

PERMIT # 935 **PORTLAND BUILDING PERMIT APPLICATION** DATE 6/30/37E **PERMIT ISSUED**

B

I. GENERAL INFORMATION
 Location/address of construction Lot 30 Bramhall Wood Drive
 1. Owner's name Edward J. Norris Tel. 892-9173
 Address P.O. Box 477 Windham 04062
 2. Lessee's name _____ Tel. _____
 Address _____
 3. Contractor's name CORRY Tel. _____
 Address _____
 4. Is this a legally recorded lot? yes _____ no _____

AUG 4 1987
City Of Portland

II. DESCRIPTION OF WORK:
 to construct single family dwelling with attached 2 car garage as per plans

III. BUILDING DIMENSIONS: length 68 width 23 square footage 1232 height 25 #stories 2

IV. ZONE Street frontage _____ Zoning board approval no yes date _____
 Setbacks: front _____ back _____ side _____ side _____ Planning board approval no yes date _____

V. REVIEW REQUIRED: variance _____ other _____ Number of off-street parking spaces:
 site plan _____ subdivision _____ shore _____ floodplain mgmt _____ enclosed _____ outdoors _____

VI. FEES:
 base fee _____ other fees _____
 subdivision fee _____ late fee _____
 site plan review fee _____ TOTAL \$470.00

VII. DETAILS OF WORK

| | | |
|---|--|--|
| 1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private | 7. ELECTRICAL: service entrance size _____ # smoke detectors _____ | 8. CHIMNEY: # flues _____ material _____ # fireplaces _____ |
| 2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____ | 9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____ | |
| 3. HEAT: type _____ fuel _____ | 10. If 1-story building w/masonry walls: wall thickness _____ height _____ | 11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/> |
| 4. FOUNDATION: type _____ thickness _____ footing _____ | | |
| 5. ROOF: type _____ pitch _____ covering _____ load _____ | | |
| 6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/> | | |

| | |
|--|--|
| VIII. OFFICE USE: TAX MAP # _____ LOT # _____ VALUE/STRUCTURE _____ PERMIT EXPIRATION _____ | IX. REVIEW OR PHASED SUBDIVISION REFERENCE: Name _____ Lot _____ Block _____ |
|--|--|

CODE If other, explain _____ Seasonal Condominium Apartment
X. PROPOSED USE: 101 - single family dwelling
XI. PAST USE: 114 - vacant
XII. OWNERSHIP: PUBLIC PRIVATE
XIII. EST. CONSTRUCTION COST: \$50,000 **XIV. GR. SQ. FT. OF LOT BUILDING:** _____

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

| | |
|---|--|
| XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____ # EXISTING DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____ | XVI. RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____ |
|---|--|

| | |
|---|---|
| APPROVALS BY: DATE _____ BUILDING INSPECTION - PLAN EXAMINER _____ ZONING: _____ C.E.O. _____ FIRE DEPT. _____ | MISCELLANEOUS Will work require disturbing of any tree on a public street? _____ Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____ |
|---|---|

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

| | |
|-----------------------|--|
| District No. <u>4</u> | XVII. SIGNATURE OF APPLICANT: <u>Edward J. Norris</u> PHONE # <u>892-9173</u> TYPE NAME OF ABOVE <u>Edward J. Norris</u> |
|-----------------------|--|



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

July 30, 1987

RE: Lot ³⁰ Bramblewood

Mr. Scott Farnum
98 Pitt Street
Portland, Maine 04103


Dear Sir:

Your application to construct a single family dwelling has been reviewed and a building permit is herewith issued subject to the following requirements:

1. All lot lines and the lot shall be clearly marked before calling for a foundation inspection; and,
2. Please read and implement item 5, 6 and 7 of the attached building permit report.

If you have any questions on these requirements, please call this office.

Sincerely,


P. Samuel Hoffses
Chief of Inspection Services

Enclosure

/el

A certain lot or parcel of land situated in the City of Portland, County of Cumberland, State of Maine, and being Lot 30 as shown on Plan of Bramblewood prepared for Kasprzak Landbank, Inc. by Sebago Technics, Inc. duly recorded in the Cumberland County Registry of Deeds in Plan Book 161, Page 65.

