



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 8/17/93, 19__
 Receipt and Permit number _____

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 171 Auburn St. - WRE Moore Middle School
 OWNER'S NAME: City/Pltd §§ ADDRESS: _____

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
SERVICES:	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	15.00
METERS: (number of) <u>3</u>	15.00
MOTORS: (number of)	3.00
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____	
TOTAL AMOUNT DUE: _____	<u>48.00</u>

INSPECTION:
 Will be ready on _____, 19__; or Will Call
 CONTRACTOR'S NAME: Pltd School Dept
 ADDRESS: _____
 TEL: 874-8126
 MASTER LICENSE NO: Allan Higgins SIGNATURE OF CONTRACTOR: Allan Higgins
 LIMITED LICENSE NO: #03143

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN
 12-26-73



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 12/24/92, 1992
 Receipt and Permit number 3133

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 171 Auburn St. (Lyman Moore School playing field)

OWNER'S NAME: Portland North Little League ADDRESS: _____

OUTLETS: _____ FEES _____

Receptacles 20 Switches _____ Plugmold _____ ft. TOTAL 20 4.00

FIXTURES: (number of) _____
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft.

SERVICES: _____
 Overhead _____ Underground X Temporary _____ TOTAL amperes 200 15.00

METERS: (number of) 1 1.00

MOTORS: (number of) _____
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws: _____ Over 20 kws: _____

APPLIANCES: (number of) _____
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) _____
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 20.00

INSPECTION:
 Will be ready on _____, 19__; or Will Call X
 CONTRACTOR'S NAME: John Aresta
 ADDRESS: u/k 43 WEST LYMAN AVE. PORTLAND, ME 04103
 TEL.: u/k 772-7697
 MASTER LICENSE NO.: MS 60003133 SIGNATURE OF CONTRACTOR: John Aresta
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 3133

Location 171 Rubens

Owner P. Noel L. W. for Legation

Date of Permit 12-24-92

Final Inspection 1-2-93

By Inspector Steve R. O.

Permit Application Register Page No. 137

INSPECTIONS: Service _____ by _____
Service called in _____
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

DATE:	REMARKS:
09.31	
09.1	

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee 21,545. Zone _____ Mar # _____ Lot# **341 089**
 Please fill out any part which applies to job. Proper plans must accompany form \$300 & \$50 - paid by transfer

Owner: Portland School Dept Phone # 874-8100
 Address: 331 Veranda St- Ptld, ME 04103
 LOCATION OF CONSTRUCTION 171 Auburn St. (Moore Sci)
 Contractor: Ledgewood, Inc. Sub: _____
P.O. BOX 8107 Ptld, ME 04104 Phone # 767-1866
 Address: _____
 Est. Construction Cost: 4,304,950.00 Proposed Use: sch w portable class
 Past Use: school
 # of Existing Res. Units _____ of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion major site plan & conditional use appeal

PERMIT ISSUED
 For Official Use Only
 Date 5/10/93 Subdivision Name _____
 Inside Fire Limits _____ Lot _____
 Bldg Code _____ Ownership _____
 Time Limit \$ _____
 Estimated Cost _____
CITY OF PORTLAND
 Street Frontage Provided: _____
 § Provided Setbacks: Front _____ Back _____ Side _____
 Review Required:
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other (Explain) _____

Construct addition 45,000 sq ft. and renovations
 Foundation:
 1. Type of Soil: USE Group E Type 1B
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other _____
 Roof:
 Dump Permits: 10-30YC & 10-15YC Pulled and paid for
 Floor:
 1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridg. Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____
 Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____
 10. Masonry Material _____
 11. Metal Materials _____
 Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

Ceiling:
 1. Ceiling Joists Size: _____ Spacing _____
 2. Ceiling Strapping Size _____ Spacing _____
 3. Type Ceilings: _____
 4. Insulation Type _____ Size _____
 5. Ceiling Height: _____
 Roof:
 1. Truss or Rafter Size _____ Span _____
 2. Sheathing Type _____ Size _____
 3. Roof Covering Type _____
 Chimneys:
 Type: _____ Number of Fire Pieces _____
 Heating:
 Type of Heat: _____
 Electrical:
 Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____
 Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____
 Swimming Pools:
 1. Type: _____
 2. Pool Size: _____ Square Footage _____
 3. Must conform to National Electrical Code and State Law.
PERMIT ISSUED WITH LETTER
 Permit Received By Louise E. Chase
 Signature of Applicant [Signature] Date 5/10/93
 Signature of CEO Richard R. Jones Date 05 Oct 94
 Joseph LaRose, Ledgewood, Inc.
 Inspection Date 5/10/93

