

| O | Date Issued 11/2/77 | PERMIT TO INSTALL PLUMBING Address 34 Carter St. PERMIT NUMBI Installation For dwelling - one family Owner of Bidg Mrs. John Nugant - Same Owner's Address Same | ER 1376 |
|------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| * 6 47 T | Portland Plumbing Inspector By ERNOLD R GOODWIN | Plumber Ralph Blake-11 Glongarden NEW REPLIED SING | 2/77 |
| | App. First Insp. | SINKS LAVATORIES | - 122 |
| | Date CHIEF | TOILETS | |
| | By COLLEGE | BATH TUBS | |
| | App. Fingl Map. 30 Pro | SHOWERS PRAINS FLOOR SURFACE | |
| | App. First Insp. Date By App. Final Market and Application App. Final Market and Application Date By | HOT WATER TANKS TANKLESS WATER HEATERS | |
| | Type of Bldg. | GARBAGE DISPOSALS SEPTIC TANKS | |
| | Commercial | HOUSE SEWERS ROOF LEADERS | 2.00 |
| 100 E. | , ☐ Residential , ☐ Single | AUTOMATIC WASHERS | |
| <i>(</i>) | Multi Family | DISHWASHERS | |
| بخخر | ☐ New Construction | OTHER | |
| | ☐ Remodeling | Base Foo | 3.00 |
| | | TOTAL TOTAL | 5.00 |

CITY OF PORTLAND, MAINE CITY for Permit to Install Wires

| OTTY OF POR | Install Wires |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Car Pe | rmit to Install Wires Permit No. 207 |
| Application 101 | Permit No. |
| Whh | Portland, Maine Issued 1973 Portland, Maine Issued 1973 Install wires for the purpose of conducting elections of the City of Portland. |
| - <i>1</i> / | Vaa1.51 |
| It- OK BACK | Portland, Maine |
| Notes on BACK- | for the purpose of conduction, |
| platrician, Portland, Maine. | rmit to his Lactrical Ordinary |
| To the City Electrician, Portland, Maine. | Maine, the Electrical Rec. \$1.00) |
| The understance with the | Portland, Maine Portland, Maine The purpose of conducting electronic to install wires for the purpose of conducting electronic to install wires for the City of Portland, Maine, the Electrical Ordinance of the City of Portland, Maine, the Electrical Ordinance of the City of Portland, Tel. |
| tric current, in accordance and the following specifications: and the following specifications: (This form must be comp. | rmit to install wires for the purpose of conducting elec- maine, the Electrical Ordinance of the City of Portland, Maine, the Electrical Ordinance of the City of Portland, Maine, the Electrical Ordinance of the City of Portland, Tel. Willed out — Minimum Fee, \$1.00) Tel. Use of Building Number of Stories Number of Stories |
| (This joint arth. Ca | (assur ! Home |
| Owner's Name and Address | Use of Building Number of Stories |
| Contractor's Name and | Stores A'-erations |
| Owner's Name and Address Contractor's Name and Address Location Anattmen American Anattmen American American | Additionst feet) |
| Number of Families Number of Wring: New Work | Additions Plug Molding (No. of feet) Plug Circuits 4 |
| nescription of | BX Cable Plug Molding Circuits 4 |
| Metal Motal | BX Cante Plug (No feet) Light Circuits Fluor or Strip Lighting (No feet) No. of Wires |
| | No. of Wires |
| No. Light Outlets FIXTURES: No. Cable | anderground and No. Miles |
| | Amps Fix |
| | H.P. |
| METERS. Number MOTORS: Number TUNITS: Domestic | UII) Notors |
| MOTORS: Number HEATING UNITS: Domestic Commercial | (Oil) t (No. of Rooms) Brand Feeds (Size and No.) |
| HEAT COMMITTEE Hea | ((tree |
| Panges | Watts Extra Cabinets or Panels (No. Uffis) 23 |
| Appliances: No. Ranges Dr. | Watts Signs (No. Units) 19 23 |
| 11-000115 | inspection (No. Units) |
| Water Heater Miscellancount Air Commence Air Will commence Arm 3.5 19 | Watts Watts Conditioners (No. Units) 3 Ready to cover in Signed Signs (No. Units) 19 Inspection 19 Annex 19 Inspection |
| m-oneformers 3 c 19 | 3 Keaul |
| Will commence 19. | Signed |
| Will commence of 19.25 Amount of Fee \$ 19.25 | DO NOT WRITE BELOW THIS LINE GROUND |
| | |
| | METER 4 |
| SERVICE 2 | 3 10 |
| VISITS: 1 8 | 9 |
| , 7 | (OVER) |
| REMARKS: | INSPECTED BY |
| 1 | |
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| Ep | |

