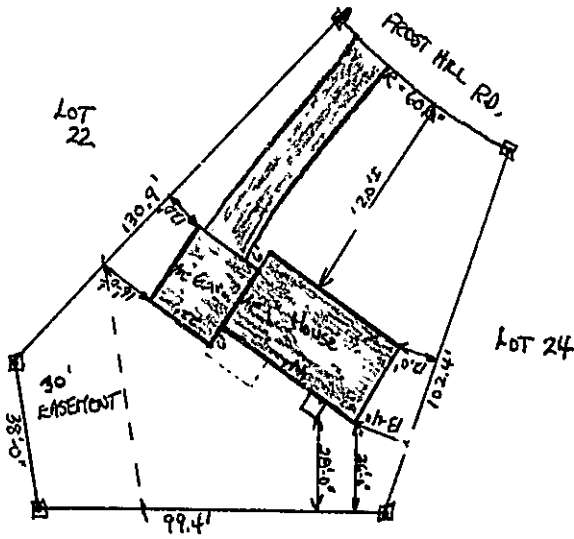


Lot # 23
Ranch style home 24x44 attached 23'x24' Garage
Frost Hill Subdivision
Frost Hill Road
Scale: 1"=40'



RECEIVED
DEC 19 1984
DEPT. OF BLDG. INSP
CITY OF PORTLAND



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

December 28, 1984

Sun Savings & Loan
1345 Washington Ave.
Portland, Maine

RE: Lot #23 Forest Hill Sub-division

Dear Sir:

Your application to construct a 24' x 44' single family dwelling with a 22' x 24' garage has been reviewed and a building permit is herewith issued subject to the following requirements.

1. All concrete work is to have winter protection.
2. Before calling for a foundation inspection have all lot lines clearly marked and lot number showing.
3. 809.4 Emergency escape: Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms must have a minimum net clear opening of 5.7 square feet (0.53m²). The minimum net clear opening height dimension shall be 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm).
Bars, grilles or screens placed over emergency escape windows shall be releasable or removable from the inside without the use of a key, tool or excessive force.

EXCEPTIONS

1. Grade floor windows may have a minimum net clear opening of 5 square feet (0.47m²).



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

2. In buildings of Use Group R-3, where the sleeping room is provided with a door to a corridor having access to two remote exits in opposite directions, then an outside window or an exterior door for emergency escape from each such sleeping room is not required.
4. 1716.3.4 Sleeping areas and dwelling units: In addition to any automatic fire alarm system required by Sections 1716.3.2 and 1716.3.3, a minimum of one single station smoke detector shall be installed in each guest room, suite or sleeping area in buildings of Use Groups R-1 and I-1 and in dwelling units in the immediate vicinity of the bedrooms in buildings of Use Group R-2 or R-3. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1). In buildings of Use Groups R-1 and R-2 which have basements an additional smoke detector shall be installed in the basement. In buildings of Use Group R-3, smoke detectors shall be required on every story of the dwelling unit including basements. In dwelling units with split levels, a smoke detector installed on the upper level shall suffice for the adjacent lower level provided the lower level is less than one full story below the upper level. If there is an intervening door between the adjacent levels, a smoke detector shall be installed on both levels. All detectors shall be installed in an approved location. Where more than one detector is required to be installed within an individual dwelling unit, the detectors shall be wired in such a manner that the actuation of one alarm will actuate all the alarms in the individual unit.
5. See memo from Mr. Flaherty to Mr. Gray re: Building Permits date 11/20/84-enclosed.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses
Chief of Inspection Services

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

DEC 28 1984

B.O.C.A. TYPE OF CONSTRUCTION 01599

ZONING LOCATION P-2 PORTLAND, MAINE Dec. 19, 1984

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot #23, Frost Hill sub-division Fire District #1 , #2
1. Owner's name and address Sun. Saving & Loan - 1345 Wash. Ave. Telephone 775-5843..
2. Lessee's name and address Telephone
3. Contractor's name and address Christy Assoc. - 1345 Wash. Ave. Telephone 775-5843..
Proposed use of building sin. fam. No. of sheets ... 4..
Last use vacant lot No. families ... 1..
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 53,000.00 Appeal Fees \$

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee Late Fee

To construct single family ranch style house with attached garage. House - 24 x 44 garage - 22' x 24'. as per plans. TOTAL \$... 275.00...

Stamp of Special Conditions PERMIT ISSUED WITH LETTER

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? .. YES Is any electrical work involved in this work? .. YES
Is connection to be made to public sewer? ... YES If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER Will work require disturbing of any tree on a public street? .. NO.
ZONING: D.K. M.P.T.
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... YES.
Fire Dept.:
Health Dept.:
Others:
Signature of Applicant Terry Christy Phone #
Type Name of above Terry Christy for Christy. .. 1 2 3 4
and Address

