

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: \_\_\_\_\_  
Street: \_\_\_\_\_  
Subdivision Lot #: \_\_\_\_\_

**PROPERTY OWNERS NAME**

Last: \_\_\_\_\_ First: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Mailing Address of Owner/Applicant (If Different): \_\_\_\_\_

PORTLAND PERMIT # 730 TOWN EMPY

Date Permitted: 1/29/84

Local Plumbing Inspector Signature: [Signature]

FEE: \_\_\_\_\_

LP: \_\_\_\_\_

*Double Fee Charge*

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit

Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules

Local Plumbing Inspector Signature: \_\_\_\_\_

JAN 29 1984

## PERMIT INFORMATION

|  |  |  |
|--|--|--|
| <p><b>This Application is for</b></p> <p>1 <input type="checkbox"/> NEW PLUMBING</p> <p>2 <input type="checkbox"/> RELOCATED PLUMBING</p> <p>OCT 30 1984</p> | <p><b>Type Of Structure To Be Served:</b></p> <p>1 <input type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2 <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3 <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4 <input type="checkbox"/> OTHER - SPECIFY _____</p> | <p><b>Plumbing To Be Installed By:</b></p> <p>1 <input type="checkbox"/> MASTER PLUMBER</p> <p>2 <input type="checkbox"/> OIL BURNER</p> <p>3 <input type="checkbox"/> MFG'D HOUSING DEPTER MECHANIC</p> <p>4 <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5 <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # _____</p> |
|--|--|--|

| Number | Hook Ups And Piping Relocation  | Number | Column 2<br>Type of Fixture           | Number | Column 1<br>Type of Fixture  |
|--------|---|--------|---------------------------------------|--------|------------------------------|
|        | HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District |        | Hot Water Sillcock                    |        | Boiler and Shc. ver)         |
|        |   |        | Floor Drain                           |        | Shower (Separate)            |
|        |   |        | Urinal                                |        | Sink                         |
|        | HOOK-UP to an existing subsurface wastewater disposal system  |        | Drinking Fountain                     |        | Wash Basin                   |
|        |   |        | Industrial Waste                      |        | Water Closet (Toilet)        |
|        |   |        | Water Treatment Softener, Filter, etc |        | Clothes Washer               |
|        | PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures  |        | Grease/Oil Separator                  |        | Dish Washer                  |
|        |   |        | Dental Cuspidor                       |        | Garbage Disposal             |
|        |   |        | Bidet                                 |        | Laundry Tub                  |
|        | Hook-Ups (Subtotal)   |        | Other _____                           |        | Water Heater                 |
| \$     | Hook-Up Fee   |        | Fixtures (Subtotal) Column 2          |        | Fixtures (Subtotal) Column 1 |
|        |   |        |                                       |        | Fixtures (Subtotal) Column 2 |
|        |   |        |                                       |        | Total Fixtures               |
|        |   |        |                                       | \$     | Fixture Fee                  |
|        |   |        |                                       | \$     | Hook-Up Fee                  |
|        |   |        |                                       | \$     | Column 2 Total               |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

Issued to **Christy Associates**

LOCATION **Lot # 4 Frost Hill Road**

Date of Issue **November 2, 1984**

This is to certify that the building, premises, or part thereof, at the above location, built - altered - changed as to use under Building Permit No. **84-834**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Entire**

Limiting Conditions:

**Single Family Dwelling  
with 2 car garage**

This certificate supersedes  
certificate issued

Approved:

*[Signature]*

(Date)

*11/2/84*

*E. Blawie*

*R. Blawie*

Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



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PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Entire**

**Single Family Dwelling  
with 1 car garage**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

*11/2/84*

(Date)

*E. Flewitt OR*

*R. Flewitt*

Inspector

*Samuel J. [Signature]*  
Inspector of Buildings

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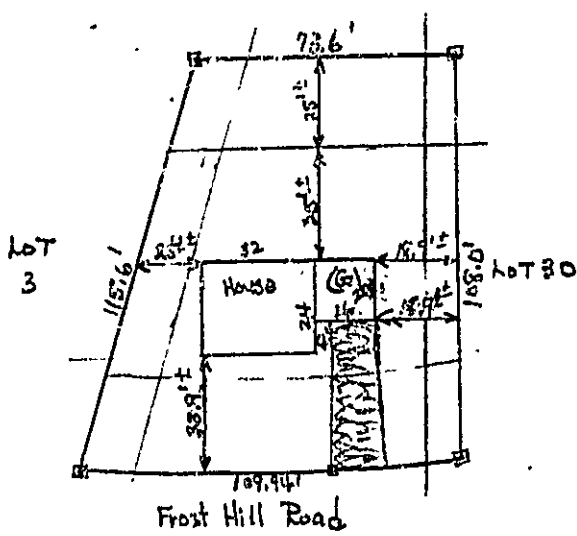
Applicant: CHRISTY BESSON Date: 7/11/84  
Address: LOT #41 FROST HILL  
Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

