



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date October 25, 1981  
 Receipt and Permit number 06035

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot #15 Frost Hill Road

OWNER'S NAME: Sun Savings ADDRESS: \_\_\_\_\_

COMPLETED  
 FEES  
 DATE

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
 Overhead \_\_\_\_\_ Underground  Temporary \_\_\_\_\_ TOTAL amperes 200 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 5.00 Min.

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call

CONTRACTOR'S NAME: Mancini Elec.

ADDRESS: 179 Sheridan St., Portland

TEL.: 774-5829

MASTER LICENSE NO.: 2436

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
*Dante Mancini for Mancini*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



10

# APPLICATION FOR PERMIT

**PERMIT ISSUED**

SEP. 24 1984

B.O.C. A. USE GROUP .....

B.O.C. A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND MAINE

01187  
Sept. 21, 1984

**CITY of PORTLAND**

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Law of the State of Maine, the Portland B.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot # 15 Frost Hill - Frost Hill sub-division

1. Owner's name and address Sun Savings & Loan - 1345 Washington Ave. Fire District #1  #2

2. Lessee's name and address ..... Telephone 775-5443

3. Contractor's name and address Christy Assoc. Inc Telephone same

Proposed use of building Dwelling No. of sheets .....

Last use ..... No. families 1

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 49,000

FIELD INSPECTOR - Mr. .... Appeal Fees \$ .....

@ 775-5451

Base Fee 240.00

Late Fee .....

TOTAL \$ .....

To construct single family dwelling, 24' x 30' <sup>Harrison</sup> <sub>subdiv</sub> with attached 16' x 20' garage as per plans. 4 sheets of plans.

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes

Is connection to be made to public sewer? existing If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, to ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber - Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girder ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16 O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION - PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? no

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

Signature of Applicant [Signature] Phone # same

Type Name of above Narry Christy for Christy Assoc. Inc  1  2  3  4

Other ..... and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 253-3226

**PROPERTY ADDRESS**

Town Or Plantation: PORTLAND

Street Subdivision Lot #: LOT #15 FRIST HILL

**PROPERTY OWNERS NAME**

Last: CHRISTY First: A.S. JR.

Applicant Name: DERVIL THIBODEAU

Mailing Address of Owner/Applicant (if Different): 23 CARROLL ST  
SO PORTLAND

PORTLAND PERMIT # 727 TOWN COPY

Date Issued: 10/29/84 \$        FEE Double Fee Charged

*Local Plumber Signature*

L.P.I. #       

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

*Local Plumber Signature* 10/29/84

Signature of Owner/Applicant Date

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

*Local Plumber Signature* JAN 11 1985

Local Plumbing Inspector Signature Date Approved

**PERMIT INFORMATION**

This Application is for:

- NEW PLUMBING
- RELOCATED PLUMBING

OCT 30 1984

Type Of Structure To Be Served:

- SINGLE FAMILY DWELLING
- MODULAR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER - SPECIFY \_\_\_\_\_

Plumbing To Be Installed By:

- MASTER PLUMBER
- OIL BURNERMAN
- MFG D. HOUSING DEALER MECHANIC
- PUBLIC UTILITY EMPLOYEE
- PROPERTY OWNER

LICENSE # 102,17,1

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	2	Hosebibb / Silcock	2	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	1	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	2	Wash Basin
			Indirect Waste	2	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc	1	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	1	Dish Washer
			Dental Cuspldor	1	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____	1	Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	11	Fixtures (Subtotal) Column 1
				2	Fixtures (Subtotal) Column 2
				12	Total Fixtures
				\$ 36.	Fixture Fee
				\$ 36.	Permit Fee
				\$	Total

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION

Lot # 15 Frost Hill

Issued to Christy Associates

Date of Issue

Jan. 10, 1985

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 84-1164 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire  
Limiting Conditions:

Single Family dwelling  
with attached garage

This certificate supersedes  
certificate issued

Approved:

1-10-85  
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

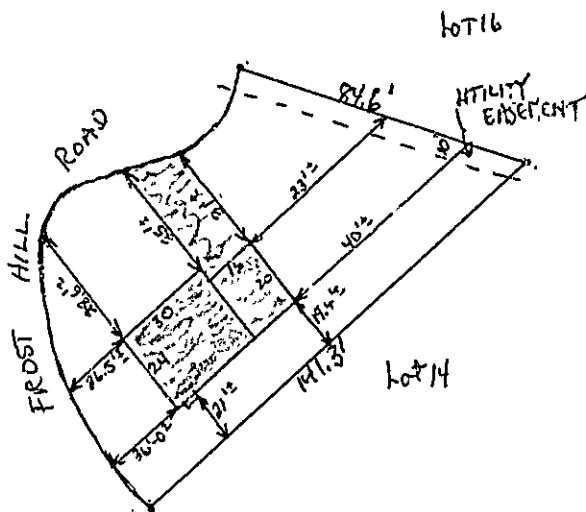
LOT PLAN  
Lot # 15

FROST HILL ROAD

84'x30' Easement w/ 16'x20' Garage attached

CORNER LOT

SCALE: 1"=40'



RECEIVED  
SEP 21 1984  
DEPT. OF BLDG. INSP  
CITY OF PORTLAND

TOTAL 93  
REQ. 84



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

September 24, 1984

Sun Savings & Loan  
1345 Washington Ave.  
Portland, Maine

RE: Lot #15 Frost Hill

Dear Sir:

Your application to construct a 24' x 30' single family dwelling with a 16' x 20' garage has been reviewed and a building permit is herewith issued subject to the following requirements.

