

59 LOT 17 BARTLEY AVENUE

SHAW-WALKER  
S 9205 3R



FILL IN AND SIGN WITH INK  
**APPLICATION FOR PERMIT FOR  
 HEATING, COOKING OR POWER EQUIPMENT**

PERMIT NUMBER  
 NO 12094  
 CITY OF PORTLAND

N-ESS

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
 The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Bartley Ave., Lot 17 Use of Building Dwelling No. Stories 3  New Building  Existing  
 Name and address of owner of appliance Carleton Wing, 13 Lloyd Ave. Telephone 3-2260  
 Installer's name and address Alan Rich, 205 Ludlow St.

**General Description of Work**

To install forced hot water heating system and oil burning equipment

**IF HEATER, OR POWER BOILER**

Location of appliance basement Any burnable material in floor surface or beneath? no  
 If so, how protected? oil  
 Kind of fuel? oil  
 Minimum distance to burnable material, from top of appliance or casing top of furnace 2'  
 From front of appliance over 4' From sides or back of appliance over 3'  
 From top of smoke pipe 3' Other connections to same flue none  
 Size of chimney flue 8x12 Rated maximum demand per hour           
 If gas fired, how vented?           
 Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

**IF OIL BURNER**

Name and type of burner Arcoflame Labeled by underwriters' laboratories? yes  
 Will operator be always in attendance?          Does oil supply line feed from top or bottom of tank? bottom  
 Type of floor beneath burner concrete Size of vent pipe 1 1/2"  
 Location of oil storage basement Number and capacity of tanks 1-275 gal.  
 Low water shut off          Make          No.           
 Will all tanks be more than five feet from any flame? yes How many tanks enclosed?           
 Total capacity of any existing storage tanks for furnace burners         

**IF COOKING APPLIANCE**

Location of appliance          Any burnable material in floor surface or beneath?           
 If so, how protected?          Height of Legs, if any           
 Skirting at bottom of appliance?          Distance to combustible material from top of appliance?           
 From front of appliance          From sides and back          From top of smoke pipe           
 Size of chimney flue          Other connections to same flue          Forced or gravity?           
 Is hood to be provided?          If so, how vented?          Rated maximum demand per hour           
 If gas fired, how vented?         

**MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION**

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 8/10/56 - ags

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Alan Rich

Signature of Installer

617 192 IN MAINE PRINTING CO.

INSPECTION COPY

(COPY)  
CITY OF PORTLAND, MAINE  
Department of Building Inspection

PRINTING CO., PORTLAND



# Certificate of Occupancy

LOCATION

Lot 17 Bartley Ave.

Date of Issue Oct. 11, 1956

Issued to Martin Bartley

This is to certify that the building, premises, or part thereof, at the above location, built ~~at~~ under Building Permit No. 56/429, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

APPROVED OCCUPANCY  
One-family dwelling house and attached 2-car Garage

PORTION OF BUILDING OR PREMISES  
Entire

Limiting Conditions:

This certificate supersedes certificate issued

Approved: Carl J. Smith  
Inspector  
(Date) 10/11/56

Warren G. Dadd  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Memorandum from Department of Building Inspection, Portland, Maine

Lot 17 Bartley Avenue--Building Permit for construction of dwelling and garage  
for and by Martin Bartley -- 4/13/56

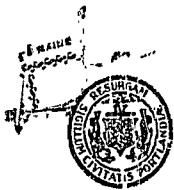
Building permit for construction of single family dwelling and attached  
garage at the above location is issued herewith based on plans filed with ap-  
plication for permit, but subject to the following conditions:-

1. The 6x10 girder running parallel to front and rear walls is to be  
full size, not dressed, if spruce or hemlock lumber is used.
2. Ceiling timbers of master bedroom are to be hung at the center to the  
ridge of the roof.

(Signed) Warren McDonald  
Inspector of Buildings

NJS/G

CS-27



(A) RESIDENCE ZONE - A

### APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, April 10, 1956

00420  
APR 13 1956

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect ~~at the site of~~ at the following building ~~in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:~~

Location (J.F.C.) Bartley Ave., Lot 17 Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address Martin Bartley, 5 Bartley Ave. Telephone 3-3067  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 5  
 Proposed use of building dwelling house & 2-car garage No. families 1  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 19,000. Fee \$ 19.00

#### General Description of New Work

To construct 2-story frame dwelling house 25' x 32' with enclosed breezeway 7'6" x 4' and attached garage 22' x 22'.

Permit issued with license

The inside of the garage will be covered, where required by law, with perforated gypsum lath covered with one-half inch thickness gypsum plaster. A solid wood core door 1 3/4" thick will be provided in opening between breezeway and garage.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO owner**

#### Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? ✓  
 Height average grade to top of plate 21' 16" <sup>gar</sup> 10' Height average grade to highest point of roof 21' 14" <sup>gar</sup>  
 Size, front 32' depth 25' No. stories 2 solid or filled land? solid earth or rock? earth  
 Material of foundation concrete at least 4" below grade Thickness, top 12" bottom 12" cellar yes  
 Material of underpinning " to sill <sup>gar</sup> Height 10" Thickness no  
 Kind of roof pitch-gable Rise per foot 7 1/2" <sup>gar</sup> 7 1/2" Roof covering Asphalt Class C Und Lab  
 No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat hot water fuel oil  
 Framing lumber—Kind hemlock Dressed or full size? dressed  
 Corner posts 4x6 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders yes Size 6x10 Columns under girders Lally Size 3 1/2" Max. on centers 7'  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x10 <sup>gar</sup> 2x10 2nd 2x10 3rd \_\_\_\_\_ roof 2x8 Fir <sup>Gar</sup> 2x6  
 On centers: 1st floor 16" 2nd 16" 3rd \_\_\_\_\_ roof 24" 24"  
 Maximum span: 1st floor 12'6" 2nd 12'6" 3rd \_\_\_\_\_ roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

#### If a Garage

No. cars now accommodated on same lot 0, to be accommodated 2 number commercial cars to be accommodated 0.  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

APPROVED:

*with license by A.J.S.*

#### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner

*Martin S. Bartley*





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date August 21, 1988  
 Receipt and Permit number 29486

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 59 Bartley Ave.  
 OWNER'S NAME: Leon Ranger ADDRESS: same

<b>OUTLETS:</b>	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	FEE\$ _____
<b>FIXTURES: (number of)</b>					
	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
<b>SERVICES:</b>	Overhead <input checked="" type="checkbox"/> Underground _____	Temporary _____	TOTAL amperes <u>100</u>	3.00	
<b>METERS: (number of)</b>	_____				50
<b>MOTORS: (number of)</b>	_____				
	Fractional _____				
	1 HP or over _____				
<b>RESIDENTIAL HEATING:</b>					
	Oil or Gas (number of units) _____				
	Electric (number of rooms) _____				
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>					
	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
<b>APPLIANCES: (number of)</b>					
	Ranges _____	Water Heaters _____			
	Cook Tops _____	Disposals _____			
	Wall Ovens _____	Dishwashers _____			
	Dryers _____	Compactors _____			
	Fans _____	Others (denote) _____			
	TOTAL _____				
<b>MISCELLANEOUS: (number of)</b>					
	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty (outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE. \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00 Min.

**INSPECTION:**  
 Will be ready on 8-23, 1988, or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Anthony Mancini  
**ADDRESS:** 179 Sheridan St., Portland  
**TEL.:** 774-5825  
**MASTER LICENSE NO.** 2436 **SIGNATURE OF CONTRACTOR**  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S \_\_\_\_\_ — WHITE  
 OFFICE COP. \_\_\_\_\_ ANARY  
 CONTRACTOR'S COPY — GREEN