



CITY OF PORTLAND, MAINE

389 CONGRESS STREET
PORTLAND, MAINE 04101
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF
INSPECTION SERVICES DIVISION

October 20, 1987

Thomas and Pamela Leahy
87 East Commonwealth Drive
Portland, ME 04103

RE: Lot #56 Pineloch Drive.

Dear Sir and Madam:

Your application to construct a single family dwelling with an attached garage has been reviewed and a permit is herewith issued subject to the following requirements:

1. All lot lines and the lot shall be clearly marked before calling for a foundation inspection.
2. Please read and implement items 5, 6, and 7 of the attached building work sheet.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "P. Hoffses", is written over a horizontal line.

P. Samuel Hoffses
Chief of Inspection Services

PSH:lah

Enclosure

Applicant: *Thomas & Pamela Leiby* Date: *Oct, 12 1987*
Address: *Lot 56 Pinelock Woods Subdivision Phase II*
Assessors No.: *Pinelock Drive*

CHECK LIST AGAINST ZONING ORDINANCE

Date -

Zone Location - *R-2 Residence*

Interior or corner lot - *Interior*

Use - *Construct single family w/attached garage*

Sewage Disposal -

Rear Yards - *50' 25' required*

Side Yards - *7' and 12' 5' and 10'*

Front Yards - *30 25' required*

Projections - *None*

Height - *1 1/2 story*

Lot Area - *12,248 sq ft*

Building Area - *36' x 36' = 1306' + 26' x 26' = 676' = 1982' +*

Area per Family - *10,000'*

Width of Lot - *81'*

Lot Frontage - *72.31'*

Off-street Parking - *0, R.*

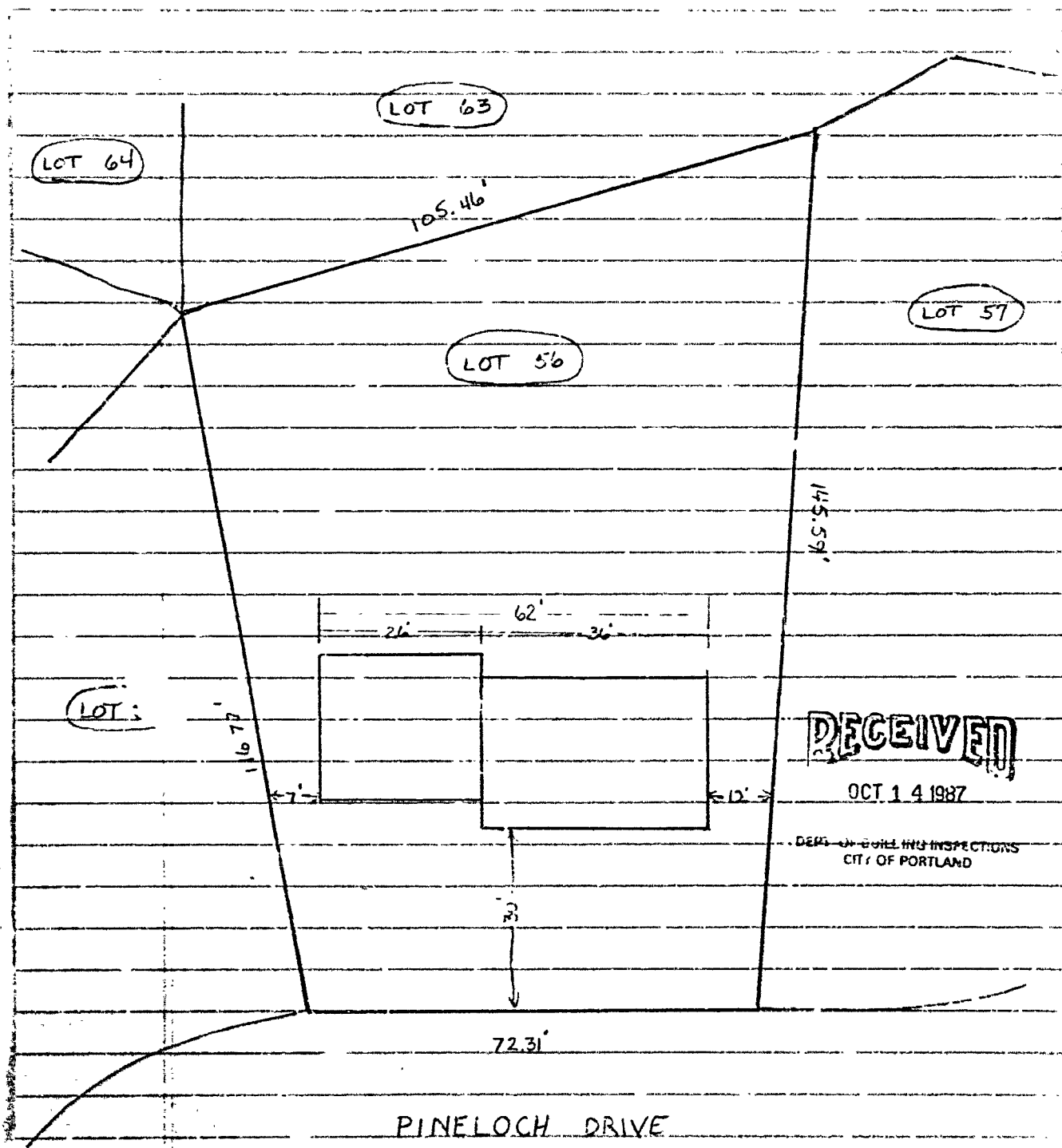
Loading Bays -

Site Plan -

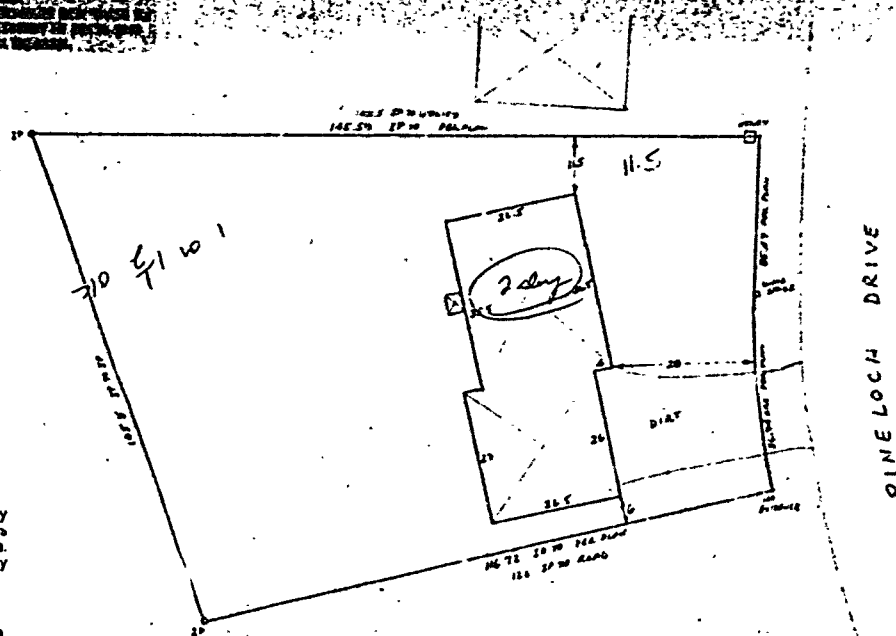
Shoreland Zoning -

Flood Plains -

This is in a recent new subdivision off Allen Ave. extending off Pinelock Drive (off Summit St.)



THIS PLAN WAS MADE FROM AN INSTRUMENT SURVEY AND IS NOT FOR RECORDING PURPOSES. THE PLAN SHOWS CONDITIONS EXISTING AS OF THE DATE SHOWN HEREON. CERTIFICATION IS FOR MORTGAGE PURPOSES ONLY. PROPERTY LINES AS SHOWN ARE APPARENT ONLY.



NOTES:
This plan was not made from an instrument survey and is not for recording purposes. The plan shows conditions existing as of the date shown hereon. Certification is for mortgage purposes only. Property lines as shown are apparent only.

2. In accordance with The Department of H.U.D. Federal Insurance Administration Maps this lot ☒ (B.504) within a flood hazard zone.

