



569-571 ALLEN AVENUE

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for A.H. Chapman Inc.  
at 1695 Allen Ave Date 9/10/34

1. In whose name is the title of the property now recorded? A.H. Chapman Inc.
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? yes
3. Is the outline of the proposed work now staked out upon the ground? yes If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? yes
4. What is to be maximum projection or overhang of eaves or drip? 12"
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

A.H. Chapman



(B) GENERAL RESIDENCE ZONE: PERMIT ISSUED

APPLICATION FOR PERMIT

1380  
SEP 12 1934

Class of Building or Type of Structure Second Class

Portland, Maine, Sept. 10 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ ~~construct~~ the following building ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location <sup>569-571</sup> Lot 1885 Allen Ave. Ward 9 Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or ~~lessee's~~ name and address A. H. Chapman Inc. 278 Bay St. Telephone 4-2727  
Contractor's name and address Arthur Soule Murrays St. Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_  
Proposed use of building Dwelling House No. families 1  
Other buildings on same lot None

Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_

Concrete: ~~BL~~ General Description of New Work

To erect one story brick dwelling house 29' x 40'

Details of New Work

Size, front 29' depth 40' No. stories 1 Height average grade to highest point of roof 18'-0"  
To be erected on solid or filled land? Solid earth or r. k? Earth  
Material of foundation Concrete Thickness, top 10" bottom 12"  
Material of underpinning Brick Height 2'-4" Thickness 8"  
Kind of roof Hip 8" to Foot rise Roof covering Asphalt Shingles Class C Und. Lab.  
No. of chimneys 1 Material of chimneys Brick of lining Flue  
Kind of heat Steam Type of fuel Coal Distance, heater to chimney \_\_\_\_\_  
If oil burner, name and model \_\_\_\_\_  
Capacity and location of oil tanks \_\_\_\_\_  
Is gas fitting involved? no Size of service \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders Iron Col. Size 4" Max. on centers 8'-0"  
Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor 2x8, 2nd 2x8 Unfinished, 3rd No floor, roof 2x8  
On centers: 1st floor 16", 2nd 2'-0", 3rd \_\_\_\_\_, roof 2'-0"  
Maximum span: 1st floor 13'-6", 2nd 13'-6", 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? 8" height? 10'-0"

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Plans filed as part of this application? Yes No. sheets 1  
Estimated cost \$ 2000. Fee \$ 1.25  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

A. H. Chapman Inc.  
Signature of owner A. H. Chapman

INSPECTION COPY

2478



NO GENERAL RESIDENCE ZONE

PERMIT ISSUED

### APPLICATION FOR PERMIT

1330

SEP 12 1934

Class of Building or Type of Structure Second Class

Portland, Maine, Sept. 10 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~and install~~ the following building ~~structure~~ equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 1695 Allen Ave. Ward 9 Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or ~~lessor's~~ name and address A. H. Chapman Inc. 278 Bay St. Telephone 4-2727

Contractor's name and address Arthur Soule Murray St. Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_

Proposed use of building Dwelling House No. families 1

Other buildings on same lot None

#### Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use \_\_\_\_\_ No. families \_\_\_\_\_

#### General Description of New Work

To erect one story brick dwelling house 29' x 40'

#### Details of New Work

Size, front 29' depth 40' No. stories 1 Height average grade to highest point of roof 18'-0"

To be erected on solid or filled land? Solid earth or rock? Earth

Material of foundation Concrete Thickness, top 10" bottom 12"

Material of underpinning Brick Height 2'-4" Thickness 8"

Kind of roof Hip 8" to Foot rise Roof covering Asphalt Shingles Class C Und. Lab.

No. of chimneys 1 Material of chimneys Brick of lining Flue

Kind of heat Steam Type of fuel Coal Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? no Size of service \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders Iron Col. Size 4" Max. on centers 8'-0"

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor 2x8, 2nd 2x8 Unfinished - 2nd floor, 3rd no floor, roof 2x8

On centers: 1st floor 16", 2nd 2'-0", 3rd \_\_\_\_\_, roof 2'-0"

Maximum span: 1st floor 13'-6", 2nd 13'-6", 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? 8" height? 10'-0"

#### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

#### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? Yes No. sheets 1

Estimated cost \$ 2000. Fee \$ 1.25

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

A. H. Chapman, Inc.

Signature of owner A. H. Chapman

INSPECTION COPY

2678

Ward - 9 Permit No. 34/1330  
 Loc. 569-571 Allen Ave.  
 Owner A.H. Chapman et al.  
 Permit 9/12/34  
 Notif. closing-in 3/7/35 - 12 SSPM  
 Inspn. closing-in 3/8/35 - G.J.  
 Final Inspn. 9/7/35 - D.V.  
 Cert. of Occupancy issued 9/7/35

NOTES:  
 9/11/34 - ...  
 9/27/34 - ...  
 9/28/34 - ...  
 10/18/34 - ...  
 10/15/34 - ...  
 10/5/34 - ...  
 10/1/34 - ...  
 11/15/34 - ...

12/10/34 - Framing ceiling joists roof - A.G.S.  
 12/17/34 - Boarding on roof - A.G.S.  
 12/24/34 - Working inside - A.G.S.  
 12/31/34 - No one working - A.G.S.  
 1/8/35 - Same - A.G.S.  
 1/15/35 - Same - A.G.S.  
 2/7/35 - Am. Lumber says that no work should be done on this house - A.G.S.  
 2/15/35 - No change - A.G.S.  
 2/28/35 - Working on fireplace - A.G.S.  
 3/8/35 - Gave green tag to close No 12" safety cellar - A.G.S.  
 6/2/35 - O.K. for final inspection except for hole under bath tub. No heat installed as yet - A.G.S.

Vertical text on the right side of the page, possibly a stamp or additional notes, including the word "RECORDED".

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for one car garage

at 569-571 Allen Avenue

Date 7/19/35

1. In whose name in the title of the property now recorded? A. H. Chapman, Inc.
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? wood stakes
3. Is the outline of the proposed work now staked out upon the ground? yes. If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? \_\_\_\_\_
4. What is to be maximum projection or overhang of eaves or drip? 8"
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches, and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

*A. H. Chapman Inc*  
*by A. H. Chapman*



GENERAL RESIDENCE ZONE

APPLICATION FOR PERMIT

Permit No. 1090  
PERMIT ISSUED

Class of Building or Type of Structure Third Class JUL 24 1935

Portland, Maine, 7/19/35

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter-install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 589-571 Allen Avenue Ward 9 Within Fire Limits? no Dist. No.  
Owner's or Lessee's name and address H. H. Chapman, Inc. 278 Bay St. Telephone 4-2727  
Contractor's name and address Owner Telephone  
Architect's name and address  
Proposed use of building 1 car garage No. families  
Other buildings on same lot 1 family dwelling house  
Plans filed as part of this application? yes No. of sheets 1  
Estimated cost \$ 100. Fee \$ 50

Description of Present Building to be Altered

Material No. stories Heat Style of roof Roofing  
Last use No. families

General Description of New Work

To erect one car frame garage

This permit is to include demolition of office bldg. 12' x 14' at 583 Allen Avenue, Corner of Virginia St. Lumber from which is to be used to build new garage

NOTIFICATION BEFORE LATHING OR CLOSING-IN IS WAIVED.  
CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the presence of the heating contractor.

Details of New Work

Height average grade to top of plate 8'  
Size, front 12' depth 18' No. stories 1 Height average grade to highest point of roof 12'  
To be erected on solid or filled land? solid earth or rock? earth  
Material of foundation concrete Thickness, top bottom  
Material of underpinning Height Thickness  
Kind of Roof hip Rise per foot 5" Roof covering asphalt roofing Class C Und. Labl  
No. of chimneys no Material of chimneys of lining  
Kind of heat no Type of fuel is gas fitting involved?  
Corner posts 4x4 Sills 4x6 Girt or ledger board? Size  
Material columns under girders Size Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section. 2x8 hip  
Joists and rafters: 1st floor 2x6, 2nd, 3rd, roof 2x6  
On centers: 1st floor 16", 2nd, 3rd, roof 2'  
Maximum span: 1st floor 6', 2nd, 3rd, roof  
If one story building with masonry walls, thickness of walls? 8x10 girder thru center laid flat height?

If a Garage

No. cars now accommodated on same lot none, to be accommodated 1  
Total number commercial cars to be accommodated none  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY  
Signature of owner H. H. Chapman, Inc.  
By A. H. Chapman

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(R) GENERAL RESIDENCE ZONE  
APPLICATION FOR PERMIT ~~PERMIT ISSUED~~

Class of Building or Type of Structure 1519  
Portland, Maine, September 22, 1937 SEP 23 1937

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ <sup>install</sup> the following building ~~structure~~ <sup>equipment</sup> in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 571 Allen Avenue Ward 9 Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address Sterling A. Cole, 571 Allen Ave. Telephone 5-7771  
Contractor's name and address Owner Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Plans filed yes No. of sheets \_\_\_\_\_  
Proposed use of building poultry house No. families \_\_\_\_\_  
Other buildings on same lot dwelling house, 1 car garage Fee \$ 25  
Estimated cost \$ 10.

Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use (A. H. Chapman Land Co. property) No. families \_\_\_\_\_

General Description of New Work

To build poultry house 8' x 5'

NOTIFICATION BEFORE LATHING  
OR CLOSING-IN IS WAIVED.

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front 8' depth 5' No. stories \_\_\_\_\_ Height average grade to top of plate 3'  
full size Height average grade to highest point of roof 5'  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation concrete blocks Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof asph Rise per foot 5" Roof covering asphalt roofing Class C Ind. L.P.  
No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat no Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts 2x4 Sills 4x8 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor 2x4, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2"  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 5'  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated. \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

Signature of owner Sterling A. Cole

INSPECTION COPY



STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for poultry house  
at 571 Allen Avenue

Date 9/23/37

1. In whose name in the title of the property now recorded? *N. H. Chapman*
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? *Yes*
3. Is the outline of the proposed work now staked out upon the ground? *No.* If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? *Saturday Sept. 25*
4. What is to be maximum projection or overhang of eaves or drip? *6"*
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches, and other projections? *Yes*
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? *Yes*
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? *Yes*

*Stacy A. Cole*



WILL IN AND SIGN WITH INK  
**APPLICATION FOR PERMIT FOR  
 HEATING, COOKING OR POWER EQUIPMENT**

**PERMIT ISSUED**  
 00135  
 JAN 25 1947

Portland, Maine, January 21, 1947

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
 The undersigned hereby applies for a permit to install the following heating cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 571 Allen Avenue Use of Building Dwelling No. Stories 1  New Building  
 Existing "  
 Name and Address of owner of appliance Richard A. Green 571 Allen Avenue  
 Installer's name and address Johnson Automatic Heat, 15 Brackett St. Telephone 3-9662

**General Description of Work**

To install gravity fed oil burning equipment in existing warm air furnace.

**IF HEATER, OR POWER BOILER**

Location of appliance or source of heat ..... Type of floor beneath appliance .....  
 If wood, how protected? ..... Kind of fuel .....  
 Minimum distance to wood or combustible material, from top of appliance or casing top of furnace  
 From top of smoke pipe ..... From front of appliance ..... From sides or back of appliance .....  
 Size of chimney flue ..... Other connections to same flue .....  
 If gas fired, how vented? ..... Rated maximum demand per hour .....

**IF OIL BURNER**

Name and type of burner H.C. Little Conversion Burner Labelled by underwriters' laboratories?  **YES**  
 Will operator be always in attendance? ..... Does oil supply line feed from top or bottom tank? bottom  
 Type of floor beneath burner concrete .....  
 Location of oil storage in basement ..... Number and capacity of tanks 1 - 275 gal.  
 If two 275-gallon tanks, will three-way valve be provided? .....  
 Will all tanks be more than five feet from any flame?  **yes** ..... How many tanks fire proofed? .....  
 Total capacity of any existing storage tanks for furnace burners? None .....

**IF COOKING APPLIANCE**

Location of appliance ..... Kind of fuel ..... Type of floor beneath appliance .....  
 If wood, how protected? .....  
 Minimum distance to wood or combustible material from top of appliance .....  
 From front of appliance ..... From sides and back ..... From top of smoke pipe .....  
 Size of chimney flue ..... Other connections to same flue .....  
 Is hood to be provided? ..... If so, how vented? .....  
 If gas fired, how vented? ..... Rated maximum demand per hour .....

**MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION**

.....  
 .....  
 .....  
 .....

Amount of fee enclosed? \$1.00 .. (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: OK 1-24-47 Pmf.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?  **yes**

Signature of Installer Johnson Automatic Heat  
for R.S. Lewis

INSPECTION COPY

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 56343  
 Issued 11-7-67  
 Portland, Maine 11/7/67 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address Mr. John Bennett 571 Allen Ave. Tel. 773-8969  
 Contractor's Name and Address Ellis M. Jones 13 Walnut St.  
 Location 571 Allen Ave.  
 Number of Families \_\_\_\_\_ Use of Building \_\_\_\_\_  
 Description of Wiring: New Work \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Additions  Alterations \_\_\_\_\_  
 Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Light Switches \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence \_\_\_\_\_ 19\_\_\_\_ Ready to cover in: \_\_\_\_\_ 19\_\_\_\_ Inspection \_\_\_\_\_ 19\_\_\_\_  
 Amount of Fee \$ 3.50

Signed Ellis M. Jones

DO NOT WRITE BELOW THIS LINE

SERVICE  METER \_\_\_\_\_ GROUND   
 VISITS: 1 11/8/67 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
 REMARKS: \_\_\_\_\_ 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_

INSPECTED BY A. G. Herbert  
 (OVER)

Handwritten initials and scribbles.

