

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

PROPERTY ADDRESS  
Town Or Plantation: Boulton  
Street: 111 W. Main St.  
Subdivision Lot #

PROPERTY OWNERS NAME  
Last: Cherney (First Initial)  
Applicant Name: James J. Cherney  
Mailing Address Owner/Applicant (if different): 22 Carroll St. So. Gob.

0076 PORTLAND \*\*\* 05170 \*\*\*  
Date Permit Issued: 7-1-83  
FEE: 17.00 (Double Charge)  
L.P.I. #

Owner/Applicant Statement  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Caution: Inspection Required  
I have inspected the installation authorized above and found it to be in compliance with the State Plumbing Rules.  
Local Plumbing Inspector Signature: James J. Cherney  
Date Approved: AUG 5 1983

PERMIT INFORMATION

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served: 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>12345</u>
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Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hosebibb / Silcock	1	Bathtub (and Shower)
			Floor Drain	2	Shower (Separate)
			Urinal		Sink
	HOOK-UP to an existing subsurface wastewater disposal system		Drinking Fountain	3	Wash Basin
			Indirect Waste	3	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	1	Clothes Washer
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	1	Dish Washer
			Dental Cuspidor	1	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other _____	1	Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	1.0	Fixtures (Subtotal) Column 1
				2.0	Fixtures (Subtotal) Column 2
				1.5	Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up Fee
				\$ 4.5	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION Lot # 1 Wendy Way

Issued to Christy Associates

Date of Issue Dec. 7, 1983

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 83-305, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions: Entire

Single Family Dwelling

This certificate supersedes  
certificate issued

Approved:

12/7/83 *F. D. King*  
(Date) Inspector

*R. L. ...*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Applicant: CHRISTY ASSOC. Date: 4/23/83

Address: LOT #1 WENDY WAY

Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

- ✓ Date - NEW
- ✓ Zone Location - R-2
- ✓ Interior or corner lot -
- 40-ft. setback area (section 21) -
- ✓ Use - 25' X 36' DWELLING W/ ATTACHED 24' X 30' GARAGE W/ 18' X 14' DRIVEWAY
- ✓ Sewage Disposal PUBLIC
- ✓ Rear Yards - 25' ± 25' MIN.
- ✓ Side Yards - 14' - 14' MIN. 

900.
576.
110.
<hr/>
1588
- ✓ Front Yards - 25' - 25' MIN.
- ✓ Projections - NONE
- ✓ Height - TWO STORY 35' MAX.
- ✓ Lot Area - 15,357 ± - 30,000 ± MIN.
- ✓ Building Area - 1588 ± - 3041 ± MAX.
- ✓ Area per Family - 15,357 ± - 8,000 ± MIN.
- ✓ Width of Lot - 110' - 80' MIN.
- ✓ Lot Frontage 110' - 50' MIN.
- ✓ Off-street Parking - 4/5
- Loading Bays -

Site Plan -

Shoreland Zoning -

Flood Plains -

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00305

APR 22 1983

ZONING LOCATION ... R-2 ... PORTLAND, MAINE ... April 20, 1983

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot # 1 Wendy Way - Tall Oaks Sub-Division Fire District #1  #2

1. Owner's name and address Christy Associates - P. O. Box 2770 So. Port Telephone 797-0174

2. Lessee's name and address Telephone 799-1252

3. Contractor's name and address Owner Telephone

Proposed use of building dwelling with garage No. of sheets 1

Last use No. families 1

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 47,000 Appeal Fees \$

FIELD INSPECTOR-Mr. Base Fee 245.00

@ 775-5451 Late Fee

TOTAL \$ 245.00

To construct 24' x 36', 2 story, single family dwelling with 8' x 14' breezeway, and 24' x 24' attached garage per plans. 2 sheets of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors for heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ... Is any electrical work involved in this work? ... yes ...
Is connection to be made to public sewer? ... YES ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ... 19 ...
Height average grade to top of plate 15' Height average grade to highest point of roof ...
Size, front depth No. stories solid or filled land? solid earth or rock? earth
Material of foundation concrete Thickness top 10" bottom 10" cellar full
Kind of roof pitch Rise per foot 6/12 Roof covering asphalt shingles
No. of chimneys 1 Material of chimneys brick of lining clay Kind of heat elec fuel
Framing Lumber-Kind spruce Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet. 2 x 8
Joists and rafters: 1st floor 2 x 10 2nd 3rd roof 2 x 8
On centers: 1st floor 16 2nd 3rd roof 16
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated 2 number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION-PLAN EXAMINER

Will work require disturbing of any tree on a public street? no

ZONING: O.R. M.A.C. 4/20/83

BUILDING CODE:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Fire Dept.:

Health Dept.:

Others:

Signature of Applicant Terence Christy

Phone # same

Type Name of above Terence Christy for Christy Associates

Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature: M. Irvin

NOTES

4/22/83  
 Check foundation  
 10" loca then a space  
 OK according to stakes  
 marking into for first  
 back break in

4/25/83 framing  
 completed - full draw

working, OK changes in  
 header construction -  
 2" x 6" partitions couple feet,  
 no electrical work started.  
 Concrete dr. placed in basement over  
 8" of 3/4" crushed rock.

5/24/83 Sattorstad on supports  
 6/9/83 Roof completed, interior  
 studs off; No exterior sheathing yet!

7/27/83 Interior about completed.

9/1/83 (Dwelling occupied) Did not  
 call for a final inspection.  
 = Final today = OK to issue the C of O subject  
 to planning dept approval.

Permit # 83/0305

Location 19 Maple Street

Owner Harry Landgraf

Date of permit 10.1.83

Approved 1-22-83

Dwelling - Single Family

Garage

Alteration

PS Form 3811, Aug. 1972

SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse

1. The following service is requested (check one).  
 Show to whom and date delivered.  
 Show to whom, date, and address of delivery.  
 RESTRICTED DELIVERY  
Show to whom and date delivered.  
 RESTRICTED DELIVERY.  
Show to whom, date, and address of delivery: \$.  
(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:  
Christy Associates  
P.O. Box 2770, So. Portland, Me.

3. ARTICLE DESCRIPTION  
REGISTERED NO. 4550369 CERTIFIED NO. INSURED P.O.  
(Always obtain signature of addressee or agent)

I have received the article described above.  
SIGNATURE  Addressee  Authorized agent

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE



CLEARING HOUSE

PSN 1970-272-262

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

4/27/83.  
Mr. Fruin 4/28/83

→  
Please See

M.C. ref.  
Curtis Rd.

SAND OVER

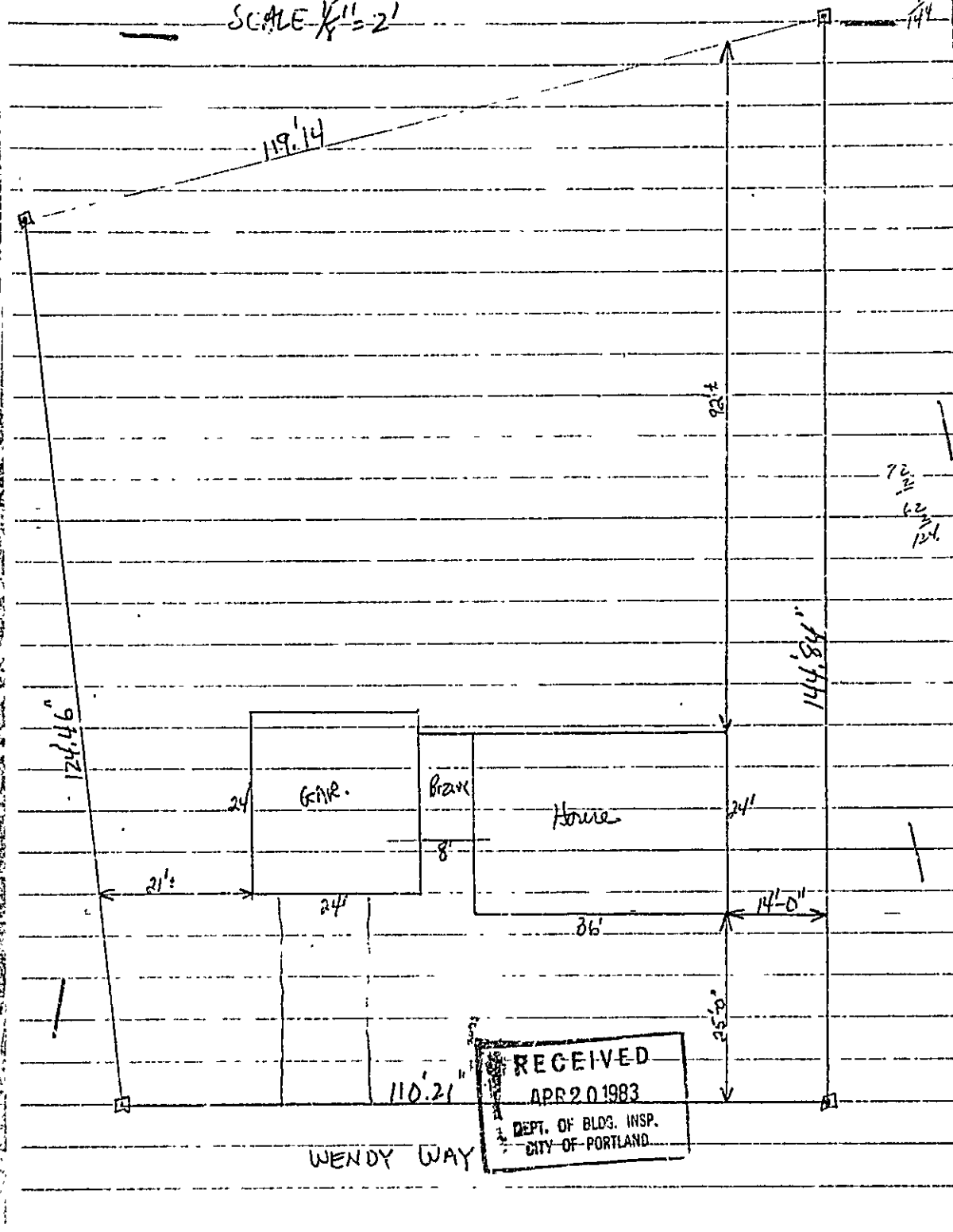
PROP. #

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Lot #1  
WENDY WAY  
SCALE 1/4" = 2'



RECEIVED  
APR 20 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

WENDY WAY





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date June 1, 19 83  
 Receipt and Permit number B 09979

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Lot # 1 Wendy Way  
 OWNER'S NAME: Christy Associates ADDRESS: P. O. Box 2770, SO. Portland

OUTLETS:		Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-20</u>	_____
FIXTURES: (number of)		Incandescent _____	Flourescent _____	(not strip) TOTAL _____	_____	_____
SERVICES:		Strip Flourescent _____	ft. _____	_____	_____	_____
METERS: (number of)		Overhead <u>X</u>	Underground _____	Temporary _____	TOTAL amperes <u>200</u>	<u>3.00</u>
MOTORS: (number of)		Fractional _____	1 HP or over _____	_____	_____	<u>5.00</u>
RESIDENTIAL HEATING:		Oil or Gas (number of units) _____	Electric (number of rooms) <u>5</u>	_____	_____	<u>5.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:		Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____	_____
APPLIANCES: (number of)		Ranges _____	Cook Tops _____	Wall Ovens _____	Dryers _____	Fans _____
		Water Heaters _____	Disposals _____	Dishwashers _____	Compactors _____	Others (denote) _____
		<u>X</u>	<u>X</u>	_____	_____	<u>4.50</u>
MISCELLANEOUS: (number of)		Branch Panels _____	Transformers _____	Air Conditioners Central _____	Separate Units (windows) _____	_____
		Serv. 20 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools: Above Ground _____	In Ground _____	_____
		Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	_____
		Circus, Fairs, etc. _____	Alterations to wires _____	Repairs after _____	Emergency Lights, battery _____	Emergency Generators _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT		INSTALLATION FEE DUE: _____	DOUBLE FEE DUE: _____	_____	_____	_____
FOR REMOVAL OF A "STOP ORDER" (394-16.b)		TOTAL AMOUNT DUE: _____	_____	_____	_____	<u>16.00</u>

INSPECTION: Will be ready on \_\_\_\_\_, 19 83; or Will Call X  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LIC. NSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 09979  
Location Lot 1 Wendy Way  
Owner Christy Ass.  
Date of Permit 6-1-83  
Final Inspection 7-27-83  
By Inspector Hibby  
Permit Application Register Page No 148

INSPECTIONS: Service C by Hibby  
Service called in 6-2-83  
Closing in 6-22-83 by Hibby  
PROGRESS INSPECTIONS: 6-26-83  
7-27-83

CODE COMPLIANCE COMPLETED  
DATE 7-27-83

DATE: \_\_\_\_\_  
REMARKS:

Table with multiple empty rows for recording inspection details and remarks.

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3126

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street Subdivision Lot #: 112 Wansley Way

**PROPERTY OWNERS NAME**

Last: Christy First: Garland

Applicant Name: Christy Garland

Mailing Address of Owner/Applicant (if different): 113 Carroll St. Portland

0072 PORTLAND \*\*\* 05170 \*\*\*

Date Permit Issued: 7/1/83 L.P.I. # \_\_\_\_\_

FEE: \_\_\_\_\_

*Christy Garland*

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Christy Garland Date: \_\_\_\_\_

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: AUG 5 1983

**PERMIT INFORMATION**

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served: 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY: _____	Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG. D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # _____

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP, to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hosebibb / Sillcock	1	Bathtub (and Shower)
		2	Floor Drain	1	Shower (Separate)
			Urinal	1	Sink
	HOOK-UP, to an existing subsurface wastewater disposal system		Drinking Fountain	2	Wash Basin
			Indirect Waste	3	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc	1	Clothes Washer
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures		Grease/Oil Separator	1	Dish Washer
			Dental Cuspidor	1	Cabbage Disposal
			Bidet	1	Laundry Tub
	Hook-Ups (Subtotal)		Other _____	1	Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	14	Fixtures (Subtotal) Column 1
				2	Fixtures (Subtotal) Column 2
				16	Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up Fee
				\$ 75	Permit Fee (Total)

JUL 27 1983 SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TWO COPY





CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Lot # 2 Wendy Way

Issued to **Christy Associates**

Date of Issue **July 15, 1983**

This is to certify that the building, premises, or part thereof, at the above location, built--altered--changed as to use under Building Permit No. **83-248**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Entire**

**Single Family Dwelling**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

*7/20/83 TR DeWing*  
(Date) *Inspector*

*Paul J. DeWing* *7/20/83*  
Inspector of Buildings

Notice: This certificate certifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

PI4 4550369

# RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED--  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

SENT TO  
**Christy Associates**  
STREET AND NO.  
**P. O. Box 2770**  
P.O. STATE AND ZIP CODE  
**South Portland, Me. 04106**

POSTAGE		\$
CERTIFIED FEE		¢
SPECIAL DELIVERY		¢
RESTRICTED DELIVERY		¢
CONSULT POSTMASTER FOR FEES		¢
OFFICIAL SERVICES		¢
RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	¢
	SHOW TO WHOM AND ADDRESS DELIVERED	¢
	SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	¢
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	¢
TOTAL POSTAGE AND FEES		\$

POSTMARK OR DATE

PS Form 3800, Apr. 1976



## CITY OF PORTLAND

JOSEPH E GRAY, JR  
DIRECTOR OF PLANNING  
AND URBAN DEVELOPMENT

April 26, 1983

Christy Associates  
P. O. Box 2770  
South Portland, Maine 04106

RE: Tall Oaks Sub-Division

Please be advised that it is required by this department that each foundation location must have the side, front and rear property lines clearly identified by stakes with strings attached.

The front setback line, must be measured from the sidewalk line, not the curb line, that is sometimes used, that is in error.

Each lot should be identified with a stake with the lot number clearly visible or marked on the front of the foundation.

No concrete is to be placed until the inspector has approved of the property lines and the foundations location. Should there be a question at any time regarding the property lines no placing of concrete is to take place until all discrepancies are resolved to the satisfaction of the code.

Should you at anytime place concrete without the Code Enforcement Officer approval and the placement is disapproved, you will be expected to assume the full responsibility should it become necessary to remove the concrete and relocate the foundation for code compliance.

Please give special attention to all correspondence mailed to you from this department that may relate to changes in dwelling locations or landscaping.

Your attention and co-operation is most appreciated by myself and this department that hopefully will keep the operation moving smoothly as construction proceeds.

Should you have any questions, do not hesitate to call this office.

Sincerely,

  
Hubert Irving  
Code Enforcement Officer

cc to: Joseph Gray Jr., Dir of Planning & Urban Dev.  
cc to: Samuel Hoffses, Chief of Insp. Services  
cc to: Emold R. Goodwin, Chief of Plumbing Inspections  
cc to: Richard Libby, Chief of Electrical Inspections

Applicant: *CHRISTY ASSOCIATES* Date: *4/6/83*  
Address: *LOT # 2 WENDY WAY*  
Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

- Date - *NEW*
- Zone Location - *R-2*
- Interior-ex-corner lot -
- 40-ft. setback area (Section 21) -
- Use - *26' X 33' DWELLING W/ ATTACHED 22' X 33' GARAGE*
- Sewage Disposal *PUBLIC*
- Rear Yards - *50' ± - 25' MIN.*
- Side Yards - *10' - 16' — 10' - 14' MIN.*
- Front Yards - *40' - 25' MIN.*
- Projections - *NONE*
- Height - *TWO STORY - 35' MAX.*
- Lot Area - *9800 ± - 8000 ± MIN.*
- Building Area - *1316 ± - 1960 ± MAX.*
- Area per Family - *9800 ± - 8000 ± MIN.*
- Width of Lot - *80' - 80' MIN.*
- Lot Frontage *80' - 50' MIN.*
- Off-street Parking - *YES*
- Loading Bays -

*833 ±*  
*484*

Site Plan -  
Shoreland Zoning -  
Flood Plains -



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION 00248

ZONING LOCATION R-2 PORTLAND, MAINE April 5, 1983

APR 7 1983

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .... Tall Oaks Sub Division - Lot 2, Wendy Way..... Fire District #1 , #2

1. Owner's name and address ... Christy Associates, P.O. Box 2770, So. Port Telephone 799-1252

2. Lessee's name and address ..... Telephone 799-6131

3. Contractor's name and address ..... Telephone 777-0174

..... No. of sheets

Proposed use of building .. dwelling with garage attached..... No. families .. 1

Last use ..... No. families

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing

Other buildings on same lot .....

Estimated contractual cost \$ 52,000

FIELD INSPECTOR—Mr ..... Appeal Fees \$ 270.00

@ 775-5451

Base Fee

Late Fee

TOTAL \$ 270.00

To construct 2 story, single family dwelling (garrison) 26' x 32' with 22' x 22' attached garage as per plans. 2 sheets of plans.

Stamp of Special Conditions

send permit to # 1 04106

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 14' Height average grade to highest point of roof 20'
Size, front depth No. stories 2 solid or filled land solid or rock? earth
Material of foundation concrete Thickness, top 10" bottom 10" cellar full
Kind of roof pitch Rise per foot 6/12 Roof covering asphalt shingles
No. of chimneys 1 Material of chimneys brick clay Kind of heat elec fuel
Framing Lumber—Kind SPLY Dressed or full size? Corner posts 2 x Sills 2 x 6
Size Girder C Channels under girders Size Max. on centers
Studs (outside walls and carry-over) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 2 x 10 1st 3rd roof 2 x 8 16
On centers: 16 2nd 3rd roof
Maximum span 2nd 3rd roof
If one story building with mas. kness of wall height?

IF ACCOMMODATED

No. cars now accommodated on same lot ....., to be accommodated ....., number commercial cars to be accommodated .....,
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING: O.D. M.A.C. 4/6/83
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? NO.
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant [Signature] Phone # same
Type Name of above .. Christy, Christy, for .. 1  2  3  4 
Christy Associates Other ..
and Address ..

IRVING

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

[Handwritten signature]

NOTES

4/8/83  
 OK'd to place  
 foundation

~~4/12/83~~  
~~OK'd to place~~  
~~foundation~~  
~~4/15/83~~  
~~OK'd to place~~  
~~foundation~~  
~~4/18/83~~  
~~OK'd to place~~  
~~foundation~~  
~~4/21/83~~  
~~OK'd to place~~  
~~foundation~~  
~~4/24/83~~  
~~OK'd to place~~  
~~foundation~~  
~~4/27/83~~  
~~OK'd to place~~  
~~foundation~~  
~~4/30/83~~  
~~OK'd to place~~  
~~foundation~~

Permit # 83/0218  
 Location #12 Moody Street  
 Owner Variety Constructors  
 Date of permit 1/5-83  
 Approved 1-2-83  
 Dwelling Single Family  
 Garage  
 Alteration

Rain 4/25/83

Framing completed.  
 - call out of 8 men working.  
 OK'd change in floor construction, used  
 3-- 2x6x6 plus 2 in board filler  
 concrete floor plus 2 in gravel,  
 base subflooring under 1/4 gravel.

5/3/83 - OK'd to place in subject.

Electrical approval:  
 5/24/83 - satisfactory progress.

6/9/83 Exterior construction completed,  
 drywalling interior, OK'd to place in  
 electrical.

7/14/83

Final inspection OK to issue the  
 Code subject to the planning board  
 approval.

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or  
Platination: Portland

Street  
Subdivision Lot #: 243 9th Ave. W. #10

**PROPERTY OWNERS NAME**

Last: Winters First: Winters

Applicant  
Name: Winters

Mailing Address of  
Owner/Applicant  
(If Different): 34 211 211 - 5th St

0104 FORTLAND \*\*\* 05170 \*\*\*

Date Permit  
Issued: 8/12/83

Local Plumbing Inspector Signature: \_\_\_\_\_

FEE  
L.P.I. # \_\_\_\_\_

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 8-12-83

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in accordance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature] Date Approved: SEP 2 1983

**PERMIT INFORMATION**

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG D HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>101091</u>

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by any local Sanitary District	2	Hosebibb / Silcock	1	Bathtub (and Shower)
			Floor Drain	1	Shower (Separate)
			Urinal	1	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	3	Washbasin
			Indirect Waste	3	Water Closet, Toilet
			Water Treatment Softener, Filter, etc	1	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures		Grease/Oil Separator	1	Dish Washer
			Dental Cuspidor	1	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____	1	Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	13	Fixtures (Subtotal) Column 1
				2	Fixtures (Subtotal) Column 2
				15	Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up Fee
				\$ 4	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

CITY OF PORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

LOCATION: Lot 3 Wendy Way  
Date of Issue Dec. 7, 1983

Issued to Christy Associates

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 33-511 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Dwelling

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

12/7/83  
(Date)

*[Signature]*  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner, or lessee for one dollar.



# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

Date April 13, 1983  
 Receipt and Permit number X-3

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 2 Wendy Way  
 OWNER'S NAME: Christy Associates ADDRESS: So. Portland, Me.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary  TOTAL amperes 100 .. 3.00  
 .50

METERS: (number of) 1 .. \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 3.50

NO PERMIT #, THIS PERMIT IS TO USE CREDIT  
 INSPECTION: FNM # 09733 VOIDED.

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date April 28, 1983  
 Receipt and Permit number B09871

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2 Wendy Way  
 OWNER'S NAME: Christy Assoc. ADDRESS: So. Portland

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-30</u>	<u>7260</u>	<u>3.00</u>
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____			
	Strip Flourescent _____	ft. _____				
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes <u>200</u>		<u>3.00</u>
METERS: (number of)	<u>1</u>					<u>.50</u>
MOTORS: (number of)	Fractional _____	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	Electric (number of rooms) <u>5</u>			<u>5.00</u>	
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____		
APPLIANCES: (number of)	Ranges _____	Cook Tops _____	Wall Ovens _____	Dryers _____	Fans _____	
	Water Heaters _____	Disposals _____	Dishwashers _____	Compactors _____	Others (denote) _____	
	TOTAL PAID <u>F.A.R. RANGE</u> <u>13</u>					<u>6.00</u>
MISCELLANEOUS: (number of)	Branch Panels _____	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____
	Swimming Pools Above Ground _____	in Ground _____	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____
	Circus, Fairs, etc. _____	Alterations to wires _____	Repairs after fire _____	Emergency Lights, battery _____	Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT . . . . . INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) . . . . . DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 17.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
 CONTRACTOR'S NAME: Mancini Elec.  
 ADDRESS: 179 Sheridan St., Portland  
 TEL.: 774-5829  
 MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





CITY OF PORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

LOCATION Lot # 3 Wendy Way  
Date of Issue Dec. 7, 1983

Issued to Christy Associates

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 83-511, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Dwelling

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

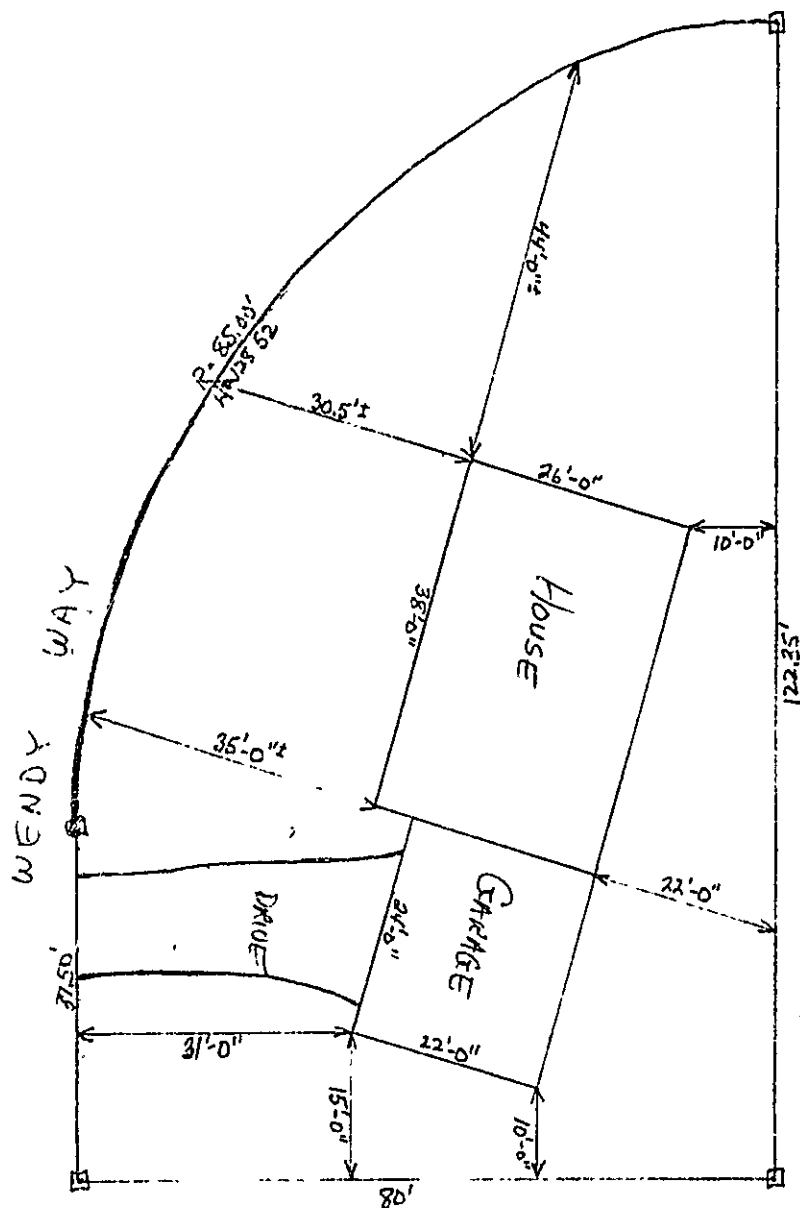
12/7/83  
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar

PLOT PLAN  
LOT #3  
WENDY WAY  
TALL OAKS SUB-DIV.  
SCALE  $\frac{1}{8}'' = 2'-0''$



RECEIVED  
JUN - 1 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

Applicant: *CHRISTY ASSOC.* Date: *6/2/83*  
 Address: *LOT #3 WANDY WAY*  
 Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

- Date - *NEW*
- Zone Location - *R-2*
- Interior or corner lot -
- 40 ft. setback area (Section 21) -
- Use - *27' X 38' DWELLING W/ 26' X 35' ATTACHED GARAGE*
- Sewage Disposal *PUBLIC*
- Rear Yards - *10' - 10' MIN. (FRONTING 4' OK)*
- Side Yards - *30' - 10' - 20' - 10' MIN.*
- Front Yards - *30' - 25' MIN.*
- Projections - *1' 5" (REQ. REAR YD) OK*
- Height - *TWO STORY - 35' MAX.*
- Lot Area - *8249 sq ft - 8000 sq ft MIN.*
- Building Area - *1598 sq ft - 1650 sq ft MAX.*
- Area per Family - *8249 sq ft - 8000 sq ft MIN.*
- Width of Lot - *100' ± - 80'*
- Lot Frontage *100' ± - 50' MIN.*
- Off-street Parking - *YES*

1096
542
1598
14' 5 32'
30' 5 34'
35' F 30'
25' R 10'
84' 106'

~~Loading Bays -~~  
 Site Plan -  
 Shoreland Zoning -  
 Flood Plains -

# APPLICATION FOR PERMIT

B.O.C.A. ISE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 00511  
 ZONING LOCATION ... R-2 ... PORTLAND, MAINE ... June 1, 1983.

**PERMIT ISSUED**

JUN 8 1983

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Lot # 3 Wendy Way ( Tall Oaks Sub-division) ..... Fire District #1 , #2

1. Owner's name and address ..... Christy Assoc - P.O. Box 2770 So. Port... Telephone ..... 797-0174
2. Lessee's name and address ..... Telephone .....
3. Contractor's name and address ..... Owner ..... Telephone .....

Proposed use of building ..... dwelling ..... No. of sheets ..... 1

1st use ..... No. families ..... 1

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..... 64,000.

FIELD INSPECTOR—Mr. ....  
 @ 775-5451

Appeal Fees	\$	.....
Base Fee		330.00
Late Fee		.....
<b>TOTAL</b>	<b>\$</b>	<b>330.00</b>

To construct 26' x 38' single family dwelling, garrison style, with 24' x 22' attached garage as per plans.  
 2 sheets of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

- Is any plumbing involved in this work?  yes ..... Is any electrical work involved in this work?  yes .....
- Is connection to be made to public sewer?  yes ..... If not, what is proposed for sewage? .....
- Has septic tank notice been sent? ..... Form notice sent? .....
- Height average grade to top of plate ... 8'9" ..... Height average grade to highest point of roof ... ~~22'~~ 29' .....
- Size, front ..... depth ..... No. stories ..... solid or filled land? solid ..... earth or rock? earth .....
- Material of foundation ..... concrete ..... Thickness, top ..... 10" ..... bottom ..... 10" ..... cellar ..... full .....
- Kind of roof ... pitch ..... Rise per foot . 6/12 ..... Roof covering asphalt shingles .....
- No. of chimneys ..... 1 ..... Material of chimneys brick of lining clay p. Kind of heat elec fuel .....
- Framing Lumber—Kind spruce ..... Dressed or full size? ..... Corner posts ..... Sills 2 x 6 .....
- Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
- Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
- Joists and rafters: 1st floor ..... 2 x 8 ..... 2nd ..... 3rd ..... roof 2 x 8 6 .....
- On centers: 1st floor ..... 16 ..... 2nd ..... 3rd ..... roof .....
- Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
- If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:** ..... **DATE** .....

BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: *Old. Maco? 6/2/83* .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

**MISCELLANEOUS**

Will work require disturbing of any tree on a public street?  NO ...

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?  yes

Signature of Applicant *Terry Christy* ..... Phone # ..... same .....

Type Name of above ..... Terry Christy for Christy Assoc. 1  2  3  4

Other .....  
 and Address .....

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

14 MA. IRVING

NOTES

6/19/83 Nothing started.  
Lot is yet to be cleared.

7/27/83 Foundation  
laid, deck completed  
started framing; *W*

9/6/86 Interior partitioned  
off, started drywalling -  
Elect. work incomplete;

11/16/87 Final, OK to issue the CO of O.  
Mr. Grimes is satisfied with the  
landscaping & tree planting; 12/7/87  
*W*

Permit No 83/511  
Location 41-3 Moody Hwy  
Owner Christy Good  
Date of permit 6-1-83  
Approved 6-3-83  
Dwelling Single Family  
Garage  
Alteration



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date August 8, 19 83  
 Receipt and Permit number 808312

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 3 Wendy Way  
 OWNER'S NAME: Christy Associates ADDRESS: South Portland, Maine

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 **FEES** 315.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead \_\_\_\_\_ Underground  Temporary \_\_\_\_\_ TOTAL amperes 200 3.00  
1 .50

METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_ 8 8.00  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges x Water Heaters xx  
 Cook Tops \_\_\_\_\_ Disposals x  
 Wall Ovens \_\_\_\_\_ Dishwashers x  
 Dryers x Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_ 7.50

TOTAL \_\_\_\_\_  
 MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE. 24.00

INSPECTION: Will be ready on \_\_\_\_\_ 19 \_\_\_\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on xxx file SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 8302  
Location Lot 3 Wendy Way  
Owner Christy Assn.  
Date of Permit 8-8-83  
Final Inspector 10-31-83  
By Inspector Lilly  
Permit Application Register Page No 155

INSPECTIONS: Service  by Lilly  
Service called in 8-19-83  
Closing-in 8-15-83 by Lilly

PROGRESS INSPECTIONS:

<u>9-1-83</u>	/	/	/
<u>9-7-83</u>	/	/	/
<u>9-15-83</u>	/	/	/
<u>10-31-83</u>	/	/	/

DATE: \_\_\_\_\_ REMARKS: \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 10-31-83

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

<b>PROPERTY ADDRESS</b>		0100 PORTLAND *** 05170 ***	
Town Or Plantation <i>Bethel</i>	Street <i>4th Main Street</i>	Date <i>8.12.83</i>	FEE L.H. Double Charged
<b>PROPERTY OWNERS NAME</b>		L.P.I. #	
Last: <i>Conry</i> First: <i>William</i>	Applicant Name <i>William Conry</i>	Mailing Address of Owner/Applicant (if Different) <i>Post Office, Bethel</i>	

<b>Owner/Applicant Statement</b> I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit. <i>William Conry</i> 8-12-83 Signature of Owner/Applicant Date	<b>Caution: Inspection Required</b> I have inspected the installation authorized above and found it to be in compliance with the State Plumbing Rules. <i>Philip J. Goodwin</i> SEP 8 1983 Local Plumbing Inspector Signature Date Approved
---	--

PERMIT INFORMATION		
<b>This Application is for</b> 1 <input checked="" type="checkbox"/> NEW PLUMBING 2 <input type="checkbox"/> RELOCATED PLUMBING	<b>Type Of Structure To Be Served:</b> 1 <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2 <input type="checkbox"/> MODULAR OR MOBILE HOME 3 <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4 <input type="checkbox"/> OTHER - SPECIFY _____	<b>Plumbing To Be Installed By:</b> 1 <input checked="" type="checkbox"/> MASTER PLUMBER 2 <input type="checkbox"/> OIL BURNERMAN 3 <input type="checkbox"/> MFG OR HOUSING DEALER/MECHANIC 4 <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5 <input type="checkbox"/> PROPERTY OWNER LICENSE # _____

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	<b>HOOK-UP</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District	2	Hosebibb / Sillcock	1	Bathub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	1	Sink
	<b>HOOK-UP</b> to an existing subsurface wastewater disposal system		Drinking Fountain	2	Wash Basin
			Indirect Waste	2	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc	1	Clothes Washer
	<b>PIPING RELOCATION</b> of sanitary lines, drains, and piping without new fixtures		Grease/Oil Separator	1	Dish Washer
			Dental Cuppidor	1	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other _____	1	Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	10	Fixtures (Subtotal) Column 1
				2	Fixtures (Subtotal) Column 2
				12	Total Fixtures
				\$ 34.	Fixture Fee
				\$	Hook-Up Fee
				\$ 34.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street: 144 Wendy Way

Subdivision Lot #: \_\_\_\_\_

**PROPERTY OWNERS NAME**

Last Name: Christy Ervin

Applicant Name: Christy Ervin

Mailing Address of Owner/Applicant (if different): 23 Cornwell St, S. Portland

0073 PORTLAND \*\*\* 05170 \*\*\*

Local Plumbing Inspector Signature: [Signature]

FEE: \_\_\_\_\_ Double Charged

LPI #: \_\_\_\_\_

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: \_\_\_\_\_

**Caution: Inspection Required**

If inspected, the installation authorized above and found to be in compliance with the applicable building codes.

Local Plumbing Inspector Signature: [Signature] Date Approved: AUG 5 1981

**PERMIT INFORMATION**

<p><b>This Application is for</b></p> <p>1 <input checked="" type="checkbox"/> NEW PLUMBING</p> <p>2 <input type="checkbox"/> RELOCATED PLUMBING</p>	<p><b>Type Of Structure To Be Served:</b></p> <p>1 <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2 <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3 <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4 <input type="checkbox"/> OTHER - SPECIFY _____</p>	<p><b>Plumbing To Be Installed By:</b></p> <p>1 <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2 <input type="checkbox"/> OIL BURNERMAN</p> <p>3 <input type="checkbox"/> MFG D HOUSING DEALER/MECHANIC</p> <p>4 <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5 <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>1234</u></p>
--	---	--

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	1	Hosebibb / Silcock	1	Bathtub (and Shower)
		2	Floor Drain		Shower (Separate)
	HOOK-UP to an existing subsurface wastewater disposal system		Unnal	1	Sink
			Drinking Fountain	2	Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	1	Clothes Washer
	PIPING RELOCATION, of sanitary lines, drains, and piping without new fixtures		Grease/Oil Separator	1	Dish Washer
			Dental Cuspidor	1	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other _____	1	Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
				1,034	Fixtures (Subtotal) Column 2
					Total Fixtures
\$					Fixture Fee
\$					Hook-Up Fee
\$					Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Lot # 4 Wendy Way

Issued to Christy Associates

Date of Issue Dec. 7, 1983

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 83-359, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire  
Limiting Conditions:

Single Family Dwelling

This certificate supersedes  
certificate issued

Approved:

12/7/83  
(Date)

Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Applicant: *CHRISTY ASSOC.*

Date: *5/2/83*

Address: *LOT 4 WENAY WAY*

Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

Date - *NEW*

Zone Location - *R-2*

Interior or corner lot -

~~40 ft. setback area (section 21)~~

Use - *26' X 34' DW. W/ ATTACHED 14' X 34' GAR. 7' X 8' BREEZE WAY*

Sewage Disposal *PUBLIC*

Rear Yards - *25' ± - 25' MIN.*

Side Yards - *10' - 14' - 10' - 14' MIN.*

Front Yards - *25' - 25' MIN.*

Projections - *NONE*

Height - *TWO STORY - 35' MAX.*

Lot Area - *9800 ± - 8000 ± MIN.*

Building Area - *1276 ± - 1960 ± MAX.*

Area per Family - *9800 ± - 8000 ± MIN.*

Width of Lot - *80' - 80' MIN.*

Lot Frontage *80' - 50' MIN.*

Off-street Parking - *YES*

~~Loading Bays -~~

Site Plan -

Shore and Zoning -

Flood Plains -

PERMIT ISSUED  
WITH LETTER

884  
336  
56

---

1276



## CITY OF PORTLAND

JOSEPH E. GRAY, JR.  
DIRECTOR OF PLANNING  
AND URBAN DEVELOPMENT

May 2, 1933

Christy Assoc.  
P. O. Box 2770  
South Portland, Maine

Re: Lot #4 Wendy Way

Dear Sir:

Your application to construct a 26' x 34' single family dwelling with 8' x 16' breezeway and an attached 14' x 24' garage has been reviewed and a building permit is herewith issued subject to the following building requirements.

1. Private garages attached to dwellings shall be completely separated from the dwellings and their attic area by means of one half inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and dwellings shall be raised not less than 4 inches above the garage floor.

The door opening protectives shall be 1 3/4 inch solid core wood doors or approved equivalent.

If you have any questions on these requirements, please call this office.

Sincerely,

P. SAMUEL HOFFSES  
CHIEF OF INSPECTION SERVICES

FSH/mlb

Enc.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION 00359 .....

MAY 4 1983

ZONING LOCATION ... R-2 ... PORTLAND, MAINE 4-29-83 .....

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... Lot no. 4 Wendy Way - Tall Oaks Sub Division ... Fire District #1 , #2

1. Owner's name and address ... Christy Assoc., P.O. & Box 2770, So. Port. Telephone 797-0174

2. Lessee's name and address ... Telephone ...

3. Contractor's name and address ... Christy Assoc. ... Telephone 799-1252

Proposed use of building ... dwelling ... No. of sheets ...

Last use ... No. families ... 1 ...

Material ... No. stories ... Heat ... Style of roof ... Roofing ...

Other buildings on same lot ...

Estimated contractual cost \$ ~~XXXXXXX~~ X 49,000.00

FIELD INSPECTOR—Mr ... 49,000.00

@ 775-5451

Appeal Fees \$ .....

Base Fee 240.00

Late Fee 255.00

TOTAL \$ 240.00

255.00

Stamp of Special Conditions

To construct a 26 X 34 single family dwelling with an attached breezeway 8 X 16 and an attached garage, 14 X 24. As per plan 5 sheets

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

Stamp: WITH LETTER

DETAILS OF NEW WORK

Is any plumbing involved in this work? YES ... Is any electrical work involved in this work? YES ...
Is connection to be made to public sewer? YES ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate 22' ... Height average grade to highest point of roof 3' ...
Size, front ... depth ... No. stories ... Solid or filled land? ...
Material of foundation concrete ... Thickness, top 10" bottom 10" center full ... shingles
Kind of roof pitch ... Rise per foot 6/12 ... Roof covering asphalt shingles ...
No of chimneys 1 ... Material of chimneys block of firing clay ... Kind of heat oil ... fuel ...
Framing Lumber—Kind spruce ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2 X 8 ... 2nd 2 X 8 ... 3rd ... roof 2 X 6
On centers: 1st floor 16 ... 2nd 16 ... 3rd ... roof
Maximum span: 1st floor ... 2nd ... 3rd ... roof
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No cars now accommodated on same lot ... to be accommodated ... L ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING O.K. M.A.P.C. 5/2/83
BUILDING CODE:
Fire Dept.
Health Dept.
Others

MISCELLANEOUS
Will work require disturbing of any tree on a public street? NO
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Signature of Applicant ... Phone # SAME
Type Name of above Terry Christy for Christy Assoc. IX 2 3 4

Stamp: PERMIT ISSUED WITH LETTER

Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY
[Handwritten signature: MA. J. ...]

NOTES

5/17/83 - Called for Foundation. Sup. footing already in - Foundation frame up. 50° windward

6/24/83 Started framing

6/29/83 Roof completed, exterior siding not placed yet. All sheetrock in partitions of on the interior.

7/15/83 Closing in;

7/27/83. Interior work about completed & the exterior;

9/6/83 Exterior work incomplete; Interior same; ready to start drywalling;

11/16/83 Final, OK to issue the Co of C  
12/2/83

Permit No. 83/359

Location 414 W. 12th St. Albany, N.Y.

Owner Dorothy L. Lefler

Date of permit \$ - 129.53

Approved 5-1-83

Dwelling - Single Family

Garage

Alteration



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION

Lot # 5 Wendy Way

Issued to Christy Associates

Date of Issue Dec. 7, 1983

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 83-588, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions:  
Entire

Single Family Dwelling

This certificate supersedes  
certificate issued

Approved:

12/7/83  
(Date)

*J. Prings*  
Inspector

*G. L. ...*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Applicant: CHRISTY ASSOC. Date: 6/16/83  
Address: LOTS 5 WANDY WAY  
Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

Date - NEW  
 Zone Location - R-3  
 Interior ~~or~~ corner lot -  
~~40 ft setback area (section 21) -~~  
 Use - 26' X 36' DUBBLING W/ 80' X 24'  
 Sewage Disposal PUBLIC ATTACHED GARAGE  
 Rear Yards - 50' ± - 35' MIN.  
 Side Yards - 14' - 10' - 14' - 8' MIN.  
 Front Yards - 25' - 35' MIN.  
 Projections - NONE  
 Height - TWO STORY - 35' MAX. 936  
 Lot Area - 9800 sq ft - 6500 sq ft MIN. 480  
 Building Area - 1416 sq ft - 2450 sq ft MAX. 1416  
 Area per Family - 9800 sq ft - 6500 sq ft MIN.  
 Width of Lot - 75' - 65' MIN.  
 Lot Frontage 75' - 50' MIN.  
 Off-street Parking - YES  
~~Leading Bays -~~

~~Site Plan -  
Shoreland Zoning -  
Flood Plains -~~



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... **00588** .....  
 ZONING LOCATION ..... **2-3** ..... PORTLAND, MAINE ..... **6-15-83** .....

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
 The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **Tall Oaks Subdivision Lot #5 Wendy Way** Fire District #1 , #2   
 1. Owner's name and address **Christy Assoc., P.O. Box 2770, So. Portland, Me. 04106** Telephone **797-0174**  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address **Same as Number #1** Telephone **Same as #1**

Proposed use of building **Single family Dwelling** No. of sheets .....  
 Last use **N/A** No. families **1** .....  
 Material **Spruce** No. stories **1 1/2** Heat **Elec.** Style of roof **pitched** Roofing **asphalt**  
 Other buildings on same lot **Attached garage** .....  
 Estimated contractual cost \$ **\$35,000.**

FIELD INSPECTOR—Mr. ....	Appeal Fees \$ .....
@ 775-5451	Base Fee .....
<b>26 x 36 Cape Cod Home with attached garage 20 x 24.</b>	Late Fee .....
(As per 2 sets of plans)	TOTAL \$ <b>\$185.00</b> .....

Stamp of Special Condition

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? **Yes** ..... Is any electrical work involved in this work? **Yes** .....  
 Is connection to be made to public sewer? **Yes** ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate **7' 6"** ..... Height average grade to highest point of roof **23'** .....  
 Size, front **36'** depth **26'** No. stories **1 1/2** solid or filled land? **Solid** earth or rock? **Earth** .....  
 Material of foundation **concrete** Thickness, top **10** bottom **10** cellar **4** .....  
 Kind of roof **Pitched** Rise per foot **12/11** Roof covering **Asphalt Shingle** .....  
 No. of chimneys **1** Material of chimneys **Brick** of lining **Clay** Kind of heat **Elec.** fuel **N/A** .....  
 Framing Lumber **2x4** Dressed or full size? ..... Corner posts ..... Sills **2 x 6** .....  
 Size Girder **3/2** Columns under girders **3 1/2" allay** Size **3 1/2"** Max on centers .....  
 Studs (outside w/ rrying partitions) **2x4-16" O. C.** Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters **2x10** 1st floor **2x10** 2nd **2x10** 3rd ..... roof **2x8** .....  
 On centers. 1st floor **16** 2nd **16** 3rd ..... roof **16** .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

### IF A GARAGE

No. cars now accommodated on same lot **2**, to be accommodated ..... number commercial cars to be accommodated **No** .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? **No** .....

APPROVALS BY: \_\_\_\_\_ DATE \_\_\_\_\_ MISCELLANEOUS \_\_\_\_\_  
 BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? **No** .....  
 ZONING **OK** **MAILED 6/11/83** .....  
 BUILDING CODE: ..... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **Yes** .....

Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....  
 Signature of Applicant **Terry Christy** Phone # **797-0174** .....  
 Type Name of above **Terry Christy**     .....  
 and Address .....

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

**4** MA. JAVIA



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date July 11, 1983  
 Receipt and Permit number B-08013

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 4 Wendy Way  
 OWNER'S NAME: Christy Associates ADDRESS: South Portland, Maine

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	<u>3.00</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>10</u>	<u>10.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 39 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>13.00</u>

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan Street  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: GINO MANCINI  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 20, 19 83  
 Receipt and Permit number B.06880

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Lot # 4 Wendy Way  
 OWNER'S NAME: Christy Assoc. ADDRESS: P. O. Box 2770, So. Portland

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1.00</u>	✓	3.00
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL <u>1-60</u>			
	Strip Flourescent _____	ft. _____				
SERVICES:	Overhead _____	Underground <u>x</u>	Temporary _____	TOTAL ampere <u>200</u>	✓	3.00
METERS: (number of)	<u>1</u>					.50
MOTORS: (number of)	Fractional _____	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	Electric (number of rooms) <u>5</u>	<u>10</u>	<u>annulled by 8013</u>	✓	5.00
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____		
APPLIANCES: (number of)	Ranges _____	Cook Tops _____	Wall Ovens _____	Dryers _____	Fans _____	
		<u>x</u>	Water Heaters _____	Disposals _____	Dishwashers _____	
			Compactors _____	Others (denote) _____		
					✓	
MISCELLANEOUS: (number of)	Branch Panels _____	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____		4.50
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools Above Ground _____	In Ground _____		
	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____		
	Circus, Fairs, etc. _____	Alterations to wires _____	Repairs after fire _____	Emergency Lights, battery _____	Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:					
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:					
	TOTAL AMOUNT DUE:					16.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19 \_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: on file  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... **00588**  
 ZONING LOCATION ..... **12-3** PORTLAND, MAINE ..... **6-15-83**

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B. C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **Tall Oaks Subdivision Lot #5 Wendy Way** Fire District #1 , #2   
 1. Owner's name and address **Christy Assoc., P.O. Box 2770, So. Portland, Me 04106** Telephone **797-0174**  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address **Same as Number #1** Telephone **Same as #1**  
 Proposed use of building **Single family Dwelling** No. of sheets .....  
 Last use **N/A** No. families **1**  
 Material **Spruce** No. stories **1 1/2** Heat **Elec.** Style of roof **pitched** Roofing **asphalt**  
 Other buildings on same lot **Attached garage**  
 Estimated contractual cost \$ **\$35,000.** Appeal Fees \$ .....  
 FIELD INSPECTOR—Mr. @ 775-5451 Base Fee .....  
**26 x 36 Cape Cod Home with attached garage 20 x 24.** Late Fee .....  
 TOTAL \$ **\$185.00**

(As per 2 sets of plans)

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate perm's are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? **Yes** Is any electrical work involved in this work? **Yes**  
 Is connection to be made to public sewer? **Yes** If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate **7' 6"** Height average grade to highest point of roof **23'**  
 Size, front **36'** depth **26'** No. stories **1 1/2** solid or filled land? **Solid** earth or rock? **Earth**  
 Material of foundation **Concrete** Thickness, top **10"** bottom **10"** cellar **4"**  
 Kind of roof **Pitched** Rise per foot **12/11** Roof covering **Asphalt Shingle**  
 No. of chimneys **1** Material of chimneys **Brick** of lining **Clay** Kind of heat **Elec.** fuel **N/A**  
 Framing Lumber—Kind **Spruce** Dressed or full size? ..... Corner posts ..... Sills **2 x 6**  
 Size Girder **3/2x12** Columns under girders **3 1/2" alloy** Size **3 1/2"** Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor **2x10** 2nd **2x10** 3rd ..... roof **2x8**  
 On centers: 1st floor **16** 2nd **16** 3rd ..... roof **16**  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

Is one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot **2**, to be accommodated ..... number commercial cars to be accommodated **No**  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? **No**

APPROVALS BY: DATE MISCELLANEOUS  
 BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? **No**  
 ZONING: **OK** **MADE** **6/11/83**  
 BUILDING CODE: ..... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **Yes**  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

Signature of Applicant **Terry Christy** Phone # **797-0174**  
 Type Name of above **Terry Christy**       
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

**4** **MR. LAVA**

NOTES

9/6/83. All framed & covered in - Roof co. up to top - partitioning on interior. Electrical work started. M.

11/16/83. Final - Off to issue the Code. Ann Crimes OKed the trees of Charles. 12/1/83

Permit No. 83 / 588

Location 415 Grand Main

Owner Timothy Crane

Date of permit 6-18-83

Approved 6-21-83

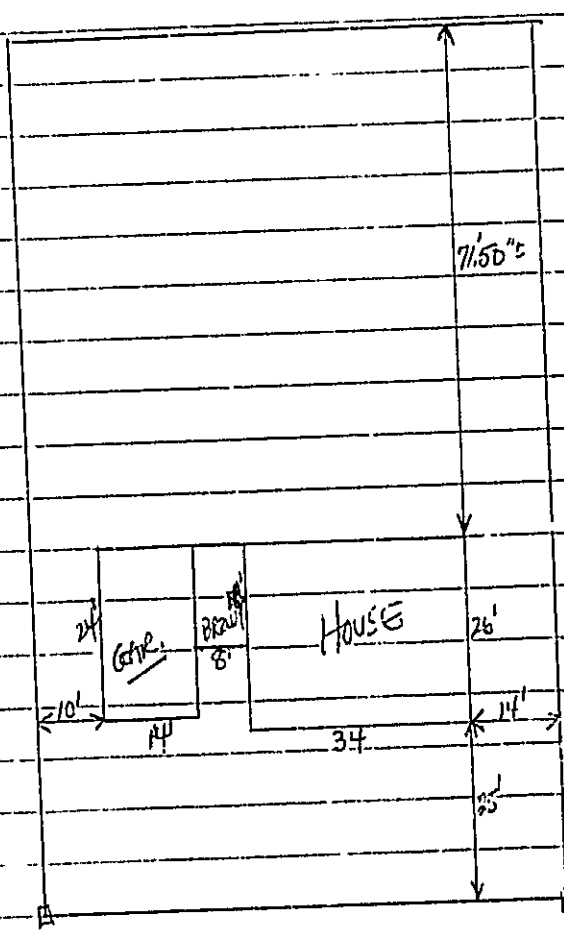
Dwelling Single Family

Garage

Alteration

Tominius  
Lot # 4  
CLENDY  
Plot Plan  
SCALE 1/4"

0"

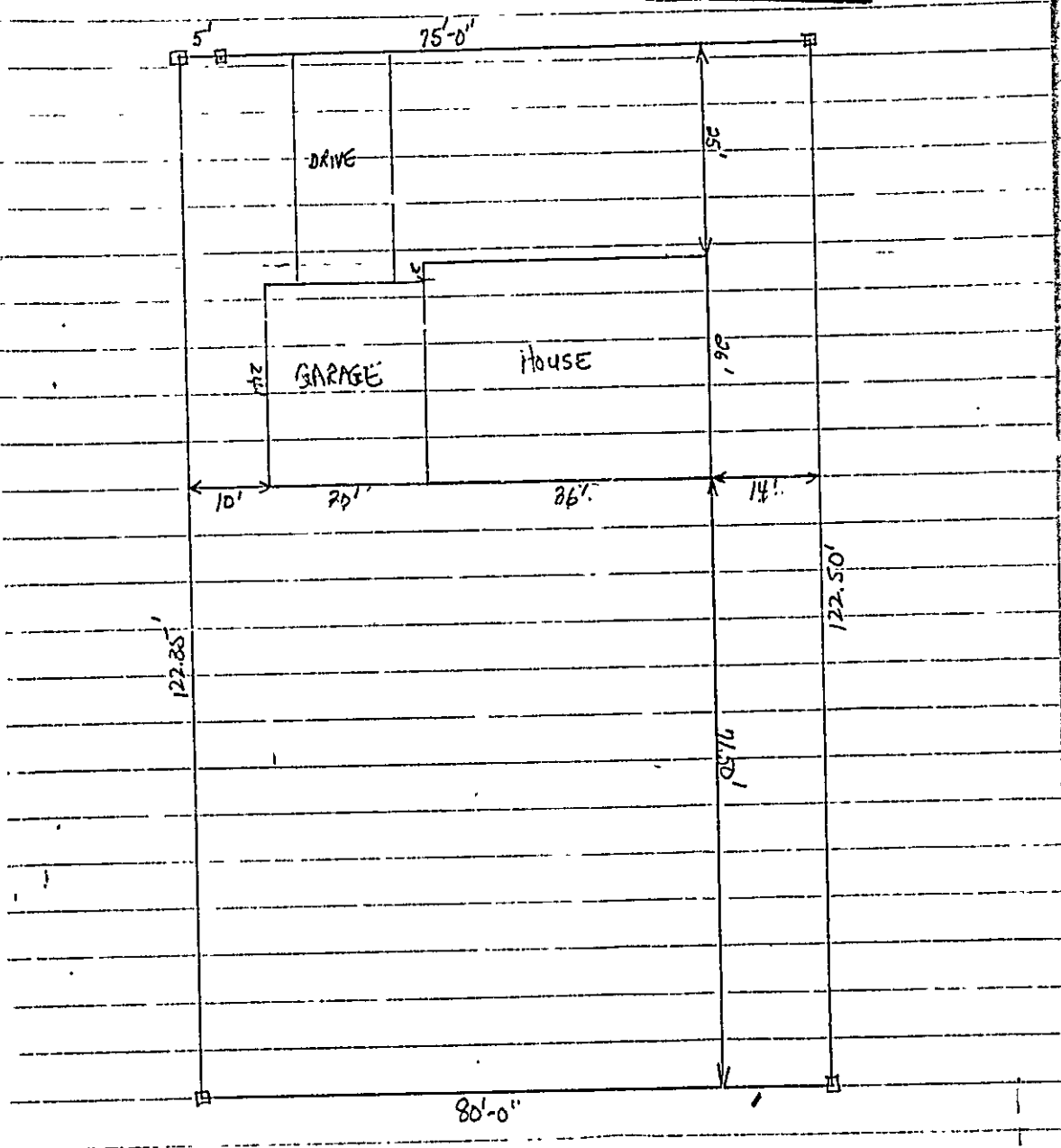


RECEIVED  
APR 29 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



lot # 5  
PLOT PLAN  
WENDY WAY  
TALL OAKS SUBDIVISION

RECEIVED  
JUN 15 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3626

**PROPERTY ADDRESS**

Town Or Plantation: Westbrook  
Street: 5 Wanda Way  
Subdivision Lot #: \_\_\_\_\_

**PROPERTY OWNER'S NAME**

Last: Christie First: Wanda

Applicant Name: Christie Wanda

Mailing Address of Owner/Applicant (if Different): 511 2nd St

0103 PORTLAND \*\*\* 05170 \*\*\*

Date Permit Issued: 8-12-83

Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. # \_\_\_\_\_

FEE: \_\_\_\_\_  
If Device Charged

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Christie Wanda Date: 8-12-83

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Signature of Inspector: Arthur J. Goodwin Date Approved: NOV 29 1983

Local Plumbing Inspector Signature Date Approved

**PERMIT INFORMATION**

<p><b>This Application is for</b></p> <p>1. <input checked="" type="checkbox"/> NEW PLUMBING</p> <p>2. <input type="checkbox"/> RELOCATED PLUMBING</p>	<p><b>Type Of Structure To Be Served:</b></p> <p>1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER - SPECIFY _____</p>	<p><b>Plumbing To Be Installed By:</b></p> <p>1. <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG D HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>20011</u></p>
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Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	2	Hosebibb / Silcock	1	Bathtub (and Shower)
			Floor Drain	1	Shower (Separate)
			Urinal	1	Sink
	HOOK-UP to an existing subsurface wastewater disposal system		Drinking Fountain	3	Wash Basin
			Indirect Waste	3	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc	1	Clothes Washer
			Grease/Oil Separator	1	Dish Washer
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures		Dental Cuspidor	1	Garbage Disposal
			Bidet		Laundry Tub
			Other _____	1	Water Heater
	Hook-Ups (Subtotal)				
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	13	Fixtures (Subtotal) Column 1
				2	Fixtures (Subtotal) Column 2
				15	Total Fixtures
				\$ 47.	Fixture Fee
				\$	Hook-Up Fee
				\$ 47.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

APPLICATION FOR PERMIT



B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 00588  
ZONING LOCATION ..... PORTLAND, MAINE 6-15-93

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Tall Oaks Subdivision Lot #5 Wendy Way  
1. Owner's name and address Christy Assoc. P.O. Box 2770, So. Portland, Maine 04106 Fire District #1 , #2   
2. Lessee's name and address ..... Telephone 797-0174  
3. Contractor's name and address Same as Number #1 ..... Telephone Same as #1

Proposed use of building Single family Dwelling ..... No. of sheets .....  
Last use N/A ..... No. families 1  
Material Spruce No. stories 1 1/2 Heat Elec. Style of roof pitched Roofing asphalt  
Other buildings on same lot Attached garage  
Estimated contractual cost \$ 35,000

FIELD INSPECTOR—Mr. @ 775-5451  
26 x 36 Cape Cod Home with attached garage 20 x 24.  
(As per 2 sets of plans)

Appeal Fees \$ .....  
Base Fee .....  
Late Fee .....  
TOTAL \$ 185.00

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Yes  
Is connection to be made to public sewer? Yes  
Has septic tank notice been sent? .....  
Height average grade to top of plate 7' 6"  
Size, front 36' depth 26' No. stories 1 1/2 solid or filled land? Solid earth or rock? Earth  
Material of foundation Concrete Thickness, top 10 bottom 10 cellar 4  
Kind of roof Pitched Rise per foot 12/11 Roof covering Asphalt Shingle  
No. of chimneys 1 Material of chimney Brick of lining Clay Kind of heat Elec. fuel N/A  
Framing Lumber—Kind Spruce Dressed or full size? Corner posts Sills 2 x 6  
Size Girder 3/2 x 12 Columns under girders 3 1/2" alloy Size 3 1/2" Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor 2x10 2nd 2x10 3rd ..... roof 2x8  
On centers: 1st floor 16 2nd 16 3rd ..... roof 16  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof  
If one story building with masonry walls, thickness of walls? ..... height?

IF A GARAGE

No. cars now accommodated on same lot 2, to be accommodated ..... number commercial cars to be accommodated No  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? No

APPROVALS BY: DATE  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

MISCELLANEOUS  
Will work require disturbing of any tree on a public street? No  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Applicant [Signature] Phone # 797-0174  
Type Name of above Terry Christy  
Other .....  
and Address .....

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FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 6, 1983  
 Receipt and Permit number B08387

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Lot 5 Wendy Way  
 OWNER'S NAME: Christy Associates ADDRESS: So. Portland, Me.

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL 1-30 _____	3.00
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead _____	Underground <input checked="" type="checkbox"/>	Temporary _____	TOTAL amperes 200	3.00
METERS: (number of)	<u>1</u>				.50
MOTORS: (number of)	Fractional _____				
	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____				
	Electric (number of rooms) <u>5</u>				5.00
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
APPLIANCES: (number of)	Ranges <input checked="" type="checkbox"/>	Water Heaters <input checked="" type="checkbox"/>			
	Cook Tops _____	Disposals <input checked="" type="checkbox"/>			
	Wall Ovens _____	Dishwashers <input checked="" type="checkbox"/>			
	Dryers <input checked="" type="checkbox"/>	Compactors _____			
	Fans _____	Others (denote) _____			
	TOTAL _____				7.50
MISCELLANEOUS: (number of)	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 19.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call   
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: EINO MARCINI  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 8381

Location Lot 5 Wandy Libby

Owner Clarity

Date of Permit 9-16-83

Final Inspection 10-31-83

By Inspector Libby

Permit Application Register Page No 3

INSPECTIONS: Service  by Libby  
Service called in 9-16-83  
Closing-in 9-21-83 by Libby

PROGRESS INSPECTIONS: 9-7-83 | \_\_\_\_\_ | \_\_\_\_\_  
9-15-83 | \_\_\_\_\_ | \_\_\_\_\_  
10-31-83 | \_\_\_\_\_ | \_\_\_\_\_  
\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_

**CODE  
COMPLIANCE  
COMPLETED**  
DATE 10-31-83

REMARKS:

Multiple horizontal lines for handwritten remarks.