

688- 694 AUBURN STREET



INQUIRY BLANK

ZONE R-1

FIRE DIST. No

CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

Letter  
Verbal  
By Telephone

Date Sept. 5, 1961

LOCATION 688-694 Auburn St. OWNER Harold O'Brien

MADE BY Mrs. Kenneth Viles TEL. \_\_\_\_\_

ADDRESS 680 Auburn Street

PRESENT USE OF BUILDING \_\_\_\_\_ NO. STORIES \_\_\_\_\_

LAST USE OF BUILDING \_\_\_\_\_ CLASS OF CONSTRUCTION \_\_\_\_\_

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INQUIRY 1- Can a permit be issued for construction of a dwelling on this lot 100' x 100' which is cut <sup>diagonally</sup> by the Portland Falmouth Line so that only about one-half of its area is in Portland.

ANSWER 1- Letter to Mrs. Viles - ags  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF REPLY 9/13/61 REPLY BY ags

Inquiry - 688-694 Auburn Street

September 13, 1961

Mrs. Kenneth E. Viles  
680 Auburn Street

cc to: Walter H. Cheaney, Building Inspector  
25 Andrews Avenue  
Falmouth, Maine

Dear Mrs. Viles:

In regard to your inquiry as to whether or not a building permit can be issued for erection of a dwelling on a lot 100 feet square at the above named location, which is crossed diagonally by the Portland-Falmouth town line, I find the following conditions apply:

1. The lot taken as a single unit is of a size to meet usual Zoning Ordinance requirements for the R-1 Residence Zone in which it is located. However, since a septic tank sewage disposal system would probably be needed, the size of lot required would be based on the rate of percolation of the soil and, should that turn out to be rather poor, the 10,000 square foot area might not be enough to meet requirements.

2. Since the street frontage of the lot is in Portland and is of a length to meet Ordinance requirements, there appears to be no reason why a permit for a dwelling could not be issued by this department for construction there as long as that part of the lot in Falmouth was included in the lot designated to be built upon, that the building was located entirely upon that part of the lot in Portland and that compliance was provided with yard space and all other requirements of the Zoning Ordinance. Since a 40 foot setback from the street line is required for that part of Auburn Street where the property is located, it appears questionable if it would be possible to locate a building of any size on the lot so as to meet requirements without a portion of it extending across the town line.

3. Check should be made with Town of Falmouth authorities to determine the application of its Zoning Ordinance to the part of the lot in that town.

Very truly yours,

AJS/jg

Albert J. Soars  
Building Inspection Director



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date AUG 25, 19 80  
Receipt and Permit number A 51633

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Corner of Auburn & ~~Chapin~~ Sts. traffic light

OWNER'S NAME: City of Portland ADDRESS: by Radio Shack FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of) Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_  
MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_  
Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_  
Swimming Pools Above Ground \_\_\_\_\_  
In Ground \_\_\_\_\_  
Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_  
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and unde \_\_\_\_\_  
over 30 amps \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
TOTAL AMOUNT DUE: 3.50

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
CONTRACTOR'S NAME: A D Electric - Andrew Deditch  
ADDRESS: 64 Grove St. Lewiston, Me.  
TEL.: 784-0377  
MASTER LICENSE NO.: 2384 SIGNATURE OF CONTRACTOR: [Signature]  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 7-29-80, 19  
 Receipt and Permit number A51547

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pole #2 Auburn Street (next to Troiano's Pizza)

OWNER'S NAME: Blue Rock Indust. ADDRESS: 58 Main St., West., Me.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary  TOTAL amperes 100 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
     Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
     Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
     In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
     Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
     over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call   
 CONTRACTOR'S NAME: Blue Rock Indust.  
 ADDRESS: 58 Main St., West., Me.  
 TEL.: 854-2561  
 MASTER LICENSE NO.: 3184 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

807 1/28/80  
To the Building Inspector  
AS TENANTS AT  
AUBURNDALE TERRACE  
Apts; WE do NOT  
Appreciate OR WANT  
business conducted  
IN THE APTS.

A NATALIE GILES IS  
~~conducting~~ AN Electrolysis  
business AND WE ALSO  
NOTICED HAS AN ad on  
THE yellow + white pgs  
of the phone book. This IS A  
residence

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

Show to whom, date and address  
where delivered

Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below.*

REGISTERED NO.

CERTIFIED NO.

166184

INSURED NO.



SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

Natalie Giles

Auburndale Terr. Apt. 27  
326 Auburn St. Portland, Me

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

*Natalie Giles*

SHOW WHERE DELIVERED (only if requested)

No. 166184

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

SENT TO  
**Natalie Giles**  
 STREET AND NO.  
**Auburndale Terr. Apt. 27**  
 P.O., STATE AND ZIP CODE  
**326 Auburn St., City**

POSTAGE \$

OPTIONAL SERVICES	CERTIFIED FEE	e
	SPECIAL DELIVERY	e
	RESTRICTED DELIVERY	e
	SHOW TO WHOM AND DATE DELIVERED	e
	SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	e
RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	e
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	e

TOTAL POSTAGE AND FEES \$

POSTMARK OR DATE

Hugh

PS Form 3800, Apr. 1976





CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION  
COMPLAINT

1-3-80  
Location

INSPECTION COPY

COMPLAINT NO. 80-9

Date Received Jan. 29, 1980

Location Auburndale Terrace Use of Building dwelling  
off 326 Auburn Street  
Owner's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Tenant's name and address Natalie Giles - Apt 27 Telephone \_\_\_\_\_  
Complainant's name and address Residents of Auburndale Terrace Telephone \_\_\_\_\_

Description: Residents are complaining about a Natalie Giles conducting an electrolysis business in one of the apartments, and having a add in the paper, they state that this is a residence only.

NOTES: Jan 30/80.  
Mr. Giles is advertising this business in  
the phone book yellow pages - page 104  
phone 797-5816

Jan 31/80 Letter to owner attached.

Feb 1-8/80 Mrs. Giles called 4:35 pm and said  
she wanted to know what name should be used to  
talk with the Board.

Feb 11, 1980 called 8:55 pm Mrs. Giles called to  
Mr. Ward - I did not find out the final decision.

March 6/1980 Mr. Ward has told me that Mrs. Giles  
has been given to Mr. Warren Turner of the  
planning board and that he is going to try to  
help in some way to rewrite the zoning  
Ordinance and send it to the city council  
for their approval or disapproval. It may be  
several months before the issue is resolved.  
Should anyone call regarding this matter  
turn them over to Mr. Ward or Mr. Turner.

April 15/80 It appears this is resolved. Mr.  
Ward said its been taken care of.

February 1, 1980

Natalie Giles  
Auburndale Terrace  
326 Auburn St. Apt. 27  
Portland, Me. 04103

Re: 326 Auburn Street

Dear Ms. Giles:

We find that you are conducting an electrolysis business that is not permissible in an R-6 Zone in which this property is located.

This business is listed on page 104 in the yellow pages of the Portland phone directory.

You have until February 15, 1980 to cease operations at this address or legal action will be taken without further notice to you.

Should you have any questions, do not hesitate to call this office, Building Inspection, City Hall, 775-5451, Ext. 300.

Sincerely yours,

Hubert G. Irving  
Building Inspector

HGI/r



CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION  
COMPLAINT

FILE

Location:  
27 Auburndale Terr.

INSPECTION COPY

COMPLAINT NO. 79/23

Date Received 3-29-79

Location 27 Auburndale Terrace Use of Building apartment complex

Owner's name and address Natalie M. Giles, R.E. Telephone 797-5816

Tenant's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Complainant's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Description: Above needs to come into office for a Home Occupation permit.

NOTES:

CALLER 3/29/79 3:55 P.M.  
MR. GILES WILL BE IN AND APPLY FOR  
A CHANGE OF USE. M.G.W.

May 2, 1977

Natalie M. Giles  
119 Peterborough Street  
Boston MA 02315

Dear Ms Giles

In reply to your recent letter to this Department to open an electrolysis office in your home, at the Auburndale Terrace Apartments which is located in a Residential Zone within the City of Portland, such a use is not allowable under the present Zoning Ordinance.

The present Ordinance states that only an office of a lawyer, doctor, dentist, architect or engineer, hairdresser or not more than two roomers without meals shall be considered a home occupation. No other use is allowed, at the present time, as a home occupation. We do have plans at the present to change this section which could allow such a use as you describe in your letter. When that time comes, we must have more information on your operation- what is involved, how is this work performed, would there be any noise or offensive odor, etc.

As stated above, at the present time such a use as you are asking for is not allowable now but may be in the future.

Very truly yours

A. Allan Soule  
Assistant Director

JAB:cm

Director of Building and Inspection Services  
389 Congress Street  
Room 111  
Portland, ME 04111

Dear Director:

I plan to open an electrolysis office in September, 1977 on a part-time basis and recently wrote to the City Planning Board stating that I planned to open my office in an apartment building, mentioning the Auburndale Terrace Apartments as a possibility.

