

# ELECTRICAL PERMIT

## City of Portland, Me.

WEDNESDAY  
5/22/96  
Aller Ave  
Ext.



To the Chief Electrical Inspector, Portland Maine.  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical code and the following specification:

Date 21 May 1996  
Permit # 4893

LOCATION: Cottage Park Development

OWNER Cottage Park Association ADDRESS 2 pads 1) end of Porch St 1) end of Shingle

| OUTLETS           |                         | TOTAL EACH FEE         |                 |             |            |
|-------------------|-------------------------|------------------------|-----------------|-------------|------------|
| FIXTURES          | Receptacles (number of) | Switches               | Smoke Detector  |             | .20        |
|                   | Incandescent            | fluorescent            |                 |             |            |
| SERVICES          | fluorescent strip       |                        |                 | 1           | .20        |
|                   |                         |                        |                 |             | .20        |
| TEMPORARY SERV.   | Overhead                |                        | TTL AMP STD     | 800         | 15.00      |
|                   | Underground             |                        | (2)             | 800         | 100- 15.00 |
| METERS            | Overhead                |                        | AMPS OVER       | 800         | 25.00      |
|                   | Underground             |                        |                 | 800         | 25.00      |
| MOTORS            | (number of)             |                        |                 | 2           | 1.00       |
| RESID/COM         | (number of)             |                        |                 |             | 2.00       |
| HEATING           | Electric units          |                        |                 |             | 1.00       |
| APPLIANCES        | oil/gas units           |                        |                 |             | 5.00       |
|                   | Flanges                 | Cook Tops              | Wall Ovens      |             | 2.00       |
| Disposals         | Water heaters           | Fans                   | Dryers          |             | 2.00       |
|                   | Dishwasher              | Compactors             | Others (denote) |             | 2.00       |
| MISC. (number of) | Air Cond/win            |                        |                 |             | 3.00       |
|                   | Air Cond/cant           |                        |                 |             | 10.00      |
|                   | Signs                   |                        |                 |             | 5.00       |
|                   | Pools                   |                        |                 |             | 10.00      |
|                   | Alarms/res              |                        |                 |             | 5.00       |
|                   | Alarms/com              |                        |                 |             | 15.00      |
|                   | Heavy Duty              |                        |                 |             | 2.00       |
|                   | Outlets                 |                        |                 |             | 25.00      |
|                   | Circus/Conv             |                        |                 |             | 5.00       |
|                   | Alterations             |                        |                 |             | 15.00      |
|                   | Fire Repairs            |                        |                 |             | 1.00       |
|                   | E Lights                |                        |                 |             | 20.00      |
|                   | E Generators            |                        |                 |             | 4.00       |
| TRANSFORMER       | Panels                  |                        |                 |             | 5.00       |
|                   | 0-25 Kva                |                        |                 |             | 8.00       |
|                   | 25-200 Kva              |                        |                 |             | 10.00      |
|                   | Over 200 Kva            |                        |                 |             |            |
|                   |                         | TOTAL AMOUNT DUE       |                 |             |            |
|                   |                         | MINIMUM FEE/COMMERCIAL | 35.00           | MINIMUM FEE | 25.00      |

INSPECTION: Will be ready 5/22 or will call 5/22/96 32.20

CONTRACTORS NAME Gary Webber  
 ADDRESS 7 Bridle Path Way Gorham  
 TELEPHONE 839-4600  
 MASTER LICENSE No. 4893  
 LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR

