Cepina
 Date of permit 1-11-86
 Approved 1-29-86
 Dwelling 2 Condominium
 Garage
 Alteration

Building 3 - units 5-6 -
 2/10/86 OK to place
 10" c/c foundation - location
 approved as per surveys
 & stakes
 3/86 Progressing
 4/86 Same
 5/86 Same
 6/86 Same - (slow) -
 7-86 About half built -
 8/86 All units about completed -
 rough grading completed.

9/2/86 OK to issue the Co of O for unit
 5 - as completed
 Jan 29/87 Unit 5 completed, all work including
 grading completed.

B#3

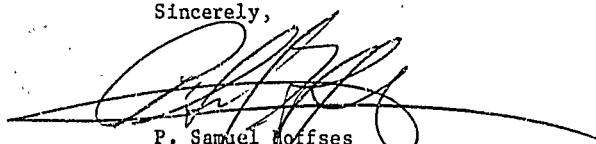


Building Code Requirements

1. All lot lines must be clearly marked before calling for a foundation inspection.
2. Section 1409.1.2 - Single family dwelling units (Use Group R-3) may be located above or adjacent to other single-family dwelling units (Use Group R-3) provided each dwelling unit is completely separated from the adjacent dwelling unit(s) by fire separation wall(s) and floor/ceiling assemblies of not less than one hour fire resistance rated construction. Single family dwelling units having independent means of egress, when attached in this manner, shall be considered as one building classified as Use Group R-3 for the purpose of determining the applicable provisions of this code.
3. Walls, partitions and floor/ceiling assemblies separating dwelling units from each other or from public or service areas shall have a sound transmission class of not less than 45 for airborne noise.
4. Please read attached Building Code requirements, Section 809.4 and 1716.3.4.

If you have any questions on these requirements, please call this office.

Sincerely,



P. Samuel Hoffses
Chief of Inspection Services

PSH/el

Enclosure

cc: Mr. Robert Roy, Planning Engineer
Mr. David Klenk, Planner
LT. James Collins, Fire Department
Mr. Warren Turner, Zoning Specialist

B.5.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP R-3 Sec. 1409.1.2.

SEP 5 1986

B.O.C.A. TYPE OF CONSTRUCTION 50

ZONING LOCATION R-3 PORTLAND, MAINE 04107 1986 City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 459 Allen Avenue Bldg. # 5 Units 11, 12, 13, 14. Fire District #1 , #2

1. Owner's name and address Nelson Equipment Sales-33 Presumpscot Telephone 772-8261..

2. Lessee's name and address Street Telephone

3. Contractor's name and address F.S. Plummer Co., 25 Mechanic St. Telephone 839-6711

Proposed use of building ~~residence~~ condominiums No. of sheets

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 120,000 Appeal Fees \$

FIELD INSPECTOR-Mr. @ 775-5451 Base Fee 600.00

Late Fee

TOTAL \$

To construct building 20 x 80 2 story, no garage to be used for 4 condominium units.

Stamp of Special Conditions

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Yes Is any electrical work involved in this work? Yes

Is connection to be made to public sewer? Yes If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate 1.6' Height average grade to highest point of roof 24'

Size, front 80 Depth 20 No. stories 2 solid or filled land? solid earth or rock? earth

Material of foundation concrete Thickness, top 8" bottom 8" cellar full

Kind of roof pitch Rise per foot .8/12 Roof covering fiberglass shingles

No. of chimneys none Material of chimneys of lining Kind of heat elec fuel

Framing Lumber-Kind spf Dressed or full size? dressed Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2 x 10 2nd 2 x 10 3rd roof truss

On centers: 1st floor 16 2nd 16 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?

ZONING: Will there be in charge of the above work a person competent

BUILDING CODE: to see that the State and City requirements pertaining thereto

Fire Dept.: are observed?

Health Dept.: Others:

Signature of Applicant Jeanne Martin H.T. Phone # same

Type Name of above Jeanne Martin for 1 2 3 4

PERMIT ISSUED WITH LETTER Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature: MA. Johnson

NOTES

9/8/86 Skid base
Foundation -
Location appears ok as
per surveyors stakes etc.

9/25/86 Track work
about completed.

10/86 Progressing in place!

11/86 - Same - progressing as per plan

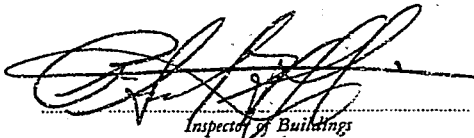
12/86. Progressing

~~[Large section of the page is crossed out with a large X]~~

11 07/86

B#5

Permit No.	459
Location	ALLAN ROAD
Owner	Nilson Egner
Date of permit	8/8
Approved	9/5
Dwelling	1
Garage	
Alteration	

CITY OF PORTLAND, MAINE Department of Building Inspection	
Certificate of Occupancy	
Building 8 Unit 23 X Unit 24 f. X Unit 25 X Unit 26 X	LOCATION 459 Allen Avenue S. Plummer Co. Date of Issue July 28, 1987
certify that the building, premises, or part thereof, at the above location, built—altered use under Building Permit No. 86-1170, has had final inspection, has been found to conform requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for limited or otherwise, as indicated below.	
<u>ON OF BUILDING OR PREMISES</u> Building 8, Unit 24	<u>APPROVED OCCUPANCY</u> Single family dwelling
This certificate supersedes certificate issued	
Approved: 7/28/87 (Date)	Kathleen A. Taylor Inspector
D. Russ E. J. Jones	 Inspector of Buildings
Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.	



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION *459 Allen Avenue*

Issued to *F. S. Plummer Co.*

Date of Issue *June 12, 1957*

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. *86-1170*, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Building 8, Unit 23

APPROVED OCCUPANCY

single family dwelling

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

6/11/57 Kathleen A. Taylor
(Date) *Inspector*

[Signature]
Inspector of Buildings

D. P. Russo

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 457 ALLEN AVE

Issued to F.S. PLUMER

Date of Issue 1/28/87

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 01178/86, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

ENTIRE UNIT 23 BLDG'ING 8

SINGLE FAMILY

Limiting Conditions:

NONE

This certificate supersedes
certificate issued

Approved:
1/28/87

(Date)

Inspector

Inspector of Buildings

Electricity

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 459 Allen Avenue

Issued to F.S. Plummer Co.

