6/21/43 116

CHRCK LIST AGAINST ZONING CROTHANCE

Losto - NEW

Cone Location - R-3

Interior or corner lot -

40 ft. setback area (Section 2) - 40

Wood SWIMMING POOL

L Bewage Maposal - PUBLIC

L-Rear Yards - 40' = 10' 850.

V Side Yarde - 29' - 22' - 10-10' REP

Front Yards -

Projections a

Height -

Liot Area - 10,540 - 9,000 MIN

Sullding Area -

Area per Family

Width of Lot -

Lot Frontage

Offestreet Parking -

loading hayare

A CONTRACT OF THE PROPERTY OF

AUDRESS 78 BB BILLE RA.
SWIMINING POOL

ROUTING SLIP

6/11/73 M.G.W.

FROM

DEPARTMENT OF BUILDING AMD INSPECTION SERVICES

FIRE DEPARTMENT

PLANNING BOARD

RENEWAL

MAINE WAY

LATHERS LAGAL THE DEAT

APPROVED 6/

DISAPPROVED BY REASON OF

(quote section of pertinent ordinance or other governing

SPECIAL COMMENTS

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING AND INSPECTION SERVICES



APPLICATION FOR PERMIT

R3 RESIDENCE ZONE PERSON ISSUED JUN 22 1973 00661

CITY of PORTLAND Class of Building or Type of Structure June 19, 1973 Portland, Maine, .. To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications: Within Fire Limits? Location 78 Alpine Rd. Telephone 727-2625 Owner's name and address Thomas Hannan, same Telephone..... Lessee's name and address Contractor's name and address Glanour Pools of Lewiston, Lisbon Rd., LewistonTelephone _____No. of sheets Specifications....... Plans Proposed use of building ... No. families Last use Roofing Other buildings on same lot Fee \$____9.00___ Estimated cost \$ ___3000. General Description of New Work To install 16' x 32' vinyl lined pool - permanent in ground PXXX. Ther will be a fence with a self closing gate around the pool. It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO Details of New WorkIs any electrical work involved in this work? Is any plumbing involved in this work? ____ If not, what is proposed for sewage? _____ Is connection to be made to public sewer? Has sectic tank notice been sent? _____Form notice sent? _____Height average grade to highest point of roof______ Size, front_______depth ______No. stories _____solid or filled land?_____earth or rock? _____

Material of foundation ______ bottom_____ cellar _____ Kind of roofRise per foot Roof covering Framing Lumber-Kind..... Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet. 1st floor......, 2nd....., 2nd...., 3rd, 3rd, roof Joists and rafters: 1st floor....., 2nd...., 3rd, roof ... On centers: 1st floor....., 2nd....., 3rdheight? ... If one story building with masonry walls, thickness of walls?..... If a Garage No. cars now accommodated on same lot......, to be accommodated.....number commercial cars to be accommodated...... s'ill auto nobile repairing be done other than minor repairs to cars Isobitually stored in the proposed building?..... Miscellancous Will work require disturbing of any tree on a public street?.... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ____yes Thomas Hannon

INSPECTION COPY

(COPY)



CITY OF PORTLAND, MAINE Department of Building Inspection

Certificate of Occupancy

LOCATION

Lot 17 Alpine Road

This is in certify that the building, premises, or part thereof, at the above location, built—altered changed as to use under Building Permit No. 65/1178, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

One family dwelling with garage under dwelling.

Limiting Conditions:

This certificate supersedes certificate issued

Approved: (Date)

Inspector of Building

A.P.- Lot17 Alpine Road Martin S. Bartley 53 Alpine Road Dear Mr. Bartley: Permit to construct 2-story frame dwelling with 1-car garage under dwelling 24'8" x 44' is being issued subject to plans received with application and in compliance with Building Code restrictions as follows: 1. Corner pasts are to extend in one piece with 18 inch lap uplices allowed from the solid 4x6 inch sill to the double plate which supports the roof rafters at the eave level. The first floor stude in the exterior walls are to extend down to the double 2x4 inch plate upon which the first floor joists rest with the first floor joists being spiked to these stude. 2. Header over mine foot opening of the garage will need to be at least 8x10 inch hemlock or 6x12 Douglas Fir - amber. 3. Double 2x8 inch header over garage area for 4'8" joists that are part of overhang will need a 2x3 inch nailer flush with the top of the header for the joists to be notched under. Very truly yours, A. Allan Soule Inspector

