Inspection Services Samuel P. Hoffses Chief



Planning and Urban Development

Joseph F. Gray Jr.

Director

### CITY OF PORTLAND

June 20, 1994 -

RE: 92 Auburn St., Portland, ME

Shaw's Realty P.O. Box 600 East Bridgewater, MA 02333

Dear Sir or Madam,

Your application to construct three(3) additions, 3730 square feet, has been reviewed and a permit is herewith issued subject to the following requirements: This permit does not preclude the applicant from meeting applicable State and Federal laws.

No Certificate of Occupancy can be issued until all requirements of this letter are met.

Site Plan Review

Inspection Division Approved W. Giroux, Zoning Administrator
Fire Department Approved LT. G. McDouyal
Planning Division Approved C. Carrigan, PE-Planning Coordinator
Public Works Approved C. Carrigan, PE-Planning Coordinator

Building/Fire Code Requirements

- All required Fire Alarm systems shall have the capability of "Zone Disconnect" via switches or key pad program provided the method is approved by the Fire Prevention Bureau.
- 2. All remote annunciators shall have a visible "trouble" indicator along with the Fire Alarm "Zone" indicators.
- Any Mauter Box connected to the Municipal Fire Alarm System shall have a supervised Municipal Disconnect Switch.
- All Master Box locations shall be approved by the Fire Department Director of Communications. A Master Box shall be located so that the center of the box is (5') five feet above finished floor.
- 5. All Master Box locations are required to have a locked box (knoxbox).
- A fire alarm acceptance report shall be submitted to the Portland Fire Department.
- Class A" mercantile establishments shall be connected to either a Master Box or an approved central monitoring station.
- 8. Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection.

389 Congress Street · Portland, Maine 04101 · (207) 874-8704

Shaw's Realty

The builder of a facility to which section 4594-C of the Maine State Human Rights Act, Title 5 MRSA refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Chief of Inspection Services

/el

cc: LT. Gaylen McDougal, Fire Prevention Bureau William Giroux, Zoning Administrator Craig Carrigan, PE, Development Review Coordinator



CONSTRUCTION CO., INC P.O. BOX 1396 • PORTLAND, ME 04104 • 207-772-2868

Shaw's Northgate Remodel Portland, Maine

Building Permit
Construction Estimated Cost \$900,000
Permit Cost
\$25 for first \$1000
\$5/\$1000 there after

\$ 25.00 4,495.00

Total

\$4,520.00

Dump Permits
Estimated 10 loads of a single axle dump
10 x \$70/load
Total

\$700.00

OFFICE: 208 FORE ST. PORTLAND, ME 207-772-25

## CITY OF PORTLAND, MAINE

### SITE PLAN REVIEW

Processing Form

| Shaw's Realty Co.  | <u></u>                 |                           |   |                     | _            | ,             |             |               |        |              |          |                  |            |          | pri]       | L 19   | 94                      |
|--|-------------------------|---------------------------|---|---------------------|--------------|---------------|-------------|---------------|--------|--------------|----------|------------------|------------|----------|------------|--------|-------------------------|
| Applicant<br>PO Box 600, East  | Br. daev                | atec.                     | MA C                                    | )2333               |              |               | P           | ubu:          | rn S   | tree         | ե –      | 91               | Dat<br>No: |          | ate        |        | Ť,                      |
| Mailing Address  | <b>\</b>                | ···                       | ······································  | ٠. ,                | <del>-</del> | Ā             | ddre        | ss of         | Prop   | osed<br>375, | Site     |                  |            | ;        |            | å,     | . ;                     |
| Proposed Use of Site / 3,  | 575 sf a                | dditi                     | ons                                     | · · · · · ·         | -            | 3             |             | ienti<br>2    | fier(s | ) fron       | n Ass    | esso             | s Ma       | ps       | -1         | ₹.     |                         |
| Acreage of Site / Gro  | und Floor               | Covera                    | ige                                     | ,                   | -            | . 2           |             |               | Propo  | sed S        | Site     |                  |            |          |            |        | 13 1                    |
| Site Location Review (DE   | P) Requi:               | ed: (                     | ) Ýe                                    | es (                | χ).          | No            | '           |               | Pro    | opose        | d Nu     | ımber            | of F       | loors    | 1          |        | 11.                     |
| Board of Appeals Action  |                         |                           | ) Y                                     | 4                   | 1            | No            |             | •             |        | *.           |          | \rea_            | 43,1       | 50 9     | SF e       | xis    | ting .                  |
| Planning Board Action R  | N 5                     |                           | ; ) `Ye                                 |                     | (x)          | No            |             |               |        | ,            |          |                  | 46,7       | 25 j     | دئميز      | ose    | d 1                     |
| Other Comments:  |                         | 1 1                       |   | -                   | -            | · ·           |             | 7             |        | <del></del>  |          |                  |            |          | -          |        | a diam'r                |
| L e Dept. Review Due:_   |                         | 1.5                       |   |                     | ,            |               |             | ,             |        | ,,,          |          | . (              |            |          | -          |        |                         |
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| Requires Plan  |                         |                           |   | v                   | 1 ·          | ·             | ' · ' ·     | . '           |        |              |          |                  | . * .      |          |            | ;      |                         |
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| Zoning,<br>SPACE & BULK,   | DATE.                   | INTERIOR OR<br>CORNER LOT | . A                                     | SEW 4GE<br>DISH NSA | REAR VK.ºDS  | SIDE YAKOS    | FRONT YARDS | PROJECTIONS   | EIGHT  | AREA         | BUILDING | N PER            | TH OF      |          | OFF-STREET | OADING | .,                      |
| as applicable  | DATE                    | FF 00                     | AREA (                                  | SEV                 | REA          | SID!          | FRO         | . PR0         | HEK    | LOŢ          | BUII     | AREA             | нтаіж      | 101      | OFF-       | LOAI   | .*                      |
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| COMPLIES   | ,                       |                           |   |                     |              |               |             |               |        |              |          |                  | ,          |          |            |        |                         |
| COMPLIES   |                         |                           |   |                     |              | ,.            |             | - 11          |        | -            |          | ,                |            | ,        |            |        | CONDITIONS<br>SPECIFIED |
| CONDITIONALLY  |                         | ļį                        | 1                                       |                     | (            | ٠. ٠          |             |               |        |              |          | . '              |            |          |            |        | BELOW                   |
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| North Community  |                         |                           | $\neg \bot$                             |                     |              |               |             |               |        |              | · .      |                  |            |          | ٠          |        | BELOM                   |
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| REASONS:   | 0,722                   |                           |   |                     |              |               |             |               |        |              | • .      |                  | •          |          | ····       |        |                         |
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SIGNATURE OF REVIEWING STAFF/DATE BUILDING DEPARTMENT—ORIGINAL

## CITY OF PORTLAND, MAINE SITE PLAN REVIEW

**Processing Form** Shaw's Realty Co. Applicant PO Box 600, East Bridgewater, MA 02333 Auburn Street Address of Proposed Site 15 Mailing Address Site Identifier(s) from Assessors Maps Proposed Use of Site 3,575 sf additions Acreage of Site / Ground Floor Coverage Zoning of Proposed Site Proposed Number of Floors 1
Total Floor Area 43,150 SF existing 46,725 proposed ( X ) No Site Location Review (DEP) Required: ( ) Yes Board of Appeals Action Required: ( ) Yes ( <sup>X</sup> ) No Planning Board Action Required: Other Comments: Date Dept. Review Due: FIRE DEPARTMENT REVIEW APPROVED APPROVED CONDITIONALLY DISAPPROVED REASONS: (Attach Separate Sheet if Necessary)