Date of Issue June 25, 1987

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-1170, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Building 8, Unit 23

single family dwelling

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

Kathleen Taylor
Inspector

Mary Schmitt
Inspector of Buildings

V. P. Russo

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 459 ALLEN AVE B 8.

Issued to F S PLUMMER

Date of Issue 1/28/87

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 01179/86, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

ENTIRE UNIT 26, BLDG'ING 8

SINGLE FAMILY, NO GARAGE.

Limiting Conditions:
NONE

This certificate supersedes
certificate issued

Approved:

1/28/87

(Date)

Inspector

Inspector of Building

Eleonor M.
Plummer
P.S. 2nd

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

B-8

APPLICATION FOR PERMIT 01170

R.O.C.A. USE GROUP B-3 Sec. 1409.1.2

R.O.C.A. TYPE OF CONSTRUCTION 5.B

ZONING LOCATION R-3 PORTLAND, MAINE Aug. 8, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 459 Allen Ave. Bldg. # 3 Units (23, 24, 25, 26) Fire District #1, #2

1. Owner's name and address Nelson Equip - 33 Presumpscot St. Telephone 772-8261

2. Lessee's name and address F. S. Plummer Co. - 25 Mechanic St. Telephone 839-6711

3. Contractor's name and address F. S. Plummer Co. - 25 Mechanic St. Telephone 839-6711

Proposed use of building condominiums No. of sheets

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 120,000

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$
Base Fee 600.00
Late Fee
TOTAL \$

To construct 80 x 20, 2-story building to be used for 4 condominium units, no garage

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT ISSUED WITH LETTER

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes
Is any electrical work involved in this work? yes
Is connection to be made to public sewer? yes
Has septic tank notice been sent?
Height average grade to top of plate 1.6'
Height average grade to highest point of roof 24'
Size, front 80... depth 20... No. stories 2... solid or filled land? solid earth or rock? earth
Material of foundation concrete Thickness, top .8"... bottom .8"... cellar full
Kind of roof pitch Rise per foot 8/12... Roof covering fiberglass shingles
No. of chimneys none Material of chimneys of lining Kind of heat elec
Framing Lumber—Kind spf... Dressed or full size/dressed... Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2 x 10 2nd 2 x 10rd roof truss
On centers: 1st floor 6 2nd 16 3rd roof 2'
Maximum span: 1st floor 2nd 3rd roof height?

IF A GARAGE

No. cars now accommodated on same lot... to be accommodated... number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:
MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Jeanne Martin H-T. Phone # same
Type Name of above Jeanne Martin for 1 2 3 4
F. S. Plummer Co Other and Address

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature/initials

PERMIT ISSUED
1986

NOTES

Bed to place 10" foundation
Foundation appears OK as
surveyors stakes

10/86 Started framing

11/86 Working on interior
Roof work completed

12/86 Same

Permit No.	1170/86
Location	259 Allen Av
Owner	Nelson Equip.
Date of permit	8/8
Approved	9/8
Dwelling	
Garage	
Alteration	

B#8-

APPLICATION FOR PERMIT

PERMIT ISS.

B.O.C.A. USE GROUP 633

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION ... R-3 ... PORTLAND, MAINE ... 5/12/86

MAY 28 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby, applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. A59 Allen Ave. Bldg. 8, Units (23 thru 26) The Residence Fire District #1 , #2

1. Owner's name and address F. S. Plummer 25 Mechanics St Gorham 04092 Telephone 839-6713

2. Lessee's name and address Telephone

3. Contractor's name and address Telephone

Proposed use of building 4 families No. of sheets

Last use vacant lot No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$.. 2,000.00

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$ 30.00

Base Fee

Late Fee

TOTAL 30.00

construction of building # 8, Units 23 thru 26

Stamp of Special Conditions

as per plans

Foundation ~~is~~ only

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... no Is any electrical work involved in this work? ... no
Is connection to be made to public sewer? ... If not, what is proposed for sewage?
Has septic tank notice been sent? ... Form notice sent?
Height average grade to top of plate ... Height average grade to highest point of roof
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock?
Material of foundation ... Thickness, top ... bottom ... clear
Kind of roof ... Rise per foot ... Roof covering
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel
Framing Lumber--Kind ... Dress. 1/2 or full size? ... Corner posts ... Sills
Size Girder ... Columns under girders ... Size ... Max. on centers
Studs (outside walls and carrying partitions) 2x4 16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof
On centers: 1st floor ... 2nd ... 3rd ... roof
Maximum span: 1st floor ... 2nd ... 3rd ... roof
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

BUILDING INSPECTION--PLAN EXAMINER

ZONING: D. K. M. J. T. May 13, 1986

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ... no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Louis Chanese Phone #

Type Name of above Louis Chanese fr. F. W. Plummer 1 2 3 4

Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

High Drive

UED

NOTES

2/86 OK'd to place
 6" c. foundation
 foundation appears OK as
 per surveyors stakes etc.

7/86 - Inspected

8/86 Inspected nothing
 going on

9/86 Started framing

10/86 Framing completed of roof work.

11/86 Working on interior.

12/86 Same

Permit No. 86/633

Location 591 Gable Court

Owner J. J. Williams

Date of permit 5-12-86

Approved 5-23-86

Dwelling 314 S-23-86

Garage

Alteration

B. J. B.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION: 459 Allen Avenue

Issued to F.S. Plummer Co.

Date of Issue January 18, 1989

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-1168, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Building 6, Unit 15

single family dwelling - no garage

Limiting Conditions:

This certificate supersedes certificate issued

Approved:

1/18/89 *K. Anderson*
(Date) Inspector

Mary Schmitt
Inspector of Buildings

D. Plummer

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

LOCATION 459 Allen Avenue

Issued to F.S. Plummer Co.

Date of Issue August 26, 1988

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-1168, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES
Building 6, Unit 16

APPROVED OCCUPANCY
single family dwelling - no garage

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

(Date)
8/26/88

(Signature)
D. Plummer

(Signature)
Inspector

(Signature)
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 459 Allen Avenue

Issued to F.S. Plummer Co.