Rot 17. Alpine Rd. 9/16/65 2-Story dwelling & garage CHECK AGAINST ZONING ORDINANCE Development plan needed. Date - New O. K. Zone location - R3-0.4 Interior or corner bot = 0.4 40 ft. setback area (Section 21) Wise - Dwelling V Sewage Disposal - Sewer Rear Yards - 45 Side Yards - 21' - 20' Front Yards - 15' fir +. Projections - Porch , overhang-8" Lifeight - 0.4 Lot Area - 14,4520 (10,4510) Fuilding Area - 3,475 of Dwelling & garage 1,056"

Area per Family -. Width of Lot -Lot Frontage -₩ Off-street Parking ..



R3 RESIDENCE ZONE

APPLICATION FOR PERMIT

Class of Building or Type of Structure Phird Class

Portland, Maine, September 15, 1965

PERMIT ISSUED

OCT 26 1965

MIY of PORTLAND

| To | the | INSPECTOR | OF | BUILDINGS. | POPTI AND | MATNE |
|----|-----|-----------|----|------------|-----------|-------|
| | | | | | | |

| The undersigned hereby applies for a permit to erect alter repaired in accordance with the Laws of the State of Maine, the Building Code a specifications, if any, submitted herewith and the following specifications. Lot 17 Alpine Foad | nd Zoning Ordinance of the City of Portland, plans and |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Location Lot 17 Alpine Road Owner's name and address Martin S Bartley, 53 Alpine Lessee's name and address Owner Contractor's name and address Owner Architect Specifications Proposed use of building Dwelling & Garage Last use Material frame No. stories 2 Heat Style Other buildings on same lot | Telephone |
| Estimated cost \$ 15,000 General Description of | Fee \$ 30.00 |

To construct 2-story frame dwelling with 1-car garage under dwelling 24'8" x 44'
The inside of the garage will be covered where required by law with 2" thickness
of hseetrock. Solid core door 1 3/4" thick, self closing door.

Lether & Solid core

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO OWNER

| | Details of | New Work | | | | | |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|--|--|
| Is any plumbing involved in this work? | | | | | | | |
| Is connection to be made to p | Is connection to be made to public sewer? If not, what is proposed for sewage? | | | | | | |
| Has septic tank notice been s | ent? | Form notice sent? | | | | | |
| Height average grade to top of | f plate 181 | eight average grade to highest point of roof 241 | | | | | |
| Size, front 41 depth . | 2418" No. stories2 | solid or filled land? solid earth or rock? earth | | | | | |
| Material of foundationcom | rate Thickness | solid or filled land? solid earth or rock? e arth top 10" bottom 10" cellar yes | | | | | |
| Kind of roofpitchRise per foot5"Roof coveringAsphalt Class C Und Label. | | | | | | | |
| No. of chimneys Material of chimneys Kind of heat f.h.watequel_oil | | | | | | | |
| Framing Lumber-Kind_homlock. Dressed or full size?_dressed_ Corner posts4x6Sills4x6 | | | | | | | |
| Size Girder610 Columns under girders1.311y Size31 Max. on centers81 | | | | | | | |
| Stude (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 fget. | | | | | | | |
| Joists and rafters: | 1st floor 2x8 2n | 7 7 8 2x8 2x8 | | | | | |
| On centers: | 1st floor 16" , 2n | .: 16", 3rd, roof24" | | | | | |
| Maximum span: | 1st floor 121 , 2n | i, 3rd, roof | | | | | |
| If one story building with mas | onry walls, thickness of walls | ?height? | | | | | |

If a Garage

No. cars now accommodated on same lot....., to be accommodated......number commercial cars to be accommodated none Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?.....

| VED: | | |
|----------|-----------------------------------------|-----------------------------------------|
| 10/25/65 | - alla. | W. letter |
| \ | *************************************** | ###################################### |
| 1 | ********************** | *************************************** |
| <u> </u> | | |

Miscellaneous

Will work require disturbing of any tree on a public street?..... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are

Martin S Bartley

TION COFY

NOTES TO US OF THE Inspn. closing-in
Final Notif. 1-//3/ Staking Out Notice Form Check Notice Cert. of Occupancy issued 2 8 Fer. 8 20.03 wer of New Work おお書の確 J. 20 5. :1 \$ 14,2 4 4,147 178 1 187 mm all yeary M tankapima erim ilik da s भा व्यक्तिकार वर्षाता स्टब्स् व वाद्यावस्था स्टब्स् र देवल वर्षे कार्य आहे.