SIGNATURE OF REVIEWING STAFF/DATE

FIRE DEPARTMENT COPY

# CITY OF PORTLAND, MAINE SITE PLAN REVIEW Processing Form

| Shaw's Realt   | ty Co          |   | . , ,-         |              |   | <del>,</del> |                  |                                       |              |               |           | ,           |          | Date                  | <u>ádr</u>  | 11 1      | 994                                |
|--|----------------|---|----------------|--------------|---|--------------|------------------|---------------------------------------|--------------|---------------|-----------|-------------|----------|-----------------------|-------------|-----------|------------------------------------|
| Applicant PO Box 600,  | Eas            | t Br                                      | idaew          | iter         | , MA  | -0233        | 3                | •                                     | Aut          | חתטם          | )<br>Eren | t           | 91       |                       | thear.      | P         | ·                                  |
| Mailing Address  |                |   |                |              |   | -            |                  | Ā                                     | ddress<br>Ta | of Pro        | posed     | Site<br>Lot | 15       | -                     |             |           | •                                  |
| Proposed Use of  | Site           |   | ·              | ب د د د      |   |              |                  | 3                                     | ite Ide      | entifier      | (s) fro   | m Ass       | essors   | Маря                  | 5           | ,         | ·                                  |
| Acreage of Site  | / G            | round                                     | Floor          | Cove         | rage  |              | <del>'-</del> '. | Ž                                     | B-:          | of Prop       | oused     | Site        |          | :                     |             |           |                                    |
| Site Location Re   |                | *•  |                |              | . –   | Vac          | 13               | No.                                   |              | Р             | ronns     | ed Nu       | ımher    | of Flo                | ors 1       |           |                                    |
| Board of Appeals   |                |   | - 1            |              | . ,   | Yes          | · ( X )          | No.                                   |              |               |           |             | Arca 4   | 3,15                  | SF.         | axis      | ting                               |
| Planning Board   |                |   |                |              |   |              |                  | No.                                   | •            |               | · .,      |             | _4       | 6,7 <b>2</b>          | pro         | pose      | d                                  |
| Other Comments   |                |   |                |              | ,   |              |                  | .:<br>_:                              | · .          |               | 1         | ,           | :<br>    |                       |             | ,         |                                    |
| Date Dept. Revie   |                | : /<br>:: /                               |                |              |   | ;            |                  | ď.                                    | <b>'</b> ',  |               | , ·       |             |          | $\cdot \cdot \cdot i$ |             | ٠,        | /:                                 |
|  | • • •          | ji -                                      |                | 7.7.7<br>3 Å | *.  | : '          |                  |                                       |              |               |           | · · · · ·   |          | 7                     | :           | •         |                                    |
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| CAND -   |                | , i                                       | Tr.<br>5 No. 1 | 7,0          |   | ,            |                  | •                                     | ,            | · ·           | · (1      | Date R      | eceived  | )                     |             |           |                                    |
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|  |                |   | . , 54         | ! · · · ,    | , ,   |              |                  | MOVEMENTS                             |              | PROJECT       |           |             |          |                       |             | 1         |                                    |
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|  |                |   | !<br>! ::      | CUTS         | MIDT  | 2            | IZAT             | Σ.                                    | Ž,           | RUCT          | GE        | YPES        | us .     | , ບູ                  | ALKS        |           | Mrs.                               |
|  | 3.             |   | SS             | CURB         | ROAD WIDTH                                    | PARKING      | SIGNALIZATION    | TURNING                               | LIGHTING     | CONFLICT WITH | DRAINAGE  | SOIL TYPES  | SEWERS   | CURBING               | SIDEWALKS   | ОТНЕК     |                                    |
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| CONDITIO   | 4AL_Y          | ,   |                | ĺ            |   |              |                  |                                       |              | '             |           | ,           | ı,       |                       | ٠.          |           | SPECIFIED<br>BELOW                 |
| DISAPPRO   | VED (          | _,  |                |              |   | 1            |                  | -                                     |              |               | <u> </u>  |             |          | ``,                   |             |           | REASONS<br>SPECIFIED               |
|  |                | <u> </u>                                  |                |              | <u> </u>                                      |              | <u> </u>         | <u> </u>                              | <u> </u>     | <u> </u>      |           |             | <u> </u> | <u> </u>              | , .         | <u>.</u>  | BELOM                              |
|  |                |   | . 1            |              |   |              | -                |                                       |              |               |           |             | ,        | ή.<br>H               | ٠           |           |                                    |
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PUBLIC WORKS DEPARTMENT COPY