Date of Issue September 22, 1988

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-1168, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Building 6, Unit 17

APPROVED OCCUPANCY

single family dwelling

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

9/22/88 *W. Taylor*
(Date) Inspector

[Signature]
Inspector of Buildings

D. Guss
S. Jordan

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 459 Allen Avenue
Date of Issue October 21, 1988

Issued to F.S. Plummer Co.

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-1168, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Building 6, Unit 18

single family dwelling, no garage

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

Robert M. Taylor
(Date) Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

B6

APPLIC. Bldg 6
B.O.C.A. USE GROUP IT 1168
 190972
B.O.C.A. TYPE OF CONSTR
ZONING LOCATION P. 3 # 15 - complete
 # 16 - complete
 # 17 - complete
 # 18 - complete
 Aug. 8, 1986
PERMIT ISSUED
 SEP 5 1986
City Of Portland

To the CHIEF OF BUILDING & INSPECTIC
 The undersigned hereby applies for a permit
 equipment or change use in accordance with the
 Ordinance of the City of Portland with plans at
LOCATION 459 Allen Avenue
 1. Owner's name and address Nelson
 2. Lessee's name and address F. S. Pl
 3. Contractor's name and address
 Proposed use of building condominiums
 Last use
 Material No. stories Heat Style of roof Roofing
 Other buildings on same lot
 Estimated contractual cost \$ 120,000
FIELD INSPECTOR—Mr. @ 775-5451
 Appeal Fees \$
 Base Fee 600.00
 Late Fee
TOTAL \$

To construct 20 x 80 2 story building, no garage to be used for 4 condominium units

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT ISSUED WITH LETTER

DETAILS OF NEW WORK

Is any plumbing involved in this work? **yes** Is any electrical work involved in this work? **yes**
 Is connection to be made to public sewer? **yes** If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate .16' Height average grade to highest point of roof .24'
 Size, front .80, depth .20, No. stories 2 solid or filled land? **solid** earth or rock? **earth**
 Material of foundation **concrete** Thickness, top 8" bottom 8" cellar ~~xxxxxxx~~ **full**
 Kind of roof **pitch** Rise per foot 8/12 Roof covering **fiberglass**
 No. of chimneys **none** Material of chimneys of lining Kind of heat **elec** fuel
 Framing Lumber—Kind **SPF** Dressed or full size? **dressed** Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2 x 10, 2nd 2 x 10, 3rd truss
 On centers: 1st floor 16, 2nd 16, 3rd roof 2'
 Maximum span: 1st floor, 2nd, 3rd roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE **MISCELLANEOUS**
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant *Jeanne Martin H.T.* Phone # **same**
 Type Name of above **Jeanne Martin for P.S. Plumber CO.**
 Other 1 2 3 4
 and Address

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY **APPLICANT'S COPY** **OFFICE FILE COPY**
M. J. ...

NOTES

9/8/86
OK'd to place 10" cc
foundation - location
appears OK as per stakes
etc -

9/25 - P Insp

10/86 Same

11/86 Same

12/86 Same

Permit No. 459 ALLOW AWP.
 Location DP
 Owner Nolson Equip-
 Price of permit 818
 Approved 9/5
 Dwelling ✓
 Garage
 Alteration

1168/86

B#6

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 634
ZONING LOCATION R-3 PORTLAND, MAINE 5/12/86

MAY 23 1986
City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .459 Allen Ave. Bldg #6 Units 15 thru 18 The Residence... Fire District #1 [] #2 []
1. Owner's name and address F.S. Plummer 25 Mechanica St Gorham 04092 Telephone 839-6713
2. Lessee's name and address Telephone
3. Contractor's name and address 'same' Telephone
Proposed use of building residence 4 families No. of sheets
Last use vacant lot No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$2,000.00 Appeal Fees \$30.00
FIELD INSPECTOR-Mr. @ 775-5451 Base Fee
Late Fee
TOTAL \$30.00

construction of bldg #6, units 15 thru 18 Stamp of Special Conditions
as per plans

foundation only

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? NO Is any electrical work involved in this work? NO
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: D.K. M.J. May 13, 1986
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

Signature of Applicant Louis Chanese Phone #
Type Name of above Louis Chanese for F.S. Plummer 1 [] 2 [] 3 [] 4 []
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

[4] Hugh Irving

NOTES

6/86 OK'd place 10" ce
foundations
Location appears OK as per
stakes

7/86 Inspected

8/86 Inspected.

9/86 Started framing interior -
exterior work about completed

10/86 Same

11/86 Roof work completed, interior work
going on -

12/86 Same

Jan 29/87 - Working on the interior -
drywalling next wk.

Permit No. 86163Y
Location 157 W. Liberty Street
Owner J. J. [unclear]
Date of permit 5-12-86
Approved 5-23-86
Dwelling Bldg 6 15 - 1st flr
Garage
Alteration

B# 6



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 459 Allen Avenue

Issued to F.S. Plummer Co.

Date of Issue August 26, 1988

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-1169, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES
Building 7, Unit 21

APPROVED OCCUPANCY
single family dwelling - no garage

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:
8/26/88 [Signature]
[Signature] Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection.

Certificate of Occupancy

Issued to **F.S. Plummer Co.** LOCATION **459 Allen Avenue** Date of Issue **August 23, 1988**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **86-1169**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES
Building 7, Unit 22

APPROVED OCCUPANCY
single family dwelling - no garage

Limiting Conditions:

This certificate supersedes certificate issued

Approved:

9/23/88
(Date)

[Signature]

[Signature]
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 459 Allen Avenue Unit 20

Issued to F. S. Plummer

Date of Issue August 10, 1988

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. _____, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions:

single family condo

This certificate supersedes
certificate issued

Approved:

(Date) _____
Inspector *[Signature]*

Inspector of Buildings

*Condensed
RUSSO &*

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION

Issued to

F.S. Plummer Co.

459 Allen Avenue

Date of Issue April 27, 1988

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-1169, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Building 6, Unit 19
Limiting Conditions:

single family dwelling - no garage

This certificate supersedes
certificate issued

Approved:

4/23/88 *K. Taylor*
Inspector

[Signature]
Inspector of Buildings

[Signature]
C. V. ...