FILL IN AND SIGN WITH INK

PERMIT TOUT

JAN 3 1966

CITY of PHYLAND

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, January 3, 1966

To the INSPECTOR OF BUILDINGS, PORTLAND, ME. The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: Location Lot 17 Alpine Road Use of Building Dwelling and Garage Stories Name and address of owner of appliance Martin S Bartley, 53 Alpine Road Signify Signify Stories Storie General Description of Work To install Cil-fired forced hot water heating system. IF HEATER, OR POWER BOILER Location of appliance Basement Any burnable material in floor surface or beneath? none If so, how protected? Expoliance or casing top of furnace 3! Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe ____2511 ___. From front of appliance _over 4.1 __ From sides or back of appliance _over 3.1 If gas fired, how vented? Rated maximum demand per hour IF OIL BURNER Name and type of burner Torrid-Heet-guntype Labelled by underwriters' laboratories? yes bottom Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? Location of oil storage _____basement _____ Number and capacity of tanks ____275 gal. Total capacity of any existing storage tanks for furnace burners IF COOKING APPLIANCE Location of appliance Any burnable quaerial in floor surface or beneath? Skirting at hottom of appliance? Distance to combustible material from top of appliance? From front of appliance From top of smokepire From top of smokepire Size of chimney flue Other connections to same flue Is hood to be provided? Forced or gravity? Forced or gravity? If gas fired, how vented? MISCELLANEGUS EQUIPMENT OR SPECIAL INFORMATION Amount of fee enclosed? 2.00 (\$2.00 for e heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.) APPROVED: O.K. ESS. 113/65 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are

Signature of Installer Signature of Signature of Installer

INSPECTION COPY

CITY OF PORTLAND, MAINE Application for Permit to Install Wires

| ì | Permit No. 548/8 |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ! | Issued |
| į | To the City Electrician, Portland, Maine: |
| | The undersigned barely and the |
| | The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications: |
| | the tollowing specifications: |
| į | (This form must be completely filled out — Minimum Fee, \$1.00) |
| | Owner's Name and Address Martin Barrilly Tel |
| 9 | Contractor's Name and Address W. Carrelly Tel. Location 17 affine Drai Use of British |
| | Location 17 alberte Drain Use of Building 17 me |
| | Number of Families Apartments Stores Number of Stories Description of Wiring: New Work |
| | Aiterations |
| | Pipe Cable Metal Melding |
| | No. Light Outlets / 8 |
| | FIXTURES: No. Light Switches 2 |
| | SERVICE: Pipe |
| į | METERS: Relocated No. of Wires 3. Size 2-3-1-5 |
| , | Nortoks: Number Phase H P |
| , | Domestic (Oil) No. Motors |
| | (Oil) NO. WIOIOTS Phase |
| '. | Electric Heat (No. of Rooms) |
| • | Watts 5 / W. Brand Brand Brand Brand |
| ·sk | Elec. Heaters Watts Value |
| 7 | rensformers Extra Cabinets or Panels |
| W | The state of the s |
| A | mount of the distriction for the state of th |
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| _ | Signed June of Carried |
| 0.17 | |
| SE | RVICE |
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| IV.E | EMARKS: 11 12 |
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| Dø . | INSPECTED BY The factor |
| 7 | 15Mm |