December 26, 1967

Mr. John Driscoll  
571 Allen Avenue  
Portland, Maine

Dear Mr. Driscoll:

On December 23rd we dye tested your sewerage disposal system and at the extreme rear of your property, we found a positive fluorescent scarlet red tracing that we installed through flushing same from your first floor toilet bowl. At this point there is open tile that was discharging lavender toilet paper and sewerage into a brook in a heavily vegetated area. We took a sample of this discharge and had same taken to the Health Department Lab for analysis. The results of this analysis gave us positive proof of the contamination of this area; the plate reading was 1,600,000 bacteria count per 100 ML. This is creating a definite health hazard and must be corrected at once. We will again inspect this property December 28th, 1967 for compliance before legal action is taken by this department.

If you care to call this office any morning between 8:00 and 9:00 A.M., telephone, 774-3221, Extension 234, I will be very happy to discuss this matter with you as to the least expensive way to correct same.

Very truly yours,

Arnold R. Goodwin, R. S.  
Chief Plumbing Inspector

ERC: kc

Copies to: Health Department

Corporate Counsel

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street Subdivision Lot #: 571 Allen Ave

**PROPERTY OWNERS NAME**

Last: Carpenter First: Lloyd

Applicant Name: Thomas Fitzgerald

Mailing Address of Owner/Applicant (if Different): 571 Allen Ave Portland ME 04103

PORTLAND 3819 TOWN COPY

Date Permitted: APR 28 1990 \$ 6.00 FEE Double Fee Charges

Local Plumbing Inspector Signature: [Signature] L.P.I. # 0123

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 3-28-90

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature] Date Approved: APR 24 1990

**PERMIT INFORMATION**

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input type="checkbox"/> NEW PLUMBING	1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING	1. <input type="checkbox"/> MASTER PLUMBER
2. <input checked="" type="checkbox"/> RELOCATED PLUMBING	2. <input type="checkbox"/> MODULAR OR MOBILE HOME	2. <input type="checkbox"/> OIL BURNERMAN
	3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING	3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC
	4. <input type="checkbox"/> OTHER - SPECIFY _____	4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE
		5. <input type="checkbox"/> PROPERTY OWNER
		LICENSE # _____

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
<b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  <b>OR</b> <b>HOOK-UP:</b> to an existing subsurface wastewater disposal system.		Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
<b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
Number of Hook-Ups & Relocations		Bidet		Laundry Tub
Hook-Up & Relocation Fee		Other: _____		Water Heater
		<b>Fixtures (Subtotal) Column 2</b>		<b>Fixtures (Subtotal) Column 1</b>
				<b>Fixtures (Subtotal) Column 2</b>
				<b>Total Fixtures</b>
				<b>Fixture Fee</b>
				<b>Hook-Up &amp; Relocation Fee</b>
				<b>Permit Fee (Total)</b>

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

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HHE-211 Rev. 9/86

TOWN COPY

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-382

**PROPERTY ADDRESS**

Town Or Plantation: Portland ME

Street Subdivision Lot #: 571 Allen Ave

**PROPERTY OWNERS NAME**

Last: CARPENTER First: LLOYD

Applicant Name: Paul P. Hays P/Pl H&G CO

Mailing Address of Owner/Applicant (if Different): 536 Washington Ave

PORTLAND 3842 TOWN COPY

Date Permit Issued: 04.19.90 \$ 16.00  Double Fee Charged

Local Plumbing Inspector Signature: [Signature] L.P.I. # 011281

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 04-17-90

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: 04 20 1990

**PERMIT INFORMATION**

<b>This Application Is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input type="checkbox"/> NEW PLUMBING 2. <input checked="" type="checkbox"/> RELOCATED PLUMBING	1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY: _____	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>ME-PL-1510</u>

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Silcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
<u>\$6.00</u>	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
					Total Fixtures
				\$ <u>12.00</u>	Fixtures
				\$ <u>6.00</u>	Permit Fee
					Total

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE