

CITY OF PORTLAND, MAINE Application for Permit to Install Wires

Permit No.

Issued
Portland, Maine 2, 192

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following resolution:

| nd the following specifications: | 5 |
|---|-----------------------|
| This form must be compared to the Tel | 1 |
| Duner's Natile and Address Tel. | |
| Number of Families Apartments Stores Number of Stores Number of Families Apartments Additions Description of Wiring: New Work Additions Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet) Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet) Plug Circuits Plug Circuits Fluor. or Strip Lighting (No. feet) No. of Wires I Size Out And No. of Wires METERS: Relocated Added Total No. Meters MOTORS: Number Phase H. P. Amps Volts Starter MOTORS: Number Phase H. P. Amps Phase H.P. | |
| HEATING UNITS: Domestic (O.I.) Commercial (Oil) No. Motors Electric Heat (No. of Rooms) APPLIANCES: No. Ranges Watts Elec. Heaters Miscellaneous Watts Watts Extra Cabinets or Panels Signs (No. Units) Transformers Air Conditioners (No. Units) Will commence Air Conditioners (No. Units) Signs (No. Units) 1975 Ready to cover in Signed Canada Concern 1975 Signed Canada Signs (No. Units) Signs (No. Units) Phase H.F. Phase H.F. Signs (No.) Inspection Signs (No. Units) No. Motors Phase H.F. Signs (No.) Signs (No. Units) Signs (No. Units) Signs (No. Units) Signs (No. Units) Signs (No. Units) | ^አ ⁄ባነ - |
| SERVICE VISITS: 12-5-732 2-10-753 REMARKS: DO NOT WRITE BELOW THIS LINE GROUND 11 12 | |
| AZAMON TED BY TUBY | |

50 called

INSPECTED BY

TOTAL NO. INSPECTIONS LOCATION INSPECTION DATE WORK COMPLETED REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

| FEES FOR WINCE | 3.00 |
|--|---------------------------------------|
| VIRING 1 to 30 Outlets 31 to 60 Outlets Over 60 Outlets, each Outlet (Each twelve feet or fraction thereof of fluoresc any type of plug molding will be classed as one | on tighting or e outlet). 2,00 4,00 |
| SERVICES Single Phase Three Phase | 5,00 4,00 |
| MOTORS Not exceeding 50 H.P. Over 50 H.P. | 2.00 4.00 |
| HEATING UNITS Domestic (Oil) Commercial (Oil) Electric Heat (Each Room) APPLIANCES Ranges, Cooking Tops, Ovens, Water In Dishwashers, Dryers, and any permanent unit MISCELLANEOUS Temporary Service, Single Phase Temporary Service, Three Phase Circuses, Carnivals, Fairs, etc. Meters, relocate Distribution Cabinet or Panel, per unit Air Conditioners, per unit Signs, per unit | 1.00 2.07 10.00 1.00 1.00 |
| Signs, per and ADDITIONS 5 Outlets, or less Over 5 Outlets, Regular Wiring Rate | :5 |

| • | DEBMIT TO | O INSTALL PLUMB | ing Permit | NUMBER 16 | <u>861</u> |
|---|------------------|-------------------------|---------------------|----------------|--------------|
| | PEUMII . | ot 6 Carter Stree | tt | | |
| | Address | FOT: | | | |
| · | | For: Duelling Hanac | m | | 2 |
| Date -0/22/66 | 1 | datess: 143.613. | De De | ite: 12/12/6 | 10 E |
| 1 12/12/00 | Owler p - | Ellisa II. Garr | | NU | 2.00- |
| Portland Plumbing Inspector | NEW REF | / L | | 1-1 | 1.00_ |
| B. ERNOLD R GOODWIN | - | SINKS LAVATORIES | | 1-3-1 | 1.00_ |
| App. First Insp. | 2 | TOILETS | | 1 | 60 |
| IL / LAKOWIN | 2 | TOATH TUBS | | 1 | |
| Dale ERNOLD R. GOODWIN | 1 | SHOWERS | OOR SURFA | CE | |
| By CHEP PEOL | ٠٠ / | DRAINS FI | 1311/8 | T | |
| App. Final Insp. SA UN 2 0 150 NIN Para ERNOLD R. GUUDWIN | \ - | HOT WATER TANKLESS WA | | 1 | 60_ |
| JUN & V BROWN | \- | GARBAGE DIS | POSALS | -}} | 2.00 |
| By ERNOLD R. GOUDENTOR | | | | | |
| Type of Bldg. | 1 | | 10 | | |
| TAbo at a - | | | | | <u> </u> |
| Commercial W. Residential | | TITCOMATILE | 11 11 0 11 11 | | |
| Single | \ | DISHWASHER | <u>S</u> | | 60- |
| | \- | OTHER | | | |
| New Constituction | \- | | | TOTAL 12 | 14.40 |
| Remodenny | \ | | | | |
| | | Danit | Plumbing Inspection | n | ح ∞ دید |
| Buil | ding and Inst | section Services Dept.; | | | |

| | Date 10/20/77 | Address 53 Carter St. Installation For New Sever Owner of Bidg Mr. Coorge Les | PERMIT NUMBER 1 | |
|-------------------------|---|--|-----------------|------|
| AND A | 122060 | Owner's Address game | Date 10/20 | /77 |
| \mathcal{L} | Portland Plumbing Inspector | Plumber | 110 107 4 | |
| | By ERNOLD R. GOOD WIN | NEW REPL SINKS | | } |
| | App. First Insp. | LAVATORIES | | |
| | Whr. tuer meh. | | | |
| | Date Si | BATH TUBS | | |
| | Ву | SHOWERS | | |
| | App. Final Instit | AN AVERTICAL PROPERTY OF THE P | SURFACE | |
| | App. Filler desp. | HOT WATER TANKS | | |
| | App. Final Light Date By Type of Bldg. Confidence of Bldg. | TANKLESS WATER HE | ATERS | |
| | By and | GARBAGE DISPOSALS | | |
| | Tune of Bldg Cran | SEPTIC TANKS | | 2.00 |
| | - 1 pp or 2-2-3- | HOUSE SEWERS | | 2.00 |
| | Commercial | ROOF LEADERS | | |
| | ☐ V62IGettirgt | TAUTOMATIC WASHER | RS | |
| | □ Single □ Multi Family | DISHWASHERS | | |
| $\langle \cdot \rangle$ | ☐ New Construction | OTHER | | - 00 |
| , | ☐ Remodeling | - Da | se Fee | 3.00 |
| | Li Hemodeania | | 1 TOTAL | 5.00 |

Servin Realy

CITY OF PORTLAND, MAINE Application for Permit to Install Wires

| | Permit No. 5576) |
|----------|--|
| | |
| | Portland, Maine Oct 10 , 1966 |
| | To the City Electrician, Portland, Maine: |
| | The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications: |
| | (This form must be completely filled out - Minimum Fee, \$1.00) |
| \wedge | Owner's Name and Address CH. Hansey Co. Tel. |
| dos | Contractor's Name and Address Jow Course Tel. Location 5 Courter Les Use of Building / Jenne |
| | Number of Families . Apartments Stores Number of Stories |
| | Description of Wiring: New Work Additions Alterations |
| | ······································ |
| | Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet) |
| | 9 , , , , , , , , , , , |
| | The state of the s |
| | RETERE D. D. L 1 |
| | MOTODS: (Lend on the control of the |
| | HEATING VINITE. Daniel 1011 |
| | |
| | , |
| | APPLIANCES: No. Ranges / Watts 5 // Brand Feeds (Size and No.) |
| | |
| | 20.00 |
| | Miscellaneous Watts Extra Cabinets or Panels Wall Transformers Air Conditioners (No. Units) |
| | algis (No. Oills) |
| | Will commence Ont 1964 Ready to cover in Ont 1964 Inspection Out 1964 Amount of Fee \$ 620 |
| | 1 |
| | Signed James W. Cash and |
| | DO NOT WRITE BELOW THIS LINK |
| | SERVICE METER GROUND |
| | Vietre, 1 |
| | 7 |
| | 7 8 9 10 11 12 REMARKS: |
| | **** |
| | INSPLIED BY The Author |
| | P' , 12/ 1.16/6 |
| • | 1"(r 101)" |
| | 10 1 |
| | |
| | |