This conveyance is made subject to a Declaration of Restrictions duly recorded in said Registry of Deeds affecting the development of said lots at Bramblewood Subdivision and subject to all utility easements of record.

Being a portion of the premises conveyed to Kasprzak, Inc. by Kasprzak Landbank, Inc. by deed of recent date to be recorded herewith.

RECEIVED

JUL 21 1987

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND

Applicant: *Eubank Housewrights* Date: *July 27, 1987*

Address: *Lot #30 Bramblewood Drive*

Assessors No.:

*Philip & Nancy
Anderson*

CHECK-LIST AGAINST ZONING ORDINANCE

Date -

Zone Location - *R-2*

Interior or corner lot - *Interior lot*

Use - *Single Family House w/ attached garage*

Sewage Disposal - *City*

Rear Yards - *55'*

Side Yards - *50' & 60' 14' required 5' for attached garage*

Front Yards - *25' 25' required*

Projections -

Height - *2 story*

Lot Area - *15,026 sq. ft.*

Building Area - *936 + 160 + 576 = 1672 \checkmark*

Area per Family - *10,000 \checkmark*

Width of Lot - *110'*

Lot Frontage - *210'*

Off-street Parking - *O.K.*

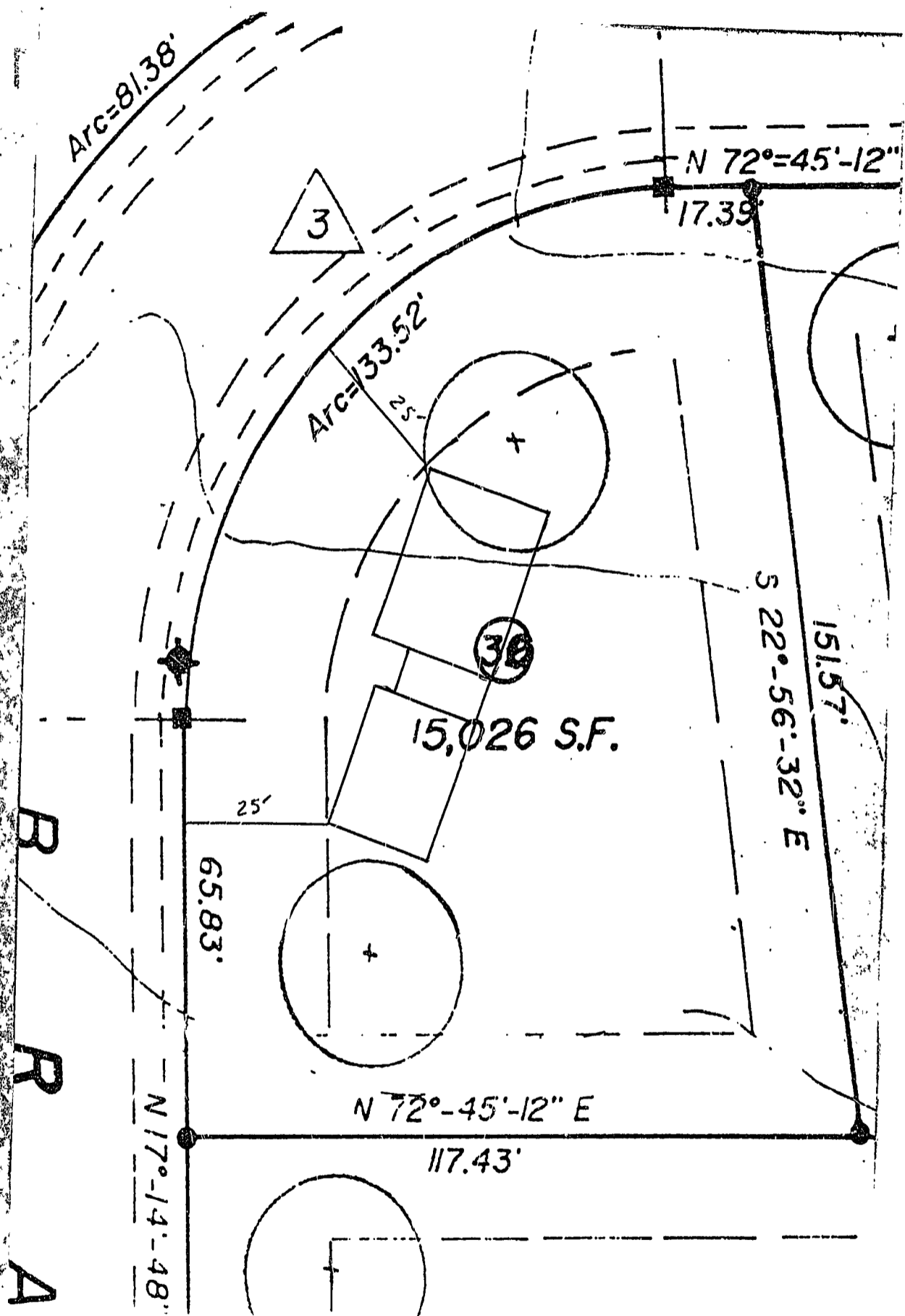
Loading Bays -

Site Plan -

Shoreland Zoning -

Flood Plains -

*This is a new
subdivision
approved March 10, 1987
W.J. Turner*



RECEIVED
 JUL 21 1987
 DEPT. OF BUILDING INSPECTIONS
 CITY OF PORTLAND



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION Lot 30 Bramblewood Drive

Issued to Scott Farnum

Date of Issue December 23, 1987

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 87-935, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions: entire

single family dwelling with attached garage

This certificate supersedes certificate issued

Approved:

12/23/87 K. A. Lem Taylor
(Date) Inspector

[Signature]
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property change hands. Copy will be furnished to owner or lessee for one dollar.

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3828

PROPERTY ADDRESS

Town Or Plantation: Portland, Me
Street: Lot #30 Bramblewood
Subdivision Lot #: Lot #30 Bramblewood

PROPERTY OWNERS

Last Name: Hornham First: Scott
Applicant Name: Edwin J. Irwin
Mailing Address of Owner/Applicant (if Different): P.O. Box 8461

Caution: Permit Required

PORTLAND PERMIT # 2,560 TOWN COPY
Date Issued: 10.9.87 \$ 100.00 FEE Double Fee Charged
Local Plumbing Inspector Signature: [Signature] L.P.I. #

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 10/9/87

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature] Date Approved: DEC 21 1987

PERMIT INFORMATION

| | | |
|---|---|--|
| This Application is for | Type Of Structure To Be Served: | Plumbing To Be Installed By: |
| 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING | 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY: _____ | 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>103234</u> |

| Hook-Up & Piping Relocation Maximum of 1 Hook-Up: | Number | Column 2 Type of Fixture | Number | Column 1 Type of Fixture |
|--|--------|--|--------|------------------------------|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system. | 2 | Hosebibb / Sillcock | 2 | Bathtub (and Shower) |
| | | Floor Drain | | Shower (Separate) |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Urinal | 1 | Sink |
| | | Drinking Fountain | 2 | Wash Basin |
| | | Indirect Waste | 2 | Water Closet (Toilet) |
| | | Water Treatment Softener, Filter, etc. | 1 | Clothes Washer |
| | | Grease/Oil Separator | 1 | Dish Washer |
| | | Dental Cuspidor | 1 | Garbage Disposal |
| | | Bidet | | Laundry Tub |
| Number of Hook-Ups & Relocations | | Other: _____ | | Water Heater |
| \$ Hook-Up & Relocation Fee | | Fixtures (Subtotal) Column 2 | 10 | Fixtures (Subtotal) Column 1 |
| | | | 2 | Fixtures (Subtotal) Column 2 |
| | | | 12 | Total Fixtures |
| | | | \$ | Permit Fee (Total) |
| | | | \$ | |
| | | | \$ 34 | |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

| | | | |
|---|--------------------------------------|-----------------------------|---|
| PERMIT # <u>936</u> | PORTLAND BUILDING PERMIT APPLICATION | DATE <u>7/21/87</u> | PERMIT ISSUED JUL 29 1987 City Of Portland |
| I. GENERAL INFORMATION Location/address of construction <u>30th Street, Lot #33, 1/4th block Wood</u> | | | |
| 1. Owner's name <u>Eubank Housewrights</u> | | Tel. <u>772-7549</u> | |
| Address <u>98 Pitt Street 0A103</u> | | | |
| 2. Lessee's name _____ Address _____ | | Tel. _____ | |
| 3. Contractor's name <u>Philip & Nancy Anderson</u> | | Tel. _____ Address _____ | |
| 4. Is this a legally recorded lot? yes _____ no _____ | | | |

II. DESCRIPTION OF WORK:

to construct single family dwelling with attached garage as per plans

see permit to #1 Scott Farm

III. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ #stories _____

IV. ZONE: _____ Street frontage _____ Zoning board approval: no yes date _____
 Setbacks: front _____ back _____ side _____ side _____ Planning board approval: no yes date _____

V. REVIEW REQUIRED: variance _____ other _____ Number of off-street parking spaces:
 site plan _____ subdivision _____ shore _____ floodplain mgmt _____ enclosed _____ outdoors _____

VI. FEES:
 base fee _____ other fees _____
 subdivision fee _____ late fee _____
 site plan review fee _____ TOTAL \$770.00

VII. DETAILS OF WORK

| | | |
|--|--|--|
| 1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private | 7. ELECTRICAL: service entrance size # smoke detectors | 8. CHIMNEY: # flues material # fireplaces |
| 2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____ | 9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____ | |
| 3. HEAT: type _____ fuel _____ | 10. If 1-story building w/masonry walls: wall thickness _____ height _____ | 11. BEDROOM WINDOWS: height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/> |
| 4. FOUNDATION: type _____ thickness _____ footing _____ | | |
| 5. ROOF: type _____ pitch _____ covering _____ load _____ | | |
| 6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/> | | |

VIII. OFFICE USE: TAX MAP # _____ LOT # _____ VALUE STRUCTURE _____ PERMIT EXPIRATION _____ CODE _____ If other, explain _____

IX. NEW OR PHASED SUBDIVISION REFERENCE: Name _____ Lot _____ Block _____

X. PROPOSED USE: single family dwelling Seasonal _____ Condominium _____ Apartment _____

XI. PAST USE: _____

XII. OWNERSHIP: PUBLIC PRIVATE

XIII. EST. CONSTRUCTION COST: 15,000 **XIV. GR/50 FT. OF LOT BUILDING:** _____

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

| | |
|--|--------------------------------|
| XV. RESIDENTIAL BUILDINGS ONLY: | XVI. RESIDENTIAL UNITS: |
| # NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____ | # NEW DWELLINGS _____ |
| # EXISTING DWELLING UNITS WITH _____ | # EXISTING DWELLINGS _____ |
| TOTAL RESIDENTIAL UNITS _____ | TOTAL RESIDENTIAL UNITS _____ |

APPROVALS BY: DATE _____ **MISCELLANEOUS**

BUILDING INSPECTION - PLAN EXAMINER _____ Will work require disturbing of any tree on a public street? _____

ZONING: DR **PERMIT ISSUED WITH LETTER** Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____

C.E.O. _____

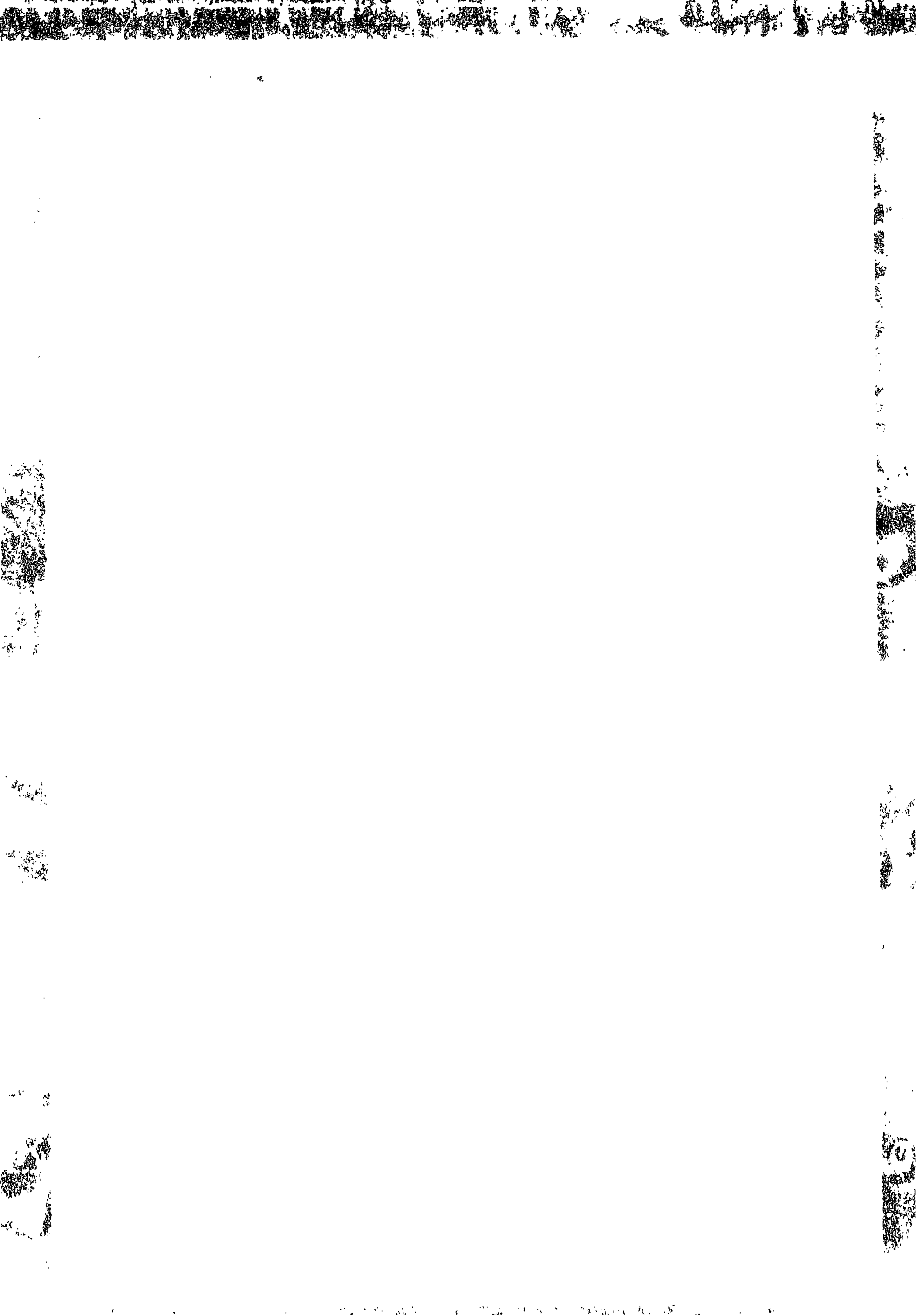
FIRE DEPT. _____

NOTE TO APPLICANT: Separate permits are required for electrical, and mechanical work. Contractors and subcontractors of heating, plumbing, and mechanical work shall be licensed.

| | | |
|-----------------------|--|----------------------------------|
| District No. <u>4</u> | XVII. SIGNATURE OF APPLICANT: _____ | PERMIT ISSUED WITH LETTER |
| | TYPE NAME OF ABOVE SIGNATURE: _____ | |

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector

Mr. Taylor





APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Sept. 30, 1987
 Receipt and Permit number 22400

To the CHIEF, ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot #30 Bramblewood
 OWNER'S NAME: Scott Farnham ADDRESS: 89 Pitt St.

| OUTLETS: | 43 | | | | | FEES | | |
|-----------------------------------|-------------------------------------|--|-------------------------------------|-----------------------|--|-----------|--------------------------------|------|
| Receptacles | <input checked="" type="checkbox"/> | Switches | <u>31</u> | Plugmold | _____ ft. TOTAL XXX <u>74</u> | 6.40 | | |
| FIXTURES: (number of) | | Incandescent | <input checked="" type="checkbox"/> | Flourescent | _____ (not strip) TOTAL <u>1-10</u> | 3.00 | | |
| | | Strip Flourescent | _____ | ft. | _____ | | | |
| SERVICES: | | Overhead | _____ | Underground | <input checked="" type="checkbox"/> | Temporary | _____ TOTAL amperes <u>200</u> | 3.00 |
| METERS: (number of) | <u>1</u> | | | | | | .50 | |
| MOTORS: (number of) | | Fractional | _____ | | | | | |
| | | 1 HP or over | _____ | | | | | |
| RESIDENTIAL HEATING: | | Oil or Gas (number of units) | _____ | | | | | |
| | | Electric (number of rooms) | _____ | | | | | |
| COMMERCIAL OR INDUSTRIAL HEATING: | | Oil or Gas (by a main boiler) | _____ | | | | | |
| | | Oil or Gas (by separate units) | _____ | | | | | |
| | | Electric Under 20 kws | _____ | Over 20 kws | _____ | | | |
| APPLIANCES: (number of) | | Ranges | <u>1</u> | Water Heaters | _____ | | | |
| | | Cook Tops | _____ | Disposals | <u>1</u> | | | |
| | | Wall Ovens | _____ | Dishwashers | <u>1</u> | | | |
| | | Dryers | <u>1</u> | Compactors | _____ | | | |
| | | Fans | _____ | Others (denote) | _____ | | | |
| | | TOTAL | <u>4</u> | | | | 6.00 | |
| MISCELLANEOUS: (number of) | | Branch Panels | _____ | | | | | |
| | | Transformers | _____ | | | | | |
| | | Air Conditioners Central Unit | _____ | | | | | |
| | | Separate Units (windows) | _____ | | | | | |
| | | Signs 20 sq. ft. and under | _____ | | | | | |
| | | Over 20 sq. ft. | _____ | | | | | |
| | | Swimming Pools Above Ground | _____ | | | | | |
| | | In Ground | _____ | | | | | |
| | | Fire/Burglar Alarms Residential | _____ | | | | | |
| | | Commercial | _____ | | | | | |
| | | Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under | _____ | | | | | |
| | | over 30 amps | _____ | | | | | |
| | | Circus, Fairs, etc. | _____ | | | | | |
| | | Alterations to wires | _____ | | | | | |
| | | Repairs after fire | _____ | | | | | |
| | | Emergency Lights, battery | _____ | | | | | |
| | | Emergency Generators | _____ | | | | | |
| | | FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT | _____ | INSTALLATION FEE DUE: | _____ | | | |
| | | FOR REMOVAL OF A "STOP ORDER" (304-16.b) | _____ | DOUBLE FEE DUE: | _____ | | | |
| | | | | TOTAL AMOUNT DUE: | <u>18.90</u> | | | |

INSPECTION:
 Will be ready on Oct. 2, 1987 or Will Call _____
 CONTRACTOR'S NAME: George McCallum
 ADDRESS: 150 Winn Rd., West Falmouth, ME 04105
 TEL.: 797-6082
 MASTER LICENSE NO.: 07056 SIGNATURE OF CONTRACTOR:
 LIMITED LICENSE NO.: _____ *George J. McCallum*

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 22400

Location Step #50 Pleasant Hill

Owner Step #50 Pleasant Hill

Date of Permit 9/30/87

Final Inspection 12/23/87

By Inspector [Signature]

Permit Application Register Page No. 12

INSPECTIONS: Service 200 amp by [Signature]

Service called in 10/2/87

Closing-in 10/2/87 by [Signature]

PROGRESS INSPECTIONS: _____

DATE

REMARKS:

12/21/87 GFCI needed - 1st floor kitchen & basement
(1) - Light fixture in closet is in violation - install GFCI
(2) - Cover needed for junction box over furnace
(3) - water system must be grounded
(4) - Light over kitchen sink has no weather shield
appliance branch must - violation of code 220-45(2)

12/23/87 Completed

12/23/87