# PORTLAND. CITY

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| Shaw's Realty      | r Co.,                                  |  |               | <u> </u>      |                   | ·                      |           | ,           | . 7.    | ,                                       |  | fs.                | ate 7               | <del>pril 1994</del>   |
| PO Box 600.        | Enst                                    | Brid   | govet         | pr. A         | IA, 02            | 333                    |           | Au          | bucn    | Stree                                   | E . 9                                  |                    | orbla               | in to  |
| Address            | ., .,                                   | -  |               |               |                   | - '                    |           |             | х Мар   | 375.                                    | Lot :                                  | 15                 |                     |  |
| Proposed Use of S  | ite 3.5                                 | <br>5/5 s  | fado          | iitici        | 1/3               | <del></del>            | •         | Site Ide    |         | (s) from                                | n Asse                                 | ssors N            | laps                |  |
| Acreage of Site /  | Gro                                     | und Fl   | luor C        | overag        | e .               | - 17                   |           | Zoning      | of Pro  | posed                                   | Site                                   | · ;                |                     |  |
| Site Location Revi | ew (DF                                  | EP) Re   | quirec        | <b>s.</b> (6) | ) Yes             | · ( )                  | ζ ). No   | 5-1         | ej F    | ropose                                  | ed Num                                 | ber of             | Floors              | <u> </u>   |
| Board of Appeals   |   |  |               |               |                   | ( )                    | () No     | :           | 7.9     | otal F                                  | loor Ar                                | ea_43              | 725 I               | SF existing proposed   |
| Planning Board Ac  | tion R                                  | equire   | ed:           | Y (           | ) Yes             | ( )                    | () No     | ÷ .         | **      | · · · · · ·                             | , -,                                   | ~ 7,               |                     |  |
| Other Comments:    | 1                                       | - ;-   | <u> </u>      | .,            | , i               |                        |           |             |         |   | ······································ | <u>.' -'</u>       | 1.500               | in the second of |
| Date Dept. Review  |   |  |               |               |                   |                        |           | , , ,       |         | . ~                                     |  | ي دروه             | 44.4                |  |
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|                    |   |  | ٠<br>الي الله |               | 12                |                        | 2 14.     |             | (Dat    | e Recei                                 | ved)                                   | ا جار<br>اندرات    |                     |  |
| ☐ Major Deve       | alanme                                  | out .  | Pagu          | iiros P       | lanning           | Board                  | Annro     | val. Re     | view li | niliated                                |  |                    |                     |  |
| "我国红旗推广"。          | 1,50                                    |  | 5, 4:         | 17. 7         |                   | 1                      | , ,рр. с  |             |         | <u>-</u> ,                              |  |                    |                     |  |
| ☐ 'Minor Deve      | siopme                                  | mt —   | Stan          | Revies        | , below           | 14, , ,<br>L 14        |           |             |         |   | .1                                     | اح                 |                     |  |
|                    | in the                                  |  |               |               |                   | - 3                    |           |             | ES      | 11.                                     | ES.                                    | PACIT              |                     |  |
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|                    |   | ADING  | PARKING       | CIRCULATI     | ACCESS            | PEDESTRIAN<br>WALKWAYS | SCREENING | LANDSCAPING | STRU    | LICHTING                                | CUNTLICT WITH                          | FINANCIAL CAPACITY | CHANGE IN           |  |
|                    | - , - , - , - , - , - , - , - , - , - , | AREA   | PA            | 25            |                   | WA                     | SC        | ं उँ "      | SPA     | e ci                                    | 35                                     | <u> </u>           | 죵                   | ٦٠٠٠   |
|                    |   |  | · · · · • •   |               | 15- 15<br>10- 170 |                        |           | -           |         | , .<br>,                                |  |                    | ,                   |  |
| APPROVED           |   | N.   | 9 .           |               | 54.               | 1. 1                   | ,,,       | -           |         |   | 1 2                                    |                    | <u> </u>            | CONDITIONS<br>SPECIFIED  |
| APPROVED CONDITION | ALLY                                    |  | - '           | ľ             |                   | . ,                    | `         | -           |         | ,                                       |  | , C.,              | ł.,,                | SPECIFIED  |
|                    |   |  | · ·           | , ` ,         | 7 .               |                        | ,         | 43          |         | , .                                     |  |                    |                     | REASONS<br>SPECIFIED   |
| DISAPPROV          | ED -                                    | , t,   |               | 1.            |                   | . 7                    |           | - Ý.        |         |   | ·                                      | <u> </u>           | '                   | BELOVI   |
|                    | 40                                      | * *  | 1.            |               | · .               | 17                     | ٠         | 11.         |         |   |  |                    |                     |  |
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Planning & Urban Development