LOCATION CARTER ST.
INSPECTION DATE 10/17/2 WORK COMPLETED / TOTAL NO. INSPECTIONS REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

| TOP WIRING PERMA | \$ 2.00 |
|--|-------------|
| FEES FOR WIRING PERMIT | \$ 2.00 |
| •• - • • • • • • • • • • • • • • • • • | 3.00 |
| WIRING (including switches) (including switches) (including switches) | ,05 |
| VIRING 1 to 50 Outlets (including switches) (including switches) (including switches) | |
| 31 to 60 Outlets (including string or | |
| Over 60 Outlets, each Outlet Over 60 Outlets, each Outlet thereof of fluorescent lighting or fraction thereof as one outlet). | |
| Over to or fraction the classed as one | |
| 1 to 30 Outlets (including swit. es) 31 to 60 Outlets (including swit. es) Over 60 Outlets, each Outlet (Each twelve feet or fraction thereof of fluorescent lighting or outlet). | 2.00 |
| Over 60 Outlets, each Outlet Over 60 Outlets, each Outlet (Each twelve feet or fraction thereof of fluorescent regions) (Each twelve feet or fraction thereof of fluorescent regions) any type of plug molding will be classed as one outlet). | 4,00 |
| | |
| Single Phase | |
| Three Phase | 3.00 |
| | 4.00 |
| MOTORS | |
| ATAP AK(ECMIP) | 2.00 |
| Over 50 H.P. | 4.00 |
| | |
| HEATING UNITS Page 510 (Oil) | .75 |
| Domestic | |
| commercial (O.) | |
| Commercial (Oil) Electric Heat (Each Room) | sh- 1,50 |
| Electric Heat (Each Room) Electric Heat (Each Room) APPLIANCES Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Di Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Di | 1,50 |
| APPLIANCES APPLIANCES Cooking Tops, Ovens, Water Health | |
| Ranges, Cooking Tops, Ranges, Cooking Tops, washers, etc. — Each Unit washers, etc. — Each Unit TEMPORARY WORK (Limited to 6 months from date of permit Coopling Single Phase | t) 1.00 |
| washers, etc. | 2.00 |
| TOP ARY WORK (Limited to | 1.00 |
| TEMPORARI Service, Single Phase Service, Three Phase | .02 |
| Service Phase | 10,00 |
| Service, 1 to Outlets | 10,00 |
| tviring, 1.50 On the outlet over 5 | |
| Viring, each additional outlet over 50 Viring, each additional outlet over 50 Carnivals, Fairs, etc. | 1.00 |
| Circuses, Carrier | 2,00 |
| MISCELIANEOUS Distribution Cabinet or Panel, per unit | 2,00 |
| MISCELLANICO Cabinet or Paner, Por | 2.00 |
| Distribution Caloni Transformers, per unit Transformers, per unit | 2,00 |
| Transformers, per unit Air Conditioners, per unit | |
| A := Conditioners, 1 | 1,00 |
| Signs, per unit | *** |
| PACE | |
| ADDITIONS 5 Outlets, or less Over 5 Outlets, Regular Wiring Rates | |
| 5 Outlets, Regular Wiring | |
| Over 5 Outlows | |
| | |