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

APPLICATION FOR PERMIT 01169

B.O.C.A. USE GROUP *R3* *Sec. 1409.1.2*
 B.O.C.A. TYPE OF CONSTRUCTION *5.B*
 ZONING LOCATION *R3* PORTLAND, MAINE Aug. 8, 1986

PERMIT ISSUED
 SEP 5 1986
 City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 459 Allen Ave. Bldg. # 7 units 19, 20, 21, 22 ... Fire District #1 , #2
 1. Owner's name and address Nelson Equip Co. - 33 Presumpscot St. Telephone 772-8261
 2. Lessee's name and address Telephone
 3. Contractor's name and address F. S. Plummer Co. - 25 Mechanic St. Telephone 839-6711

Proposed use of building	condominium	No. of sheets	.....
Last use	.....	No. families	.....
Material	.....	No. families	.....
Other buildings on same lot	.....	Roofing	.....
Estimated contractual cost \$	120,000	Appeal Fees	\$
FIELD INSPECTOR—Mr.	.....	Base Fee	600.00
	@ 775-5451	Late Fee	.....
		TOTAL	\$

To construct 20 x 80. 2 story building
 no garage to be used for condominiums - 4 units Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT ISSUED WITH LETTER

DETAILS OF NEW WORK

Is any plumbing involved in this work? *yes* Is any electrical work involved in this work? *yes*
 Is connection to be made to public sewer? *yes* If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate *16'* Height average grade to highest point of roof *24'*
 Size, front *80* depth *20* No. stories *2* solid or filled land *solid* earth or rock? *earth*
 Material of foundation *concrete* Thickness, top *8"* bottom *8"* cellar *full*
 Kind of roof *pitch* Rise per foot *8/12* Roof covering *fiberglass shingles*
 No. of chimneys *none* Material of chimneys of lining Kind of heat *elec. fuel*
 Framing Lumber—Kind *SPF* Dressed or full size? *dressed* Corner posts Sills
 Size Girder Columns under girders Size Max. centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor *2 x 10* 2nd *2 x 10* 3rd roof *2"*
 On centers: 1st floor *16* 2nd *16* 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER
 ZONING:
 BUILDING CODE:
 Fire Dept.:
 Health Dept.:
 Others:

Will work require distur. of any tree on a public street?
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant *Jeanne Martin H-T.* Phone # same
 Type Name of above *Jeanne Martin for* 1 2 3 4
 F. S. Plummer Co Other
 and Address

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY

OFFICE FILE COPY

[4] MA, IRVIN

NOTES

9/15/86 OK'd to place 10" cc
 foundation -
 Location appears OK as
 per surveyors stakes
 10/86 P. Inspection
 11/86 Prog. inspection
 12/86 Same

Jan 29/87

Permit No. 1169/86
 Location 459 Gillon Ave.
 Owner Nelson Equip.
 Date of permit 8/8
 Approved 8/15
 Dwelling
 Garage
 Alteration

B# 7

Technical

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: Portland, ME
Street: 459 Allen Avenue
Subdivision Lot #: The Residences

PROPERTY OWNERS NAME

Nelson Equipment Sales, Inc.
Last: First:

Applicant Name: P.S. Plumber Co., Inc.
Mailing Address of Owner/Applicant (if different): 25 Mechanic Street, Gorham, ME

PORTLAND PERMIT # 1,864 TOWN COPY

Date: 8-5-86 \$ [] FEE Double Fee Charged

[Signature] L.P.I. # []

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

[Signature] 7/28/86
Signature of Owner/Applicant Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

[Signature] 7/28/86
Local Plumbing Inspector Signature Date Approved

OCT 2 1986

PERMIT INFORMATION

This Application is for	Type Of Structure To Be Served:	Plumbing To Be Installed By:
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY: _____	1. <input type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>1234</u>

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
1	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	4	Hosebibb / Sillcock	4	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	4	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	8	Wash Basin
			Indirect Waste	8	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	4	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	4	Dish Washer
			Dental Cuspidor	4	Garbage Disposal
			Bidet		Laundry Tub
1	Hook-Ups (Subtotal)		Other: _____	4	Water Heater
\$	Hook-Up Fee	4	Fixtures (Subtotal) Column 2	4.0	Fixtures (Subtotal) Column 1
				4	Fixtures (Subtotal) Column 2
				4.4	Total Fixtures
				\$ 9.1	Fixture Fee
				\$ 6.	Hook-Up Fee
				\$ 8.0	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 17, 19 87
 Receipt and Permit number D 22108

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Allen Ave. Condo Bldg. #27 Units 15, 16, 17, & 18
 OWNER'S NAME: F.S.Plummer Co, ADDRESS: Gorham

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>268</u>	<u>15.80</u>
FIXTURES: (number of)	
Incandescent <u>32</u> Fluorescent _____ (not strip) TOTAL	<u>5.20</u>
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
METERS: (number of) <u>4</u>	<u>2.00</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>24</u>	<u>24.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ <u>4</u> Water Heaters _____ <u>4</u>	
Cook Tops _____ Disposals _____ <u>4</u>	
Wall Ovens _____ Dishwashers _____ <u>4</u>	
Dryers _____ <u>4</u> Compactors _____	
Fans _____ <u>8</u> Others (denote) _____	
TOTAL <u>28</u>	<u>42.00</u>
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: <u>92.00</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
	TOTAL AMOUNT DUE: <u>92.00</u>

INSPECTION: Will be ready on _____, 19__; or Will Call xx

CONTRACTOR'S NAME: Ames Electric

ADDRESS: 35 East Bridge St. West

TEL.: 774-0604

MASTER LICENSE NO.: 02336 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

Units 15, 16, 17, 18

ELECTRICAL INSTALLATIONS -

Permit Number 22108
Location 4159 Allen ave Reddy #17
Owner F. P. Plemanee Sr.
Date of Permit 7/17/87
Final Inspection [Signature]
By Inspector [Signature]
Permit Application Register Page No. 4

INSPECTIONS: Service 400 amp by Russ
Service called in 7/31/87
Closing-in 8/18/87 by Russ

PROGRESS INSPECTIONS:	DATE	BY
	7/31	[Signature]
	8/18	[Signature]

DATE:	REMARKS:
8/24/88	Final for CofO unit #16
9/24/88	Final for CofO unit #17
10/21/88	Final for CofO unit #18
1/17/89	Final for CofO unit #15

CODE COMPLIANCE COMPLETED DATE 1/17/89

[Signature]



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date June 23, 1986
 Receipt and Permit number D25947

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 459 Allen Ave. Project Condos - Bldg. #3, Units 5 & 6
 OWNER'S NAME: F. S. Plummer Co. ADDRESS: 25 Mechanic St., Gorham, Me.