They stated that this operation would be construed to be within the definition of a "home occupation" as defined in Section 602.27 of the City Zoning Ordinance.

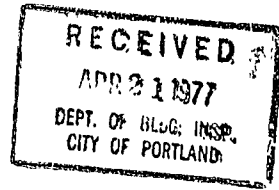
Can you please verify this and issue a certificate of occupancy for such use?

Thank you for your cooperation.

Sincerely yours,

*Natalie M. Giles*

Natalie M. Giles  
119 Peterborough St.  
Boston, MA 02215





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Nov. 12, 19 76  
 Receipt and Permit number A8097

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Auburn St. Pole # 54  
 OWNER'S NAME: J. L. Morin ADDRESS: 542 Auburn St.

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_ FEES  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes 60 ..... 3.00  
 Temporary \_\_\_\_\_

METERS: (number of) 1 ..... .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call

CONTRACTOR'S NAME: Blue Rock Indust.  
 ADDRESS: 58 Maine St. Westbrook, Me.  
 TEL.: 854-2561

MASTER LICENSE NO.: 1079 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 10, 19 76  
 Receipt and Permit number 8092

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Auburn St. - Pole #28  
 OWNER'S NAME: Blue Rock Industry ADDRESS: (near closed Shell Sta)

OUTLETS: (number of) 1  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_ FEES  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary 1 \_\_\_\_\_ 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: 3.50

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on today, 19\_\_\_, or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Blue Rock

ADDRESS: 58 Main St. Westbrook

TEL.: 854-2561

MASTER LICENSE NO.: 1079 SIGNATURE OF CONTRACTOR: [Signature]

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

TREASURER A 8095

GENERAL RECEIPT

CITY OF PORTLAND, MAINE

DEPARTMENT Elec. Dept DATE 12-10-76  
RECEIVED FROM Blue Rock  
ADDRESS Pole # 22

UNIT	ITEM	REVENUE CODE	DOLLAR AMOUNT
	<u>Permit</u>		<u>3.50</u>

CASH  CHECK  OTHER TOTAL 3.50

RECEIVED BY DK

MOORE BUSINESS FORMS, INC., 1





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Nov. 10, 19 76  
 Receipt and Permit number A 8095

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Code, the National Electrical Code and the following specifications:

LOCATION OF WORK: Auburn St. Pole #22  
 OWNER'S NAME: Blue Rock Ind. ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary 1 \_\_\_\_\_ **3.00**

METERS: (number of) 1 \_\_\_\_\_ **.50**

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1/2 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: **3.50**  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP/ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: **3.50**

INSPECTION:  
 Will be ready on today, 19\_\_\_, or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Blue Rock  
 ADDRESS: 58 Main St. - Westbrook  
 TEL.: 1079

MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

*Will bring in white copy of receipt*

*[Large handwritten signature/initials]*



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Nov. 10, 19 76  
 Receipt and Permit number A 8095

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Auburn St. Pole #22  
 OWNER'S NAME: Blue Rock Ind. ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_ FEES  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary 1 \_\_\_\_\_ 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: 3.50

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on: today, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Blue Rock

ADDRESS: 58 Main St. - Westbrook

TEL.: 1079

MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

OFFICE COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICE**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 10, 1976  
 Receipt and Permit number A 8095

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Auburn St. Pole #22  
 OWNER'S NAME: Blue Rock Ind. ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_ FEES  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary \_\_\_\_\_ 3.00

METERS: (number of) 3 .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: 3.50

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 3.50

INSPECTION: Will be ready on today, 19\_\_\_\_, or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Blue Rock  
 ADDRESS: 58 Main St. - Westbrook

TEL.: 1079

MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

CONTRACTOR'S COPY

*VOIDED  
 Money returned  
 11-12-76  
 R. Kelly*



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 2-25-76, 19\_\_  
 Receipt and Permit number A 11957

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pole 40 Auburns St.  
 OWNER'S NAME: cmp ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FEE'S

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes 30 \_\_\_\_\_  
 Temporary \_\_\_\_\_

3.00

METERS: (number of) 1 \_\_\_\_\_

.50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-15.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X

CONTRACTOR'S NAME: Allan Higgins  
 ADDRESS: 198 Park Ave.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 1322 SIGNATURE OF CONTRACTOR: Allan Higgins

UNITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY