

LOT 7 DEERING VILLAGE EXT. A  
 By War. 3118/418 Date 2-23-70  
 IMOGENE DOUGLASS ANDERSON  
76 BROOK ROAD  
 PORTLAND, MAINE

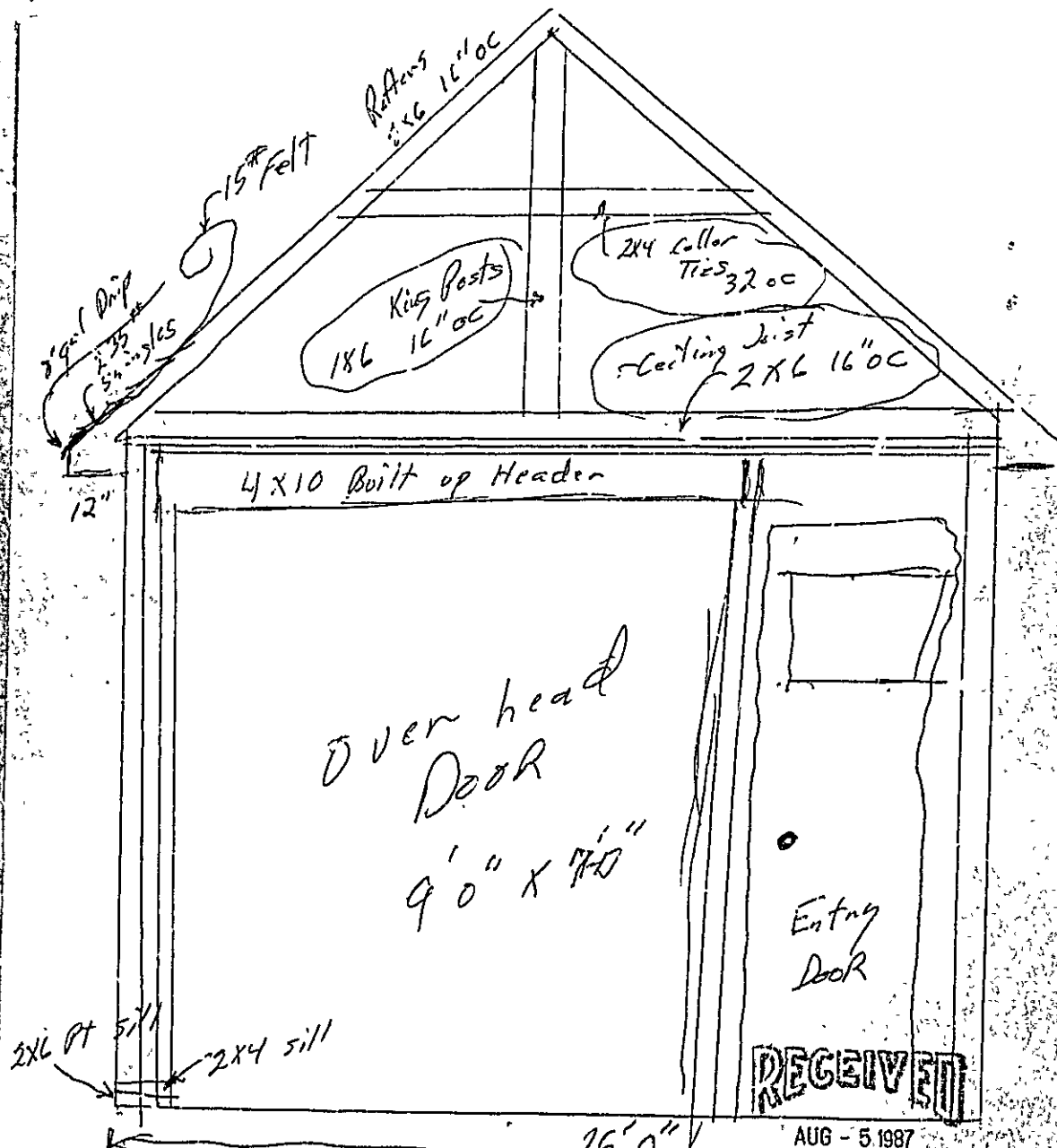
Scale: 1" = 30'      Date: Oct. 1977

*Christine M. [Signature]*

**RECEIVED**

AUG - 5 1987

DEPT OF BUILDING INSPECTORS  
 CITY OF PORTLAND



12"  
 4x10 Built up Header  
 Over head Door  
 9'0" x 7'0"  
 2x6 pt sill  
 2x4 sill  
 16'0"

RECEIVED

AUG - 5 1987

Studs = 2x4 .16" OC  
 10" Frost wall Foundation  
 6" Concrete Floor

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

Ernest &  
Imogene  
Anderson

76 Brook Rd.

Building size = 16' x 24'

PERMIT # 277 PORTLAND BUILDING PERMIT APPLICATION DATE 8/1/87 PERMIT ISSUED

1. GENERAL INFORMATION  
 Location/address of construction 76 Brook Road  
 Owner's name Ernest & Ingerne Anderson Tel. \_\_\_\_\_  
 Address same  
 2. Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 3. Contractor's name Thomas Kane Tel. 797-7908  
 Address 71 Chesley Avenue  
 4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

AUG 4 1987  
 City of Portland

II. DESCRIPTION OF WORK:  
to construct 16' x 24' 1 car garage detached as per plans  
 send permit to #3 04103

III. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_  
 IV. ZONE R-3 Street frontage \_\_\_\_\_ Zoning board approval no  yes  date \_\_\_\_\_  
 Se - cks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no  yes  date \_\_\_\_\_  
 V. REVIEW REQUIRED: variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces:  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_  
 VI. FEES:  
 base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ TOTAL \$75.00

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE:  
 TAX MAP # \_\_\_\_\_  
 LOT # \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_

IX. NEW OR PHASED SUBDIVISION REFERENCE:  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_

CODE: \_\_\_\_\_ if other, explain \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 X. PROPOSED USE: 436 - garage detached  
 XI. PAST USE: \_\_\_\_\_  
 XII. OWNERSHIP: PUBLIC  PRIVATE \_\_\_\_\_

XIII. EST. CONSTRUCTION COST: 11,000 XIV. GR. SQ. FT. OF LOT BUILDING \_\_\_\_\_

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: _____ # EXISTING DWELLING UNITS WITH: _____	BEDROOMS 1-BDRM. _____ 2-BDRMS. _____ 3-BDRMS. _____	XVI. # RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
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APPROVALS BY: \_\_\_\_\_ DATE \_\_\_\_\_  
 BUILDING INSPECTION: \_\_\_\_\_  
 ZONING: Clark, Myrner Aug 2, 1987  
 C.E.O. \_\_\_\_\_  
 FIRE DEPT. \_\_\_\_\_

MISCELLANEOUS  
 Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. 4 VII. SIGNATURE OF APPLICANT: Thomas Kane  
 TYPE NAME OF ABOVE: Thomas Kane IV For Ingerne Anderson 1 2 3 4

Write - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector  
 M S Taylor

NOTES

8/7 - Footings - OK in black  
OK

7/11 - Almost finished  
10/1 - Garage completed - K per  
plan

Permit 710 BONE RD

Location 710 BONE RD

Date of permit

Approved

Dwelling

Garage detached

Alteration

218 01220