	FEE'S	
OUTLETS:		
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>30-60</u>		<u>10.00</u>
FIXTURES: (number of)		
Incandescent <u>x</u> Fluorescent _____ (not strip) TOTAL <u>1-10</u>		<u>6.00</u>
Strip Fluorescent _____ ft.		
SERVICES:		
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>200</u> ..		<u>6.00</u>
METERS: (number of) <u>2</u>		<u>1.00</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>12</u>		<u>12.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of)		
Ranges _____ <u>2</u> _____	Water Heaters _____ <u>2</u> _____	
Cook Tops _____	Disposals _____ <u>2</u> _____	
Wall Ovens _____	Dishwashers _____ <u>2</u> _____	
Dryers _____ <u>2</u> _____	Compactors _____	
Fans _____ <u>4</u> _____	Others (denote) _____	
TOTAL <u>14</u>		<u>21.00</u>
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: 1 _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 56.00

INSPECTION: Service Ready
 Will be ready on June 23, 1986; or Will Call _____
CONTRACTOR'S NAME: Ames Elec.
ADDRESS: West., Me.
TEL.: 774-0604
MASTER LICENSE NO.: 2336 **SIGNATURE OF CONTRACTOR:** _____
LIMITED LICENSE NO.: _____



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Nov. 12, 1986
 Receipt and Permit number D 09619

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 45 Allen Ave. Condos Bldg. # 8 24, 25, 26, Also 23
 OWNER'S NAME: F. S. Plummer Co. ADDRESS: Gorham, Me.

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>268</u>	<u>15.80</u>
FIXTURES: (number of)	
Incandescent <u>32</u> Fluorescent _____ (not strip) TOTAL <u>32</u>	<u>5.20</u>
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
METERS: (number of) _____	<u>2.00</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>24</u>	<u>24.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ <u>4</u> Water Heaters _____ <u>4</u>	
Cook Tops _____ Disposals _____ <u>4</u>	
Wall Ovens _____ Dishwashers _____ <u>4</u>	
Dryers _____ <u>4</u> Compactors _____	
Fans _____ <u>8</u> Others (denote) _____	
TOTAL <u>28</u>	<u>42.00</u>
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 92.00
 service is ready, will call on rest of work

INSPECTION:
 Will be ready on _____, 19____; or Will Call _____
 CONTRACTOR'S NAME: Ames Electric
 ADDRESS: 35 East Bridge St. West
 TEL: 774-0604
 MASTER LICENSE NO.: _____ 2336 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

ELECTRICAL INSTALLATIONS —

INSPECTIONS: Service 200 Amps by Russ
 Service called in 11/13/86 11/20/86
 Closing-in 3/27/87 by Russ

PROGRESS INSPECTIONS: 11/13/86 6/24/87
11/20/86 _____
12/10/86 _____
1/27/87 _____
3/27/87 _____
6/14/87 _____

Permit Number 9719
 Location 11th Ave Linden
 Owner F. J. Hammer, Jr.
 Date of Permit 11/12/86
 Final Inspection _____
 By Inspector R. Russ
 Permit Application Register Page No. 129

CODE
 COMPLIANCE
 COMPLETED
 DATE _____

DATE:	REMARKS:
11/13/86	wiring or services not completed
11/20/86	Completed
12/10/86	walls may be closed unit #26
1/27/87	Incomplete
1/29/87	Incomplete
3/27/87	Ok. to close walls in units #23 & 25 plus 2nd floor walls of unit #24.
6/14/87	units #23 & 24 completed for final insp
6/24/87	Final for copy unit #25-06.

Units #23, 24, 25, 26.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Sept. 15, 1986
 Receipt and Permit number D24550

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Allen Ave. Condos - Bldg. 5, Units 11,12,13,14

OWNER'S NAME: F. S. Plummer Co. ADDRESS: Gorham, Me.

OUTLETS:	FEES
Receptacles <u>x</u> Switches <u>x</u> Plugmold _____ ft. TOTAL <u>268</u>	15.80
FIXTURES: (number of)	
Incandescent <u>32</u> Fluorescent _____ (not strip) TOTAL <u>32</u>	5.20
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>200</u>	3.00
METERS: (number of) <u>4</u>	2.00
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>24</u>	24.00
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ <u>4</u> _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____ <u>4</u> _____	
Fans _____ <u>8</u> _____	
Water Heaters _____ <u>4</u> _____	
Disposals _____ <u>4</u> _____	
Dishwashers _____ <u>4</u> _____	
Compactors _____	
Others (denote) _____	
TOTAL <u>28</u>	42.00
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE: _____	92.00

INSPECTION: Service Ready
 Will be ready on Sept. 15, 1986; or Will Call _____
 CONTRACTOR'S NAME: Ames Elec.
 ADDRESS: 35 East Bridge St., West., Me.
 TEL.: 774-0604
 MASTER LICENSE NO.: 2336 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

ELECTRICAL INSTALLATIONS —

Permit Number 24550

Location Oliver Ave Condor - Bldg #5

Owner F. J. Plummer Co.

Date of Permit 9/15/86

Final Inspection

By Inspector C. Pross

Permit Application Register Page No. 123

INSPECTIONS: Service 4-gang swamp by Pross
 Service called in to C.M.P. 9/16/86
 Closing-in 11/25/86 by Russell

PROGRESS INSPECTIONS: 9/16/86 4/10/87
11/25/86 5/4/87
12/10/86 _____
1/5/87 _____
2/12/87 _____
3/16/87 _____

CODE
COMPLIANCE
COMPLETED
DATE

DATE:	REMARKS:
<u>9/16/86</u>	<u>water pipe needs to be bonded for final drop</u>
<u>11/25/86</u>	<u>walls may be closed unit #14</u>
<u>12/10/86</u>	<u>walls may be closed unit #11</u>
<u>1/5/87</u>	<u>Final unit #11 ok for Cof O</u>
<u>2/12/87</u>	<u>Ok to close wall units 12 & 13</u>
<u>4/10/87</u>	<u>Final unit #12 for Cof O. ok</u>
<u>5/4/87</u>	<u>Final for Cof O unit #13</u>

Bldg #5 units #11, 12, 13, 14



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date May 28, 19 86
 Receipt and Permit number D 25836

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 459 Allen Ave. Condos Bldg. 4 Units 7,8,9,10

OWNER'S NAME: E. S. Plummer Co. ADDRESS: Gorham, Me.

OUTLETS:	268	FEE	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL x288		15.80	x19x00x
FIXTURES: (number of)			
Incandescent <u>x 32</u> Fluorescent _____ (not strip) TOTAL 32		5.20	
Strip Fluorescent _____ ft.			
SERVICES:			
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes 200		3.00	
METERS: (number of) <u>4</u>		2.00	
MOTORS: (number of)			
Fractional _____			
1 HP or over _____			
RESIDENTIAL HEATING:			
Oil or Gas (number of units) _____			
Electric (number of rooms) <u>24</u>		24.00	
COMMERCIAL OR INDUSTRIAL HEATING:			
Oil or Gas (by a main boiler) _____			
Oil or Gas (by separate units) _____			
Electric Under 20 kws _____ Over 20 kws _____			
APPLIANCES: (number of)			
Ranges _____ <u>4</u> Water Heaters _____ <u>4</u>			
Cook Tops _____ Disposals _____ <u>4</u>			
Wall Ovens _____ Dishwashers _____ <u>4</u>			
<u>4</u> Dryers _____ <u>4</u> Compactors _____			
Fans _____ <u>8</u> Others (denote) _____			
TOTAL _____ 28		42.00	
MISCELLANEOUS: (number of)			
Branch Panels _____			
Transformers _____			
Air Conditioners Central Unit _____			
Separate Units (windows) _____			
Signs 20 sq. ft. and under _____			
Over 20 sq. ft. _____			
Swimming Pools Above Ground _____			
In Ground _____			
Fire/Burglar Alarms Residential _____			
Commercial _____			
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____			
over 30 amps _____			
Circus, Fairs, etc. _____			
Alterations to wires _____			
Repairs after fire _____			
Emergency Lights, battery _____			
Emergency Generators _____			
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:			
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:			
TOTAL AMOUNT DUE:		92.00	

INSPECTION: Will be ready on ready, 19 86; or Will Call _____
 CONTRACTOR'S NAME: Ames Electric
 ADDRESS: Wes -35 East Bridge St.
 TEL.: 774-0604
 MASTER LICENSE NO.: 2336 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

924213

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone _____ Map # _____ Lot# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Donald A. DeRice Phone # 856-4579
Address: 459 Allen Ave- Portland, ME 04103
LOCATION OF CONSTRUCTION 459 Allen Ave- Unit #17
Contractor: Northern Utilities Sub: 797-8002
Address: 1075 Forest Ave; Ptd, ME Phone # 04103

PERMIT ISSUED	
For Official Use Only	
Date: 10/7/92	Subdivision: _____
Inside Fire Limits: _____	Time: OCT - 9 1992
Blgd Code: _____	Lot: _____
Time Limit: _____	Ownership: _____
Estimated Cost: _____	CITY OF PORTLAND

Est. Construction Cost: _____ Proposed Use: 1-fam condo w tank Zoning: _____
Past Use: 1-fam condo

of Existing Res. Units _____ # of New Res. Units _____
Building Dimensions L _____ W _____ Total Sq. Ft. _____

Stories: _____ # Bedrooms _____ Lot Size: _____

Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
Explain Conversion install abv/grnd propane tank - 120 gal

Street Frontage Provided: _____
Provided Setbacks: Front _____ Back _____ Side _____ Side _____

Review Required:
Zoning Board Approval: Yes _____ No _____ Date: _____
Planning Board Approval: Yes _____ No _____ Date: _____
Conditional Use: _____ Variance _____ Sit. Plan _____ Subdivision _____
Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
Special Exception _____
Other (Explain) _____

Foundation:

- Type of Soil: _____
- Set Backs - Front _____ Rear _____ Side(s) _____
- Footings Size: _____
- Foundation Size: _____
- Other _____

Floor:

- Sills Size: _____ Sills must be anchored.
- Gr-der Size: _____
- Lally Column Spacing: _____ Size: _____
- Joists Size: _____ Spacing 16" O.C.
- Bridging Type: _____ Size: _____
- Floor Sheathing Type: _____ Size: _____
- Other Material: _____

Exterior Walls:

- Studding Size _____ Spacing _____
- No. windows _____
- No. Doors _____
- Header Sizes _____ Span(s) _____
- Bracing: Yes _____ No _____
- Corner Posts Size _____
- Insulation Type _____ Size _____
- Sheathing Type _____ Size _____
- Siding Type _____ Weather Exposure _____
- Masonry Materials _____

Ceiling:

- Ceiling Joists Size: _____ Spacing _____
- Ceiling Strapping Size _____ Spacing _____
- Type Ceilings: _____
- Insulation Type _____ Size _____
- Ceiling Height: _____

Roof:

- Truss or Raft-er Size _____ Span _____
- Sheathing Type _____ Size _____
- Roof Covering Type _____

Chimneys:

Type: _____ Number of Fire Places _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:

- Approval of soil test if required Yes _____ No _____
- No. of Tubs or Showers _____
- No. of Flushes _____
- No. of Lavatories _____
- No. of Other Fixtures _____

Swimming Pools:

- Type: _____
- Pool Size: _____ x _____ Square Footage _____
- Must conform to National Electrical Code and State Law.

Permit Received By _____

HISTORIC PRESERVATION

ISSUED PERMITS

9

ELECTRICAL INSTALLATIONS

Permit Number 25836

Location ALLEY Ave Road '789/10

Owner F. S. PLUMMER

Date of Permit 5/28/86

Final Inspection _____

By Inspector F. S. PLUMMER

Permit Application Register Page No. _____

INSPECTIONS: Service _____ by _____
Service called in _____
Closing-in _____ by _____

PROGRESS INSPECTIONS: 5/29/86 / _____ / _____
5/29 / _____ / _____
5/20 / _____ / _____
8/1/86 / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE _____

DATE:	REMARKS:
<u>5/29/86</u>	<u>Sub PANELS Had Double NEUTRAL under single screw -</u>
<u>5/29/</u>	<u>PM - Corrections made - OKed</u>
<u>8/1/86</u>	<u>close in -</u>
	<u>Unit #10 - Completed</u>
<u>8/2/87</u>	<u>unit #8 ok for C of O.</u>
<u>9/4/87</u>	<u>"#9 "ok for C of O."</u>



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Jan. 10, 1986
 Receipt and Permit number D23038

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 459 Allen Avenue Project Condos - Bldg. #1-Units 1 & 2
 OWNER'S NAME: F. S. Plummer Co. ADDRESS: 25 Mechanic St., Gorham, Me.

	FEES	
OUTLETS:		
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>30-60</u> ^{Two Units} <u>20</u>	10.00	<u>-5.00</u>
FIXTURES: (number of)		
Incandescent <u>x</u> Fluorescent _____ (not strip) TOTAL <u>1-10</u> <u>20</u>	6.00	
Strip Fluorescent _____ ft.		
SERVICES:		
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	6.00	
METERS: (number of) <u>2</u>	1.00	
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>12</u>	12.00	
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of)		
Ranges _____ <u>2</u> Water Heaters _____ <u>2</u>		
Cook Tops _____ Disposals _____ <u>2</u>		
Wall Ovens _____ Dishwashers _____ <u>2</u>		
Dryers _____ <u>2</u> Compactors _____		
Fans _____ <u>4</u> Others (denote) _____		
TOTAL <u>14</u>		<u>21.00</u>
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
INSTALLATION FEE DUE: _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____		
FOR REMOVAL OF A "STOP ORDER" (304-16.b)		
TOTAL AMOUNT DUE: _____		<u>56.00</u>

INSPECTION:

Will be ready on _____, 19__; or Will Call x

CONTRACTOR'S NAME: Ames Elec.

ADDRESS: Westbrook, Me.

TEL.: 774-0604

MASTER LICENSE NO.: 2336 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date February 6, 19 86
 Receipt and Permit number D23134

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 459 Allen Ave. Project Condos - Bldg. #2, Units 3 & 4

OWNER'S NAME: F. S. Plummer Co. ADDRESS: 25 Mechanic St., Gorham, Me.

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____ ft. TOTAL 30-60	<u>12.00</u>	10.00
FIXTURES: (number of)	Incandescent <input checked="" type="checkbox"/>	Flourescent _____ (not strip) TOTAL 1-10	<u>20</u>	6.00	6.00
	Strip Flourescent _____ ft.				
SERVICES:	Overhead _____	Underground <input checked="" type="checkbox"/>	Temporary _____ TOTAL amperes 200	6.00	1.00
METERS: (number of)	<u>2</u>				
MOTORS: (number of)	Fractional _____	1 HP or over _____			
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	Electric (number of rooms) <u>12</u>		12.00	
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)	Ranges <u>2</u>	Water Heaters <u>2</u>	Cook Tops _____	Disposals <u>2</u>	
	Wall Ovens _____	Dishwashers <u>2</u>	Dryers <u>2</u>	Compactors _____	
	Fans <u>4</u>	Others (denote) _____			
	TOTAL <u>14</u>				21.00
MISCELLANEOUS: (number of)	Branch Panels _____	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools Above Ground _____	In Ground _____	
	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	
	Circus, Fairs, etc. _____	Alterations to wires _____	Repairs after fire _____	Emergency Lights, battery _____	
	Emergency Generators _____				
				INSTALLATION FEE DUE:	
				FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:	
				FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
				TOTAL AMOUNT DUE:	56.00

INSPECTION:
 Will be ready on 2-6- 19 86 or Will Call _____
 CONTRACTOR'S NAME: Ames Elec.
 ADDRESS: West., Me. 854-4275
 TEL.: 774-0604
 MASTER LICENSE NO.: 2336 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

ELECTRICAL INSTALLATIONS -

Permit Number 23139

Location 459 Olive Ave

Owner F S Plummer

Date of Permit 2-6-86

Final Inspection _____

By Inspector _____

Permit Application Register Page No. 102

INSPECTIONS: Service by Lilly
Service called in 2-12-86
Closing-in 2-7-86 by Lilly

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE _____

DATE:	REMARKS:
<u>1/28/87</u>	<u>Final unit # 3</u>

Billy
2-34

(Signature)

ELECTRICAL INSTALLATIONS

INSPECTIONS: Service 200 Amps by Russo
 Service called in 4/17/87
 Closing-in 6/22/87 by Russo

PROGRESS INSPECTIONS:
4/17/87 _____
6/17/87 _____
6/22/87 _____
4/29/88 _____
5/5/88 _____

Permit Number 09165
 Location 459 24th Ave
 Owner F. J. Plummer Co
 Date of Permit 3/16/87
 Final Inspection 8/26/88
 By Inspector [Signature]
 Permit Application Register Page No. 142

DATE:	REMARKS:	
4/29/88	Final for C of O Unit #19 - No work - Home -	
5/2/88	Final for C of O Unit #19 020 Completed this date	units 19, 20, 21, 22
8/18/88	Final for C of O unit #22 - OK	
8/26/88	Final for C of O unit #21 OK	

COMPLIANCE
 COMPLETED
 DATE 8/26/88



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date March 16, 19 87
 Receipt and Permit number D 09165

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Allen Ave. Condo Bldg. #37 units 19-20-21-22

