

139-143 SUMMIT BARK AVE.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 24, 1982  
 Receipt and Permit number A77732

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 143 Summit Park Ave.  
 OWNER'S NAME: Raymond E. Pinkerton ADDRESS: same

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 ..... 3.00 FEES

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 3.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call x  
 CONTRACTOR'S NAME: owner  
 ADDRESS: \_\_\_\_\_  
 TEL.: 797-3206 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION 00337

MAY 20 1982

ZONING LOCATION PORTLAND, MAINE, May 19, 1982.

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 147 Summit Park Ave., Portland, Maine Fire District #1 [ ], #2 [ ]
1 Owner's name and address John Sweeney Telephone
2 Lessee's name and address Telephone
3 Contractor's name and address Maine Shawnee Step Co. Auburn, Me. Telephone 7741833
4 Architect Specifications Plans No of sheets
Proposed use of building dwelling No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 729.00 Fee \$ 15.00

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 Left Shawnee Step 5 riser sideways
Dwelling Ext. 234
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other: .....

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No cars now accommodated on same lot ..., to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? ..

ZONING: .....

BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

Signature of Applicant Lucille E. Hawley Phone # .....

Type Name of above Lucille E. Hawley 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other and Address .....

FIELD INSPECTOR'S COPY

Handwritten signature and number 1

NOTES

15/2 Steps have been  
installed OK

Permit No 82/837  
Location 177 - Airport Blvd -  
Owner James Shindler  
Date of Permit 5-19-82  
Approved 5-20-82  
Cue.

~~[Empty lined area, crossed out with a large X]~~



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 0.0.357
ZONING LOCATION ..... POP LAND, MAINE May 24, 1982

PERMIT ISSUED
MAY 25 1982

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

CITY OF PORTLAND

LOCATION 143 Summit Park Avenue
1. Owner's name and address Raymond E. Pinkerton - same Fire District #1 [ ] #2 [ ] Telephone 797-3206
2. Lessee's name and address Owner Telephone
3. Contractor's name and address Owner Telephone

Proposed use of building 2 car detached garage No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$3,000

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$
Base Fee \$25.00
Late Fee
TOTAL \$25.00

To erect 22' x 32' 2 car detached garage as per plans, 3 sheets of plans.

send permit to # 1 04103

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 22' 32' 8' 2" Height average grade to highest point of roof 12' 6"
Size, front depth concrete slab No. stories 10' lid or filled land? filled earth or rock?
Material of foundation Thickness top 5" bottom cellar
Kind of roof pitch Rise per foot 5/12 Roof covering asphalt shingles
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind spruce Dressed or full size? Corner posts 2 x 4 Sills 2 x 6
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE 2

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Raymond E. Pinkerton Phone # 308
Type Name of above Raymond E. Pinkerton
Other [ ] [ ] [ ] [ ]
and Address



FIELD INSPECTOR'S COPY

APPLICANT'S COPY



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00357

MAY 25 1982

ZONING LOCATION ..... A-3 ..... PORTLAND, MAINE May 24, 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 143 Summit Park Avenue ..... Fire District #1 , #2

1. Owner's name and address ..... Raymond E. Pinkerton - same ..... Telephone .797-3206...

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ..... Owner ..... Telephone .....

..... No. of sheets .....

Proposed use of building ... 2 car detached garage ..... No. families .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost ~~\$26,000~~ ..... 3,000 ..... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... Base Fee ..... 25.00

@ 775-5451

Late Fee .....

TOTAL \$ ..... 25/00

To erect 22' x 32' 2 car detached garage as per plans. 3 sheets of plans.

Stamp of Special Conditions

send permit to # 1 04103

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no ..... Is any electrical work involved in this work? ...yes.....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... 8'2" ..... Height average grade to highest point of roof ..... 12'6".....

Size, front ... 22 ..... depth ..... 32 ..... No. stories ..... 1 ..... solid or filled land? ... filled earth or rock? .....

Material of foundation ... concrete - slab ..... Thickness, top ..... 10" ..... bottom ..... cellar .....

Kind of roof ..... pitch ..... Rise per foot ..... 5/12 ..... Roof covering ..... asphalt shingles.....

No. of chimneys ..... none ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... spruce ..... Dressed or full size? ..... Corner posts ..... 2 x 4 ..... Sills ..... 2 x 6.....

Size Girder ..... framing ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... , to be accommodated ..... 2 number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? ... NO

ZONING: OK M.G. 5/14/82

BUILDING CODE: Will there be in charge of the above work a person competent

Fire Dept.: to see that the State and City requirements pertaining thereto

Health Dept.: are observed? ... YES

Others: .....

Signature of Applicant ..... Phone # ..... SAME.....

Type Name of above ..... Raymond E. Pinkerton ..... 1  2  3  4

Other .....

and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

① Mr. Wing

NOTES

Permit No. 82/827

Location 1135 Summit St. Oak-Cove

Owner Raymond B. Webster

Date of permit 5-24-82

Approved J-25-82

Dwelling

Garage 2 car garage

Alteration

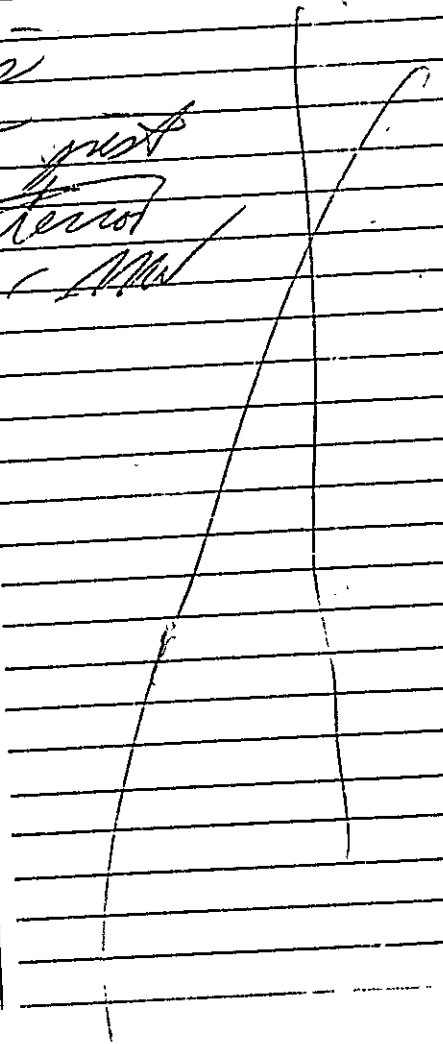
6-25-82 Forms for slab  
are in place &  
& lot line OK MW  
ready to pour slab

6/17/82 owner has floor installed  
on 5' slab & has started  
nailing up walls  
doublet header & 4x4  
over windows. MW  
Trusses are all pre-made.

6/23/82 Trusses are in place &  
sheathing being installed  
ply sheat. OK MW

7-6-82 Re-inspected garage has  
been sheathed & closed in  
shingles are being installed. MW

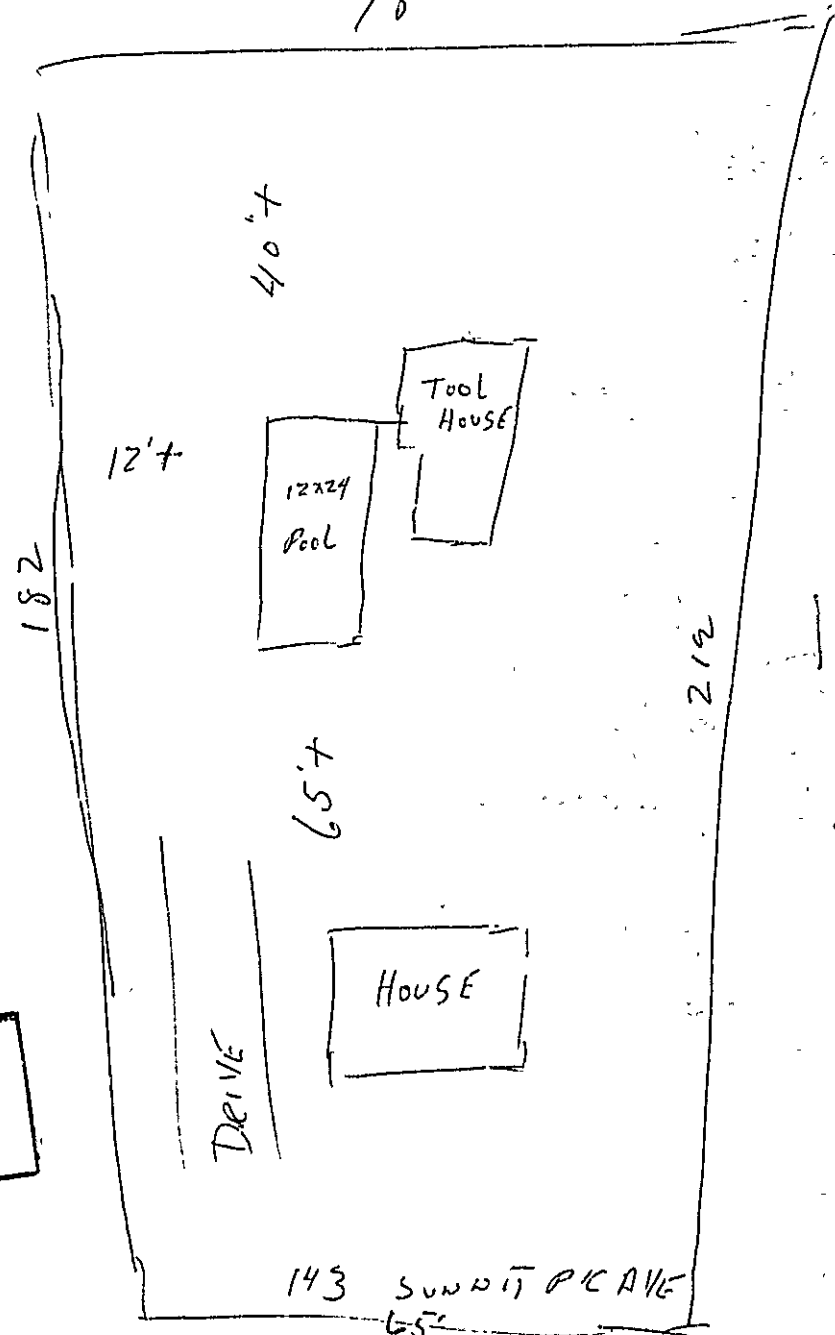
7/20/82 Re garage is  
nearly complete just  
shingles on exterior  
walls. MW





# 380 A-B10

78



RECEIVED  
JUL 11 1977  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

143 SUMMIT PL AVE  
65'



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

0561

JUL 11 1977

ZONING LOCATION

A-3

PORTLAND, MAINE, July 11, 1977

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

Mr. Pinkerton will call and come in to pick up permit

LOCATION 143 Summit Park Ave.

- 1. Owner's name and address .. Raymond E. Pinkerton - same .. Fire District #1 [ ], #2 [ ] Telephone 797-3206
2. Lessee's name and address .. 393 .. Telephone ..
3. Contractor's name and address .. J. & J. Pool - Warren Ave. .. Telephone 797-2891.
4. Architect .. Specifications .. Plans .. No. of sheets ..
Proposed use of building .. No. families ..
Last use .. No. families ..
Material .. No. stories .. Heat .. Style of roof .. Roofing ..
Other buildings on same lot ..
Estimated contractual cost \$ 2,500 .. Fee \$ 12.00

FIELD INSPECTOR—Mr. Irving

GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling .. Ext. 234

Permit to install above ground swimming pool 12 x 24 as per plans. 1 sheet of plans.

Garage ..

Masonry Bldg. ..

Metal Bldg. ..

Alterations ..

Demolitions ..

Change of Use ..

Other ... swimming pool

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [x] 2 [ ] 3 [ ] 4 [ ]

Other: ..

DETAILS OF NEW WORK

- Is any plumbing involved in this work? .. Is any electrical work involved in this work? ..
If connection to be made to public sewer? .. If not, what is proposed for sewage? ..
Has septic tank notice been sent? .. Form notice sent? ..
Height average grade to top of plate .. Height average grade to highest point of roof ..
Size, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..
Material of foundation .. Thickness, top .. bottom .. cellar ..
Kind of roof .. Rise per foot .. Roof covering ..
No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..
Framing Lumber—Kind .. Dressed or full size? .. Corner posts .. Sills ..
Size Girder .. Columns under girders .. Size .. Max. on centers ..
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor .. 2nd .. 3rd .. roof ..
On centers: 1st floor .. 2nd .. 3rd .. roof ..
Maximum span: 1st floor .. 2nd .. 3rd .. roof ..
If one story building with masonry walls, thickness of walls? .. height? ..

IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street? ..

ZONING: 012 Mod. 7/11/77

BUILDING CODE: 012 E 8 7/11/77

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..

Fire Dept.: ..

Health Dept.: ..

Others: ..

Signature of Applicant

[Signature]

Phone #. same

Type Name of above

Raymond E. Pinkerton

1 [x] 2 [ ] 3 [ ] 4 [ ]

Other

and Address

FIELD INSPECTOR'S COPY

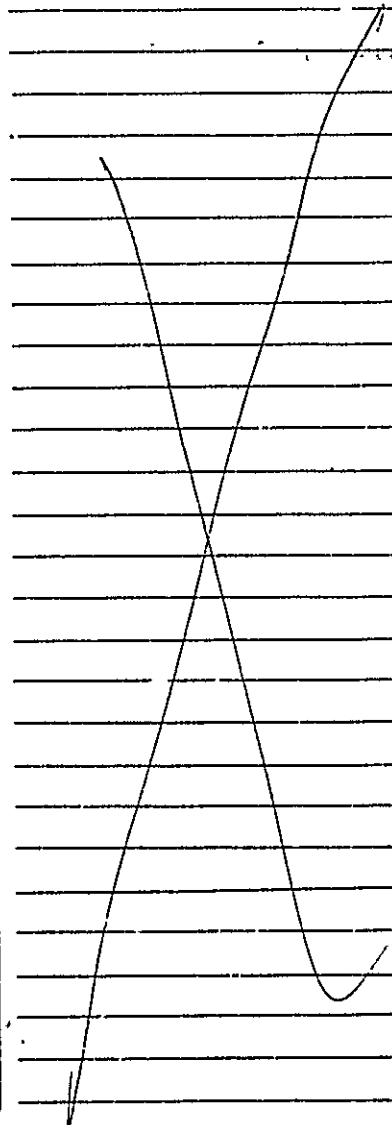
NOTES

7-17-77 Pool Not in yet - but I checked the lines from where I saw pool was being installed - HAS 10' from lot line - in S

