

35-37 BROOK ROAD

SHAW-WALKER

Full cut # 920R - Half cut # 920R - 1/4 cut # 920R - Full cut # 920R



APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, Nov. 9, 1971

PERMIT ISSUED

NOV 10 1971

1403

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 35 Brook Rd. Within Fire Limits? Dist. No.
Owner's name and address R. L. Spicker, Jr., 35 Brook Rd. Telephone
Lessee's name and address Telephone
Contractor's name and address Suburban Propane Gas, Thompsons Point Telephone
Architect Specifications Plans No. of sheets
Proposed use of building No. families
Last use Dwelling No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated cost \$ Fee \$ 3.00

General Description of New Work

To install one 100 gal. propane gas tank
To be set on 4 x 4 x 16 cement blocks

Sent to Fire Dept. 11/9/71
Rec'd from Fire Dept. 11/10/71

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO Contractor

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

C. P. [Signature] Fire, 11-10-71
E. S. [Signature] 11/10/71

Miscellaneous

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 301

INSPECTION COPY

Signature of owner BY:

Suburban Propane Gas
[Signature]

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. **57936**  
 Issued **6-26-69**  
 Portland, Maine **June 26** . . . . ., 19**69**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address **J. Picker, 35 Brook Road** Tel. . . . .  
 Contractor's Name and Address **John B. DeBartolomeo** Tel. **773-1711**  
 Location **35 Brook Road** Use of Building . . . . .  
 Number of Families **1** . . . . . Apartments . . . . . Stores . . . . . Number of Stories . . . . .  
 Description of Wiring: New Work . . . . . Additions . . . . . Alterations . . . . .  
 Pipe . . . Cable . . . Metal Molding . . . BX Cable . . . Plug Molding (No. of feet) . . .  
 No. Light Outlets **2** . . . Plugs **4** . . . Light Circuits **1** . . . Plug Circuits . . .  
 FIXTURES: No. . . . . Fluor. or Strip Lighting (No. feet) . . .  
 SERVICE: Pipe . . . Cable . . . Underground . . . No. of Wires . . . Size . . .  
 METERS: Relocated . . . Added . . . Total No. Meters . . .  
 MOTORS: Number . . . Phase . . . H. P. . . . Amps . . . Volts . . . Starter . . .  
 HEATING UNITS: Domestic (Oil) . . . No. Motors . . . Phase . . . H.P. . . .  
 Commercial (Oil) . . . No. Motors . . . Phase . . . H.P. . . .  
 Electric Heat (No. of Rooms) . . . . .  
 APPLIANCES: No. Ranges . . . Watts . . . Brand Feeds (Size and No.) . . . . .  
 Elec. Heaters . . . Watts . . .  
 Miscellaneous . . . Watts . . . Extra Cabinets or Panels . . . . .  
 Transformers . . . Air Conditioners (No. Units) . . . Signs (No. Units) . . . . .  
 Will commence **2/19** Ready to cover in . . . 19 . . . Inspector . . . 19 . . .  
 Amount of Fee \$ **2.00**

Signed **John B. DeBartolomeo**

DO NOT WRITE BELOW THIS LINE

SERVICE . . . . . METER . . . . . GROUND . . . . .  
 VISITS: 1 . . . . . 2 . . . . . 3 . . . . . 4 . . . . . 5 . . . . . 6 . . . . .  
 . . . . . 7 . . . . . 8 . . . . . 9 . . . . . 10 . . . . . 11 . . . . . 12 . . . . .

REMARKS:

INSPECTED BY **F. A. [Signature]**  
 (OVER)

LOCATION Brook Rd 35  
 INSPECTION DATE 6/27/69  
 WORK COMPLETED 6/27/69  
 TOTAL NO. INSPECTIONS  
 REMARKS:

**FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	

**SERVICES**

Single Phase .....	2.00
Three Phase .....	4.00

**MOTORS**

Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00

**HEATING UNITS**

Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance - each unit .....	1.50
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**MISCELLANEOUS**

Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
Circuses, Carnivals, Fairs, etc. ....	10.00
Meters, relocate .....	1.00
Distribution Cabinet or Panel, per unit .....	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00

**ADDITIONS**

5 Outlets, or less .....	1.00
Over 5 Outlets, Regular Wiring Rates .....	

35 Brook Road

June 12, 1969

cc to: Reinhold L. Spicker, Jr.  
35 Brook Road

Albert S. Martin  
375 Blackstrap Road  
Falmouth

Dear Mr. Martin:

Permit to construct a 9'x16' addition on rear of the dwelling is issued herewith subject to the Building Code requirements.

1. Section 1503 in the Building Code requires that 4x6 sills be all one piece in cross section with a 6" dimension upright and that at least a 2x3 nailing strip be used to support first floor timbers, and that 2x6 floor timbers be spaced not more than 16" o. c.

2. Please bear in mind that 9" sonotubes must be 4' below grade with at least 6" between the bottom of the sill and the finished grade.

Very truly yours,

Earle S. Smith  
Plan Examiner I

ESS:lw

CHECK LIST AGAINST ZONING ORDINANCE

Date - 6/11/69

Zone Location - R-7

Interior ~~on-corner-lot~~ -

40 ft setback area? (Section 21) - NO

Use - R.

Sewage Disposal - O.K.

Rear Yards - 25

Side Yards - 8

Front Yards - 25

Projections - NO

Height - 6.12

Lot Area - 0.12

Building Area - 0.12

Area per Family - 0.12

Width of Lot - 0.12

Lot Frontage - 0.12

Off-street Parking - O.K.

PERMIT ISSUED

JUN 12 1969

CITY of PORTLAND





R3 RESIDENCE ZONE

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Portland, Maine, June 11, 1969

**PERMIT ISSUED**

JUN 12 1969 507

**CITY OF PORTLAND**

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 35 Brook Road Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Reinhold L Spicker Jr. 35 Brook Road Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Albert S. Martin, 375 Blackstrap Road Falmouth Me Telephone 797-3309  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
 Proposed use of building Dwelling No. families 1  
 Last use \_\_\_\_\_ " \_\_\_\_\_ No. families 1  
 Material frame No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Fee \$ 5.00  
 Estimated cost \$ 800.00

### General Description of New Work

To construct 9' x 16' addition on rear of dwelling.  
(1-story frame)

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** \_\_\_\_\_ contractor

### Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? yes  
 Height average grade to top of plate 9' Height average grade to highest point of roof 14'  
 Size, front 16' depth 9' No. stories 1 solid or filled land? solid earth or rock? earth  
 Material of foundation (3)-9" sonotubes-at 1' below grade thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof pitch Rise per foot 5" Roof covering Asphalt Class C Und Label.  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber-Kind hemlock Dressed or full size? dressed Corner posts 4x6 Sills 4x6  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over \_\_\_\_\_ ft.  
 Joists and rafters: 1st floor 2x6, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6  
 On centers: 1st floor 16", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 12"  
 Maximum span: 1st floor 3x9', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto observed? yes

Reinhold L Spicker Jr.  
Albert S. Martin

APPROVED:  
6/12/69 E.S.S. w/letter

CS 301

INSPECTION COPY

Signature of owner

by:

Albert S. Martin

NOTES

6/21/69 - Framing done -

Mo need to inspect further -  
Tall contract o.k.  
to close in afternoon  
messing for

X

6/20

Permit No. 691507  
 Location 3513 South Kent  
 Owner Kentwood Properties  
 Date of permit 6/12/69  
 Notif. closing-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn.  
 Let. of Occupancy Issued  
 St. King Out Notice  
 Form Check Notice





# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 56480  
 Issued 1/4/65, 19...

To the City Electrician, Portland, Maine: Portland, Maine

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address R L Spicker Jr Tel. ....  
 Contractor's Name and Address W W Cleveland Co Tel. ....  
 Location 35 Brook St Use of Building Dwelling Number of Stories ..  
 Number of Families 1 Apartments .. Stores .. Additions .. Alterations ..  
 Description of Wiring: New Work ..

Pipe .. Cable .. Metal Molding .. BX Cable .. Plug Molding (No. of feet) ..  
 No. Light Outlets 1 .. Plugs 2 .. Light Circuits .. Plug Circuits 1 ..  
 FIXTURES: No. .. Light Switches .. Fluor. or Strip Lighting (No. feet) ..  
 SERVICE: Pipe .. Cable .. Underground .. No. of Wires .. Size ..  
 METERS: Relocated .. Added .. H. P. .. Amps .. Total No. Meters .. Starter ..  
 MOTORS: Number .. Phase .. No. Motors .. No. Motors .. Phase .. H.P. ..  
 HEATING UNITS: Domestic (Oil) .. Watts .. Brand Feeds (Size and No.) ..  
 Commercial (Oil) .. Watts ..  
 Electric Heat (No. of Rooms) ..  
 APPLIANCES: No. Ranges .. Watts .. Extra Cabinets or Panels ..  
 Elec. Heaters .. Watts .. Signs (No. Units) ..  
 Miscellaneous .. Watts ..  
 Transformers .. Air Conditioners (No. Units) ..  
 Will commence 1/27 19 62 Ready to cover in .. 19 .. Inspection .. 19 ..  
 Amount of Fee \$ 2.00

Signed W W Cleveland Co

DO NOT WRITE BELOW THIS LINE

SERVICE .. METER .. GROUND ..  
 VISITS: 1 .. 2 .. 3 .. 4 .. 5 .. 6 ..  
 7 .. 8 .. 9 .. 10 .. 11 .. 12 ..  
 REMARKS:

INSPECTED BY J W Hubert  
 (O.V.L.)

LOCATION: Brock Rd. 35  
 INSPECTION DATE: 1/4/68  
 WORK COMPLETED: 1/4/68  
 TOTAL NO. INSPECTIONS: 1  
 REMARKS:

**FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>		
1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).		
<b>SERVICES</b>		
Single Phase		2.00
Three Phase		4.00
<b>MOTORS</b>		
Not exceeding 50 H.P.		3.00
Over 50 H.P.		4.00
<b>HEATING UNITS</b>		
Domestic (Oil)		2.00
Commercial (Oil)		4.00
Electric Heat (Each Room)		.75
<b>APPLIANCES</b>		
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit		1.50
<b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>		
Service, Single Phase		1.00
Service, Three Phase		2.00
Wiring, 1-50 Outlets		1.00
Wiring, each additional outlet over 50		.02
Circuses, Carnivals, Fairs, etc.		10.00
<b>MISCELLANEOUS</b>		
Distribution Cabinet or Panel, per unit		1.00
Transformers, per unit		2.00
Air Conditioners, per unit		2.00
Signs, per unit		2.00
<b>ADDITIONS</b>		
5 Outlets, or less		1.00
Over 5 Outlets, Regular Wiring Rates		



FILL IN AND SIGN WITH INK

### APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT NO. 022 SEP 5 1947

Portland, Maine, Sept. 4, 1947

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

494-05

Location 35 Brook Rd Use of Building dwelling No. Stories 2 New Building "Existing"  
Name and address of owner of appliance Harley Halbur - 1 Sam  
Installer's name and address Ballard Oil - 135 Marginal Way Telephone 2-1891

#### General Description of Work

To install one fully automatic oil burner for heating steam heat

#### IF HEATER, OR POWER BOILER

Location of appliance or source of heat \_\_\_\_\_ Type of floor beneath appliance \_\_\_\_\_  
If wood, how protected? \_\_\_\_\_ Kind of fuel \_\_\_\_\_  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace \_\_\_\_\_  
From top of smoke pipe \_\_\_\_\_ From front of appliance \_\_\_\_\_ From sides or back of appliance \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_

#### IF OIL BURNER

Name and type of burner 1 - Smith Heat - B.D. Labeled by underwriter's laboratories? yes  
Will operator be always in attendance? yes Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete  
Location of oil storage basement Number and capacity of tanks 1 - 275 gals  
If two 275-gallon tanks, will three-way valve be provided? \_\_\_\_\_  
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed? none  
Total capacity of any existing storage tanks for furnace burners none

#### IF COOKING APPLIANCE

Location of appliance \_\_\_\_\_ Kind of fuel \_\_\_\_\_ Type of floor beneath appliance \_\_\_\_\_  
If wood, how protected? \_\_\_\_\_  
Minimum distance to wood or combustible material from top of appliance \_\_\_\_\_  
From front of appliance \_\_\_\_\_ From sides and back \_\_\_\_\_ From top of smoke pipe \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_  
Is hood to be provided? \_\_\_\_\_ If so, how rated? \_\_\_\_\_  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_

#### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 9-4-47. V.P.M.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of Installer

Ballard Oil  
et al

Permit No. 4712221

Location 35 Brook Rd

Owner Harold Walker

Date of perm: 9/5/42

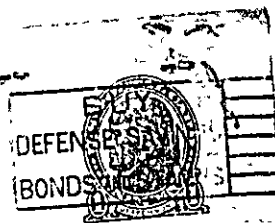
Approved 10-9-47

NOTES

- 1 Fuel Pipe
- 2 Vent Pipe
- 3 Kind of Heat Steam
- 4 Burner Rigidity & Support
- 5 Name & Label
- 6 Stack Control
- 7 High Limit Control
- 8 Low Limit Control
- 9 Valve to Stop
- 10 Capacity of Tank
- 11 Tank Blowing Pipe
- 12 Tank Fastening
- 13 Oil Gauge
- 14 Insulation Check
- 15



THIS SIDE OF CARD IS FOR ADDRESS



Warren McDona'd  
Room 21, City Hall  
Portland, Maine

Wayren McDonald  
Inspector of Buildings

August 4, 1942

Dear Sir:

Having a full understanding of the application of  
FEDERAL WAR PRODUCTION BOARD CONSERVATION ORDER L-41  
to the construction work which I propose at Lot 82 Brock  
Road in the City of Portland, I desire that you issue the  
building permit to cover that work.

(Signature)

*Supt. Melvin Nelson*





FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 1289  
NOV 19 1942

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Portland, Maine, ~~November 7,~~ 1942

Location Lot 62 Brook Road (35-37) Use of Building dwelling house No. Stories 1 1/2 New Building Existing  
Name and address of owner of appliance Daring Village Corp. 4 Brook Road  
Installer's name and address H. G. Ireland 42 Savoy Street Telephone 4-3822

General Description of Work

To install steam heating system

INSPECTION NOT COMPLETED

IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel coal  
Material of supports of appliance (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, 3'  
from top of smoke pipe 30" from front of appliance over 4' from sides or back of appliance over 3'  
Size of chimney flue Ex 12 Other connections to same flue stove

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? \_\_\_\_\_  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_  
Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

INSPECTION COPY

Signature of Installer H. G. Ireland

Sas 42/853

Permit No. 42/1339

Location Lit 82 Birch Rd

Owner Deering Village Corp

Date of Permit 11/19/45

Post Card sent

Not'f. for inspection

INSPECTION NOT COMPLETED

Approval Tag issued

Oil Burner Check List (date)

1. Kind of heat
2. Label
3. Anti-siphon
4. Oil storage
5. Tank distance
6. Vent Pipe
7. Fill Pipe
8. Gauge
9. Rigidity
10. Feed safety
11. Pipe sizes and material
12. Control valve
13. Ash pit vent
14. Temp. or pressure safety
15. Instruction card
- 16.

NOTES

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for one family dwelling house Date 8/2/42  
at 1st & Brook Road

1. In whose name is the title of the property now recorded? Derrine Village, Inc.
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? wood stakes
3. Is the outline of the proposed work now staked out upon the ground? yes  
If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? \_\_\_\_\_
4. What is to be maximum projection or overhang of eaves or drip? 4"
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

Benson & Grant

By Hunter M. Benson



GENERAL RESIDENCE ZONE - C.  
**APPLICATION FOR PERMIT** **PERMIT ISSUED**  
 Permit No. 1123

Class of Building or Type of Structure THIRD CLASS **AUG 6 1942**

Portland, Maine, August 2, 1942

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~also install~~ the following building structure ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 82 Brook Road (35-37) Within Fire Limits? NO Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address Deering Village Corp. 618 Congress St Telephone \_\_\_\_\_  
 Contractor's name and address Benson & Grant, R.F.D. #1 Cusborland Ctr. Telephone 4-6002  
 Architect \_\_\_\_\_ Plans filed \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building dwelling house No. families 1  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 4,000 Fee \$ 3.00

Description of Present Building to be Altered

Memorandum from Department of Building Inspection, Portland, Maine  
 Lot 82 Brook Road—Deering Village Corp. New Dwelling by Benson & Grant, Builders  
 8/6/42

To Owner and Builders:

Excavation and forms formerly made and built many months ago are full of water. This must be pumped out and forms and soil under relieved of most of the moisture or account taken of it in mixing concrete. Part of the forms are badly bowed and require general attention all around.

Please attend to these matters, then notify this office of readiness of inspection of forms, and wait for our "O.K." before pouring any concrete.

CC Deering Village Corp.  
 c/o Maine Hardware,  
 618 Congress St.

(Signed) Warren McDonald  
 Inspector of Buildings

Details of New Work

Is any plumbing work involved in this work? yes  
 Is any electrical work involved in this work? yes Height average grade to top of plate 12'  
 Size, front 30'10" depth 22'8" No. stories 1 Height average grade to highest point of roof 20'  
 To be erected on solid or filled land? solid earth or rock? earth  
 Material of foundation concrete Thickness, top 10" bottom 12" cellar yes  
 Material of underpinning \_\_\_\_\_ " to sill sill at least 6" above grade Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof pitch Rise per foot 7" Roof covering Asphalt roofing Class C Und. Lab.  
 No. of chimneys 1 Material of chimneys brick of lining tile  
 Kind of heat Steam Type of fuel coal Is gas fitting involved? yes  
 Framing lumber—Kind shlock Dressed or full size? dressed  
 Corner posts 4x6 Sills 4x6 Girt or ledger board? nonw Size \_\_\_\_\_  
 Material columns under girders iron pipe Size 4" Max. on centers 8'  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section. stairway no corner  
 Joists and rafters: 1st floor 2x8, 2nd 2x8, 3rd \_\_\_\_\_, roof 2x8  
 On centers: 1st floor 12", 2nd 12", 3rd \_\_\_\_\_, roof 16"  
 Maximum span: 1st floor 14', 2nd 14', 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining are observed? yes  
 Signature of owner By Benson & Grant  
By Stanton W. Benson

INSPECTION COPY

Permit No. 42/853

Location, Lot 82 Brook Road

Owner, Deering Village Corp

Date of permit 8/6/42

Notif. closing-in 9/2/42

Inspn. closing-in 9/2/42-GT

Final Notif.

Final Inspn. INSPECTION NOT COMPLETED

Cert. of Occupancy issued

NOTES.

9/4/42 - V.P.B. letter to and with

9/7/42 - Jones C. H. for council

9/11/42 - Foundation work

ground all

9/28/42 - Shovel work

9/29/42 - Fill in rest of

ground all

9/29/42 - Fill in rest of

ground all

9/29/42 - Stop around soil

stop

C.H.

No.	Description of Work	Inspector	Date	Remarks
1	Foundation work	D. E. Jones	9/11/42	Ground all
2	Shovel work	D. E. Jones	9/28/42	Fill in rest of ground
3	Fill in rest of ground	D. E. Jones	9/29/42	Stop around soil stop
4	Stop around soil stop	D. E. Jones	9/29/42	C.H.

913026

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$215. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Edward & Chris Jordan Phone # 878-3255  
 Address: 35 Brook Rd; Ptld, ME 04103  
 LOCATION OF CONSTRUCTION 35 Brook Rd.  
 Contractor: Thomas Kane Assoc. Inc. Phone # 797-7908  
 Address: 71 Chesley Ave; Ptld, ME 04103  
 Est. Construction Cost: 45,000. Proposed Use: 1-fam w addition  
 Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Construct addition - 12'x32'

**For Official Use Only**

Date: 9/13/91 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_  
 Bldg Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost: 45,000  
 Name: \_\_\_\_\_  
 Lot: \_\_\_\_\_  
 Ownership: \_\_\_\_\_  
 SEP 17 1991  
 CITY OF PORTLAND

Zoning: R-3  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: 14-436  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WDA (Explain) \_\_\_\_\_  
9-17-91

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Lracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating: Type of Heat: \_\_\_\_\_  
 Electrical: Service Entrance Size \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
 Plumbing:  
 1. Approval of soil tests required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
 Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

**HISTORIC PRESERVATION**  
 Not in District nor Landmark.  
 Does not require review.  
 Requires Review.

Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

Permit Received By Louise E. Chase  
 Signature of Applicant Thomas Kane Date 9/13/91

PERMIT ISSUED BY CEO'S DISTRICT WITH REQUIREMENTS CONTINUED TO REVERSE SIDE

White - Tax Assessor

Ivory Tag - CEO MR. MAE ISAAC.





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 11/19/91, 19  
 Receipt and Permit number 4853

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 35 Brook Rd.  
 OWNER'S NAME: Edw Jordan ADDRESS: \_\_\_\_\_

OUTLETS: Receptacles 13 Switches 9 Plugmold \_\_\_\_\_ ft. TOTAL 22 ..... FEES 4.40

FIXTURES (number of) Incandescent 8 Fluorescent \_\_\_\_\_ (not strip) TOTAL 9 ..... FEES 1.60  
 Strip Fluorescent: \_\_\_\_\_ ft. ....

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_ ..

METERS: (number of) \_\_\_\_\_ ..... FEES 1.00

MOTORS: (number of) Fractional 1 .....  
 1 HP or over \_\_\_\_\_ ..

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_ ..... FEES 2.00  
 Electric (number of rooms) 2 .....

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_ .....  
 Oil or Gas (by separate units) \_\_\_\_\_ .....  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_ ..

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of) TOTAL \_\_\_\_\_ .....

Branch Panels \_\_\_\_\_ .....

Transformers \_\_\_\_\_ .....

Air Conditioners Central Unit \_\_\_\_\_ .....

Separate Units (windows) \_\_\_\_\_ .....

Signs 20 sq. ft. and under \_\_\_\_\_ .....

Over 20 sq. ft. \_\_\_\_\_ .....

Swimming Pools Above Ground \_\_\_\_\_ .....

In Ground \_\_\_\_\_ .....

Fire/Burglar Alarms Residential \_\_\_\_\_ .....

Commercial \_\_\_\_\_ .....

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_ .....

over 30 amps \_\_\_\_\_ .....

Circus, Fairs, etc. \_\_\_\_\_ .....

Alterations to wires \_\_\_\_\_ .....

Repairs after fire \_\_\_\_\_ .....

Emergency Lights, battery \_\_\_\_\_ .....

Emergency Generators \_\_\_\_\_ .....

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 15.00

minimum fee

INSPECTION: Will be ready on 11/19 pm, 1991; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: J W Cassidy Inc.  
 ADDRESS: 21 Hodgkin St.

TEL.: 774-5478 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

MASTER LICENSE NO.: Rob Collins 44230

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



913026

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$245. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Edward J Phone # 774-3259  
 Address: 35 Brook \_\_\_\_\_  
 LOCATION OF CONSTR: \_\_\_\_\_  
 Contractor: Thomas Kane Phone # 774-7908  
 Address: 71 Chesley Ave; Road #E Phone # 04103  
 Est. Construction Cost: 45,000 Proposed Use: 1-fam w addition  
 Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Construct addition - 12'x32'

**For Official Use Only**

Date: 9/13/91 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_  
 Blg Code: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_  
 Estimated Cost: 45,000 Ownership: \_\_\_\_\_

**PERMIT ISSUED**  
 SEP 17 1991  
 CITY OF PORTLAND

Zoning: R-3  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: 14-436  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WHD - 9-17-91

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. Windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes: \_\_\_\_\_ Spacing \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size: \_\_\_\_\_  
 7. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type: \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes: \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Wall Covering Type: \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size: \_\_\_\_\_  
 2. Sheathing Type: \_\_\_\_\_  
 3. Roof Covering Type: \_\_\_\_\_  
 Action: Approved

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**Heating:**  
 Type of Heat: Gas

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

**HISTORIC PRESERVATION**

Permit Received By Louise E. Chase  
 Signature of Applicant Thomas Kane Date 9/13/91  
 CEO's District 12E

**PERMIT ISSUED WITH REQUIREMENTS**

White - Tax Assessor  
Ivory Tag - CEO MR. MAC ISAAC

PLOT PLAN

N



**FEES (Breakdown From Front)**

Base Fee \$ 245-

Subdivision Fee \$ \_\_\_\_\_

Site Plan Review F. \$ \_\_\_\_\_

Other Fees \$ \_\_\_\_\_

(Explain) \_\_\_\_\_

Late Fee \$ \_\_\_\_\_

Type	Date
FOOTING	9/20/91
FOUNDATION & FILL IN	10/1/91
Third but not final	4/7/92
FINAL	4/23/92
	1/1

**COMMENTS** 4-7-92 Done except for side steps.

4-23-92 ALL OK.

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

[Signature] # 71 ADDRESS 797 7908 PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE NO.

BUILDING PERMIT REPORT

ADDRESS: 35 Brook Rd. DATE: 17/sep/91

REASON FOR PERMIT: To Construct a 12' x 32' Addition.

BUILDING OWNER: Jordan

CONTRACTOR: Kane Assoc.

PERMIT APPLICANT: 11

APPROVED: \*1 \*6 \*7 \*9

CONDITION OF APPROVAL:

- \* 1.) Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained.
- 2.) Precaution must be taken to protect concrete from freezing.
- 3.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 4.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 5.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply system having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 square feet per sprinkler.
- \* 6.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear opening of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).
- \* 7.) All single and multiple-station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the building code (BOCA National Building Code 1990, and N.F.P.A. 74).



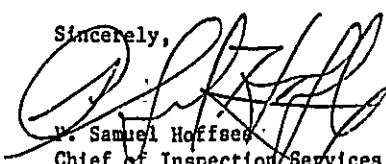
8.) Private garages located beneath rooms in buildings of Use Groups R-2, R-3 or I-1 shall have walls, partitions, floors and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1-hour fire-resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

\* 9.) A guardrail system located near the open side of deck or elevated walking surfaces shall be constructed. Guards in buildings of Use Group R-3 shall be not less than 36 inches in height. Open guards shall have intermediate rails, balusters or other construction such that a sphere with a diameter of 4 inches cannot pass through any opening. Handrails on stairs shall be no less than 34 inches nor more than 38 inches. Handrails within individual dwelling units shall not be less than 30 inches nor more than 38 inches.

10.) Section 25-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year.

11.) The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 M.R.S.A. refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

Sincerely,



W. Samuel Hoffsee  
Chief of Inspection Services

/el  
11/16/88  
11/27/90  
8/14/91



**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3828

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street Subdivision Lot #: 35 Brook Rd.

**PROPERTY OWNERS NAME**

Last: Lordon First: Edward

Applicant Name: Morin Hoemako

Mailing Address of Owner/Applicant (if Different): 7 Mill Pond Ln. Windham, Me

PORTLAND 4350 TOWN COPY

Date Permit Issued: 11/13/91 \$ 121.00 FEE  Double Fee Charge

L.P.I. # 01124

Local Plumbing Inspector Signature: [Signature]

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 11-17-91

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature] Date Approved: 4-7-92

**PERMIT INFORMATION**

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1 <input checked="" type="checkbox"/> NEW PLUMBING	1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING	1 <input checked="" type="checkbox"/> MASTER PLUMBER
2 <input checked="" type="checkbox"/> RELOCATED PLUMBING	2. <input type="checkbox"/> MODULAR OR MOBILE HOME	2. <input type="checkbox"/> OIL BURNERMAN
	3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING	3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC
	4. <input type="checkbox"/> OTHER - SPECIFY _____	4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE
		5. <input type="checkbox"/> PROPERTY OWNER
		LICENSE # <u>1227321</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number	Type of Fixture	Number	Type of Fixture
<b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District  <b>OR</b> <b>HOOK-UP:</b> to an existing subsurface wastewater disposal system		Hosebibb / Sillcock	<u>2</u>	Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal	<u>1</u>	Sink
		Drinking Fountain	<u>2</u>	Wash Basin
		Indirect Waste	<u>2</u>	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
<b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
Number of Hook-Ups & Relocations		Other: _____		Water Heater
Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
<b>SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE</b>			<u>7</u>	Fixtures (Subtotal) Column 2
				Total Fixtures
			\$	Fixture Fee
			\$	Hook-Up & Relocation Fee
		\$ <u>210</u>	Permit Fee (Total)	

TOWN COPY