3. The town code enforcement officer knows ☒ (B.504) apparent zone violation at the time of construction.

Remarks: 2 day 10 1
710 1/2 10 1
2 day
10 1
710 1/2 10 1

MORTGAGE CERTIFICATION DRAWING		
PROPERTY OF PETER J. WEBB, GRANGER PINELOCH DR. GROUP OF 50 PINELOCH DRIVE, RUTLAND, ME.		
SCALE: 20'	INSTITUTION	DRAWN BY: P.A.W.
DATE: MARCH 10, 1983		FILE NO:
FOR: THOMAS J. AND PAMELA D. LEAHY		
SURVEYOR: P. A. Webber, R.L.S. 0829 Scarborough, Maine	DRAWING NUMBER: 19830304 PA	

1346 CITY OF Portland BUILDING PERMIT APPLICATION MAP # LOT #

Fill out any part which applies to job. Proper plans must accompany form.

Owner: Thomas & Pamela Leary Leahy
Address: 87 East Commonwealth Drive
LOCATION OF CONSTRUCTION Lot #56 Fineloch Drive
CONTRACTOR: Broco Inc. SUBCONTRACTORS:
ADDRESS: 28 Sturdivant Drive
Est. Construction Cost: 95,000 Type of Use: single family
Past Use:
Building Dimensions L W Sq. Ft. # Stories Lot Size:
Is Proposed Use: Seasonal Condominium Apartment
Conversion - Explain to construct with attached garage
COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE
Residential Buildings Only:
Of Dwelling Units # Of New Dwelling Units

Foundation:
1. Type of Soil: sand/clay
2. Set Backs - Front 33' approx Rear 90' approx Sides 7' - 12'
3. Footings Size:
4. Foundation Size: 26x26 26x26 10" wide
5. Other

Floor:
1. Sills Size: 2x6 Sills must be anchored.
2. Girder Size: 12x12 3-2x12's
3. Lally Column Spacing: 8' apart Size:
4. Joists Size: 2x10 16 O.C. Spacing 16" O.C.
5. Bridging Type: Shipping Size: 1x3
6. Floor Sheathing Type: 1/2 CDX 7/8 Size: 4x8
7. Other Material:

Exterior Walls:
1. Studding Size: 2x6 Spacing: 16 O.C.
2. No. windows: 19 windows
3. No. Doors: 3 exterior doors
4. Header Sizes: 4x8 (4x8) Span(s)
5. Bracing: Yes X No
6. Corner Posts Size:
7. Insulation Type: fiberglass Size: R-11
8. Sheathing Type: 1/2 CDX Size: 1/2 4x8
9. Siding Type: 1/2 Red Cedar Weather Exposure: stain
10. Masonry: 1/2 Brick
11. Metal M:

Interior Walls:
1. Studding: 2x4 Spacing: 16 O.C.
2. Header Size: 4x6 (4x8) Span(s)
3. Wall Covering Type: 1/2 sheetrock
4. Fire Wall if require: fire proof sheetrock
5. Other Materials

For Official Use Only

Date: 10/14/87 Subdivision: Yes / No
Inside Fire Limits: Name
Bldg Code: Lot
Time Limit: Block
Estimated Cost: 95,000 Permit Expiration: Public
Value/Structure: \$495,000 Ownership: Private
Fee: \$495.00

Ceiling:
1. Ceiling Joists Size: 2x8 16 O.C.
2. Ceiling Strapping Size: 1x3 Spacing: 16 O.C.
3. Type Ceilings: 1/2 sheetrock
4. Insulation Type: fiberglass Size: 12"
5. Ceiling Height: 7'-6" OCT 20 1987

Roof:
1. Truss or Rafter Size: 2x8 16 O.C. Span: 16 O.C.
2. Sheathing Type: 1/2 CDX Size: 1/2 4x8
3. Roof Covering Type: asphalt shingles
4. Other

Chimneys:
Type: Brick Number of Fire Places: 0

Heating:
Type of Heat: forced Hot water baseboard

Electrical:
Service Entrance Size: 100 amp Smoke Detector Required Yes X No

Plumbing:
1. Approval of soil test if required Yes No
2. No. of Tubs or Showers: 2
3. No. of Flushes: 2
4. No. of Lavatories: 2
5. No. of Other Fixtures: Kitchen sink - washer/dryer hookup

Swimming Pools:
1. Type: N/A
2. Pool Size: x Square Footage
3. Must conform to National Electrical Code and State Law.