1. 1716.3.4. Dwelling units: A minimum of one single station smoke detector shall be installed in each guest room suite or sleeping area in buildings of Use Group R-1 and in dwelling units within buildings of Use Groups R-2 or R-3. It shall be installed in a manner and location approved by the authority having jurisdiction. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1). In buildings having basements or cellars an additional smoke detector shall be installed in the basement or cellar in a location approved by the authority having jurisdiction.
2. 13.1 Dwellings: Private garages located beneath dwellings shall have walls, partitions, floors and ceilings separating the garage space from the dwellings constructed of not less than one hour fireresistance rating. Private garages attached to dwellings shall be completely separated from the dwellings and their attic area by means of one half inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and dwellings shall be raised not less than 4 inches (102mm) above the garage floor. The door opening protectives shall be 1 3/4 inch solid core wood doors or approved equivalent.
3. 809.4 Emergency escape: Every sleeping room below the fourth story in buildings of Use Group R shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools.



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping room must have a minimum net clear opening of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm).

Bars, grilles or screens placed over emergency escape windows shall be releasable or removable from the inside without the use of a key, tool or excessive force.

If you have any questions on these requirements please call this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'P. Samuel Hoffses'.

P. Samuel Hoffses  
Chief of Insp. Services



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... **01183**  
 ZONING LOCATION ..... **R-2** ..... PORTLAND, MAINE Sept. 21, 1984

**PERMIT ISSUED**

SEP 24 1984

**CITY OF PORTLAND**

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
 The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... **Lot # 15 Frost Hill - Frost Hill sub-division** ..... Fire District #1  #2   
 1. Owner's name and address **Sun Savings & Loan - 1345 Washington Ave.** ..... Telephone **775-5813**  
 2. Lessee's name and address ..... Telephone **ext. 412**  
 3. Contractor's name and address **Christy Assoc. same** ..... Telephone **same**

Proposed use of building ... **dwelling** ..... No. of sheets .....  
 Last use ..... No. families **1**  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....

Estimated contractual cost \$ **48,000** .....  
 FIELD INSPECTOR - Mr. **DAVID** .....  
 @ 775-5451  
 Appeal Fees .....  
 Base Fee ..... **240.00**  
 Late Fee .....  
 TOTAL \$ .....

To construct single family dwelling, 24' x 30' **garage** with attached 16' x 20' garage as per plans. 4 sheets of plans.

**PERMIT**  
 WITH SPECIAL CONDITIONS

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ... **yes** ..... Is any electrical work involved in this work? **yes** .....  
 Is connection to be made to public sewer? **existing** ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY** ..... **DATE** .....  
 BUILDING INSPECTOR: **PLAN EXAMINER** .....  
 ZONING: **OK 12/20/84 9161184**  
 BUILDING CODE: .....  
 Fire Dept. ....  
 Health Dept. ....  
 Others: .....

**MISCELLANEOUS**  
 Will work require disturbing of any tree on a public street? ... **NO**  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed, **YES** .....

Signature of Applicant **Terry Christy** ..... Phone # ... **same** .....  
 Type Name of above **Terry Christy for Christy Assoc.**

**PERMIT ISSUED**  
 WITH LETTER  
 FIELD INSPECTOR'S COPY

APPLICANT'S COPY      OFFICE FILE COPY

**DAVID**

NOTES

10/10/84  
 OK'd to place  
 foundation.  
 12/84 - about completed.  
 3/7/85 Final - OK to issue  
 the Cert. of  
 AH

Permit No. 84-1113  
 Location 1st St. & Laurel St. NW  
 Owner Anna Thompson & form  
 Date of permit 9-21-84  
 Approved 9-21-84  
 Dwelling single family  
 Garage  
 Alteration

[Empty lined area for notes]

[Empty lined area for notes, crossed out with a large X]



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Dec 8, 1984  
 Receipt and Permit number 607954

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot #15 Frost Hill Rd.

OWNER'S NAME: Sun Savings ADDRESS: \_\_\_\_\_

OUTLETS:		FEEES
Receptacles _____	Switches _____	Plugmold _____
ft. TOTAL <u>31-60</u>		<u>5.00</u>
FIXTURES: (number of)		
Incandescent _____	Flourescent _____	(not strip) TOTAL _____
Strip Flourescent _____	ft. _____	_____
SERVICES:		
Overhead _____	Underground <u>x</u>	Temporary _____
TOTAL amperes _____		<u>3.00</u>
METERS: (number of) <u>1</u>		<u>.50</u>
MOTORS: (number of)		
Fractional _____		_____
1 HP or over _____		_____
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		_____
Electric (number of rooms) <u>9</u>		<u>9.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil o. Gas (by a main boiler) _____		_____
Oil or Gas (by separate units) _____		_____
Electric Under 20 kws _____	Over 20 kws _____	_____
APPLIANCES: (number of)		
Ranges _____	<u>1</u>	Water Heaters _____
Cook Tops _____	_____	Disposals _____
Wall Ovens _____	_____	Dishwashers _____
Dryers _____	<u>1</u>	Compactors _____
Fans _____	<u>2</u>	Others (denote) _____
TOTAL <u>6</u>		<u>9.00</u>
MISCELLANEOUS: (number of)		
Branch Panels _____		_____
Transformers _____		_____
Air Conditioners Central Unit _____		_____
Separate Units (windows) _____		_____
Signs 20 sq. ft. and under _____		_____
Over 20 sq. ft. _____		_____
Swimming Pools Above Ground _____		_____
In Ground _____		_____
Fire/Burglar Alarms Residential _____		_____
Commercial _____		_____
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		_____
over 30 amps _____		_____
Circus, Fairs, etc. _____		_____
Alterations to wires _____		_____
Repairs after fire _____		_____
Emergency Lights, battery _____		_____
Emergency Generators _____		_____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 26.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call x  
 CONTRACTOR'S NAME: Nancini Electrical  
 ADDRESS: 179 Sheridan St., Portland  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