FILL IN AND BIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT TY of PORTLAND Portland, Maine, October 11, 1966 To the INSPECTOR OF BUILDINGS, PORTLAND, ME. The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: Location Lot 6 Carter St. (49.-55) Dwelling No Stories 2 New Building Use of Building Name and address of owner of appliance Charles H Hanson, 193 Allen Ave. Installer's name and address Breggy Oil Service, 84 Congress St. Telephone General Description of Work To install Oil-fired forced hot water heating system IF HEATER, OR POWER BOILER Location of a pliance Basement Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace 31 From top of smoke pipe 18" From front of appliance over 41 From sides or back of appliance over 31 Size of chinney flue 8x8. Other connections to same flue none If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? IF OIL BURNER Name and type of burner A B C-guntype Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feet from top or bottom of tank? bottom Type of floor beneath burner concrete 174 Size of vent pipe Location of oil storage . basement Number and capacity of tanks 275 gals. Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners IF COOKING APPLIANCE Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? . If so, how vented? Forced or gravity?

If gas fited, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

| F1 401 - F F F F F F F F F F F F F F F F F F | |
|--|---|
| | |
| Amount of fee enclosed? 2.00 (\$2.00 for ore building at same time.) | heater, etc., \$1.00 additional for each arece onal heater, etc., in same |
| APPROVED: 2.15. E. S. 10/1/60 | Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes |
| | Breggy Oil Service |
| C# 300 Signature of Inst INS-3ECTION COPY | aller by: Al Segger |

NOTES

(COPY)



CITY OF PORTLAND, MAINE Department of Building Inspection

Certificate of Occupancy

LOCATION

#Lot 6 Carter St. (#49-55)

Issued to

usued to Charles Il Hanson & Co. Inc. Date of Issue June 8, 1907

293 Allen Ave.

Chis is in rertify that the building, premises, or part thereof, at the above location, built—altered -changed as to use under Building Permit No. 66/882, nas had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and 13 hereby approved for PORTION OF BUILDING OL PREMISES

APPROVED OCCUPANCY

Intire

One family dwelling nouse.

Limiting Conditions

This certificate supersedes certificate issued

Approved-

(Date)

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premiser, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lescee for one dollar.

CS 147

A.P. = 49-55 Carter St.

Nov. 22,

Charles H. Hanson & Co., Inc. 193 Allen Avenue

Dear Mr. Hanson:

Amendment No. 1 to permit number 66/882 to construct enclosed breezeway 10'x10' and attached two-car garage 22'x22' at the above named location is being issued subject to plans received with application and in compliance with Building Code restrictions as follows:

- 1. Straight 8" foundation wall around the breezeway will need a concrete footing at least eight inches thick and at least two inches wider than wall or foundation wall will need to be at least 8" wide at the top and 10" at the bottom.
- 2. Sonotube under the porch will need to be at least nine inches in diameter instead of seven inches as shown on the plans.

Very truly yours,

A. Allan Souls Inspector

AASım

PERMIT ISSUED

NOV 22 1966

APPLICATION FOR AMENDA ANT TO PERMIT

Amendment No. #1

CITY of PORTLAND Portland, Maine. Nov. 21, 1966 To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

| | vecticulions, if any, submitted herew | | pcanons: |
|-------------------------------|---------------------------------------|---|------------------|
| ocation Lot 6 Carter St. | (49-55) | Within Fire Limits? | Dist. No |
| Owner's name and address | Charles H Hanson & Co.Inc. | . 193.Allen Ave. | Dist. No |
| essee's name an 1 address | | >>>>ET TOTAL ************************************ | . Telephone |
| Contractor's name and address | owner | | . Telephone |
| Architect | | | |
| Proposed use of building | Dwelling-Breezeway | γ & Carage | No. families |
| | Dwelling | | |
| ncreased cost of work 2500,0 | <u> </u> | Add | itional fee 6.00 |

Description of Proposed Work

To construct englosed breezeway 13° x 10° and attached two car garage 22° x 20° .

The inside of the garage will be coveredwhere required by law with rock, lath and plaster. Solid core door 1 $3/4^n$ thick-self-closing.

