

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: PORTLAND, MAINE

Street, Subdiv, Lot #: 549 ALLEN AVE

PROPERTY OWNERS NAME

Last: PRESTIGE First: PROPERTIES

Applicant Name: STEVE MASSE

Mailing Address of Owner/Applicant (if Different): 170 U.S. ST SUITE 202 FARMINGTON, ME 04105

PORTLAND 3841 TOWN COPY

Date Permit Issued: 4/19/90 \$ 15.00 FEE Double Fee Charge?

Local Plumbing Inspector Signature: [Signature] L.P.I. # 01231

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Steve Masse Date: 4/19/90

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: 4/23/90

PERMIT INFORMATION

This Application is for	Type Of Structure To Be Served:	Plumbing To Be Installed By:
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING DR 20 1990	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input checked="" type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'L HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>106005</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
0.1 HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system.	0.2	Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	0.1	Clothes Washer
		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
0.1 Number of Hook-Ups & Relocations	0.1	Other: <u>SH</u>		Water Heater
\$ 0 Hook-Up & Relocation Fee	0.2	Fixtures (Subtotal) Column 2	0.1	Fixtures (Subtotal) Column 1
			0.2	Fixtures (Subtotal) Column 2
			0.3	Total Fixtures
			\$ 9.-	Fixture Fee
			\$ 6.-	Hook-Up & Relocation Fee
			\$ 15.-	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 6, 1990
 Receipt and Permit number 01216

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 549 Allen Ave.
 OWNER'S NAME: Pestige Homes ADDRESS: 170 U. S. Route 1, Fall., ME 04105

OUTLETS:		
Receptacles <u>x</u>	Switches _____ Plugmold _____	TOTAL <u>1-30</u> 3.00
FIXTURES: (number of)		
Incandescent <u>x</u>	Flourescent _____ (not strip) TOTAL <u>1-10</u>	3.00
Strip Flourescent _____ ft.		
SERVICES:		
Overhead <u>x</u>	Underground _____ Temporary _____	TOTAL amperes <u>200</u> .. 3.00
METERS: (number of) <u>1</u>		.50
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers <u>1</u>	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL <u>1</u>		1.50
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
	INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	TOTAL AMOUNT DUE:	11.00

INSPECTION: Will be ready on _____, 1990, or Will Call _____

CONTRACTOR'S NAME: Youngs Elec.
 ADDRESS: 25 Evergreen Drive, Portland, ME

TEL: 797-1133
 MASTER LICENSE NO: 0328 company number _____ SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO: _____

O'K per Sven Borglund
 INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