- 1/29/L

CITY OF PORTLAND, MAINE Application for Permit to Install Wires

| Permit No. 54,561 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Issued |
| Portland, Maine /-3 |
| To the City Electrician, Portland, Maine: |
| The undersigned hereby applies for a permit to install wires for the purpose of conducting elec- tric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications: |
| Minimum FEE. M |
| MA ENTELLIS DELLE TELLIS DE LA COMPANION CONTRACTOR DEL COMPANION CONTRACTOR DE LA COMPANION CONTRACTO |
| DESTRUCTION AND A STATE OF THE |
| |
| Stores . Number of Stores |
| Additions were a standard to the standard to t |
| |
| BX Cable Plug Molding (No. of feet) |
| Diago Light Circuits |
| FIXTURES: No Light Switches Fluor. or Strip Lighting (No. feet) |
| SERVICE: Pipe |
| |
| MOTORS: Number |
| HEATING UNITS: Domestic (Oil) 7 No. Motors Phase H.P |
| my with Home (No. of Rooms) |
| APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.) |
| Tital Houses Watts |
| Watts Extra Cabinets or Panels |
| the Conditioners (No. Units) Signs (No. Units) |
| 19 Ready to cover in 19 Inspection |
| Amount of Fee \$ 2 60 |
| Amount of Fee \$ 2 00 Signed L.J. Pallatta |
| DO NOT WRITE BELOW THIS LINE |
| SERVICE GROUNG GROUNG |
| a a second of the second of th |
| VISITS: 1 2 |
| |
| REMARKS: |
| REMARKS: |

| PERMIT TO INS | TALL | PLUM | BING # 78 | | | _ |
|-------------------------------------------------------|--------------|--------------|---------------------------|---------|------|-----------------------|
| ate | Addr Inst | ess alla | tion For: Martin Bartin | | P | 155.1 ERMIT NUMBER |
| Portland Plumbing | -wne | ror | Bldg. Merme | | | |
| Inspector | Owne: | rs Ac | idress: co alean i | | | |
| By F. B. Goodula | Pluml | per: | 10 101.108 Nr. | Date: | 0/2 | 3/69 |
| App. First Inspl / | 1 | | U LITINO | | W6: | <u> </u> |
| Olarles | | _ | LAVATORIES TOILETS | | | |
| Date (//-)/Y3 | | | BATH TUBS | | | |
| BYERNOLD R. GOODW | IN_ | | SHOWERS | | | |
| App. Final Manager | 11 \$ | | DRAINS | | | |
| who - Linai Inshared | <u></u> | L | HOT WATER TANKS | | - | |
| Date 8/27/65 | | | TANKLESS WATER HEATERS | | | |
| | 1 | | GARBAGE GRINDERS | | | |
| BERNOLD R. GOODWI | | | SEPTIC TANKS | | | |
| Type of Bldg. | -4 | | HOUSE SEWERS | | 7 | 2.00 |
| Ocommercial | | | ROOF LEADERS | | - | |
| -TResidential | | | | | | |
| DSingle | | | | | | |
| - Residential DSingle DMulti Family UNEW Construction | | | | | | |
| | • | | | TOT | AT - | - |
| PORTLA | IND H | ALTI | DEPT. PLUMBING INSPECTION | ON TO L | nu. | 2.00 |

| | PERM | IT TO | NSTALL PLUMBING | | 4.000 |
|------------------------------------------------------|---------------------------------------------------|------------------------------|--------------------------------------------------------------------|-----------|----------------|
| Date | Addr | ess Lot llation Fo | 17 Alpine Road | PERMIT NU | MBER LGROS |
| Issued 5/13/66 Portland Plumbing Inspector | Own | er of Bldg er's Addre | Duelling Martin R. Bartley SS: 53 Alpic Road liam E. Miles, Sr. | | |
| By ERNOLD R. GOODWIN | NFW | REP'L. | Tam B. MILOR, SP. | NO. | 5/15/66 FEE |
| App. First Insp. Date ERINGLY 1966 IN | 2 | | SINKS LAVATORIES TOILETS | 1 2 | 2.00 4.00 |
| By | 1 | | BATH TUBS SHOWERS | | . 4.00 |
| Date JAN 16 1967 | 1 | | HOT WATER TANKS | URFACE 1 | 60 |
| By ERNOLD E. GOODWIN LETTYPE OF Bldg. | 1 | | TANKLESS WATER HEATER GARBAGE DISPOSALS | S 1 | •60 •60 |
| ☐ Commercial☐ Residential | | | SEPTIC TANKS HOUSE SEWERS ROOF LEADERS | | |
| Single Multi Family | | | AUTOMATIC WASHERS DISHWASHERS | | |
| ☐ New Construction ☐ Remodeling | | | OTHER WASHING MACHINE | 1 | . ,60 |
| | (************************************ | <u></u> | | TOTAL | 0 32 00 |

Building and Inspection Services Dept.: Plumbing Inspection