

Paul Pendleton -  
183 County Rd.  
Portland.

R.2 Zone -

35' x 14' deck pressure treated  
Screen porch -  
2x8 stringers - / Floor joists  
5/4 x 6 decking -  
3/2 x 8 - Girders  
8" Sora tubes -

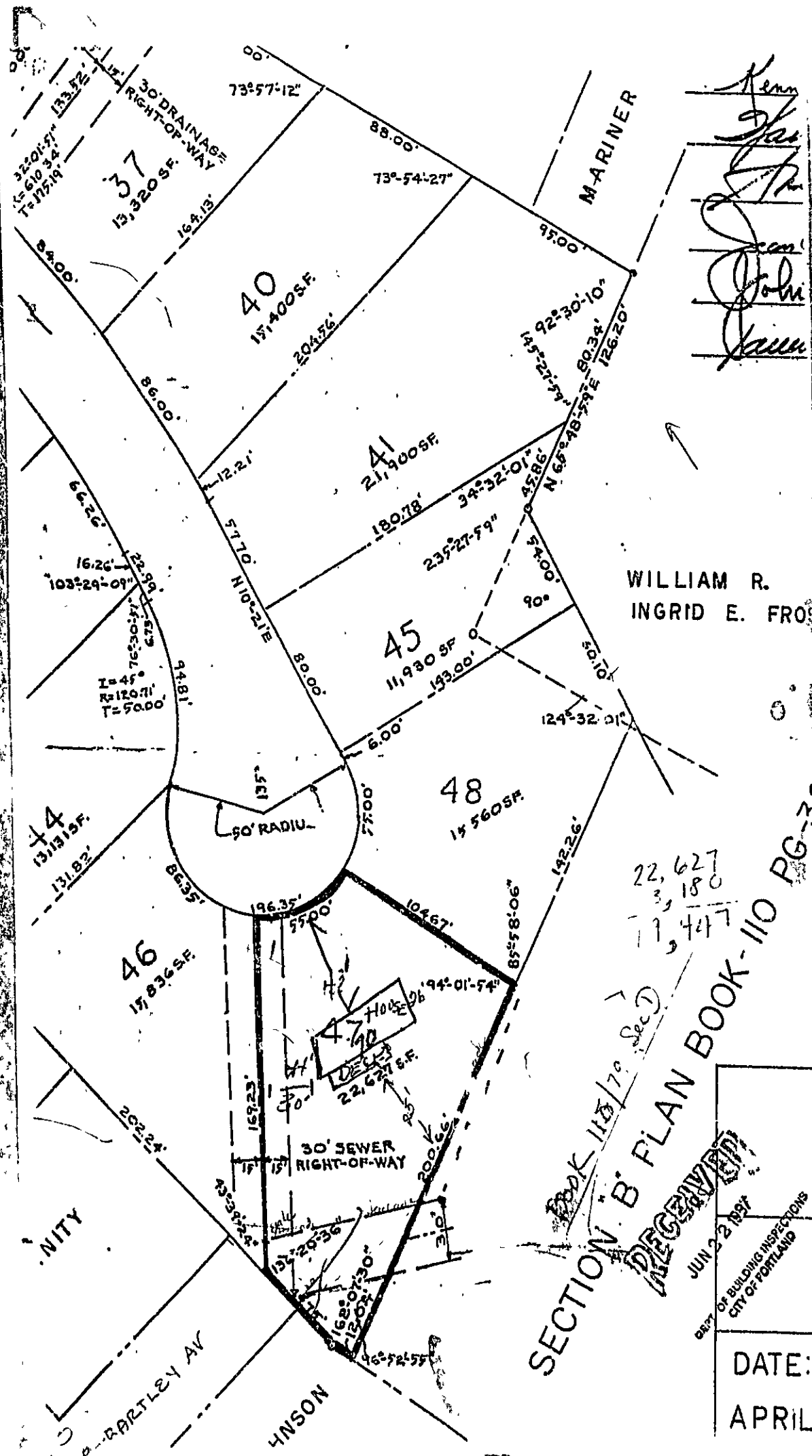
Screen porch -  
2x8 Floor joist  
5/4 x 6 decking --  
2x4 walls - w/ screening -  
2x8 roof rafters -  
3/4 T+G roof sheathing -  
felt + 2 3/4" - 3 tab roofing -