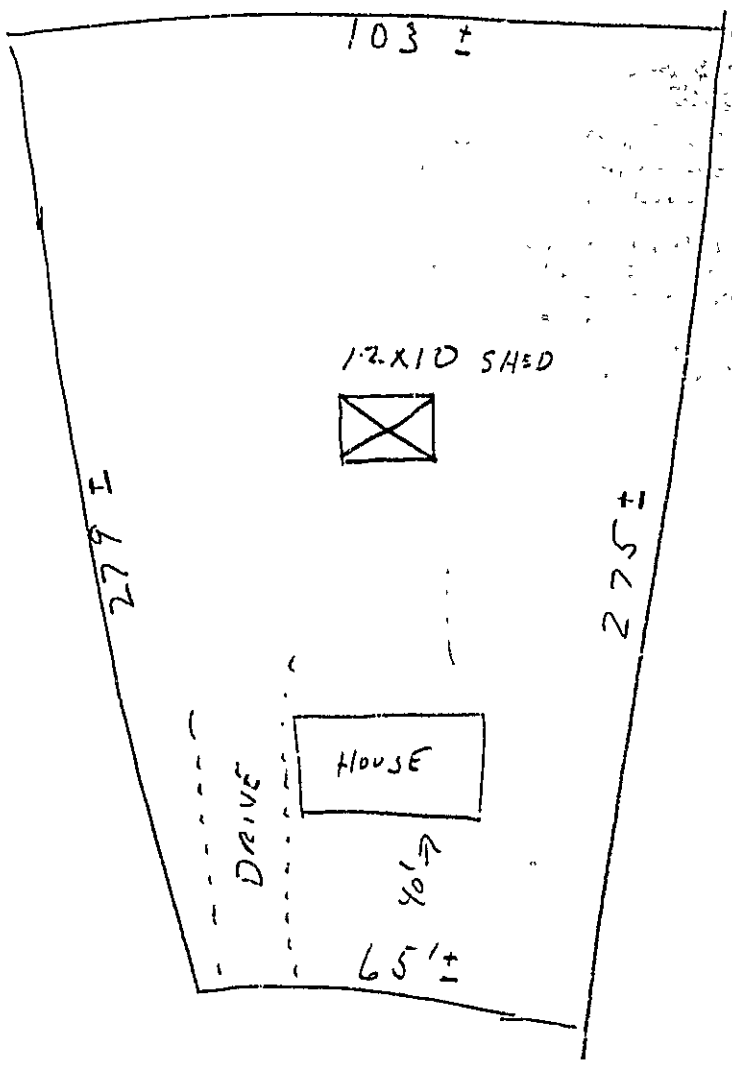
Aug 2, 77 Installed @ a deck. Pool is 4 foot deep. please grade gate to secure pool.

Permit No. 977/0561  
Location 143 Diamond Hill Circle  
Owner Raymond G. Jackson  
Date of permit 7-11-77  
Approved 7-11-77. [Signature]

Mr. [Name] [Signature]



2x6 Floor Joist  
2x4 Stud 1240c  
PINE SHEATHING  
2x4 TRUS ROOF  
7/12 PITCH  
2-2x6 Box S/L



143 Summit Park Ave



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION PORTLAND, MAINE, August 2, 1974.

**PERMIT ISSUED**  
007306 15 1974  
CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 143 Summit Park Ave Fire District #1  #2

1. Owner's name and address Raymond Pinkerton, same Telephone 797-3206

2. Lessee's name and address .....

3. Contractor's name and address .....

4. Architect .....

Proposed use of building tool shed Specifications .....

Last use .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$ 300.00 Fee \$ 5.00

FIELD INSPECTOR—Mr. Ray Reitze GENERAL DESCRIPTION

This application is for:

Dwelling ..... @ 775-5451 Ext. 234

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

to construct a 10'x12' tool/storage shed per plan, on sonatubes with blocks above, double 2x6 sills, 2x4 studs 24" OC 2x4 trusses 24" oc asphalt shingles.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4  Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ... no Is any electrical work involved in this work? ... no

Is connection to be made to public sewer? ... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ... Form notice sent? .....

Height average grade to top of plate .....

Height average grade to highest point of roof .....

Size, front .....

solid or filled land? .....

Material of foundation .....

Thickness, top .....

Kind of roof .....

Rise per foot .....

Roof covering .....

No. of chimneys .....

Material of chimneys .....

Kind of heat .....

Framing Lumber—Kind .....

Dressed or full size? .....

Corner posts .....

Size Girder .....

Columns under girders .....

Size .....

Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor .....

2nd .....

3rd .....

On centers: 1st floor .....

2nd .....

3rd .....

Maximum span: 1st floor .....

2nd .....

3rd .....

If one story building with masonry walls, thickness of walls? .....

height? .....

### IF A GARAGE

No. cars now accommodated on same lot .....

to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

DATE

### MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: C.R. M.C.W. 8/2/74 Will work require disturbing of any tree on a public street? ..

BUILDING CODE: O.K. E.B. 8/7/74 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..yes..

Fire Dept.: .....

Health Dept.: .....

Others: .....

Signature of Applicant Raymond Pinkerton Phone # 797-3206

Type Name of above .....

FIELD INSPECTOR'S COPY

Other .....

and Address .....



# PERMIT TO INSTALL PLUMBING

Address 143 Summit Park .ve.

PERMIT NUMBER 464

Installation For: Dwelling

Owner of Bldg.: Richard Pinkerton

Owner's Address: 143 Summit Park Ave.

Plumber:

Date:

Date Issued May 20, 1971

Portland Plumbing Inspector

By ERNOLD R GOODWIN

App. First Insp.

Date

By WALTER H. WALLACE

DEPUTY PLUMBING INSPECTOR

App. Final Insp.

Date

By WALTER H. WALLACE

DEPUTY PLUMBING INSPECTOR

Type of Bldg.:

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

| NEW   | REPL. |                        | NO | FEE    |
|-------|-------|------------------------|----|--------|
|       |       | SINKS                  |    |        |
|       |       | LAVATORIES             |    |        |
|       |       | TOILETS                |    |        |
|       |       | BATH TUBS              |    |        |
|       |       | SHOWERS                |    |        |
|       |       | DRAINS FLOOR SURFACE   |    |        |
|       |       | HOT WATER TANKS        |    |        |
|       |       | TANKLESS WATER HEATERS |    |        |
|       |       | GARBAGE DISPOSALS      |    |        |
|       |       | SEPTIC TANKS           |    |        |
| x     |       | HOUSE SEWERS           | 1  | \$2.00 |
|       |       | ROOF LEADERS           |    |        |
|       |       | AUTOMATIC WASHERS      |    |        |
|       |       | DISHWASHERS            |    |        |
|       |       | OTHER                  |    |        |
| TOTAL |       |                        |    | \$2.00 |

Building and Inspection Services Dept., Plumbing Inspection



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 18, 1961

PERMIT ISSUED 00499 MAY 19 1961 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lot 59 Summit Park Ave. Use of Building Dwelling No. Stories New Building Existing
Name and address of owner of appliance General Development Co., 842 Riverside St.
Installer's name and address Walter Walker, Mighty St., Gorham Telephone

General Description of Work

To install forced hot water heating system and oil burning equip.

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 2'
From top of smoke pipe 2' From front of appliance 4' From sides or back of appliance 3'
Size of chimney flue 8x8 Other connections to same flue none
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Ridgeland Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/4"
Location of oil storage basement Number and capacity of tanks 1-275 gal.
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK E.S.S. 5/18/61

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Installer

Walter M. Walker

CS 300

INSPECTION COPY

PH





PERMIT NUMBER 9689

PERMIT TO INSTALL PLUMBING

Date Issued 1/19/61

Address: 59 Lot #59 Summit Ave. Avenue

PORTLAND PLUMBING INSPECTOR

Installation For: George Webster

Owner of Bldg.: George Webster

Owner's Address: Riverside Street

By J. P. Welch

Plumber: Walter N. Walker

Date: 1/19/61

APPROVED FIRST INSPECTION

Date Jan 19 1961

By JOSEPH P. WELCH

APPROVED FINAL INSPECTION

Date 7-21-61

By JOSEPH P. WELCH

TYPE OF BUILDING

- COMMERCIAL
- RESIDENTIAL
- SINGLE
- MULTI FAMILY
- NEW CONSTRUCTION
- REMODELING

| NEW | REPL | PROPOSED INSTALLATIONS              | NUMBER | FEE   |
|-----|------|-------------------------------------|--------|-------|
| 1   | ✓    | SINKS                               | 1      | 2.00  |
| 1   | ✓    | LAVATORIES <i>leak</i>              | 1      | 2.00  |
| 1   | ✓    | TOILETS                             | 1      | 2.00  |
| 1   | ✓    | BATH TUBS <i>leak</i>               | 1      | 2.00  |
|     |      | SHOWERS                             |        |       |
|     |      | DRAINS                              |        |       |
|     |      | HGT WATER TANKS                     |        |       |
| 1   | ✓    | TANKLESS WATER HEATERS 3            | 1      | 2.00  |
|     |      | GARBAGE GRINDERS                    |        |       |
| 1   | ✓    | SEPTIC TANKS                        | 1      | .60   |
|     |      | HOUSE SEWERS                        |        |       |
|     |      | ROOF LEADERS (conn. to house drain) |        |       |
| 1   | ✓    | Washing Machine                     | 1      | .60   |
|     |      |                                     | 7      | 21.20 |
|     |      |                                     | Total  |       |

SM 12 53

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total

CITY OF PORTLAND, MAINE

File

Department of Building Inspection

NOTICE RELATING TO SEWAGE DISPOSAL

x means copy sent to the parties

(date) November 23, 1960

Location Lot 59 Summit Park Ave. Description \_\_\_\_\_

Owner and Address General Development Co. Inc. 842 Riverside St.

Contractor and Address owner

Architect or Engineer and Address \_\_\_\_\_

Actual Area of Lot 14,000 Sq. Ft. <sup>±</sup> Zone R3-Residence

Area required by Zoning Ord. if sewer were available 6500 sq. ft.

Where septic tank systems are required for sewage disposal, the Zoning Ordinance provides that the least allowable area of the lot shall be determined by the rate of percolation of the soil, this being the capacity of the soil to allow liquids to pass through as determined by tests. The Building Code directs that, where a septic tank is to be used, a building permit shall not be issued unless the proposed method of sewage disposal has been approved by the Director of Health.

Since application for the above permit indicates that connection to a sewer is not possible, it is necessary for the owner or his agent to file a site plan with the Health Department, to explain the method of sewage disposal proposed, and to make arrangements for a percolation test to be made under supervision of that department.

After the rate of percolation has been determined, the Director of Health will notify this department of the area of lot required on the basis of the results of the test. If the lot area required by the tests is equal to or less than the actual area of the lot and not less than the minimum lot area required in the zone in which the property is located for cases where connection to a sewer is available, the building permit can be issued; otherwise the permit cannot be issued unless authorization is secured from the Board of Appeals.

Albert J. Sears  
Inspector of Buildings

copies to Health Director

\*\*\*\*\*  
(This space for Health Department use)

Inspector of Buildings

Rate of Percolation is 5 minutes. On this basis area required by Zoning

Ordinance is 9100 sq. ft.

Time in event zoning appeal is filed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[Signature]  
Director of Health



R3 RESIDENCE ZONE

# APPLICATION FOR PERMIT

PERMIT ISSUED  
01828

Class of Building or Type of Structure Third Class

NOV 29 1960

Portland, Maine, November 23, 1960

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location ..... Lot 59 Summit Park Ave. ..... Within Fire Limits? ..... Dist. No. ....  
 Owner's name and address ..... General Development Co. Inc. 842 Riverside St. Telephone .....  
 Lessee's name and address ..... Telephone .....  
 Contractor's name and address ..... owners ..... Telephone 2-8492  
 Architect ..... Specifications ..... Plans yes No. of sheets 3  
 Proposed use of building ..... Dwelling ..... No. families 1  
 Last use ..... No. families .....  
 Material frame No. stories 1 1/2 Heat ..... Style of roof ..... Roofing .....  
 Other building on same lot .....  
 Estimated cost \$ 10,000 ..... Fee \$ 10.00

### General Description of New Work

To construct 1 1/2-story frame dwelling house 34' x 24'

### Permit Issued with Memo

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

### Details of New Work

Is any plumbing involved in this work? .. yes ..... Is any electrical work involved in this work? yes .....  
 Is connection to be made to public sewer? .. no ..... If not, what is proposed for sewage? septic tank  
 Has septic tank notice been sent? ..... Form notice sent? yes  
 Height average grade to top of plate ... 11' ..... Height average grade to highest point of roof 25'  
 Size, front - 34' depth 24' No. stories 1 1/2 solid or filled land? solid earth or rock? earth  
 Material of foundation concrete at least 4' below grade Thickness, top 12" bottom 12" cellar yes  
 Material of underpinning " to sill Height ..... Thickness .....  
 Kind of roof .. pitch Rise per foot 10" Roof covering Asphalt Class C Und. Lab. ....  
 No. of chimneys ... 1 Material of chimneys brick of lining tile Kind of heat f.h. water fuel oil  
 Framing Lumber—Kind hemlock Dressed or full size? dressed Corner posts 4x6 Sills box  
 Size Girder 6x10 Columns under girders Lally Size 3 1/2" Max. on centers 7'6"  
 Kind and thickness of outside sheathing of exterior walls? .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x8 2nd. 2x8 ceiling timb. 3rd. .... roof 2x8  
 On centers: 1st floor 16" 2nd. 16" 3rd. .... roof 16"  
 Maximum span: 1st floor 12' 2nd. .... 3rd. .... roof 15'  
 If one story building with masonry walls, thickness of walls? ..... height?

### If a Garage

No. cars now accommodated on same lot....., to be accommodated ..... number commercial cars to be accommodated ..  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

### APPROVED:

G. E. W. W/memo

### Miscellaneous

Will work require disturbing of any tree on a public street? .. no ..  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
General Development Co. Inc.

INSPECTION COPY

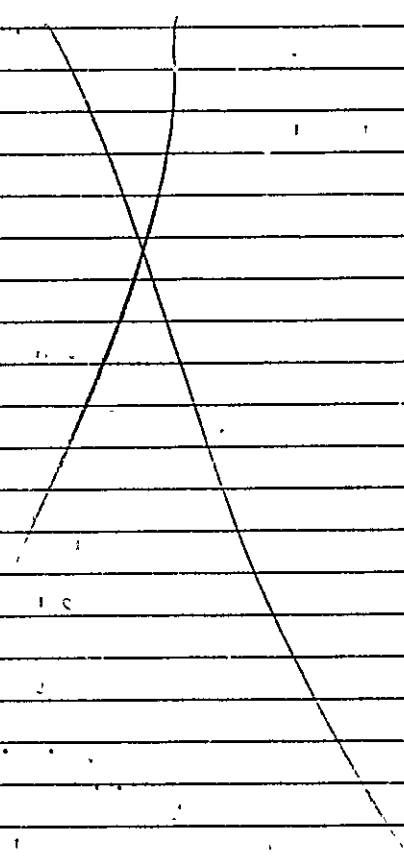
Signature of owner ..

by: George P. W. W. W. W.

F.M

NOTES

1/23/61 - Form checks  
 made some time  
 ago.  
 I left C.T. to show  
 in E.S.S.  
 4/20/61 - No heating  
 permit. E.S.S.  
 5/19/61 - Best to be  
 reviewed. E.S.S.



Permit No. 60/18338  
 Location 21st St. 59th Avenue, L.A.  
 Owner Municipal Development Corp.  
 Date of permit 11/29/60  
 Notif. closing-in 1/23/61  
 Inspn. closing-in 1/23/61  
 Final Notif. Hoff Final Report, Department 1/23/61  
 Final Inspn.  
 Cert. of Occupancy issued 5/19/61  
 Staking Out Notice  
 Form Check Notice

(COPY)



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION

Lot 59 Summit Park Ave.

Issued to General Development Co. Inc.  
822 Riverside St.

Date of Issue May 19, 1961

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 65/1828, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

One family dwelling house

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

*Earle Smith*  
Inspector

*Albert J. Sears*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Lots 26, 58, 59 Summit Park Avenue

May 11, 1961

Walter Walker  
Gorham, Maine

cc to: General Development Corp.  
842 Riverside Street

Dear Mr. Walker:

You are reported as being responsible for the installation of the heating systems and oil burners at the above locations.

It is necessary that you apply for baled permits immediately so that this office may issue the certificates of occupancy required by law to be in the builders possession before the houses are occupied.

If additional information relative to the above is desired, please phone Inspector Earle Smith at 4-3221, extension 234, any week day but Saturday between 8:00 and 9:00 A.M.

Very truly yours,

K39/jg

Earle S. Smith  
Field Inspector

Memorandum from Department of Building Inspection, Portland, Maine

Lot 59 Summit Park Ave.