Detads of New Work

| Is any plumbing involved in | n this work? np | . Is any elec | etrical work involved | in this work? | yes |
|-----------------------------|------------------------|---|------------------------|----------------|---------------------|
| Height average grade to to | p of plate 10 t | Height average | e grade to highest poi | nt of roof | 121 |
| Size, front 20t deg | oth10! | ies 1 L' be Low grace Thickness, top !!!" | led land? solid | . earth or ro | ck? |
| Material of four dation | concrete | Thickness, top". | bottom 11." | cellar | ** *** ** **** |
| Material of underpinning | ** | Height , | . т | hickness | ***) 11 |
| Kind of roof patich | Rise per foot | 6 ^{tt} Roof cove | ring Rophalt (| Class C. Und | Label. |
| No. of chimneys | Material of chimne | ys | | of lining . | |
| Framing lumber-Kind | hemlock | Dressed or | full size? dress | ed | |
| Corner posts 1006 | Sills 4x6 Gir | t or ledger board? | • | Size | |
| Girders Size . | | nder girders | Size | Max. on c | enters |
| Studs (outside walls and | car ying part ions) 2x | I-16" O. C. Bridging in | n every floor and flat | roof span over | 8 feet. |
| Joists and rafters: | 1st floor | ong.gar ,2nd. | , 3rd | , 1001 | 2x8 |
| On centers: | 1st floor | ,2nd ,. | , 8rd | , roof | l6" |
| Maximum span: | 1st floor . | ,2nd | | 11001 | 161 |
| Approved: | | Charle | es H Hanson & C | o Inc | 111 |
| ak- 11/11/44 | Allan Villa | 1 Signal | ure of Owner by: | Mash | s I Haward |
| INSPECTION COP! | | Аррго | wed: , ., , , , | | pecter of Buildings |

```
V2-Story dwelling
    Date - New
```

11/22/4 Breezeway of garage

Breezewayd 2 car garage

Reg 75'

CHECK AGAINST ZONING ORDINANCE

9/13/66 -

Zone Location - R _Interior or corner Lot -

40 ft. setback area? (Section 21) NO

Sewage Disposal - Septic tent 0.4

Rear Pards - 54'

Laide Yards - 53'- 15'

Projections - Greeking parch, buthhood.

plo rever al

-0.4 - 0.4

V Lot Area - 1. 1010'. Dwelling 741" - Garage & breezeway 5461 - Total 1,3650'

Warea per Family - 10. 020 0

Width of Lot - 160' Not Frontage - 100'

→ Off-street Parking

Framing -ax

Director of Health

CITY OF CONTLAND, MAINE

Department of Building Inspection

NOTICE RELATING TO SEWAGE DISPOSAL

| x means copy sent to the parties | (date) September 13, 1966 |
|---|--|
| Location Lot 6 Carter St. Description One fam | nily dwelling |
| Owher and Address Charles H Hanson & Co.Inc.193 Allen Ave. | |
| Contractor and Address " " " | |
| Architect or Engineer and Address | |
| Actual Area of Lot 10,540 sq.ft. Sq. Ft. | Zone R-1 Residence - |
| Area required by Zoning Ord. if sewer were available 10.000 | sq.ft. |
| Where septic tank systems are required for sewage disportant provides that the least allowable area of the lot shall be depercolation of the soil, this being the capacity of the soil through as determined by tests. The Building Code directs to be used, a building permit shall not be issued unless sewage disposal has been approved by the Director of Health. | etermined by the rate of to allow liquids to pass hat, where a septic tank the proposed method of |
| Since application for the above permit indicates that is not possible, it is necessary for the owner or his agent the Health Department, to explain the method of sewage disposarrangements for a percolation test to be made under supervisions. | to file a site plan with sal proposed, and to make |
| After the rate of percolation has been determined, the notify this department of the area of lot required on the batest. If the lot area required by the tests is equal to or of the lot and not less than the minimum lot area required is property is located for cases where connection to a sewer is permit can be issued; otherwise the permit cannot be issued secured from the Board of Appeals. | sis of the results of the less than the actual area n the zone in which the available, the building |
| Ollest Director of But | lding Inspection# |
| 2 copies to Health Director ************************************ | |
| Inspector of Buildings | |
| Rate of Percolation is 1/2 minutes. On this basis | area required by Zoning |
| Ordinance is SOU sq. ft. | |
| Comments in event zoning appeal is filed: | |
| TRANSP PARA | 31444. |
| CHIEF FUNDAMENT MESE | ROTA |
| | |
| Director of Heal | +h |

100

APPLICATION FOR PERMIT

Class of Building or Type of Structure

Third Class

September 12, 1966

| TO ME INSPECTOR OF BUILDINGS, PORTLAND, MAINE | |
|---|---|
| The undersigned hereby applies for a permit to erect alter repair demolish install the fin accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinas specifications, if any submitted herewith and the following specifications: | ollowing building structure equipment nce of the City of Portland, plans and |
| Location Lot 6 Carter St. | |
| specifications, if any submitted herewith and the following specifications: Location Lot' 6 Carter St. Within Fire Lim Owner's name and address Charles H Hanson & Co.Inc, 193 Allen Ave. Lease's name and address | its? Dist. No |
| Le see's name and address Contractor's name and address Owner | Telephone 171-555 |
| Contractor's name and address <u>owner</u> Architect | Telephone |
| | |
| Proposed use of building Dwelling Plans Last use | No. of sheets _5 |
| Last use | No. families 1 |
| Last use | No. families |
| | Roofing . |
| | Fee § 32.00 |
| Compani Day 1 at 1 and 1 | + ········ • = ························ |

General Description of New Work

To construct 2-story frame dwelling24' x 32' 12" overhang on front of bldg.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO OWNERS

| | Г | Details of New Work |
|-----|---|--|
| | as any faumoing involved in this work? | In any classes at the second Ves |
| | Is connection to be made to public sewer? no | If not what a present (Septio tople |
| | Has septic tank notice been sent? | Form and is proposed for sewage? Gentle Carix |
| | Has septic tank notice been sent? Height average grade to top of plate | Height average grade to highest point of roof 24,1 |
| | Size, front 321 depth 24! No star | reight average grade to highest point of roof |
| | Material of foundation concrete at least 4 | below grade 31" earth or rock? earth |
| | Kind of roof gitch p: | Height average grade to highest point of roof 2 solid or filled land? Solid earth or rock? earth below grade 11" bottom 11" cellar yes 6" |
| | No. of chimners 1 | Roof covering Asphalt Class C Und Label. |
| | Framing Lumber-Kind hemlock | tile Kind of heat f.h.water oil full size? dressed Corner posts 4x6 Sills |
| • | Size Girder 6x10 | |
| | | |
| | (and carrying partitions) 2x4 | -16" O. C. Bridging in every floor and for met |
| | | |
| | on centers. 1st floor | |
| | Maximum span: 1st floor. | 2nd 131 2-4 131 |
| | If one story building with masonry walls, thicknes | se of wallerheight? |
| | | |
| | No. cars now accommodated on same lot to be | If a Garage |
| | Will automobile renairing be done other than | pe accommodated number commercial cars to be accomme |
| | - Family De done other than mind | or repairs to care habitually stored in the proposed building? |
| AP. | PROVED: | Miscellaneous |
| 0.1 | C-9/13/46- Ollan | Will work require disturbing of any tree on a public st |
| | - | Will there be in charge of the above work a person |
| | | see that the State and City requiremen's pertain |
| | | observed? yes |
| | | Charles H Hanson & Co.Inc. |
| CS | 301 . | 01 |
| | INSPECTION COPY Signature of owner by: | hasha X Henson |
| | | The state of the s |

| Date of pennis Note: desing in Instructioning in Note: desing in Note: | |
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| Motified and property is and the property is a second of t | ī |
| MINON - LO SOM AS Section on fexture as Section of the leave of the law of the leave of the le | الانتخال |
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| Mr. 1842. 6. 20 19 | - |
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| 31. | <i>*</i> } |
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