Joseph E. Gray Jr. Director

### CITY OF PORTLAND

May 31, 1994

Leslie Evans P.E. Shaw's Supermarkets, Inc. P.O. Box 3566 Portland, ME 04104

Re: Shaw's Supermarket - Northgate

Dear Mr. Evans:

On May 31, 1994 the Portland Planning Authority granted minor site plan approval for a 3,575 sq. ft. building addition to the Shaw's Supermarket at 91 Auburn Street.

The approval is based on the submitted site plan. If you need to make any modifications to the approved site plan, you must submit a revised site plan for staff review and approval.

Please note the following provisions and requirements for all site plan approvals:

- 1. The site plan approval will be deemed to have expired unless work in the development has commenced within one (1) year of the approval or within a time period agreed upon in writing by the City and the applicant. A one year extension may be granted by this department if requested by the applicant in writing prior to the expiration date of the site plan.
- A performance guarantee in a form acceptable to the City of Portland and an inspection fee equal to 1.7% of the performance guarantee will have to be posted before a building permit can be issued.
- 3. A defect guarantee, consisting of 10% of the performance guarantee, must be posted before the performance guarantee will be released.

389 Congress Street • Pordand, Maine 04101 • (207) 874-8300 ext. 8721 • FAX 874-8716 • TTY 874-8936

If there are any questions, please contact the Planning Staff.

pirector of Planning and Urban Development

cc: Joseph E. Gray, Jr., Director of Planning and Urban Development Alexander Jacgerman, Chief Planner P. Samuel Hoffses, Chief of Building Inspections William Giroux, Zoning Administrator George Flaherty, Director of Parks and Public Works John Rague, Principal Engineer Crai; Carrigan, Development Review Coordinator William Bray, Deputy Director of Parks and Public Works
Jeff Tarling, City Arborist
Paul Niehoff, Materials Engineer Natalie Burns, Associate Corporation Counsel Lt. Gaylen McDougall, Fire Prevention Mary Gresik, Building Pormit Secretary Approval Letter File

REVIEWED FOR BARRIER - FREE COMPLIANCE .

STATE OF MAINE
DEPARTMENT OF PUBLIC SAFETY
OFFICE OF STATE FIRE MARSHAL
AUGUSTA
CONSTRUCTION PERMIT



6575 Permit No. \_

| PERMISSION : 3 HEREBY GIVEN TO:                               | Location of proje                                       | ct:                                      | PROJECT TITLE:  |
|---|---|--|---|
| Shaw's Supermarkets, Inc.                                     |   |  | Shaw's Northgate Remode   |
| 220 MAINE MALL ROAD   | Auburn Street   |  | OCCUPANCY CLASSIFICATION:                                       |
| South Portland, ME 04106                                      | Portland, ME  |  | Mercantile  |
|   |   |  |   |
| To construct or alter the a<br>Commissioner and now approved. | ore referenced building ac<br>No departure from such pi | cording to the plan<br>ans shall be made | s hitherto filed with the<br>without prior approval in writing. |
| This permit will expire at                                    | midnight onDecembe                                      | er 15                                    | , 19 94   |
| This perniit is Issua   | d under the provisions of                               | Title 25, Chapter 31                     | 7, Section 2448   |
| Nothing herein shall excu<br>ordinances,                      | se the holder of this per<br>zoning laws, or other p    | rmit for the failu<br>ertinent legal res | re to comply with local<br>trictions.                           |
| Dated the 16th  | day of June   | A.D. 19 <u>94</u>                        |   |
| ,                       |   |  |   |

Planning & Urban Development



Joseph E. Gray Jr. Director

### CITY OF PORTLAND

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- 1. The site plan approval will be deemed to have expired unless work in the development has commenced within one (1) year of the approval or within a time period agreed upon in writing by the city and the applicant. A one year extension may be granted by this department if requered by the applicant in writing prior to the expiration date of the site plan.
- 2. A performance guarantee in a form acceptable to the City of Portland and an inspection fee equal to 1 7% of the performance guarantee will have to be posted before a building permit can be issued.
- A defect guarantee, consisting of 10% of the performance guarantee, must be posted before the performance guarantee will be released.

389 Congress Street • Portland, Maine 04101 • (207) 874-9300 ext. 8721 • FAX 873-5716 • TTY 874-8936

If there are any questions, please contain the Planning Staff.

psepa E. Gray, Jr,

Director of Planning and Urban Development

cc: Joseph E. Gray, Jr., Director of Planning and Urban Development Alexander Jaegerman, Chief Planner VF. Samuel Koffses, Chief of Building Inspections William Giroux, Zoning Administrator George Planerty, Director of Parks and Public Works John Raque, Principal Engineer Craig Carrigan, Development Review Coordinator William Bray, Deputy Director of Parks and Public Works Jeff Tarling, City Arborist Paul Nichoff, Materials Engineer Satalie Burns, Associate Corporation Counsel Lt. Gaylen McDougall, Fire Prevention Mary Gresik, Building Permit Secretary Approval Letter File



June 14, 1994

Ms. Donna Emerson Fire Protection Specialist Office of State Fire Marshal 317 State Street State House Station #52 Augusta, ME 04333-0052

Dear Donna:

Re: Shaw's
Northgate
Portland, Maine
Project No. 94.111-00

In response to your review oniments and our phone conversation on June 13, 1994 regarding the above referenced project, we will incorporate the following to address your concerns:

- 1. We will leave the exit signs in Deli and at Doors #122 and #123B identifying an additional exit through the Deli area and the Perishable Receiving area, which is in excess of the number required by NFPA-101 Life Safety Code, but is required by the BOCA Building Code adopted and enforced by the City of Portland.
- In addition, we will add a sign in the Deli area reading "THIS EXIT IS FOR EMERGENCY USE ONLY." This sign will be located and maintained in a conspicuous place.

Thank you for your consideration and cooperation in resolving this concern for the betterment and safety of this project.

Very truly yours,

Darryl L. Johnson

DLJ/ber

cc: Sam Hoffses, CEO City of Portland Les Evans DEPT. OF BUILDING INSPECTION GITY OF PORTLAND, ME

JUN 1 4 1994 DEGEIVE

A R C H I T E C T S = E N G I N E F R S

ONE AUBURN BUSINESS PARK = AUBURN, MAINE O 1210 = 207 \* 784 \* 5100 = 1AN 2 )7 \* 782 \* 3017

# OFFICE OF STATE

Cepartment of Public Safety
317 State Street (207) 287-3473
State House Station #52 FAX (207) 287-5163
Augusta, ME 04333



# FIRE MARSHAL

Dennis Lundstedt State Fire Marshal

June 3, 1994

Shaws Supermarkets, Inc. 220 Maine Mall Road couth Portland, ME 04016

RE: Sham's Northgate Remodel

Dear Sirs:

After reviewing your plans submitted to this office, I find they are in compliance with the existing requirements of the Life Safety Code and Barrier-Free Construction. They will be considered for approval on submission of complete plans and specifications. CONSTRUCTION SHALL NOT BEGIN UNTIL PERMIT IS ISSUED.

If I may be of further assistance to you in this matter, please do not hesitate to contact this office.

Yours for better fire protection.

District of Canada and Canada and

Enclosure

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# OFFICE OF STATE FIRE MARSHAL PLAN REVIEW SMEET

REVIEWER: DONNA L. EMERSON

X TELEPHONE: (207) 287-3475 FAX #: (207) 287-5163 CONSTRUCTION PERMIT: SPRINKLER PERMIT: BARRIER/FREE PERMIT:

BARRIER/FREE PERMIT:

DATE: June 3, 1994

PROJECT NAME: SHAW'S NORTHGATE

LOG NUMBER: 9178 CONTACT:

LOCATION: PORTLAND, ME

PHONE NUMBER:\_

FAX NUMBER:\_

I''EM# SHEET#

CODE VIOLATION/COMMENTS

Delete exit signs in Deli, and at door #122, and door #123B (on outside).