Nov. 29, 1960

Mr. George Webster  
842 Riverside Street

Dear Mr. Webster:

Permit to construct a  $1\frac{1}{2}$ -story frame dwelling house,  
34'x24' is being issued subject to the following:

1. Porch foundations are to be a minimum of 9-inch diameter concrete piers.
2. Girder to be a minimum of 6x10-inch hemlock as per application not to be built-up as shown on plan.

Very truly yours,

Gerald E. Mayberry  
Deputy Inspector of Buildings

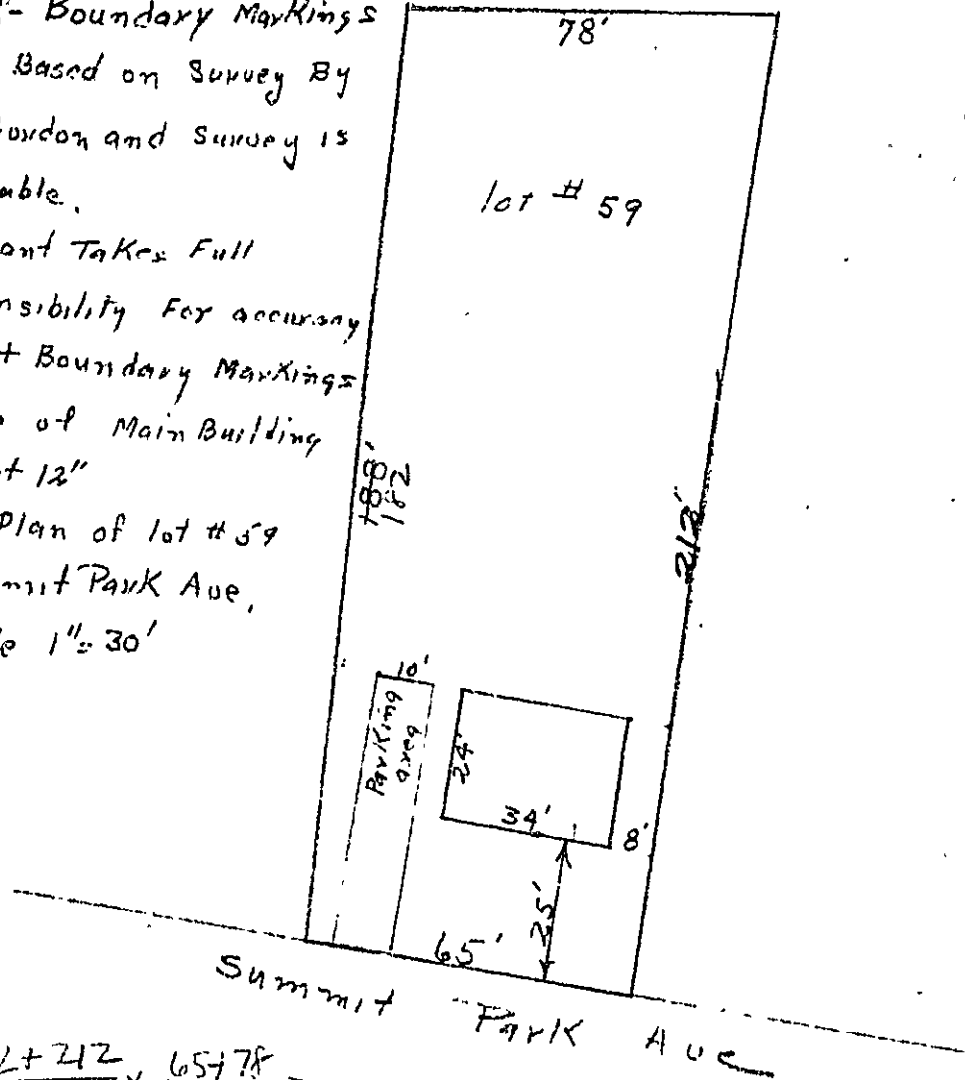
GEM:m



Note:- Boundary Markings  
 are Based on Survey By  
 Wm Gordon and Survey is  
 available.

Applicant Takes Full  
 Responsibility For accuracy  
 of lot Boundary Markings  
 Eaves of Main Building  
 Project 12"

Plot Plan of lot # 59  
 Summit Park Ave,  
 Scale 1" = 30'



$$\frac{189 + 212}{2} \times \frac{65 + 78}{2} =$$

CITY OF PORTLAND, MAINE

Department of Building Inspection

NOTICE RELATING TO SEWAGE DISPOSAL

x means copy sent to the parties

(date) November 23, 1960

Location Lot 59 Summit Park Ave. Description \_\_\_\_\_

Owner and Address General Development Co.Inc. 842 Riverside St.

Contractor and Address owner

Architect or Engineer and Address \_\_\_\_\_

Actual Area of Lot 14,000 Sq. Ft.± Zone R3-Residence

Area req'ired by Zoning Ord. if sewer were available 6500 sq.ft.

Where septic tank systems are required for sewage disposal, the Zoning Ordinance provides that the least allowable area of the lot shall be determined by the rate of percolation of the soil, this being the capacity of the soil to allow liquids to pass through as determined by tests. The Building Code directs that, where a septic tank is to be used, a building permit shall not be issued unless the proposed method of sewage disposal has been approved by the Director of Health.

Since application for the above permit indicates that connection to a sewer is not possible, it is necessary for the owner or his agent to file a site plan with the Health Department, to explain the method of sewage disposal proposed, and to make arrangements for a percolation test to be made under supervision of that department.

After the rate of percolation has been determined, the Director of Health will notify this department of the area of lot required on the basis of the results of the test. If the lot area required by the tests is equal to or less than the actual area of the lot and not less than the minimum lot area required in the zone in which the property is located for cases where connection to a sewer is available, the building permit can be issued; otherwise the permit cannot be issued unless authorization is secured from the Board of Appeals.

Albert J. Sears  
Inspector of Buildings

2 copies to Health Director

\*\*\*\*\*  
(This space for Health Department use)

Inspector of Buildings

Rate of Percolation is 5 minutes. On this basis area required by Zoning

Ordinance is 9100 sq. ft.

Comments in event zoning appeal is filed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

James M. Welch  
Director of Health

AP-59 Summit Park Avenue

November 23, 1960

Mr. George P. Webster  
842 Riverside Street

Dear Mr. Webster:

Inquiry at the office of the Planning Board discloses that, although an addition to the development on Summit Park Avenue has been approved, the bond covering the work on the extension of the street has not as yet been furnished. Since Lot 59, application for a permit for construction of a dwelling on which you have filed, lies within the newly approved area, we are unable to issue a permit until the bond has been filed.

Very truly yours,

AJS/jg

Albert J. Sears  
Inspector of Buildings

11-29-60 Bond filed today  
per Planning Board *AVB*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 9/24/90, 19  
 Receipt and Permit number 01609

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 143 Summitt Park Avenue  
 OWNER'S NAME: Raymond Pinkerton ADDRESS: same

|  | FEES                          |
|--|-------------------------------|
| <b>OUTLETS:</b>  |                               |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____                  |                               |
| <b>FIXTURES: (number of)</b>   |                               |
| Incandescent _____ Fluorescent _____ (not strip) TOTAL _____                     |                               |
| Strip Fluorescent _____ ft. _____  |                               |
| <b>SERVICES:</b>   |                               |
| Overhead <u>xx</u> Underground _____ Temporary _____ TOTAL amperes <u>100</u> .. | 3.00                          |
| <b>METERS: (number of)</b> _____   |                               |
| <b>MOTORS: (number of)</b>   |                               |
| Fractional _____   |                               |
| 1 HP or over _____   |                               |
| <b>RESIDENTIAL HEATING:</b>  |                               |
| Oil or Gas (number of units) _____   |                               |
| Electric (number of room.) _____   |                               |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>   |                               |
| Oil or Gas (by a main boiler) _____  |                               |
| Oil or Gas (by separate units) _____   |                               |
| Electric Under 20 kws _____ Over 20 kws _____                                    |                               |
| <b>APPLIANCES: (number of)</b>   |                               |
| Ranges _____ Water Heaters _____   |                               |
| Cook Tops _____ Disposals _____  |                               |
| Wall Ovens _____ Dishwashers _____   |                               |
| Dryers _____ Compactors _____  |                               |
| Fans _____ Others (denote) _____   |                               |
| <b>TOTAL</b> _____   |                               |
| <b>MISCELLANEOUS: (number of)</b>  |                               |
| Branch Panels _____  |                               |
| Transformers _____   |                               |
| Air Conditioners Central Unit _____  |                               |
| Separate Units (windows) _____   |                               |
| Signs 20 sq. ft. and under _____   |                               |
| Over 20 sq. ft. _____  |                               |
| Swimming Pools Above Ground _____  |                               |
| In Ground _____  |                               |
| Fire/Burglar Alarms Residential _____  |                               |
| Commercial _____   |                               |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____           |                               |
| over 30 amps _____   |                               |
| Circuits, Fairs, etc. _____  |                               |
| Alterations to wires _____   |                               |
| Repairs after fire _____   |                               |
| Emergency Lights, battery _____  |                               |
| Emergency Generators _____   |                               |
|  | INSTALLATION FEE DUE: _____   |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....                                 | DOUBLE FEE DUE: _____         |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....                                   | TOTAL AMOUNT DUE: <u>5.00</u> |

INSPECTION: Will be ready on 9/24/90, 19\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Peter Doria  
 ADDRESS: 135 Bolton Street  
 TEL.: 775-0838

MASTER LICENSE NO.: 04821 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



928877

Permit # 928877 City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone \_\_\_\_\_ Map # \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Raymond E. Pinkerton Phone # 797-3206

Address: 143 Summit Park Ave- Ptld, ME 04103

LOCATION OF CONSTRUCTION 143 Summit Park A ve

Contractor: owner Sub: \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Est. Construction Cost: \$1000 Proposed Use: 1-fam w intr renov

Past Use: 1-fam

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion Interior renovations - change two rooms

to one room

Foundations:

- 1. Type of Soil: \_\_\_\_\_
- 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- 3. Footings Size: \_\_\_\_\_
- 4. Foundation Size: \_\_\_\_\_
- 5. Other \_\_\_\_\_

Floor:

- 1. Sills Size: \_\_\_\_\_ Sills must be anchored.
- 2. Girder Size: \_\_\_\_\_
- 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_ Spacing 16" O.C.
- 4. Joists Size: \_\_\_\_\_ Size: \_\_\_\_\_
- 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 7. Other Material: \_\_\_\_\_

Exterior Walls:

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. No. windows \_\_\_\_\_
- 3. No. Doors \_\_\_\_\_
- 4. Header Sizes \_\_\_\_\_ Spacing \_\_\_\_\_
- 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- 6. Corner Posts Size \_\_\_\_\_
- 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- 10. Masonry Materials \_\_\_\_\_
- 11. Metal Materials \_\_\_\_\_

Interior Walls:

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. Header Sizes \_\_\_\_\_ Spacing \_\_\_\_\_
- 3. Wall Covering Type \_\_\_\_\_
- 4. Fire Wall if required \_\_\_\_\_
- 5. Other Materials \_\_\_\_\_

White - Tax Assessor

**PERMIT ISSUED**

JUL - 7 1992

**For Official Use Only**

Date: 7/2/92

Inside Fire Limits: \_\_\_\_\_

Bldg Code: \_\_\_\_\_

Time Limit: \_\_\_\_\_

Estimated Cost: 1000

Subdivision: \_\_\_\_\_

Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

**CITY OF PORTLAND**

Zoning: Street Frontage Provided: \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required: Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_

Special Exception \_\_\_\_\_

Other: WDA 7-7-92 (Explain)

Ceiling: 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_

2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_

3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_

4. Insulation Type \_\_\_\_\_

5. Ceiling Height: \_\_\_\_\_

**HISTORIC PRESERVATION**

Not in District or Landmark.  Does not require review.  Requires Review.

Roof: 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_

2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_

3. Roof Covering Type \_\_\_\_\_

Approved \_\_\_\_\_ Approved with Conditions \_\_\_\_\_

Chimneys: Type \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Data \_\_\_\_\_

Heating: Type of Fuel: \_\_\_\_\_

Electrical: Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_

2. No. of Tubs or Showers \_\_\_\_\_

3. No. of Flushes \_\_\_\_\_

4. No. of Lavatories \_\_\_\_\_

5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools: 1. Type: \_\_\_\_\_

2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_

3. Must conform to National Electrical Code (N.E.C.) State Law.

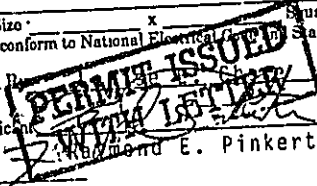
Permit Received By: \_\_\_\_\_

Signature of Applicant: Raymond E. Pinkerton Date: 7-2-92

CEO's District: \_\_\_\_\_

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO 7 Mr. McIsaac



023877

Permit # 023877 City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone \_\_\_\_\_ Map \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Raymond E. Pinkerton Phone # 797-3206

Address: 143 Summit Park Ave- Ptid, ME 04103

LOCATION OF CONSTRUCTION 143 Summit Park Acve

Contractor: OWNER Sub: \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Est. Construction Cost: \$1000 Proposed Use: 1-fam w intr renov Zoning: \_\_\_\_\_

\_\_\_\_\_ Past Use: 1-fam

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion Interior renovations - change two rooms

to one room

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

White - Tax Assessor

PERMIT ISSUED

JUL 7 1992

CITY OF PORTLAND

Date 7/2/92 For Official Use Only  
 Inside Fire Limits \_\_\_\_\_ Subdivisions \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Private \_\_\_\_\_  
 Estimated Cost: 1000

Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: W.D.N. 7-7-92 (Explain)

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ **HISTORIC PRESERVATION**  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ **Not in District or Landmark**  
 5. Ceiling Height: \_\_\_\_\_ **Does not require review**  
 Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ **Requires Review**  
 3. Roof Covering Type \_\_\_\_\_ **Approved with Conditions**  
 Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating:  
 Type of Heat: [ ]  
 Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
 Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
 Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By: Raymond E. Chase  
 Signature of Applicant: [Signature] Date: 7-2-92  
 CEO's District: 2

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO [Signature]

PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$ 25-

Subdivision Fee \$ \_\_\_\_\_

Site Plan Review Fee \$ \_\_\_\_\_

Other Fees \$ \_\_\_\_\_

(Explain) \_\_\_\_\_

Late Fee \$ \_\_\_\_\_

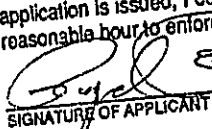
Inspection Record

| Type           | Date                |
|----------------|---------------------|
| <u>Prelim.</u> | <u>7 / 12 / 92</u>  |
| <u>Final</u>   | <u>11 / 12 / 92</u> |
| _____          | _____               |
| _____          | _____               |

COMMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

  
SIGNATURE OF APPLICANT

ADDRESS

797 3206  
PHONE NO.

PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE



Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

July 7, 1992

Mr. Raymond E. Pinkerton  
143 Summit Park Avenue  
Portland, Maine 04103

RE: 143 Summit Park Avenue

Dear Sir,

Your application to make interior renovations has been reviewed and a permit is herewith issued subject to the following requirements:

This permit is being issued with the understanding that this wall is not a bearing wall.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

*P. Samuel Hoffses*  
P. Samuel Hoffses  
Chief of Inspection  
Services

# APPLICATION FOR SUBMETER



For Sewer User Charge Adjustments

The undersigned hereby requests permission to install additional water meter(s) in accordance with Section 322.6C of the "Municipal Code of the City of Portland, Maine".  
It is understood that all expenses related to the purchase, installation and maintenance of the meter(s) is to be borne by the applicant.