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| LOCATION INSPECTION DATE WORK COMPLETED TOTAL NO. INSPECTIONS REMARKS: | |
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| ET TEST SEE TO S | |
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| LOCATION DATE WORK COMPLETED TOTAL NO. INSPECTEMARKS: | |
| LOCATION INSPECTIC WORK CO TOTAL NC REMARKS: | |
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| Ø 400 | |
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| 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 10 Miles 1 3 | |
| FEES FOR WIRING PERMITS EFFECTIVE JULY 3 | 1, 1963 |
| h hall h wiring | |
| 1 to 30 Outlets | \$ 2.00 |
| 31 to 60 Outlets | 3.00 |
| Over 60 Outlets, each Outlet | .05 |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). | |
| SERVICES | |
| Single Phase | |
| Three Phase | 2.00 |
| M N MOTORS | 4.00 |
| Not exceeding 50 H P. | 9.00 |
| Over 50 H.P. | 3.00 4.00 |
| HEATING UNITS | .,,,, |
| Domestic (Oil) | 2.00 |
| Commercial (Oil) | 4.00 |
| Electric Heat (Each Room) | .75 |
| APPLIANCES | |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Bui | lt-in |
| Dishwashers, Dryers, and any permanent built-in appliance unit | |
| MISCELLANEOUS | 1.50 |
| Temporary Service, Single Phase | 1.00 |
| Temporary Service, Three Phase | 1.00 2.00 |
| Circuses, Carnivals, Fairs, etc. | 10.00 |
| Meters, relocate Distribution Cabinet or Panel, per unit | 1.00 |
| Transformers, per unit | 1.00 |
| Air Conditioners, per unit | 2.00 2.00 |
| Signs, per unit | 2.00 |
| ADDITIONS | |
| 5 Outlets, or less | 1.00 |
| Over 5 Outlets, Regular Wiring Rates | 2.00 |



(COPY)

CITY OF PORTLAND, MAINE Department of Building Inspection

Certificate of Occupancy

LOCATION Lot 1 Carter Street

Issued to George Curtis

This is to certify that the building, premises, or past thereof, at the above location, built-above. -thinged as the secretary man are building Pernit No. 57/739, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entiro

1-family dwelling

Limiting Conditions:

This certificate supersedes certificate Issued

(Date)

AP - 1 Carter Street

Hay 28, 1957

Copy to: Mr. P. E. Hamlin 549 Auburn Street

Kr. George L. Curtis, 346 Summit St.

Dear Mr. Curtie:

Building permit for construction of a single family dwelling with attached garage at the above named location is issued herewith based on plans filed with application for permit but subject to the following conditions:

- 1. Hearth of fireplace is to be made 18 inches deep instead of the 16 inches shown on plans.
- Concrete wall at side of cellar stairs is to be made no less than eight inches thick instead of the six inches shown and is to extend as a curb at least six inches above garage floor.
- 3. Door in foundation wall at foot of cellar stairs is to be at least a self-closing 1 3/4 inch thick solid core wood door unless entire cellar stairs are cut off from garage by required fire-protection.

Very truly yours,

Albert J. Sears Deputy Inspector of Duildings

AJS/H

1

APPLICATION FOR PERMIT Class of Building or Type of Structure Third Class

ON THE CONTRACT OF THE CONTRAC

| | Portland, Maine, | . May 24, 195 | 7 | |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------|
| To the INSPECTOR OF BUILDI | NGS, PORTLAND, MAINE | | • | • |
| The undersigned hereby apple equipment in accordance with the La and, blans and specifications, if any, | ies for a permit to erect | , the Building Codi e following specifi | e and Zoning Oral calions: | llowing building structure nance of the City of Port- |
| Location Carter St.Let 1 | | | Fire Limits? 10. | |
| Owner's name and address P.E. | Hamlin, 549 Auburn | Pt. | | Telephone |
| Lessee's name and address | C 216 9 | Samurit St. | | Telephone Telephone ² –4220 |
| Contractor's name and address Go | orge curus, 340 c | Olivino Do. | | |
| Architect | - | ifications | Plans | No. of sheets |
| Proposed use of building Dwelli | ng house and 1-car | gai ag a | • | NO Idinines |
| Last use | | 5. 1 . t f | | No. families |
| Material No. stories | Heat | Style of roof | • | Roofing |
| Other building on same lot | • | | •• | Fee \$ 14.00 |
| Estimated cost \$ 14,,000 | General Descrip | otion of New | Work | recq |
| To construct 1-story fram 17' x 20'8" The inside of the garage pleater, A solid wood co | will be covered. W | here required | by law, with | metal lath and |
| and garage. | | ermit Issued v | | |
| | • | CI IIII assess | | |
| It is understood that this permit doe the name of the heating contractor. | s not include installation o PERMIT TO BE ISS | f heating apparatu UED TO Geo | s which is to be tak rge Curtis | en out separately by and in |
| | Details o | f New Work | | , , yes |
| Is any plumbing involved in this wo | rk? ^{yes} . | Is any electrical | work involved in the | iis work? |
| Is connection to be made to public s | ewer? no . If no | t, what is propose | d for sewage? 80 | ptic tank |
| Has septic tank notice been sent? | gar. | Form notice sent | | gar . |
| Kind of roof pitch-gable No. of chimneys 1 Ma Framing Lumber—Kind hemloc Size Girde 6x10 | 8" No stories below the Thickness o sill 5" Rise per foot 5" derial of chimneys brick by Dressed or full sizes | solid or filled lay grade to low bo have a sure of the law bo height. Roof covering tile of lining tile of lin | Asphalt Class Kind of heat bruer posts <u>lx6</u> 32 Max. | centh or rock? earth lar yes mess no G Und Lab. f.water fuel oilSills lx6 on center? |
| Kind and thickness of outside she | athing of exterior walls? | | Occupand flat too | A coop over 8 feet |
| On centers: | st floor 288 cone, 2 st floor 16" , 2 st floor , 2 | nd 280 nd. 16" nd 12 (| , 3rd , 3rd | , roof 2006 , roof 16" , roof , roof |
| | If a | 3 Garage | | |
| No. cars now accommodated on sa Will automobile repairing be done | ame lot 0, to be accome | modated 1 num | ber commercial car y stored in the pro | rs to be accommodated posed building? |
| - 14 4 7 4 7 13 . | | | Miscellaneo | us |
| eroved: | Wil | l there be in char | rge of the above | on a public street? no work a person competent to tents pertaining thereto are |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | obs | erved?. yes . E H _{am} lin | | / |
| Signature INSPECTION COPY | of owner Line | CK K | . 6 res | leò |

MOTES Traumol Form Check Notice Staking Out Notice Cert. of Occupancy issued 10/8/57 MM 10

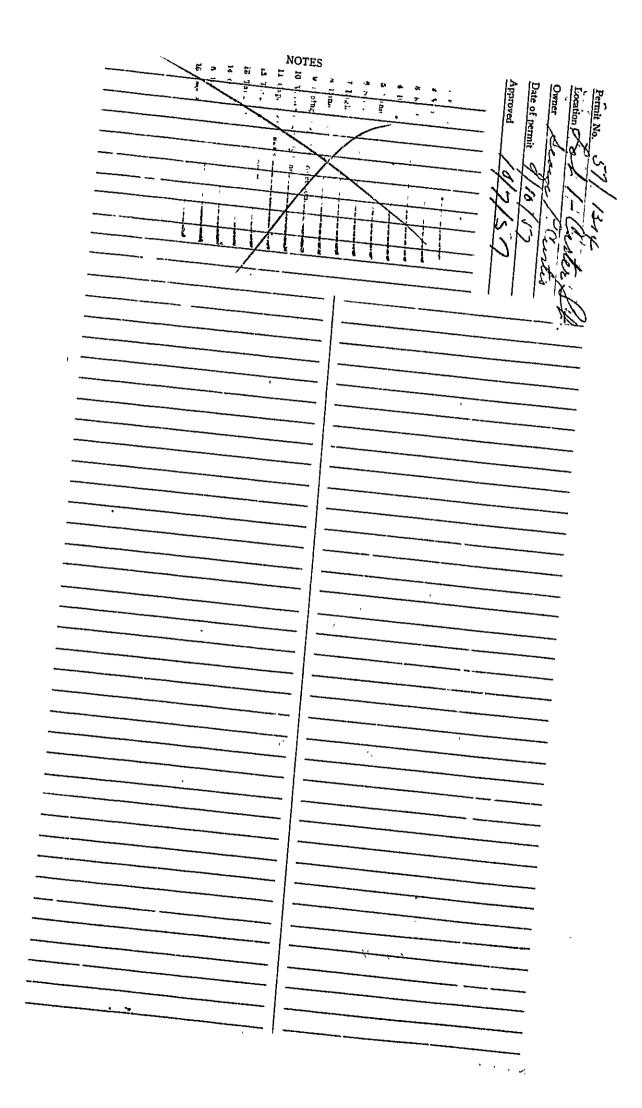
PILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

| PERMIT PROFESSION |
|---------------------|
| ()1 () 4 () 4 (4 () |
| SEP 10 LES |

Portland, Maine, Sept. 9, 1957

| 10 the INSPECTOR OF BUILDING | - ornana, E | Maine, Sept 9 | 1957 | Act 10 個 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| The undersigned hereby applies ance with the Laws of Maine, the Build Location Lot 1 Carter St. (2) Name and address of owner of appliance to the contract of | GS, portland, m | E, | ************************ | CT. |
| | | | | 117 11 |
| Location Lot 1 Carter St. (?) Name and address of owner of appliance | Code of the C | ity of Portland | teating, cooking or | |
| Name - Carter St. (1) | 8 - n(z) | n - und | the following speci | fications |
| Name and address of owner of appliance Installer's name and address | · · · Use of Buil | ding Dwelling | · | |
| installer's name and address William | e george Chi | tis, 346 Summi | No. Stori | ies . 1 New Buildin |
| Installer's name and address | am in jos, 135 | Ridgeland Ave | C D | Existing" |
| 7-1 01- | General | wire wind | ortland Tele | nkono 5-0525 |
| 10 install U11 burning equipment | ocheral Des | cription of Wo | rb | phone 5-0537 |
| To install Oil burning equipment | diu boiler | forced hot wat | en | |
| the second secon | | | | |
| Location at | F HEADDS | | | *** * ** |
| Location of appliance Basement | Amust | R POWER BOIL | 7D | P P |
| If so, how protected? | Any burnable r | naterial in floor surfa | | |
| | * , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . Kind as | te or beneath? | none |
| Minimum distance to burnable material, fro From top of smoke pipe21: From Size of chimney flue 8x12 Other If gas fired, how vented? | m top of appliance | e or casing top of a | neli "'oʻʻi | |
| Size of chimney flue 8x12 | i front of applian | op or 11 | Imace 31 | |
| If gas fired, how vented? Other Will sufficient fresh air be supplied to the appl | connections to se | ma du | m sides or back of | anni- |
| Will sufficient fresh air t | * * * * * * * * * * * * * * * * * * * * | me nue . none | ******* | appnanceover 31 |
| arr be supplied to the app | liance to inc | ··· Rated ma | ximum demas.d | |
| 17 | to histire pr | oper and safe combu | stion? | hour |
| wame and type of burn. On at ur. | IF OIL E | URNED | . уев | ************** |
| | | • . | | |
| Type of floor beneath burner concrete | Does nil en | Labelled by | underwriters' labo | mat |
| Location of oil storage basement | · · · · · · · · · · · · · · · · · · · | upply line feer from | top or bottom of a | ratories? yes nk? bottom |
| LOW Water shot of | | ize of vent pipe | 14" | nki portom |
| Will all tanks he | Make | vumber and capacity | Of tanks 1 one | |
| Total cappaign and five feet from any fi | and the | | . 1427 | .gal. |
| capacity of any existing storage tanks for | aner, "vez | How many tanks or | No. | 3 100 00100 0 0 |
| a- mine 10L | turnace burners | none | iciosed? none | ***** |
| | | Don - | * * * * * * * * * * * * * * * * * * * * | *** |
| | | | | |
| Skirting at bottom | my ourna | ble material in floor Height of L | Stirface on L | |
| From front of appliance? | Dieto- | Height of Le | re if any | • |
| Size of chi- | -istance to combu | stible material from | ton et a | |
| Skirting at bottom of appliance? | sides and back | Free | op or appliance? | • |
| - wood to be provided as | CCTIONS 4- | | n top of smokepipe | • |
| 11 gas nred, how vented? | so, how vented? | *** • | | |
| | | | Olean a | * ************************************* |
| MISCELLANEOUS EC | OUTDWEST | reated maximus | orced or gravity? n demand per hour | * ** ** ** |
| *************************************** | E O TEMENT OF | | Diramen | ••••• |
| *************************************** | | ****** | MATTON | |
| | | | *** | · tue |
| | ***** ******* ** | | | ******* |
| *************************************** | *************** | e redereness passagespassage a sun | ***** | ****** |
| designs applicately the contraction of the contract | ** ******* | *************** | ************* | Andreadership respectable as |
| Amount of fee enclosed? 2400 (\$2.00 for one | ****** | **** * ** **** **** ***** | * * * * * * * * * * * * * * * * * * * | beengt-140):1044144444444 |
| Amount of fee and | ****************** | **** | | ** *** * * * * * * * * |
| building at same time.) | • •••••• • • • • • • • • • • • • • • • | ** * ** *** | **** 4 4) 11700 0840 #4 048 4401 | * *** |
| die . | neater, etc., 50 ce | nts additional for | -1 | , |
| Amount of fee enclosed? 2.00 (\$3.00 for one building at same time.) | | tot Ci | ch additional heater | elc., in same |
| O.K. E. 8 9/9/57 | | | | , as outing |
| 2/9/59 | 33 100 | | | |
| harmone annual a | Will there be | in charge of the -t | de la companya de la | |
| the same of the sa | see that the | in charge of the ab State and City requ yes | ove work a person | competent to |
| The state of the s | ODDCI DETL | yes | irements pertaining | thereto and |
| CLF MAINE PRINTING CO. | George Cu William M | rtio | 0 | are |
| · · · · · · · · · · · · · · · · · · · | "TITOT W | iles | | |
| INSPECTION COPY Signature of Installed | han al | 111 | <u> </u> | |
| Installe | Me | then & | K. | 0 |
| | | | 1 1 LAB A | |



APPLICATION FOR PERMIT

Class of Building or Type of Structure... Third Class

PERMIT ISSUED
OO4(5,
APR 15 15

| | Portland, Maine, April 2k 1957 | CHTY of PORT 195 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| To the INSPECTOR OF BUIL | · · · · · · · · · · · · · · · · · · · | 777.2 37.2 0117. |
| The undersigned hereby equipment in accordance with the land, plans and specifications, if a | applies for a permit to erect attracepoterocoach bonseeds the Laws of the State of Maine, the Building Code and Zoning C ny, submitted herewith and the following specifications: | Ordinance of the City of Port- |
| Comment was a second se | rterStreetLotLWithin Fire Limits? | no Dist. No |
| Owner's name and address | P. E. Hamlin, 549 Auburn St | . Telephone |
| | | Telephone |
| | Kunson I. Strout, 10 Helene St. | . Telephone 5-1623 . |
| | Specifications Plans .y | |
| Proposed use of building | . dwelling house and l-car garage | No. families 1 |
| Last use | | No. families |
| | Heat Style of roof | Roofing |
| Other building on same lot | | |
| Estimated cost \$. 14,000, | | Fee \$ 14.00 |
| n uv | General Description of New Work | |
| To construct 1-story fr 17' x 20' 8". | rame-dwelling house 24' 8" x 40' 8" and attack | hed l-car garage |
| The inside of the garage | TRANSFIRMED TO OTHER PERIOD AND LOUISING OUTLINGUIST OF LAW, with the covered, where required by law, wild wood core door 1 3/4" thick will be provided | th metal labb and |
| | Permit Issued with Letter | |
| 74 | | |
| the name of the heating contractor | pes not include installation of heating apparatus which is to be to PERMIT TO BE ISSUED TO Elunson I. Strout | aken out separately by and in |
| | Details of New Work | |
| Is any plumbing involved in this w | ork?. yes Is any electrical work involved in | this work? yes COlellar 1 |
| as somection to be made to busine | trinot, what is proposed for sewage? | sortic tank |
| rieignt average grade to top of big | ste 10'8' Height average grade to highest point | (T/15/5/ ""gar " |
| Size, front 40! 8!! depth .24. Material of foundation .concre | in Si. No. stories I solid or filled land? solid at least 4 below grade but not more than 6 te Thickness, top 10 bottom 10 certain certain sarage 8" | earth or rock?earth |
| wanter in as mires britting | This The second se | no no man |
| Kind of roof pitch-gable | | C Und Lab |
| No. of chimneys | aterial of chimneysbrick of lining tile Kind of hea | f f water first oil |
| Framing Lumber-Kind heploc | k Dressed or full size? _dressed_ Corner posts _ lx6 | Sille ligh |
| Size Girder Colu | mns under girders Lally Size 38" Max | on centers 71 |
| Kind and thickness of outside she | cathing of exterior walls? | |
| Studs (outside walls and carrying | partitions) 2x4-16" O. C. Bridging in every fivor and flat roo | of span over 8 feet. |
| Joists and faiters: | ist floor 2x8 conc, 2nd. 2x8 , ard | roof 2x6 |
| | lst floor 16", 2nd 16", 3rd | , roof16" |
| | st floor .44",2nd 12" . ,3rd | , roof |
| If one story building with masonry | walls, thickness of walls? | height? . / |
| | If a Garage | |
| No. cars now acrommodated on se | ame lotQ., to be accommodated I, number commercial car | rs to be accommodated 0. |
| Will automobile repairing be done | e other than minor repairs to cars habitually stored in the prop | posed building? no |
| ROVED: | Miscellaneo | us |
| the letter by | Will work require disturbing of any tree | on a public street? no |
| | Will there be in charge of the above v | vork a person competent |
| 262 | see that the State and City requirement | ents pertaining thereto |
| 9003E38EE | observed?yer | tremming mereto 5 |
| ************************************** | P. E. Hamlin | |
| | | · · · |
| INSPEC. Signalure of | of owner by: Musicon Ill | out |
| | | 1 |

110-- 75(fag) W TUS y Inint Issued with Letic در لید کینا Je tu na that has it. of .29-d. 112 ı dil ma A in interest to د جوانواه راه را ا 小林种 or but said, as pass 4.15 Ьŧ, "day ts. Or יות ביות אמון אמן ביות 9D1.14 nega I A standard to the 2 Jine Andrews 100 of tallo salos i sur , - j*.

AP 1 Carter Street

April 15, 1957

Copy to: Mr. P. E. Hemlin 549 Auburn Street

Hr. Hunson I. Strout, 10 HelemoStreet

Dear Hr. Strouts

Building permit for construction of a single family dwelling with attached garage at the above named location is issued herewith based on plans filed with application for permit but subject to the following conditions:

- 1. Hearth of fireplace is to be made 1" inches deep instead of the 16 inches shown on plans.
- 2. Concrete wall at side of cellar stairs is to be made no less than eight inches thick instead of the six inches shown and is to extend as a curb at least six inches above garage floor.
- Door in foundation wall at foot of caller stairs is to be at least a colf-closing 1 3/4 inch thick solid core wood door unless entire collar stairs are cut off from garage by required fire-protection.

Very truly yours,

Albort J. Sears Deputy Inspector of Buildings

M/ELA

CITY OF PORTLAND, MAINE

Department of Building Inspection

Location - Lot #1 Carter St. Owner - Phil Hamlin Contractor - Strout Tupe Bldg - Dwelling

To the Health Director:

Application for building permit identified as above has been filed in this office; indicating that a septic tank installation is proposed, as 2 means of sexage disposal. Applicant represents that connection to a public sewer is not feasible. Copy to owner and contractor is attached.

Your approval as to the method of sewage disposal is requested before a building permit is issued, therefore will you complete and return the appended report as expeditiously as possible.

Warren M. Donald
Inspector of Buildings

Proposed sewage disposal method is ziszmix approved.

Remarks: Special absorption trench erea to be built.
Absorption trench 100x3 required.
Percolation test made 1954.

- towns to the control of the contro

April 2, 1957 AP - Lot #1 Carter Street Copies to: Er. P. E. Hamlin 549 Aubum Stroot L. C. Andrew Mr. Munson I. Strout. Brighton Avenue 10 Helena Street Doar Mr. Strout:-Plot plan filed with application for permit for construction of a single family dwelling and attached garage at the above location does not comply with requirements in the following respects: 1. The lot disensions do not agree with those shown on the development plan approved by the hunicipal Officers July 2, 1956, this plan having superseded an earlier one which they had approved. 2. A setback of only 15 Feet from the street line is shown for the front of the dwelling whereas a setback of not less than 20 feet plus whatever the width of the overhang of saves is to exceed 18 inches is required by Section 12-D of the foning Ordinance applying to the residence A Zone where the property is located. We shall need to have a rowled plan indicating compliance with all requirements before a permit can be issued. Yery truly yours, Albert J. Scars Deputy Inspector of Buildings