These items need to be addressed in writing before permit can be issued.

William Control Contro

0

Maria de la Comparta de la comparta

17. 25. 84 12:34 PM \*ALLIED CONST CO INC POI

# "BUILDING EXCELLENCE"

CONSTRUCTION CO., INC. P.O. 80X 1396 - PORTLAND, ME 04104 - 772-2888

FAX TRANSMITTAL

| DATE: 1/25/94                                       | FAX #: 773-4140      |
|---|----------------------|
| TO: Les EVANS                                       |                      |
| COMPANY: SHAW'S SUPERMARKETS                        |                      |
| RE: NORTHGARE REMOVEDING                            | ,                    |
| # OF PAGES (INCLUDING THIS PAGE)                    |                      |
| COMMENTS: Time Westver REQUEST                      |                      |
| BY BOD COOK AT THE PUBLIC U                         | JOHN DEFARMENT       |
|   |                      |
|   |                      |
|   |                      |
| SIGNED:   | Pers                 |
| REPLY REQUESTED: YES NO                             |                      |
| IF YOU HAVE ANY PROBLEMS WITH THIS FAX, PLEASE CALL | AT THE NUMBER LISTED |
| CC<br>AL GREIN 878-3185                             |                      |

FAX: 207-772-2560 OFFICE: 208 FORE ST. PORTLAND, ME

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(1)

\*ALLIED CONET 12:34 PM 25. 94 CITY OF PORTLAND, MAINE
DEPARTMENT OF PARKS & PUBLIC WORKS TIME WAIVER REQUIST DATE: 7/25/94 Director of Parks & Public Works 389 Congress Street Portland, Maine 04103 Request for Waiver of Established Work Hours for Construction Activities -- Section 17-18 of the REGARDING: Municipal Code Dear Sir: PETER PEWETIER My firm of Allied Constauction 208 Fore ST. FORTIANO FETER (NAME OF FIRM) (ADDRESS) (TELEPHONE) (CONTACT PERSON) requests a waiver of the City of Portland from its Municipal Code, Section 17:18 (see back of waiver request form) prohibiting construction activities between the hours of 10:00 p.m. and 7:00 a.m. of the following morning. type of construction We are doing REMOVATION activity at NORTHCATE SHAW'S Aubula ms in Portland, Maine, and request permission to begin work at // arm, and end work by 7 (a Mo dus (s). I understand and agree that if this waiver is approved, work will be of a non-reoccurring nature as noted in the ordinance and is acceptable only for the above listed company, location; single-construction; activity and time. ALL NIGHT WORK TO be INSIDE OF EXISTING BOILDING BIT SOME EQUIPMENT MOVEMENT ALLIED CONSTRUCTION MAY HAPPEN OUTSIDE . APPROVED: OF PARKS & PUBLIC WORKS

DMG/8/9/84

(OVER)

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San Hoffees



HARRIMAN ASSOCIATES

May 12, 1994

Mr. Les Evans Shaw's Supermarkets, Inc. 220 Maine Mall Road South Portland, Maine 04016

Dear Les:

te: Shaw's
Northgate
Portland, Maine
Project No. 94.111-00
100% Review Documents

Enclosed are the 100% review documents for the subject store. We trust that you will find all 50% review comments resolved and the documents in good order. The final review meeting is presently scheduled for Thursday, May 26th, at 9:00 am at our office. Please contact Darryl Johnson or me with any clarifications or corrections which may be needed prior to that date.

The following people are also being sent copies of this review set;

Bill Burdwood at Shaw's

Dick Perry "
Rob Gobin "
George Aloupis at CID
Sam Hoffses Portland CEO

Donna Emerson State Fire Marshal's office

Sylvia Fanning USDA office

Dave Cook Allied Construction (reproducibles and 2 sets)

...

Mr. Les Evans May 12, 1994 Page Two Thank you for another opportunity to serve you on this project. We look forward to the May 26th meeting. Sincerely yours, Phil LaClaire Project Manager PML/ben Enc. Bill Burdwood
Dick Perry
Rob Gobin
George Aloupis
SamtHoffses
Donna Emerson
Sylvia Fanning
Dave Cook cc:

SiTe Plan Shaw's Northgate
Box #10