### To be Completed by Applicant

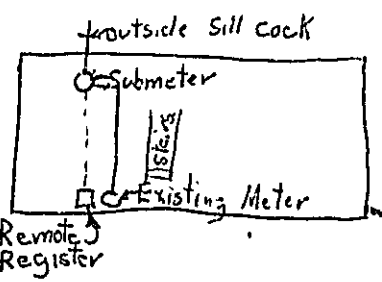
Address where sub-meter is requested 143 Summit Park Ave  
 Property owner name Raymond E. Pinkerton  
 Tax Map Reference (on Real Estate Tax Bill) 380A-B-10  
 Property owner address Same  
 Person to be contacted to schedule inspections Same 797-3206  
(Name and Telephone Number)  
 Portland Water District Acct. No. (on bill) D-78-D1664  
 Billing Name & Address (on bill) Same

Location and size existing Portland Water District Service Meter Basement Front  
at Foot of Stairs 5/8" Ø  
 Proposed location and size of sub-meter Basement Rear left near outside  
Sill cock 5/8" Ø called in 4 will not use until 1/19/79 JEW  
 Will a remote reading register be utilized?  NO  YES (If yes, state location Above  
~~Existing~~ Existing Service Meter on book shelf.)

Description of proposed changes in plumbing required for submetering:  
cut in 5/8" Ø Meter yolk  
Following existing Stop and waste  
before outside sill cock.

Sketch plan showing proposed changes in plumbing and the location of existing and proposed meters. Show water flow through submeter to non-discharge equipment or location (use additional sheet of paper if necessary)

The volume of water to be submetered can be shown not to enter the sewerage system by virtue of its use for:  
Watering of lawns,  
garden and swimming  
Pool



I certify the above information is true and correct:  
 \_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**INSTRUCTIONS**

First - The applicant is to complete front of this form. The Tax Map Reference can be found on your Real Estate Tax Bill directly following owners name and address on the center of your Property Tax Bill. Billing name and address should be copied from your Water & Sewer Bill as well as the Portland Water District Account Number which is in the lower left corner of the water and Sewer Bill.

Second - Full completed application form to:

City of Portland  
Dept. of Public Works  
424 City Hall  
Portland, Maine 04101

ATTN: MR. WILLIAM GOODWIN

Third - The Public Works Department will call the person indicated on front side to schedule pre-installation inspection. During this inspection the Public Works section of this form (below) will be completed. Following this inspection Public Works will make copies of the application form. If the application is approved 3 copies will be made, one will be mailed to the Public Works District, one will be forwarded to the City Plumbing Inspector and one will be mailed back to the Applicant. If the application is denied, one copy will be made and mailed to the applicant showing reason for denial.

Fourth - Upon receipt of a copy of the approved application, the applicant can purchase and install the sub-meter as approved. Following installation the applicant or his plumber must call the Chief Plumbing Inspector at 775-5431 Ext. 234 for an inspection of the completed installation. Following inspection by the Chief Plumbing Inspector, the Water District will be requested to test the sub-meter and arrange to have an automatic reading system (if applicable - See General Information) installed where by the volume shown by the submeter will be credited on the Sewer User Charges of the Bill.

**GENERAL INFORMATION**

Section 322.00 of the "Municipal Code of the City of Portland, Maine" reads as follows:

"Submetering of Water Volume. Any person who feels that recorded water records are not a reliable index of his discharge volume may install an additional water meter of a type approved by the Director to measure the volume of water which can be shown not to enter the sewerage system. The person installing such a meter shall immediately notify the Director of such installation and shall be responsible to the Director for recording meter readings not less often than every three months. Such person shall be credited with the volume charges for the volume shown by such meter, which meter shall be accessible for reading by the City or its agents at all reasonable times."

The City and the District have arranged to relieve the customer from the reporting responsibility required above if both records can be read simultaneously by the District's Meter Readers during their regularly scheduled visits to read the pre-existing services meters. This can be accomplished by locating the sub-meter directly adjacent to the pre-existing service meter or by equipping the sub-meter located elsewhere with a remote reading register located to both readings can be made at the same time.

Approved meters are: Repture and Rockwell meters, conforming to the following specifications:

1. shall meet or exceed ADA accuracy test requirements and be accompanied by a certificate of test accuracy.
2. the meters will have straight reading, cubic foot registers.
3. the meters will have the meter number stamped into the main case.
4. the meters shall be magnetic drive.
5. shall have either a rotating disc or oscillating piston.
6. shall have a bronze case.

Approved meters are available from the water District, which sells them for the price the District buys them from the manufacturers. If you wish to purchase a sub-meter from the District you must bring your copy of an approved application with you at time of purchase.

**TO BE COMPLETED BY PUBLIC WORKS**

Pre-installation inspection by William B. Goodwin  
on March 20, 1979

Automatic reading system requested  YES  NO

A Watts #8A Back Flow Preventer or equal shall be installed on the Hose Bibb of the sillcock

Application  Approved  Denied

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TO BE COMPLETE BY THE PLUMBING INSPECTOR**

An inspection of the completed installation of the submetering system approved on this application was conducted on 3/23/79 by Ernold R. Goodwin, Chief Plumbing Inspector of the City of Portland.

The submetering system was installed as approved.

No cross connections were found.

The installation is  approved  dis-approved

**TO BE COMPLETED BY THE WATER DISTRICT**

Date submeter sold 4-19-79

Submeter account number D78-D1664

Submeter make and number 5/8 T 25287641

Submeter installation readings 0-

Submeter account entered into computer \_\_\_\_\_

Submeter account entered into meter book 4/19/79

Special Instructions Note to Computer

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|  |  |   |                                       |  |
|--|--|---|---------------------------------------|--|
| Location of Construction:<br>143 Sunrise Park Ave. |  | Owner:<br>Raymond Pinkerton   | Phone:<br>797-3206                    | Permit No: 50758   |
| Owner Address:<br>SAA Pt. Id, ME 04103             | Leasee/Buyer's Name:                                       | Address:  | Business Name:                        | <b>PERMIT ISSUED</b><br>Permit Issued:<br>JUL 25 1995<br>CITY OF PORTLAND  |
| Contractor Name:<br>aelf                           | Proposed Use:<br>Same                                      | COST OF WORK:<br>\$ 1,000.00  | PERMIT FEE:<br>\$ 25.00               |  |
| Past Use:<br>1-foo                                 | INSPECTION:<br>Use Group: Type 5<br>Signature: [Signature] | FIRE D. PT. <input type="checkbox"/> Approved<br><input type="checkbox"/> Denied  | INSPECTION:<br>Signature: [Signature] | Zone: CB1: 380-A-Y-010   |
| Proposed Project Description:<br>Construct gazebo  |  | PEDESTRIAN ACTIVITIES DISTRICT<br>Action: <input type="checkbox"/> Approved<br><input type="checkbox"/> Approved with Conditions<br><input type="checkbox"/> Denied |                                       | Zoning Approval:<br>Special Zone or Revisions:<br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan <input type="checkbox"/> minor <input type="checkbox"/> mm |

Permit Taken By: **Mary Gresik** Date Applied For: **21 July 1995**

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**PERMIT ISSUED WITH REQUIREMENTS**

**Zoning Approval**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:

Approved  
 Approved with Conditions  
 Denied

Date: 7/21/95  
 [Signature]

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: [Signature] DATE: 21 July 1995 PHONE: [Blank]

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: [Blank] PHONE: [Blank]

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT 7  
 [Signature]

COMMENTS

2-21-95 No Notification / Framing OK / Set boxes OK

4-7-95 Framing all done / shingles not yet finished

8-10-95 Close X

Inspection Record

| Type                   | Date           |
|------------------------|----------------|
| Foundation: _____      | _____          |
| Framing: _____         | _____          |
| Plumbing: _____        | _____          |
| Final: <u>OK Close</u> | <u>8-10-95</u> |
| Other: _____           | _____          |

BUILDING PERMIT REPORT

DATE: 21 July 1995 ADDRESS: 1473 Summit Park Ave.  
 REASON FOR PERMIT: To Construct gazebo  
 BUILDING OWNER: Raymond Pinkerton  
 CONTRACTOR: owner APPROVED: K/11/13  
 PERMIT APPLICANT: \_\_\_\_\_ DENIED: \_\_\_\_\_

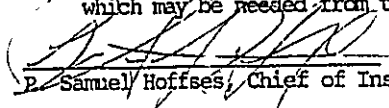
CONDITION OF APPROVAL OR DENIAL

- \* 1. Before concrete for foundation is placed, approvals from the ~~Development Review Coordinator and Inspection Services~~ must be obtained. (A 24 hour notice is required prior to inspection)
2. Precaution must be taken to protect concrete from freezing.
3. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
4. All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with selfclosers.
5. Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
6. The boiler shall be protected by enclosing with one(1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 sq. feet per sprinkler.
7. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue, they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508 mm), and a minimum net clear opening of 5.7 sq. feet.
8. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
9. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's building code Chapter 9, section 19, 919.3.2(BOCA National Building Code/1993), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):

1. In the immediate vicinity of bedrooms
2. In all bedrooms
3. In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted.

10. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4 section 407.0 of the BOCA/1993)
- X 11. Guardrail & Handrails-A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
12. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1023. & 1024. of the City's building code. (The BOCA National Building Code/1993)
- X 13. Stair construction in Use Group R-3 & R-4 is a minimum of 9" tread and 8-1/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise.
14. Headroom in habitable space is a minimum of 7'6".
15. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
16. All construction and demolition debris must be disposed at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final Certificate of Occupancy is issued or demolition permit is granted.
17. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
18. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 MRSA refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
19. This permit does not excuse the applicant from obtaining any license which may be needed from the City Clerk's Office.

  
P. Samuel Hoffses, Chief of Inspection Services

/el 3/16/95

Applicant: Raymond Pinkerton  
 Address: 143 Summit Park  
 Assessors No.: 380A-B-10

Date: 7/24/95

CHECK LIST AGAINST ZONING ORDINANCE

- Date -
- Zone Location - R-3
- Interior or corner lot -
- Use - New GAZZEBO
- Sewage Disposal -
- Rear Yard - 25' req - 48' shown
- Side Yards - 8' req - 18' shown
- Front Yards - N/A
- Projections -
- Height -
- Lot Area -
- Building Area - max 25% = 3,474 sq ft max
- Area per Family -
- Width of Lot -
- Lot Frontage -
- Off-street Parking -
- Loading Bays -
- Site Plan - N/A
- Shoreland Zoning -
- Flood Plains -

13,896 sq ft per assessors

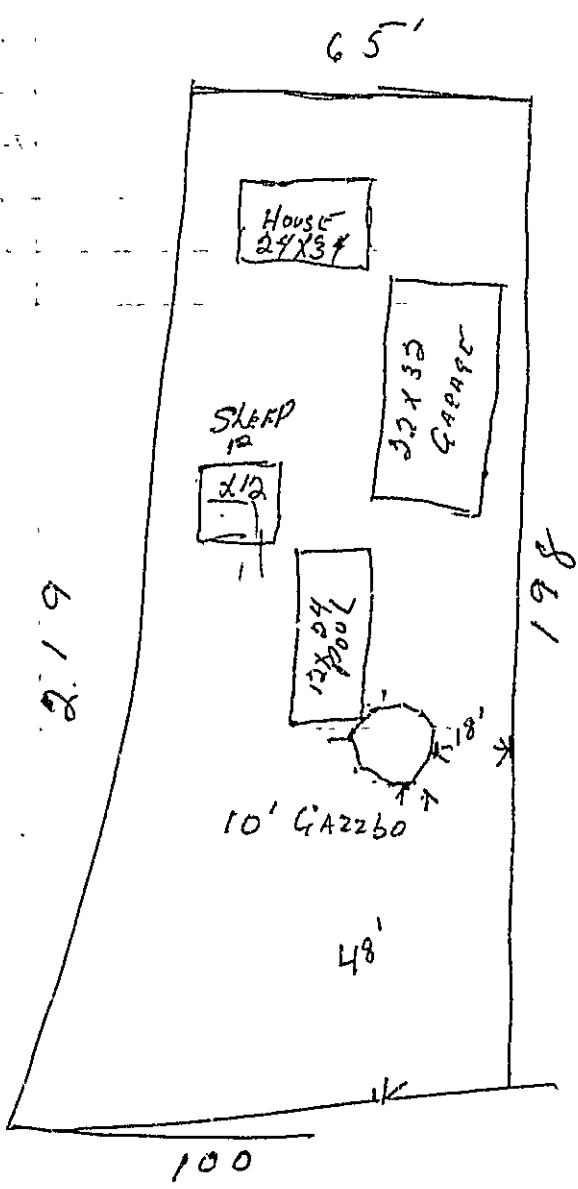
house 24 x 34 = 816 sq ft  
 garage 22 x 32 = 704 sq ft  
 shed 12 x 12 = 144 sq ft  
 -----  
 1664

A = ~~1.12~~ 1.12 -  
 3.141 x 5^2 = 1742 sq ft

10' Gazebo = 78 sq ft

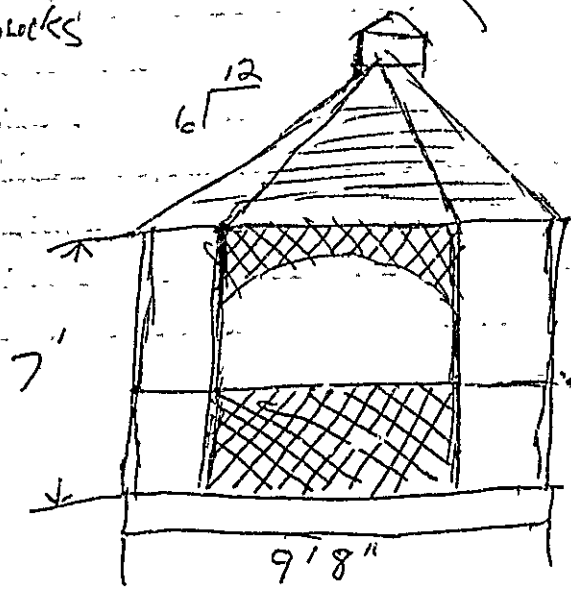
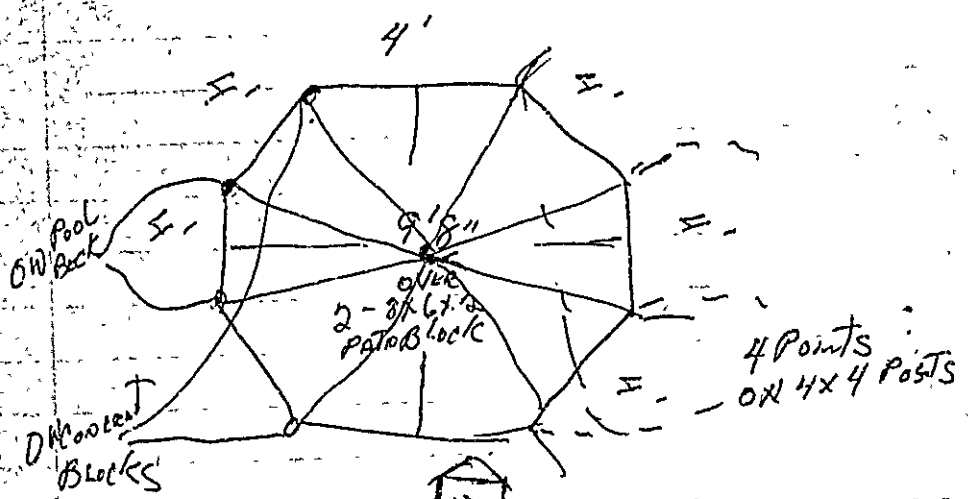


Pinkerton  
145



PINKERTON  
143 SUMMIT PARKWAY

5x4 RIZOR



2-2x4x7' 8" BC

2 Posts TO  
POST ON  
PATIO BRICK  
OF POOL

30" 6 TO BE ON  
4x4 POSTS