OWNER'S NAME: F. S. Plummer Co. ADDRESS: Gorham

OUTLETS:		268	FEES
Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>268</u>
			15.80
FIXTURES: (number of)			
Incanescent _____	Flourescent _____	(not strip) TOTAL _____	5.20
Strip Flourescent _____	ft.		
SERVICES:			
Overhead _____	Underground <input checked="" type="checkbox"/>	Temporary _____	TOTAL amperes <u>200</u> ..
			3.00
METERS: (number of) <u>4</u>			
			2.00
MOTORS: (number of)			
Fractional _____			
1 HP or over _____			
RESIDENTIAL HEATING:			
Oil or Gas (number of units) _____			
Electric (number of rooms) <u>24</u>			
			24.00
COMMERCIAL OR INDUSTRIAL HEATING:			
Oil or Gas (by a main boiler) _____			
Oil or Gas (by separate units) _____			
Electric Under 20 kws _____	Over 20 kws _____		
APPLIANCES: (number of)			
Ranges _____	<u>4</u>	Water Heaters _____	<u>4</u>
Cook Tops _____	_____	Disposals _____	<u>4</u>
Wall Ovens _____	_____	Dishwashers _____	<u>4</u>
Dryers _____	<u>4</u>	Compactors _____	_____
Fans _____	<u>8</u>	Others (denote) _____	_____
TOTAL <u>28</u>			42.00
MISCELLANEOUS: (number of)			
Branch Panels _____			
Transformers _____			
Air Conditioners Central Unit _____			
Separate Units (windows) _____			
Signs 20 sq ft and under _____			
Over 20 sq. ft _____			
Swimming Pools Above Ground _____			
in Ground _____			
Fire/Burgler Alarms Residential _____			
Commercial _____			
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____			
over 30 amps _____			
Circus, Fairs, etc. _____			
Alterations to wires _____			
Repairs after fire _____			
Emergency Lights, battery _____			
Emergency Generators _____			

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ADDITIONAL FEE DUE
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE
 TOTAL AMOUNT DUE: 92.00

INSPECTION:
 Will be ready on _____, 19__ ; or Will Call _____
 CONTRACTOR'S NAME: _____
 ADDRESS: Ames Elec
35 East Bridge St. West
 TEL.: 774-0604
 MASTER LICENSE NO.: 2336 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

924213 924213

Permit # 924213 City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Donald A. DeRice Phone # 856-4579
 Address: 459 Allen Ave- Portland, ME 04103
 LOCATION OF CONSTRUCTION 459 Allen Ave- Unit #17
 Contractor: Northern Utilities Sub: 797-8002
 Address: 1075 Forest Ave; Ptd, ME Phone # 04103
 Est. Construction Cost: _____ Proposed Use: 1-fam condo w tank
 Part Use: 1-fam condo
 # of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion install abv/grnd propane tank - 125 gal

For Official Use Only
 Date 10/7/92 Subdivision _____
 Inside Fire Limits _____ Neighb _____
 Bldg Code _____ Lot _____
 Time Limit _____ Ownership: _____
 Estimated Cost _____

PERMIT ISSUED
OCT - 9 1992
CITY OF PORTLAND

Foundation:
 1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other _____

Floor:
 1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Size: _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Size: _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

Zoning:
 Street Frontage Provided: _____
 Provided Setbacks: Front _____ Back _____ Side _____ Side _____
Review Required:
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other (Explain) _____

Ceiling:
 1. Ceiling Joists Size: _____ Spacing _____ Not in District nor landmark
 2. Ceiling Strapping Size _____ Spacing _____ Does not require review
 3. Type Ceilings: _____
 4. Insulation Type _____ Size _____ Requires Review
 5. Ceiling Height: _____

Roof:
 1. Truss or Rafter Size _____ Span _____ Approved
 2. Sheathing Type _____ Size _____ Approved with conditions
 3. Roof Covering Type _____

Chimneys:
 Type: _____ Number of Fire Places _____ Approved

Heating:
 Type of Heat: _____

Electrical:
 Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____

Swimming Pools:
 1. Pool Size: _____ x _____ Square Footage _____
 2. _____
 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase
 Signature of Applicant Kevin Fitzgerald
 CEO's District _____

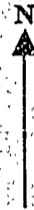
White - Tax Assessor

CONTINUED TO REVERSE SIDE
Ivory Tag - CEO [Signature]

PERMIT ISSUED WITH REQUIREMENTS

PERMIT ISSUED WITH REQUIREMENTS

PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ 25-

Subdivision Fee \$ _____

Site Plan Review Fee \$ _____

Other Fees \$ _____

(Explain) _____

Late Fee \$ _____

Type	Inspection Record	Date
<i>Final</i>		<i>1/28/93</i>
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS *Installed OK.*

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

KCFEJ O

SIGNATURE OF APPLICANT

1075 FERISS - AUR

ADDRESS

797-5002

PHONE NO.

Northees Propane

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.

BUILDING PERMIT REPORT

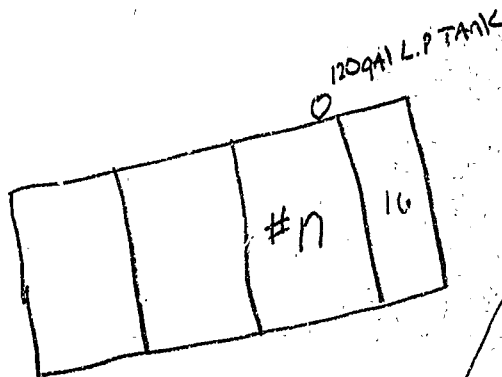
DATE: 10-8-92
ADDRESS: 459 Allen Ave #17
REASON FOR PERMIT: Install 1-120gal ABOVE GROUND L/P TANKS
BUILDING OWNER: Donald A DeRou
CONTRACTOR: Northem Piping
PERMIT APPLICANT: Kenn Fitzgerald
APPROVED: [Signature] ~~DENIED~~
CONDITION OF APPROVAL OR DENIAL:

- 1.) All above ground L/P storage tanks shall be located in accordance with NFPA #58 standards.
- 2.) Any tank located near the path of vehicle movement shall be protected with appropriate permanent barricades.
- 3.) All piping shall be protected from possible mechanical damage and vandalism.

RECEIVED

OCT - 7 1992

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND



CONJOS @ 459 Allen Ave

Drive