Cost of Job -  
\$5900.00

RECEIVED  
JUN 2 2 1987

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

25.00  
~~25.00~~  
50.00



*Kenny  
John  
John  
John*

WILLIAM R.  
INGRID E. FRO

22,627  
3,180  
19,447

SECTION B PLAN BOOK-110 PG-70  
 Book 110/70 Sec D  
 RECEIVED  
 JUN 22 1997  
 DEPT OF BUILDING INSPECTIONS  
 CITY OF PORTLAND

DATE:  
APRIL

PERMIT # _____	PORTLAND BUILDING PERMIT APPLICATION	DATE <u>June 27, 1987</u>	PERMIT ISSUED <b>JUN 30 1987</b>
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**I GENERAL INFORMATION**

Location/address of construction 183 Christy Road

1 Owners name Paul Pendleton Tel. 797-8427

Address Same

2 Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_

Address \_\_\_\_\_

3 Contractor's name Claude E. Grenier Tel. 797-3667

Address 56 Mona Road

Is this a legally recorded lot? yes x no \_\_\_\_\_

**City Of Portland**

**II DESCRIPTION OF WORK:**

To construct a 14 X 35 deck Screening in 15 X 14 feet to existing structure  
As per Plan

Permit to contractor

**III. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

**IV. ZONE** R-2 Street frontage \_\_\_\_\_ Zoning board approval: no  yes  date \_\_\_\_\_

Setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval: no  yes  date \_\_\_\_\_

**V. REVIEW REQUIRED:** variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces: \_\_\_\_\_

site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_

**VI. FEES:**

base fee \_\_\_\_\_ other fees \_\_\_\_\_

subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_

site plan review fee \_\_\_\_\_ TOTAL \$50.00

**VII. DETAILS OF WORK**

1 WATER SUPPLY. <input checked="" type="checkbox"/> public <input type="checkbox"/> private	7 ELECTRICAL service entrance size _____ # smoke detectors _____	8 CHIMNEY # flues _____ material _____ # fire places _____
2 SEWER <input checked="" type="checkbox"/> public <input type="checkbox"/> private, h.c.	9 FRAMING floor joists _____ size _____ max on center _____ ceiling joists _____ rafters _____ studs _____	
3 HEAT type _____ fuel _____	10 If 1-story building w/masonry walls wall thickness _____ height _____	11 BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yrs <input type="checkbox"/> no <input type="checkbox"/>
4 FOUNDATION type _____ thickness _____ footing _____		
5 ROOF type _____ pitch _____ cover _____ load _____		
6 PLUMBING SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

**VIII. OFFICE USE:**

TAX MAP # \_\_\_\_\_

LOT # \_\_\_\_\_

VALUE/STRUCTURE: \_\_\_\_\_

PERMIT EXPIRATION \_\_\_\_\_

**IX. NEW OR PHASED SUBDIVISION REFERENCE:**

Name \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

**X. PROPOSED USE:** one family Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

**XI. PAST USE:** one family

**XII. OWNERSHIP:** PUBLIC  PRIVATE

**XIII. EST. CONSTRUCTION COST:** \$5,900.00

**XIV. GR. SQ. FT. OF LOT BUILDING:** \_\_\_\_\_

**COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE**

<b>XV. RESIDENTIAL BUILDINGS ONLY:</b>	<b>BEDROOMS</b>	<b>XVI. # RESIDENTIAL UNITS:</b>
# NEW DWELLING UNITS WITH:	1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____	# NEW DWELLINGS _____
# EXISTING DWELLING UNITS WITH:	_____ X _____	1 # EXISTING DWELLINGS _____
		TOTAL RESIDENTIAL UNITS <u>1</u>

<b>APPROVALS BY</b>	<b>DATE</b>	<b>MISCELLANEOUS</b>
BUILDING INSPECTION - PLAN EXAMINER _____	_____	Will work require disturbing of any tree on a public street? <u>No</u>
ZONING <u>OK by [Signature] June 29, 1987</u>	_____	Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? <u>es</u>
C E O _____	_____	
FIRE DEPT _____	_____	

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

District No <u>41</u>	<b>XVII. SIGNATURE OF APPLICANT</b> <u>[Signature]</u> PHONE # <u>797-3667</u>
	<b>TYPE NAME OF ABOVE</b> <u>Claude E. Grenier</u> <u>1</u> <u>2</u> <u>3</u> <u>4</u>

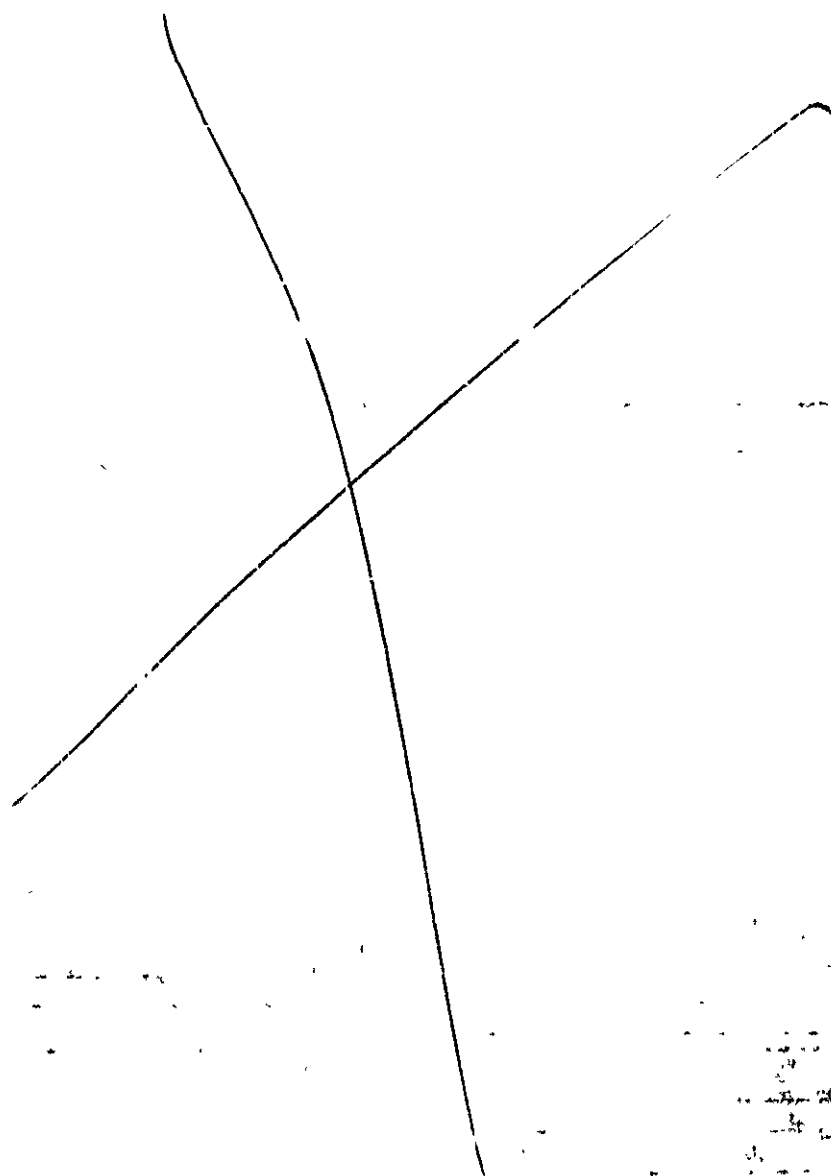
White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector

MS Taylor

7/9 - Structures in OK.

7/28 - Deck and services in area completed  
OK per plans.

183  
Christy Rd  
Deck



*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*