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

NOTES

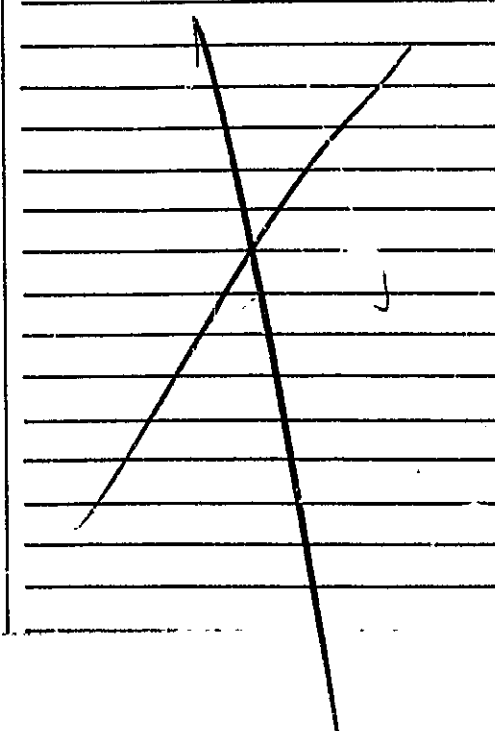
~~3/19/85~~
~~location OK - no~~
~~insp called for~~

3/20/85 - about completed

4/4/85 - same

Final Insp 4/25/85

Spec OK
Plans OK



Permit No. 84/1599
 Location 1113 Floral Hill
 Owner Jim Stanger
 Date of permit 12-19-84
 Approved 12-28-84
 Dwelling single family
 Garage
 Alteration



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Jan 17²⁴, 19 85
 Receipt and Permit number D03363

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: Lot # 23 Frost Hill
 OWNER'S NAME: Sun Savings & Loan ADDRESS: 1345 Washington Avenue

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>31=60</u>	✓	FEEES
FIXTURES (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL	<u>1-10</u>	✓	<u>5.00</u>
	Strip Flourescent _____	ft. _____				<u>3.00</u>
SERVICES:	Overhead _____	Underground <u>200</u>	Temporary <u>x</u>	200 TOTAL amperes	xx	<u>6.00</u>
METERS (number of)	<u>2</u>					<u>1.00</u>
MOTORS (number of)	Fractional _____					
	1 HP or over _____					
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____					
	Electric (number of rooms) _____				✓	<u>8.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____					
	Oil or Gas (by separate units) _____					
	Electric Under 20 kws _____	Over 20 kws _____				
APPLIANCES (number of)	Ranges _____	<u>x</u>	Water Heaters _____	<u>x</u>		
	Cook Tops _____		Disposals _____	<u>x</u>		
	Wall Ovens _____		Dishwashers _____	<u>x</u>		
	Dryers _____	<u>x</u>	Compactors _____			
	Fans _____	<u>2</u>	Others (denote) _____		✓	
	TOTAL _____					<u>10.50</u>
MISCELLANEOUS (number of)	Branch Panels _____					
	Transformers _____					
	Air Conditioners Central Unit _____					
	Separate Units (windows) _____					
	Signs 20 sq. ft. and under _____					
	Over 20 sq. ft. _____					
	Swimming Pools Above Ground _____					
	In Ground _____					
	Fire/Burglar Alarms Residential _____					
	Commercial _____					
	Heavy Duty Outlets, 220 Volt (such as welders) 30 ampc and under _____					
	over 30 amps _____					
	Circus, Fairs, etc. _____					
	Alterations to wires _____					
	Repairs after fire _____					
	Emergency Lights, bat ery _____					
	Emergency Generators _____					
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE					
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE					
	TOTAL AMOUNT DUE:					<u>33.50</u>

INSPECTION:
 Will be ready on _____, 19____; or Will Call _____
 CONTRACTOR'S NAME: Mancini Elec
 ADDRESS: 179 Sheridan St.
 TEL: _____
 MASTER LICENSE NO.: _____ SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: on file

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 269-3826

PROPERTY ADDRESS
Town or Plantation: PORTLAND
Street: LAKE 23 TOWN HILL
Subdivision Lot #: LAKE 23 TOWN HILL

PROPERTY OWNERS NAME
Last: GIRARDY First: A. S. V. A. P. I.
Applicant Name: BIRYIE THIBODEAU
Mailing Address of Owner/Applicant (if different): 23 LARRELL ST. PORTLAND

PORTLAND PERMIT # 906 TOWN COPY

[Signature]
Local Plumber's Signature

\$ _____ FEE
L.P.I. # _____

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

[Signature]
Signature of Owner/Applicant

2-11-85
Date

Caution: Inspection Required
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature _____
Date APR 12 1985

PERMIT INFORMATION

This Application is for:
1. NEW PLUMBING
2. RELOCATED PLUMBING

Type Of Structure To Be Served:
1. SINGLE FAMILY DWELLING
2. MODULAR OR MOBILE HOME
3. MULTIPLE FAMILY DWELLING
4. OTHER SPECIFY: _____

Plumbing To Be Installed By:
1. MASTER PLUMBER
2. OIL BURNERMAN
3. MFG'D HOUSING DEALER MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER

LICENSE # 0220911

FEB 11 1985

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hosebibb / Silcock		Bainhtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures		Water Treatment Softener, Filter, etc.		Clothes Washer
			Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
	Hook-Ups (Subtotal)		Bidet		Laundry Tub
	Hook-Up Fee		Other: _____		Water Heater
			Fixtures (Subtotal) - Column 2	8	Fixtures (Subtotal) - Column 1
				2	Fixtures (Subtotal) - Column 2
				11	Total Fixtures
				\$ 34	
				\$	
				\$ 34	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION Lot # 23 Frost Hill

Issued to Sun Savings & Loan

Date of Issue April 25, 1985

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 84-1599, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions: Entire

Single family dwelling
with attached garage

This certificate supersedes
certificate issued

Approved:

4/25/85
(Date)

H. H. Mogg
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.