Zoning:
District: Street Frontage Req.: Provided
Required Setbacks: Front Back Side Side

Review Required:
Zoning Board Approval: Yes No Date:
Planning Board Approval: Yes No Date:
Conditional Use: Variance Site Plan Subdivision
Shore and Floodplain Mgmt. Special Exception
Other (Explain):
Date Approved:

Permit Received By: Kandi Cote
Signature of Applicant: Thomas J. Leahy Date: 10-14-87
Signature of CEO: Date:
Inspection Dates:

White-Tax Assesor Yellow-GPCOG White Tag-CEO © Copyright GPCOG 1987

4-Taylor

Lot 56 Pineloch Dr.

PEOTFEAN

PEOPLEAN
10/26 - Nothing yet
10/30 Site check/footings OK.
2/10/58 - Cloud in without verification. Almost finished
2/22 - OK for C/S pending elec.



FEES (Breakdown From Front)

Base Fee \$ 495.00
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Type	Inspection Record	Date
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[illegible]

COMMENTS

Signature of Applicant Thomas J. Leahy Date 11/1/78

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

Town Or Plantation	Portland
Street	Pineleaf road
Subdivision Lot #	Lot 56
PROPERTY OWNERS NAME	
Last: Decker	First: Thomas
Applicant Name: James Noel	
Mailing Address of Owner/Applicant (if Different): PO Box 291, Stratham, NH 03086	

PORTLAND	PERMIT # 2,682	TOWN COPY
112,238.71	\$30.00	FEES
Local Plumbing Inspector Signature	L.P.I. #	Double Fee Charged

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.
Signature of Owner/Applicant: [Signature] Date: 12/28/87

Caution: Inspection Required
I have inspected the installation submitted above and found it to be in compliance with the Maine Plumbing Rules.
Local Plumbing Inspector Signature: [Signature] Date Approved: 24/Feb/88

PERMIT INFORMATION		
This Application is for: 1. ☒ NEW PLUMBING 2. ☐ RELOCATED PLUMBING DEC 24 1987	Type of Structure To Be Served: 1. ☒ SINGLE FAMILY DWELLING 2. ☐ MODULAR OR MOBIL HOME 3. ☐ MULTIPLE FAMILY DWELLING 4. ☐ OTHER - SPECIFY: _____ DEC 28 1987	Plumbing To Be Installed By: 1. ☒ MASTER PLUMBER 2. ☐ OIL BURNERMAN 3. ☐ MFG'D. HOUSING DEALER/MECHANIC 4. ☐ PUBLIC UTILITY EMPLOYEE 5. ☐ PROPERTY OWNER LICENSE # 12314

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	1	Hosebib / Sillcock	1	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	2	Wash Basin
			Indirect Waste	2	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	1	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	1	Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	9	Fixtures (Subtotal) Column 1
				1	Fixtures (Subtotal) Column 2
				1.0	Total Fixtures
				\$ 3.	Fixture Fee
				\$	Hook-Up Fee
				\$ 30.00	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date November 19, 1987
Receipt and Permit number 22590

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinances, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lct. 56 Pineloch

OWNER'S NAME: Brogan & Calucci ADDRESS: Portland

	FEES
OUTLETS:	
Receptacles <u>75</u> Switches <u>25</u> Plugmold _____ ft TOTAL <u>100</u>	<u>9.00</u>
FIXTURES (number of)	
Incandescent <u>15</u> Fluorescent _____ (not strip) TOTAL <u>15</u>	<u>3.50</u>
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>100</u>	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) <u>1</u>	<u>3.00</u>
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES (number of)	
Ranges <u>1</u> Water Heaters _____	
Cook Tops _____ Disposals <u>1</u>	
Wall Ovens _____ Dishwashers <u>1</u>	
Dryers <u>1</u> Compactors _____	
Fans _____ Others (denote) _____	
TOTAL <u>4</u>	<u>6.00</u>
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 30 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
INSTALLATION FEE DUE: _____	
DOUBLE FEE DUE: _____	
TOTAL AMOUNT DUE: _____	<u>25.00</u>

INSPECTION: permanent temp. 11/19

Will be ready on _____, 19____; or Will Call rest of work—

CONTRACTOR'S NAME: Daniel Carrier for Carrier Electric

ADDRESS: 84 16 Colony Lane So. Portland

TEL: 775-3253

MASTER LICENSE NO.: 07410

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

Daniel R. Carrier

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN