

(COPY)

CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

LOCATION ¹³⁸⁻¹⁴⁴ Lot 11 Abby Lane (Valley View Hgts)

Issued to Charles H Hanson
193 Allen Ave.

Date of Issue February 4, 1966

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 65/748, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

One family dwelling with
attached two car garage.

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and must be transferred from owner to owner when property changes hands. Copy will be furnished to owner for one dollar.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, August 26 1965

PERMIT ISSUED 00876 AUG 26 1965 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lot 11 Abby Lane Valley View Hgts. Use of Building Dwelling No. Stories 2 New Building Existing Name and address of owner of appliance Charles H Hanson, 193 Allen Ave. Installer's name and address Breggy Oil Service, 84 Congress St. Telephone

General Description of Work

To install Oil-fired, forced hot water heating system

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 3' From top of smoke pipe 20" From front of appliance over 4' From sides or back of appliance over 3' Size of chimney flue 8x8 Other connections to same flue none If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? oil --yes

IF OIL BURNER

Name and type of burner A B C-guntype Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/2" Location of oil storage basement Number and capacity of tanks 275 gals. Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Empty lines for miscellaneous information]

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

[Signature line for inspector]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Breggy Oil Service

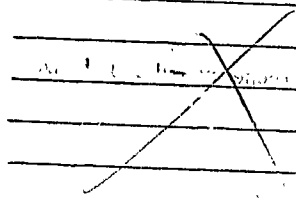
Signature of Installer by: [Signature]

INSPECTION COPY

[Handwritten initials]

NOTES

7/27/65 - Forming mugs made. C. S. S.
8/30/65 - Work not yet started on chimney + fireplace - left C. S. S. in - Altman
2/3/66 - Out to be insured - C. S. S.



Permit No. 6571-748
Location 211 Old Lane (Wagon Wheel Rd)
Owner Charles W. Hancock
Date of permit 7/27/65
Notif. closing-in 8/30/65
Inspn. closing-in 8/30/65
Final Notif.
Final Inspn.
Cert. of Occupancy issued 2-4-66 - J.E.M.
Staking Out Notice
Form Check Notice

Spent to Health Dept. 2-4-66
- Rec'd. from Health Dept.

Multiple rows of horizontal lines for additional notes or data entry, mostly blank.

2/3



R2 RESIDENCE ZONE APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, July 21, 1965

PERMIT ISSUED
00748
JUL 22 1965

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications: 144

Location Lot 11 Abby Lane (Valley View Heights) 138 Within Fire Limits? Dist. No.

Owner's name and address Charles H Hanson, 193 Allen Ave. Telephone

Lessee's name and address Telephone

Contractor's name and address OWNER Telephone

Architect Specifications Plans yes No. of sheets 5

Proposed use of building Dwelling and Garage No. families 1

Last use No. families

Material frame No. stories 2 Heat Style of roof Roofing

Other buildings on same lot

Estimated cost \$ 16,000.00 Fee \$ 32.00

General Description of New Work

To construct 2-story frame dwelling 24' x 32' with open breezeway 8' x 12' and attached 2-car frame garage 22' x 22', 33'

Permit Issued with Letter

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes

Is connection to be made to public sewer? no If not, what is proposed for sewage? septic tank etc.

Has septic tank notice been sent? Form notice sent? yes

Height average grade to top of plate 18' Height average grade to highest point of roof 24'

Size, front 32' depth 24' No. stories 2 solid or filled land? solid earth or rock? earth

Material of foundation concrete at least 4" below grade Thickness, top 11" bottom 11" cellar yes

Kind of roof pitch Rise per foot 6" Roof covering Asphalt Class C Und Label.

No. of chimneys 1 with fireplaces Material of chimneys brick lining tile Kind of heat f.h. water fuel oil

Framing Lumber—Kind hemlock Dressed or full size? dressed Corner posts 4x6 Sills 4x6

Size Girder 6x10 Columns under girders Lally Size 3 1/2" Max. on centers 7'

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet. gar.

Joists and rafters: 1st floor 2x10 2x8, 2nd 2x10, 3rd 2x10 ceiling 2x8 roof 2x8

On centers: 1st floor 16" 16", 2nd 16", 3rd 16", roof 16" 16"

Maximum span: 1st floor 12' 8', 2nd 12', 3rd , roof 11'

If one story building with masonry walls, thickness of walls? concl 11" in gar. height?

If a Garage

No. cars now accommodated on same lot 0, to be accommodated 2 number commercial cars to be accommodated none

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

APPROVED:

[Signature]

Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 301

INSPECTION COPY

Signature of owner

by:

Charles H Hanson

CITY OF PORTLAND, MAINE

Department of Building Inspection

NOTICE RELATING TO SEWAGE DISPOSAL

x means copy sent to the parties (date) July 21, 1965

Location Lot 11 Abby Lane (Valley View Hgts) Description One family dwelling, breezeway and garage.

Owner and Address Charles H Hanson, 193 Allen Ave.

Contractor and Address owner

Architect or Engineer and Address

Actual Area of Lot 11,581 Sq. Ft. Zone R-2 Residence

Area required by Zoning Ord. if sewer were available 8000 sq.ft.

Where septic tank systems are required for sewage disposal, the Zoning Ordinance provides that the least allowable area of the lot shall be determined by the rate of percolation of the soil, this being the capacity of the soil to allow liquids to pass through as determined by tests. The Building Code directs that, where a septic tank is to be used, a building permit shall not be issued unless the proposed method of sewage disposal has been approved by the Director of Health.

Since application for the above permit indicates that connection to a sewer is not possible, it is necessary for the owner or his agent to file a site plan with the Health Department, to explain the method of sewage disposal proposed, and to make arrangements for a percolation test to be made under supervision of that department.

After the rate of percolation has been determined, the Director of Health will notify this department of the area of lot required on the basis of the results of the test. If the lot area required by the tests is equal to or less than the actual area of the lot and not less than the minimum lot area required in the zone in which the property is located for cases where connection to a sewer is available, the building permit can be issued; otherwise the permit cannot be issued unless authorization is secured from the Board of Appeals.

Albert J. Sears Director of Building Inspection

2 copies to Health Director (This space for Health Department use)

Inspector of Buildings

Rate of Percolation is 2 minutes. On this basis area required by Zoning Ordinance is 7800 sq. ft.

Comments in event zoning appeal is filed:

Bonnie K. Kowalski Director of Health

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

APPROVED: [Signature]

Miscellaneous Will work require disturbing of any tree on a public street? no Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

CS 301

INSPECTION COPY

Signature of owner by: Charles H Hanson

AP - Lot 11 Abby Lane (Valley View Heights)

July 22, 1965

Mr. Charles H. Hanson,
193 Allen Avenue

Dear Mr. Hanson:

Permit to construct a two-story frame dwelling 24' x 32'
with 8'x12' open breezeway and attached 2-car frame garage 22' x 22'
is being issued subject to plans received with application and
compliance with Building Code restriction as follows:

1. Breezeway, to be enclosed, will need to have a 1 3/4" solid core door with a self-closing device between garage and breezeway. Wherever garage adjoins the way the inside of garage will need to be covered with a minimum of 3/8" gypsum board with taped joints and other side of this section of garage wall to be sheathed.

Very truly yours,

Archie L. Seelins
Deputy Director of
Building Inspection

ALS/h

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 54141

Issued

Portland, Maine Aug. 26, 1965

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address C. H. ... Tel.

Contractor's Name and Address ... Tel.

138-114 Location ... Use of Building

Number of Families ... Apartments Stores Number of Stories

Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)

No. Light Outlets Plugs Light Circuits Plug Circuits

FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)

SERVICE: Pipe Cable Underground No. of Wires Size

METERS: Relocated Added Total No. Meters

MOTORS: Number Phase H. P. Amps Volts .. Starter

HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.

Commercial (Oil) No. Motors Phase H.P.

Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)

Elec. Heaters Watts

Miscellaneous Watts Extra Cabinets or Panels

Transformers Air Conditioners (No. Units) Signs (No. Units)

Will commence 19..... Ready to cover in 19..... Inspection 19.....

Amount of Fee \$ 2.00

Signed ...

DO NOT WRITE BELOW THIS LINE

SERVICE METER GROUND

VISITS: 1 2 3 4 5 6

7 8 9 10 11 12

REMARKS:

INSPECTED BY ...

(OVER)

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 54106

Issued

Portland, Maine Aug 12 1965

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address E. H. Hansen Co. Tel.
 Contractor's Name and Address J. W. Cassidy Tel.
 Location 119 Abby Lane Use of Building Home
 Number of Families Apartments Stores Number of Stories
 Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)
 No. Light Outlets 18 Plugs 30 Light Circuits 5 Plug Circuits 2
 FIXTURES: No. Light Switches 18 Fluor. or Strip Lighting (No. feet)
 SERVICE: Pipe Cable Underground No. of Wires 3 Size 2-3-1-5
 METERS: Relocated Added Total No. Meters
 MOTORS: Number Phase H. P. Amps Volts Starter
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.
 Commercial (Oil) No. Motors Phase H.P.
 Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges 1 Watts 5120 Brand Feeds (Size and No.)
 Ele. Heaters Watts
 Miscellaneous Watts Extra Cabinets or Panels

Transformers Air Conditioners (No. Units) Signs (No. Units)
 Will commence any 12 1965 Ready to cover in any 1965 Inspection any 1965
 Amount of Fee \$ 6.50

Signed James W. Cassidy

DO NOT WRITE BELOW THIS LINE

SERVICE METER GROUND
 VISITS: 1 2 3 4 5 6
 7 8 9 10 11 12

REMARKS:

INSPECTED BY J. W. Hubert
 (OVER)

*will
 call*

138-144 ABBY LANE

138-144 ABBY LANE



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP G 1194
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION PORTLAND, MAINE Oct. 26, 1993.

RECEIVED
CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICE, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 190 Abby Lane ... Fire District #1 [] #2 []
1. Owner's name and address Thomas Buccell - name 04103 Telephone 797-5273
2. Lessee's name and address Telephone
3. Contractor's name and address Ronald Carlski :: 622 Duck Pond Rd., West Telephone 56-6025
Proposed use of building 16' x 14' addition to rear of house for study No. of sheets
Last use No. families 1
Material No stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$7,500.00 Appeal Fees \$
FIELD INSPECTOR--Mr. @ 775 5451 Base Fee
Late Fee
TOTAL \$50.00

To construct addition, 16' x 14', to rear of dwelling to be used for study, attached to house.

Stamp of Special Conditions

ISSUE PERMIT NO 41

NOTE TO APPLICANT: Separate permits are required by the installers and sub-contractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? NO Is any electrical work involved in this work? YES
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION--PLAN EXAMINER Will work require disturbing of any tree on a public street? NO
ZONING: Will the be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Thomas Buccell Phone #
Type Name of above [] 2 [] 3 [] 4 []
Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

TOWN/CITY CODE: **057170** LPI NUMBER: **00123** DATE PERMIT ISSUED: **11/18/82** THE TOWN/CITY OF: Rutland No. **67547 IC**

Installer Name: **WALDEWEI** F.I.M.I. Code: **2** Certificate of App. Number: **67547 IC**

Owner: John LaRosa Address: 100 S. 1st St. St./Lot Number: 100 Street/Road Name: S. 1st St. Subdivision: 100

(Location where plumbing was done and inspected)

- Installer Code
- 1. Owner
 - 2. Licensed Master Plumber
 - 3. Licensed Oil Burnerman
 - 4. Employee of Public Utility
 - 5. Manufactured Housing Dealer
 - 6. Manufactured Housing Mechanic
 - 7. Limited License

THE INTERNAL PLUMBING, INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Carol M. Gooding
Signature of LPI

OWNER'S COPY

Date Issued: **SEP 7 1983**
ORIGINAL - TO BE SENT TO: Department of Human Services, Division of Health Engineering

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF Rutland

Town/City Code: **057170** LPI Number: **00123** Date Issued: **11/18/82** INSTALLER'S License No.: **21167** PERMIT NUMBER: **67547 IP**

Address of Where Plumbing is Done: 100 S. 1st St. St./Lot Number: 100 Street/Road Name: S. 1st St. Subdivision: 100 Installer Code: **2**

Name of Owner: LA ROSA Last Name: LA ROSA F.I.M.I. Mailing Address: 100 S. 1st St. Zip Code: 05701

Type of Construction	1 New	2 Remodeling	3 Addition	4 Remodeling & Addition	5 Replacement of Hot Water Heater	6 Hook-up of Mobile Home	7 Hook-up of Modular Home	8 Other (Specify)			
Plumbing To Serve	1 Single (Res)	2 Multi-Fam/Res	3 Mobile Home	4 Modular Home	5 Commercial	6 School	7 Other (Specify)				
Number of Fixtures or Hook-Ups	Sink(s) 2	Toilet(s) 4	Bathtub(s) 2	Lavatorie(s) 4	Shower(s) 2	Urinal(s) 0	Clothes Washer(s) 0	Dish Washer(s) 0	Hot Water Heater(s) 2	Floor Drain(s) 0	Hook-Up(s) 2

TOWN'S COPY
NOV 9 - 1982
DEC 3 - MAR 11 1983
JAN 6 - 1983

IMPORTANT. Note the following conditions
1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee: **42.00**
Hook-Up Fee: **00.00**
Total Fee: **42.00**
Double Fee Check Box:

JAN 17 1983
JAN 20 1983
JUN 24 1983
JUL 14 1983

Signature of LPI

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05700 LPI NUMBER 00123 DATE PERMIT ISSUED 11/88 No 67548 IC

Installer's Name WALDECK TA F.I. M.I. 19 Certificate of App. Number

Owner Jean La Rose Installer Code 2

Address Jenny Lane Subdivision

S./Lot Number Street, Road Name

(Location where plumbing was done and inspected)

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

Signature of LPI _____
Date Inspected SEP 12, 1983
ORIGINAL - To be sent to: Department of Human Services
Division of Health Engineering

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

FOR THE TOWN/CITY OF Portland

Town/City Code 05700 LPI Number 00123 Date Issued 11/88 INSTALLER'S License No. 2161 No 67548 IP

Address of Where Plumbing is Done LOT 12 BURNSMIRE ROAD Installer Code 2

S./Lot Number Street/Road Name Subdivision

Name of Owner ARISE Last Name F.I. M.I. Mailing Address Zip Code

Type of Construction	1. New	3. Addition	5. Replacement of Hot Water Heater	7. Hook-up of Modular Home		
	2. Remodeling	4. Remodeling & Addition	6. Hook-up of Mobile Home	8. Other (Specify) <u>1</u>		
Plumbing To Serve	1. Single (Res)	3. Mobile Home	5. Commercial	7. Other (Specify) <u>2</u>		
	2. Multi-Fam(Res)	4. Modular Home	6. School			
Number of Fixtures or Hook-Ups	Sink(s) <u>2</u>	Toilet(s) <u>4</u>	Bath(s) <u>2</u>	Lavatorie(s) <u>4</u>	Shower(s) <u>0</u>	Urinal(s) <u>0</u>
	Clothes Washer(s) <u>0</u>	Dish Washer(s) <u>0</u>	Hot Water Heater(s) <u>2</u>	Floor Drain(s) <u>0</u>	DISPOSAL Hook-Up(s) <u>2</u>	

TOWN'S COPY

NOV 9 - 1982

DEC 2 - 1982

JAN 0 - 1983

JAN 14 1983

IMPORTANT: Note the following conditions:

- This Permit is non-transferable to another person or party.
- If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixtue Fee 42

Hook-Up Fee 00

Total Fee 42

JUN 17 1983
JUN 24 1983
JUL 6 - 1983

Dept. of Human Services
Div. of Health Engineering

Signature of LPI _____

CERTIFICATE OF APPROVAL

CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING

THE TOWN/CITY OF Portland

TOWN/CITY CODE
05170

LPI NUMBER
00123

DATE PERMIT ISSUED
Month Day Year
11 18 83

NO 67549 IC
Certificate of App. Number

Installer's Name WALDECKER F.I. M.I. IP

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

Owner Joseph LaDore

Address 1015 1/2 St
St./Lot Number Street, Road Name Subdivision
Location where plumbing was done and inspected.

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Ernest R. Goodwin

OWNER'S COPY

Signature of LPI MAR 22 1983

Date Inspected MAR 22 1983

ORIGINAL - To be sent to: Department of Human Services
Division of Health Engineering

05170 00123 11 18 83 21A1 License No. 67549 IP
PERMIT NUMBER

Address of Where Plumbing Is Done 1015 1/2 St 1/2 DRUMM ST REAR
St./Lot Number Street/Road Name Subdivision

- Installer Code 2
- 1. Owner
 - 2. Licensed Master Plumber
 - 3. Licensed Oil Burnerman
 - 4. Employee of Public Utility
 - 5. Manufactured Housing Dealer
 - 6. Manufactured Housing Mech
 - 7. Limited License

Name of Owner WALDECKER F.I. M.I. IP Mailing Address 1015 1/2 St Zip Code 05170

Type of Construction
1. New 2. Remodeling 3. Addition 4. Remodeling & Addition 5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home 7. Hook-up of Modular Home 8. Other (Specify) 1

Plumbing To Serve
1. Single (Res) 2. Multi-Fam (Res) 3. Mobile Home 4. Modular Home 5. Commercial 6. School 7. Other (Specify) 2

Number of Fixtures or Hook-Ups
Sink(s) 2 Toilet(s) 4 Bathtub(s) 2 Lavatorie(s) 4 Shower(s) 1 Urinal(s) 0
Clothes Washer(s) 0 Dish Washer(s) 0 Hot Water Heater(s) 2 Floor Drain(s) 0 Hook-Up(s) 5

TOWN'S COPY

NOV 9 - 1982
DEC 2 - 1982
DEC 9 1982

JAN 6 1983
MAR 11 1983

IMPORTANT: Note the following conditions:
1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

JAN 17 1983

JAN 20 1983

Signature of LPI

Dept. of Human Services
Div. of Health Engineering

Fixture Fee 4.00
Hook-Up Fee 0.00
Total Fee 4.00
If Double Fee Check Box



FILL IN AND SIGN WITH INK

00187

PERMIT ISSUED

MAR 21 1983

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, March 18, 1983

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 140 Abby Lane Use of Building dwelling- single No. Stories 2 New Building Existing " X Name and address of owner of appliance Thomas Bucci - same Installer's name and address Community Oil Co. - 175 Front St. So. Portland Telephone 799-2211

General Description of Work

To install burner - replacement

IF HEATER OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner U. S. Carlin - gun Labelled by underwriters' laboratories? yes Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/2" Location of oil storage basement Number and capacity of tanks 1-275 gal. Low water shut off N/A Make No none Will all tanks be more than five feet from any flame? yes How many tanks enclosed? none Total capacity of any existing storage tanks for furnace burners 275 gal.

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smoke pipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 15.00

APPROVED:

[Signature line for inspector]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

CS 300

INSPECTION COPY

Signature of Installer

[Signature of Installer]

[Signature: MA. Irvin cc]

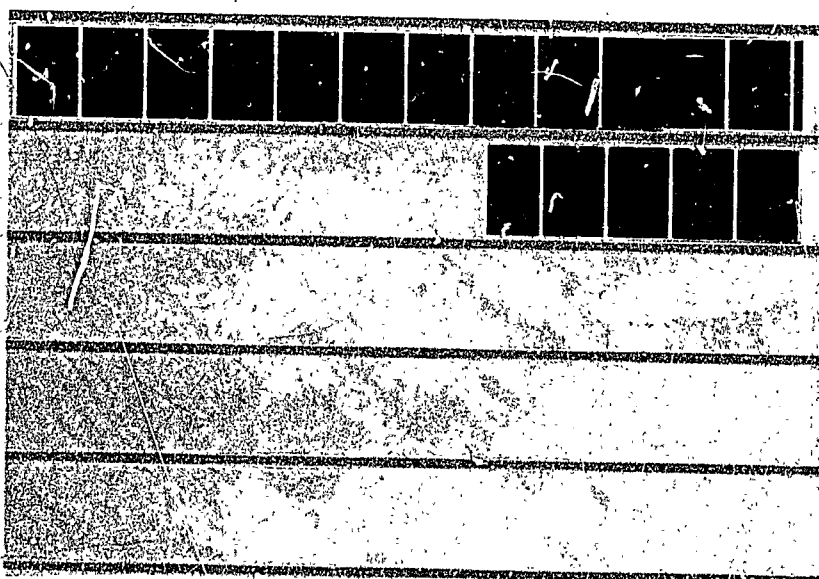
Permit No. 83/0187
 Location 146 Albany Lane
 Owner Thomas Bucci
 Date of permit 3-18-83
 Approved 3-21-83

NOTES

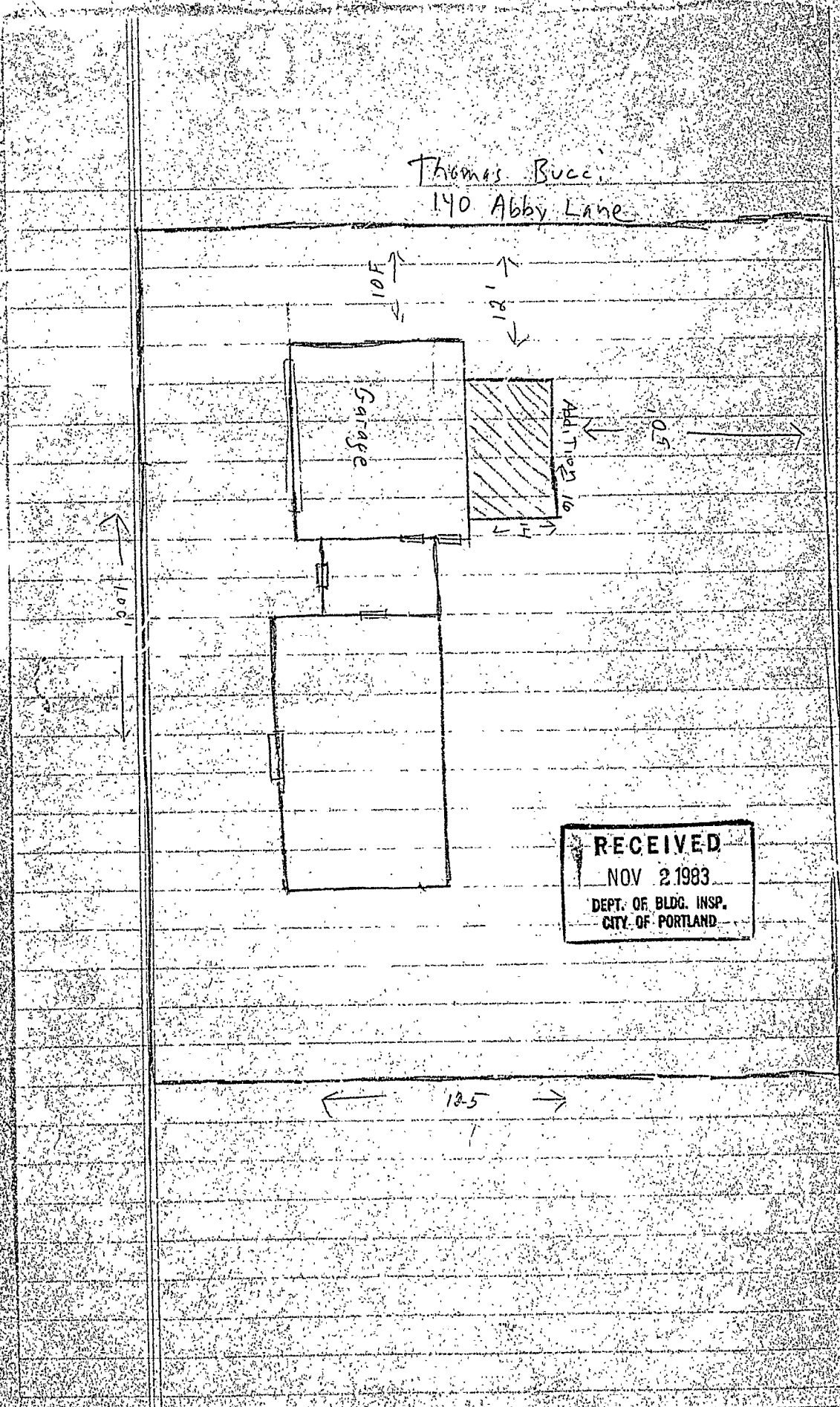
3/21/83
System has been completed
as per code.

- 1/2" FILL PIPE
- 1/4" VENT PIPE
- Kind of neck & Support
- Burner, Location & Label
- Name & Label
- Remote Control
- High Limit Switch
- Main Cut-off Switch
- Low Oil Cut-off
- High Limit Control
- High Limit Protection
- Oil Return Support & Protection
- Valves in Supply Line
- Oil Return Support
- Oil Return Line & Support
- Oil Gauge
- Oil Gauge Port
- Oil Gauge Card
- Oil Level
- Oil Level Ventilation
- Oil Level to Combustible
- Smoke Pipe to Switch
- Thermal Control Switch
- Thermal Control

138-144 ABBY LANE



Thomas Bucc.
140 Abby Lane



RECEIVED
NOV 2 1983
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

CITY OF PORTLAND, MAINE
DIVISION OF INSPECTION SERVICES
DEMOLITION CALL LIST

RECEIVED
MAR 23 1984
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

THE MAINE CENTRAL RAILROAD hereby requests

permission to open DEMOLISH A BUILDING

beginning on the following date: MARCH 26, 1984 for the following

work as described: DEMOLISH FIRE DAMAGED WOOD FRAME BUILDING
LOCATED AT 1199 FOREST AVE, PORTLAND

UTILITY APPROVAL

Central Maine Power Ext. 290-91-92
Meter Department 772-7411 MARCH 20, 1984 Date MRS. MATISON 2:50 PM

New England Telephone 800-225-4977 DIG Safe Center,
MARCH 20, 1984 Date PAT 3:00 PM (DIG SAFE)
MARCH 20, 1984 KATY 3:10 PM (DIG TELEPHONE)

Northern Utilities
797-8002 Distribution Dept. MARCH 20, 1984 Date KEVIN ANDERSON 3:25 PM

Portland Water District
John Libby 774-5961 MARCH 20, 1984 Date MRS. MORSE 3:35 PM
Ext. 205

Public Cable T.V.
George Grisby 775-2381 N/A Date _____

CITY OF PORTLAND

Sewer Division
797-5302/775-5451 Ext. 463 MARCH 20, 1984 Date PERRY 3:40 PM
MARCH 21, 1984 ? 8:40 AM

Traffic Division
775-5451 Ext. ~~496~~ 469 N/A Date _____

Fire Alarm
Sam Allen 775-6361
Ext. 378 Shop 321/22 N/A Date _____
Leave Message

Forestry
Anne Grimes 773-2921 Ext. 33 N/A Date _____

Inspection Services
775-5451 Ext. 375 MARCH 21, 1984 Date FRED WILLIAMS 8:45 AM
Rodent/Vermin/Asbestos

I have contacted "ALL" the above utility companies and/or City Departments
for locations.

Signature: Richard D. Gamoff Date MARCH 21, 1984

4/17/84 Demolished:

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 0 1194
ZONING LOCATION ... R-1 ... PORTLAND, MAINE ... Oct. 26, 1983

PERMIT ISSUED

NOV 3 1983

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

CITY of PORTLAND

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 140. Abby Lane Fire District #1 [] #2 []
1. Owner's name and address Thomas Bucci - same 04103 Telephone 797-5273
2. Lessee's name and address Telephone
3. Contractor's name and address Ronald Garland - 672 Duck Pond Rd., West Telephone 856-6075
Proposed use of building 16' x 14' addition to rear of dwell. for study No. of sheets
Last use No. families 1
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 7,500.00 Appeal Fees \$
FIELD INSPECTOR - Mr. @ 775-5451 Base Fee
Late Fee

To construct addition, 16' x 14', to rear of dwelling to be used for study, attached to house.

TOTAL \$ 50.00

Stamp of Special Conditions

ISSUE PERMIT TO #1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? YES Is any electrical work involved in this work? YES
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street? NO
ZONING: O.H. M.A.C. 11/2/83
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed? YES
Others:

Signature of Applicant Thomas V. Bucci Phone # 797-5273
Type Name of above Thomas Bucci [X] 2 [] 3 [] 4 []
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature: [14] Mr. Isavia

Permit No. 1194
Location 740 Abby Lane
Owner Thomas BUCCI
Date of permit 11-3-83
Approved _____
Dwelling _____
Garage _____
Alteration 16x14' Addition

NOTES

11/14/83
Work started
12/20/83
Service
2/10/84 All of masonry
work with completed
walls on electrical work
also completed the
drywalling
4/19/84 Completed



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS.

Belmed

Date Feb. 14, 1984
 Receipt and Permit number B19899

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 140 Abby Lane
 OWNER'S NAME: Tom Bucci ADDRESS: same

30113100
 0311197 FEES
 13.00

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws x Over 20 kws _____ 5.00

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels 1 _____ 1.00
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____

Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____

Swimming Pools Above Ground _____
 In Ground _____

Fire/Burglar Alarms Residential _____
 Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____

Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____

Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____

NOON TOTAL AMOUNT DUE: 9.00

INSPECTION: Will be ready on Feb. 14, 1984; or Will Call _____

CONTRACTOR'S NAME: Michael Goan
 ADDRESS: R.F.D. #1, Box 621, West Buxton, Me.
 TEL.: 642-3962

MASTER LICENSE NO.: 03069 SIGNATURE OF CONTRACTOR: Michael V. Goan
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

filmed

Date Feb. 14, 1984
 Receipt and Permit number B19899

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 140 Abby Lane ADDRESS: same

OWNER'S NAME: Tom Bucci

RECEIVED
 FEB 15 1984
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 3.00

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft.

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws x Over 20 kws _____ 5.00

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compectors _____
 Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels 1 1.00
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 9.00

INSPECTION: NOON
 Will be ready on Feb. 14, 1984; or Will Call _____
 CONTRACTOR'S NAME: Michael Goan
 ADDRESS: R.F.D. #1, Box 621, West Buxton, Me.
 TEL.: 642-3962
 MASTER LICENSE NO.: 03069 SIGNATURE OF CONTRACTOR: Michael W. Goan
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CAN. RY
 CONTRACTOR'S COPY — GREEN