- ✓ Date - NEW
- ✓ Zone Location - R-2
- ✓ Interior or corner lot -
- ✓ Use - 24' X 33' RD, W/ 16' X 20 ATTACHED GARAGE
- ✓ Sewage Disposal - PUBLIC
- ✓ Rear Yards - 50' - 25' MIN.
- ✓ Side Yards - 25' - 18' - 14' - 12'
- ✓ Front Yards - 33' - 25' MIN.
- ✓ Projections - NONE
- ✓ Height - TWO STORY - 35' MIN.
- ✓ Lot Area -
- ✓ Building Area - OK
- ✓ Area per Family - 10000 SQ. FT.
- ✓ Width of Lot - 80' ± - 80' MIN.
- ✓ Lot Frontage - 100' ± - 50' MIN.
- ✓ Off-street Parking - YES
- ✓ Loading Bays -

- Site Plan -
- Shoreland Zoning -
- Flood Plains -

Lot 4  
 Frost Hill Road  
 Scale: 1" = 40'  
 House 24'x32' w/ attached garage 16'x20'



71 City of Portland, OR  
 #1343  
 240.00  
 11/94  
 240 00

RECEIVED  
 JUL 1 1 1984  
 DEPT. OF BLDG. INSP.  
 CITY OF PORTLAND

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 834  
 ZONING LOCATION ..... R-2 ..... PORTLAND, MAINE ..... July 11, 1984

PERMIT ISSUED

JUL 12 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Lot # 4 Frost Hill Rd.  
 1. Owner's name and address ..... Christy Assoc. - /Sun Savings - 1345 Washington Ave ..... Fire District #1 , #2   
 2. Lessee's name and address ..... Telephone ..... 797-0174  
 3. Contractor's name and address ..... Owner ..... Telephone ..... same

Proposed use of building ..... dwelling ..... No. of sheets .....  
 Last use ..... No. families ..... 1  
 Material ..... No. stories ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ ..... 46,000

FIELD INSPECTOR--Mr. @ 775-5451  
 Appeal Fees \$ .....  
 Base Fee ..... 240.00  
 Late Fee .....  
 TOTAL \$ ..... 240.00

To construct single family dwelling, 24' x 32' with  
 attached 20' x 20' 1 car garage as per plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? .. Yes ..... Is any electrical work involved in this work? .. Yes .....  
 Is connection to be made to public sewer? .. Yes ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber-- Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet  
 Joists and rafters ..... 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers ..... 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span ..... 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairs be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:

BUILDING INSPECTION--PLAN EXAMINER .....  
 ZONING .....  
 BUILDING CODE .....  
 Fire Dept. ....  
 Health Dept. ....  
 Others: .....

DATE

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .. DO  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .. Yes ...

Signature of Applicant ..... Phone # ..... same  
 Type Name of above ..... Terry Christy for Christy Assoc. 1  2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

4-1-84 [Signature]

NO. ES

10/10/84, 3rd insp.  
Work completed: *[Signature]*

11/2/84 -  
OK to  
ISSUE THE C.O.P. *[Signature]*

Permit No. 841 834  
 Location 1111 51st St - Grand  
 Owner Quality Care  
 Date of permit 7-11-84  
 Approved 2-12-84  
 Dwelling Single Family  
 Garage \_\_\_\_\_  
 Alteration \_\_\_\_\_

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**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Sept. 2, 19 84  
 Receipt and Permit number C01324

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 4 Frost Hill Road  
 OWNER'S NAME: Christy Assoc. ADDRESS: 1345 Washington Avenue

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 5.00

FIXTURES: (number of)  
 Incandescent x Fluorescent \_\_\_\_\_ (not strip) TOTAL 1-10 3.00  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
 Overhead \_\_\_\_\_ Underground xx Temporary \_\_\_\_\_ TOTAL amperes 200. 3.00  
 METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 9 9.00

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges x Water Heaters x  
 Cook Tops \_\_\_\_\_ Disposals x  
 Wall Ovens \_\_\_\_\_ Dishwashers x  
 Dryers x Compactors \_\_\_\_\_  
 Fans x Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_ 9.00

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (204-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 29.50

INSPECTION: service is ready  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Elec  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: Dave Mancini for Mancini Elec.  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



