

167-173 CHRISTY ROAD

2444

CERTIFICATE OF APPROVAL

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF _____

OWNER

Chambers Small

ADDRESS

144 W. Thayer Road

Plumbing installed by

A. M. Kunkel

Cert. of App. Number
No 7528 1C

Date C.O.A. issued
3 11 78
Month Day Year

Date Permitted
MAR 9 1978
Month Day Year

Date Permit issued
12 15 77

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER **7528** HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Signature of LPI

A. M. Kunkel

State Office Use Only
Date Received

ORIGINAL—To be sent to Department of Human Services
Division of Health Engineering 221 State Street Augusta, Maine 04333

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF *Chambers*

Town/City Code **05770** LPI Number **00023** License Number **9716** Date issued **12/15/77** PERMIT NUMBER **No 7528 1P**

Address at which plumbing is done **144 W. Thayer Road** Street, Road Name / Subdivision

Name of Contractor **CHAMBERS SMALL** Last Name F. M.A. Mailing Address _____ Zip Code _____

Type of Construction: 1. New 2. Remodeling 3. Addition 4. Remodeling & Addition 5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home 7. Minor Change 8. Other (Specify): _____

Plumbing to Serve: 1. Single (Two) 2. 1 1/2" (Two) 3. Mobile Home 4. Mobile Home without Boil 5. Commercial 6. School 7. Other (Specify): _____

SCHEDULE OF FEES
(See Sect. 1.18 of the Part I Code)

| | |
|-------------------|-------------|
| 1-10 Fixtures | \$2.00 each |
| 11-20 Fixtures | \$1.00 each |
| 21 Fixtures or up | \$.50 each |
| Hook-ups | \$2.00 each |

Note: Hotwater Heater (tank or tankless) is considered a fixture!

| Fixture | # | Fixture | # | Fixture | # |
|------------|---|-----------------|---|-------------------|---|
| Sinks | 1 | Showers | 1 | Hot Water Heaters | 1 |
| Toilets | 3 | Urinals | | Floor Drains | |
| Bath-tubs | 1 | Clothes Washers | 1 | Other | |
| Lavatories | 3 | Dish Washers | 1 | Hook-ups | 1 |

| Quantity | Fee |
|---------------------|--------------------------------|
| Fixtures 173 | 230.00 |
| Hook-ups | |
| Administrative fee | 5.00 |
| Total or Double Fee | 235.00 |
| Double Fee | 1 Yes <input type="checkbox"/> |

Date Received _____ Receipt Number _____ Money Received _____

STATE OFFICE USE ONLY

Administrative Code

Signature of LPI

HHE-311 377

This "Internal Plumbing Permit" is invalid if work is not commenced within (six) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained.

Original—To be sent to: Department of Human Services, Division of Health Engineering 221 State Street, Augusta, Maine 04333



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date: Dec. 8, 19 77
 Receipt and Permit number A 03564

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 44 Christy Rd.
 OWNER'S NAME: George Christy ADDRESS: same

OUTLETS: (number of)

| | | | |
|--------------|------------------------|--|-------------|
| Lights | _____ | | |
| Receptacles | _____ | | |
| Switches | _____ | | |
| Plugmold | _____ (number of feet) | | |
| TOTAL | 60 | | 5.00 |

FIXTURES: (number of)

| | | | |
|----------------------------|--|--|--|
| Incandescent | _____ | | |
| Fluorescent | _____ (Do not include strip fluorescent) | | |
| TOTAL | | | |
| Strip Fluorescent, in feet | _____ | | |

SERVICES:

| | | | |
|--------------------------|------------|--|-------------|
| Permanent, total amperes | <u>200</u> | | <u>3.00</u> |
| Temporary | _____ | | <u>.50</u> |

METERS: (number of) 1

MOTORS: (number of)

| | | | |
|--------------|-------|--|--|
| Fractional | _____ | | |
| 1 HP or over | _____ | | |

RESIDENTIAL HEATING:

| | | | |
|------------------------------|----------|--|-------------|
| Oil or Gas (number of units) | _____ | | |
| Electric (number of rooms) | <u>8</u> | | <u>8.00</u> |

COMMERCIAL OR INDUSTRIAL HEATING:

| | | | |
|--------------------------------|-------|--|--|
| Oil or Gas (by a main boiler) | _____ | | |
| Oil or Gas (by separate units) | _____ | | |
| Electric (total number of kws) | _____ | | |

APPLIANCES: (number of)

| | | | | |
|--------------|----------|-----------------|----------|-------------|
| Ranges | <u>1</u> | Water Heaters | <u>1</u> | |
| Cook Tops | _____ | Disposals | <u>1</u> | |
| Wall Ovens | _____ | Dishwashers | <u>1</u> | |
| Dryers | <u>1</u> | Compactors | _____ | |
| Fans | _____ | Others (denote) | _____ | |
| TOTAL | | | | 7.50 |

MISCELLANEOUS: (number of)

| | | | |
|---------------------------|-------|-----------------------|--------------|
| Branch Panels | _____ | | |
| Transformers | _____ | | |
| Air Conditioners | _____ | | |
| Signs | _____ | | |
| Fire/Burglar Alarms | _____ | | |
| Circus, Fairs, etc. | _____ | | |
| Alterations to wires | _____ | | |
| Repairs after fire | _____ | | |
| Heavy Duty, 220v outlets | _____ | | |
| Emergency Lights, battery | _____ | | |
| Emergency Generators | _____ | | |
| | | INSTALLATION FEE DUE: | <u>24.00</u> |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____
TOTAL AMOUNT DUE: 24.00

INSPECTION:
 Will be ready on _____, 19____, or /ill Call

CONTRACTOR'S NAME: Mancini Electric
 ADDRESS: 179 Sheridan St.
 TEL.: 774-5829

MASTER LICENSE NO.: 2436
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY

ELECTRICAL INSTALLATIONS -

Permit Number 03564
 Location 10744 Olivette Rd
 Owner George M. Kelly
 Date of Permit 12-8-77
 Final Inspection 5-2-78
 By Inspector F. Kelly
 Permit Application Register Page No. 123

INSPECTIONS: Service ✓ by Heareat
 Service called in 12-29-77
 Closing-in 12-13-77 by Kelly

PROGRESS INSPECTIONS: 12-9-77, not ready AM
12-9-77, " " PM
12-12-77, 2-10-78
1-4-78, 3-3-78
1-17-78, 4-13-78
4-20-78
5-2-78

CODE
 COMPLIANCE
 COMPLETED
 DATE 5-2-78

| DATE: | REMARKS: |
|----------|---|
| 12-12-77 | No protection on wire to panel. Circuit breakers not secured. |
| 1-4-78 | Secured breakers still not fastened. OK 1/17/78 no bond to water pipe. |
| 4-13-78 | OK on Bond - All done except changing wire to dishwasher. |
| 5-2-78 | OK - final |

MADE IN U.S.A.
 1977-1978
 10-2-78



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION Lot # 44 Christy Road

Issued to **Christy & Small**

Date of Issue **May 2, 1978**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **77/861**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Dwelling

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

5/2/78 H. Williams
(Date) Inspector

R. L. [Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP 0861

SEP 28 1977

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION R-2 PORTLAND, MAINE, Sept. 26, 1977

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot 44 Christy Rd. Fire District #1 #2

1. Owner's name and address Christy & Small 247 Allen Ave. Telephone 797-3441

2. Lessee's name and address

3. Contractor's name and address same Telephone

4. Architect

Specifications

Plans

No. of sheets 5

Proposed use of building dwelling No. families

Last use

No families

Material

No. stories

Heat

Style of roof

Roofing

Other buildings on same lot

Estimated contractual cost \$ 40,000. Fee \$ 150.

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 To erect 31'x34' dwelling with attached

Dwelling Ext. 234 2 car garage as per plans

Garage 4 sheets of plans.

Masonry Bldg. Stamp of Special Conditions

Metal Bldg.

Alterations

Demolitions

Change of Use

Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Yes Is any electrical work involved in this work? Yes

Is connection to be made to public sewer? Yes If not, what is proposed for sewage?

Has septic tank notice been sent?

Form notice sent?

Height average grade to top of plate 16' Height average grade to highest point of roof 20'

Size, front 34 depth 31 No. stories 2 solid or filled land?

Material of foundation concrete Thickness, top 10" bottom cellar Yes

Kind of roof pitch Rise per foot 6 Roof covering asphalt shingles

No. chimneys 1 Material of chimneys br of lining clay tile Kind of heat electric

Framing Lumber—Kind pruce Dressed or full size?

Corner posts 4/6 Sills 2 x 10

Size Girder 6 x 10 Columns under girders lally Size 3" Max. on centers 9'

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2 x 10, 2nd, 3rd, roof

On centers: 1st floor 16", 2nd, 3rd, roof

Maximum span: 1st floor, 2nd, 3rd, roof

If one story building with masonry walls, thickness of walls?

height?

IF A GARAGE

No. cars now accommodated on same lot . . . , to be accommodated . . . number commercial cars to be accommodated . . .

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? ..

ZONING: O.K. M.R.C. 9/27/77

BUILDING CODE: O.K. E.S. 9/28/77

Fire Dept. Will there be in charge of the above work a person competent

Health Dept.: to see that the State and City requirements pertaining thereto

Others: are observed?

Signature of Applicant George Christy Phone # same

Type Name of above George Christy 1 2 3 4

Other

and Address

FIELD INSPECTOR'S COPY

NOTES

Sept 1977 Cement floor to place
4' below grade @ footing.

Nov 1977 Shingles exterior
Structure completed.

Dec 1977 OK to close in
May 1978 Work completed on
the main OK for a final check.

Permit No. 771086
Location 14141 Dwyer Rd
Owner Charles F. Smith
Date of permit 7/26-77
Approved 9-28-77