924456

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$35. Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Portland North Little League Phone # 797-9236
Address: c/o David Johnston; 66 Jackson St - Ptd, ME 04103
LOCATION OF CONSTRUCTION: 171 Auburn St (Lyman Moore Sch)
Contractor: P R V T C Sub: _____ playing field)
Address: 196 Allen Ave - Ptd, ME Phone # _____
Est. Construction Cost: \$2500 Proposed Use: playing field w
Past Use: (Little League) snack shack
of Existing Res. Units _____ # of New Res. Units _____
Building Dimensions L _____ W _____ Total Sq. Ft. _____
of Stories _____ # Bedrooms _____ Lot Size: _____
Is Permitted: Seasonal _____ Condominium _____ Conversion _____
Explain Conversion: construct snack shack for Little League

For Official Use Only
Date: 12/24/92 Subdivision: _____
Name: DEC 29 1992
Inside Fire Limits: _____ Lot: _____
Bldg Code: _____ Ownership: _____
Time Limit: _____
Estimated Cost: \$2500
Zoning: _____
Street Frontage Provided: _____
Provided Setbacks: Front _____ Back _____ Side _____
Review Required:
Zoning Board Approval: Yes _____ No _____ Date: _____
Planning Board Approval: Yes _____ No _____ Date: _____
Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
Special Exception _____
Other (Explain): WNA 12-28-92

Foundation:
1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____
Floor:
1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lolly Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____
Exterior Walls:
1. Studding Size _____ Spacing _____
2. No. of Windows _____
3. No. of Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____
Interior Walls:
1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

Ceiling: **HISTORIC PRESERVATION**
1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____ Not in District nor Landmark.
3. Type Ceilings: _____ Does not require review.
4. Insulation Type _____ Size _____
5. Ceiling Height: _____ Require Review.
Roof: *****
1. Truss or Rafter Size _____ Span _____ Action: Approved
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____
Chimneys: _____
Type: _____ Number of Fire Places _____
Heating: _____
Type of Heat: _____
Electrical: _____
Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____
Plumbing: _____
1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____
Swimming Pools: _____
1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase
Signature of Applicant David Johnston Date 12-24-92
CEO's District David Johnston
CONTINUED TO REVERSE SIDE
Ivory Tag - CEO [7] Mr. MacIsaac

White - Tax Assessor



NELSON L. SMITH
CARPENTRY

PRUTC

L.L. Snack Shack

196 Allen Ave

20' x 12' pres. treat 2x8
floor system 16" o.c.

$\frac{3}{4}$ " T+G floor

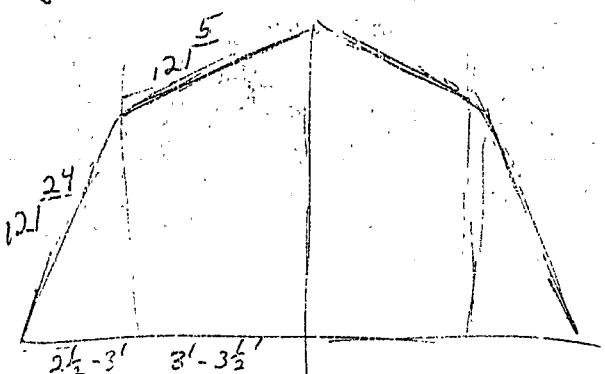
2x4 wall 16" o.c 7'6" High

Wall sheath $\frac{5}{8}$ " T-1-11

Roof frame gambrel 2x4-16" o.c.

Roof sheath $\frac{5}{8}$ " CDX

Rough Sketch of Roof



PLAT PLAN

N
▲

FEES (Breakdown From Front)

Base Fee \$ 35
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Type	Inspection Record	Date
All work completed no notification		1/3/94
		1/1/
		1/1/
		1/1/
Close X		1/1/

COMMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

David W. Johnston 66 Jackson St. Post. 894-8240
 SIGNATURE OF APPLICANT ADDRESS PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE NO.

924456

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee 135. Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Portland North Little League Phone # 797-9236
 Address: c/o David Johnston; 66 Jackson St- Ptd, ME 04103
 LOCATION OF CONSTRUCTION 171 Auburn St (Syman Moore Sch) playing field
 Contractor: P & V T C Sub: _____
 Address: 196 Allen Ave- Ptd, ME Phone # _____
 Est. Construction Cost: \$2500 Proposed Use: playing field w
 Past Use: (Little League) snack shack
 # of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion construct snack shack for Little League

For Official Use Only **PERMIT ISSUED**
 Date: 12/24/92 Subdivision: _____
 Inside Fire Limits: _____ Name: DEC 29 1992
 Bldg. Code: _____ Ownership: Public
 Time Limit: _____
 Estimated Cost: \$2500 **CITY OF PORTLAND**
 Zoning: _____
 Street Frontage Provided: _____
 Provided Setbacks: Front _____ Back _____ Side _____
 Review Required:
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other: (Explain) 12-28-92

Foundation:
 1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other: _____

Floor:
 1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

Ceiling:
 1. Ceiling Joists Size: _____
 2. Ceiling Strapping Size _____ Spacing _____ Not in District nor Landmark.
 3. Type Ceilings: _____ Does not require review.
 4. Insulation Type _____ Size _____ Requires Review.
 5. Ceiling Height: _____

Roof:
 1. Truss or Rafter Size _____ Span Action: Approved _____
 2. Sheathing Type _____ Size _____ Approved with Conditions.
 3. Roof Covering Type _____
 4. Chimneys: _____
 Type: _____ Number of Fire Places _____ Date: 12-29-92
 Signature: _____
 Heating: Type of Heat: _____
 Electrical: Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____
 Plumbing: 1. Approval of soil test if required _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____
 Swimming Pools:
 1. Type: _____
 2. Pool Size: _____ x _____ Square Footage _____
 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase
 Signature of Applicant David Johnston Date 12-24-92
 CEO's District David Johnston
 CONTINUED TO REVERSE SIDE
 Ivory Tag - CEO [Signature]

White - Tax Assessor



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date October 31, 1994
 Receipt and Permit number 3818

To the **CHIEF ELECTRICAL INSPECTOR, Portland, Maine:**

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 171 Auburn St.
 OWNER'S NAME: Lyman Moore School ADDRESS: _____

OUTLETS:	FUSES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary <input checked="" type="checkbox"/> TOTAL amperes <u>200</u> ..	<u>15.00</u>
METERS: (number of) <u>1</u> ..	<u>1.00</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets. 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (394-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 16.00

INSPECTION:
 Will be ready on _____, 19___; or Will Call
 CONTRACTOR'S NAME: Miliken Bros, Inc.
ATTN: Inside Ind, Parkway 04103
 TEL.: 797-8375
 MASTER LICENSE NO.: 3818 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

7

PROPERTY ADDRESS:		Date Permit Issued: <u>11.7.94</u> \$ <u>728</u> <input type="checkbox"/> Double Fee Charged Local Plumbing Inspector Signature: _____ L.P.I. # <u>0724</u>
Town Or Plantation	<u>PORTLAND</u>	
Street Subdivision Lot #	<u>101 AUGUST ST</u>	
PROPERTY OWNERS NAME:		
Lyman Moore Middle School Last: <u>CITY OF PORTLAND</u> Appl. and Name: <u>Kristin McEwan</u>		
Mailing Address of Owner/Applicant (if Different) <u>P.O. Box 515</u> <u>Portland, ME 04105</u>		

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a permit.

Signature of Owner/Applicant: _____ Date: _____

Caution: Inspection Required
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: David Jordan Date Approved: 3-7-96

PERMIT INFORMATION

This Application is for:	Type Of Structure To Be Served:	Plumbing To Be Installed By:
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input checked="" type="checkbox"/> OTHER - SPECIFY <u>SCHOOL</u>	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER / MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>012141</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system.	6	Hosebibb / Sillcock		Bathtub (and Shower)
	12	Floor Drain	12	Shower (Separate)
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.	7	Urinal	181	Sink
	4	Drinking Fountain	25	Wash Basin
Number of Hook-Ups & Relocations		Indirect Waste	28	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
Hook-Up & Relocation Fee	2	Grease / Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
OR TRANSFER FEE [\$6.00]		Bidet	3	Laundry Tub
		Other: _____	2	Water Heater
	31	Fixtures (Subtotal) Column 2	151	Fixtures (Subtotal) Column 1
			131	Fixtures (Subtotal) Column 2
			1182	Total Fixtures
				Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
				Permit Fee (Total)
				\$738
				\$700

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

7 Serv 2-11-94 *SB*

INSPECTIONS: Service 4-18-95 by *SB*
 Service called in 11:00 AM / 1:30 PM
 Closing-in 5-16-95 by *SB*

PROGRESS INSPECTIONS: 7-20-95, Ceilings

ELECTRICAL INSTALLATIONS

Permit Number 3818
 Location 71 Alvarado
 Owner School Dept
 Date of Permit 10-31-94
 Final Inspection 1-12-96
 by Inspector *Sean B. ...*
 Permit Application Register Page No. 664748

DATE:	REMARKS:
5-16-95	First closing 1st AND SECOND LOOKS - OUTSIDE ROOMS

[Faint, illegible text, possibly bleed-through or reverse side information]



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date October 31, 1994
 Receipt and Permit number 3818

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

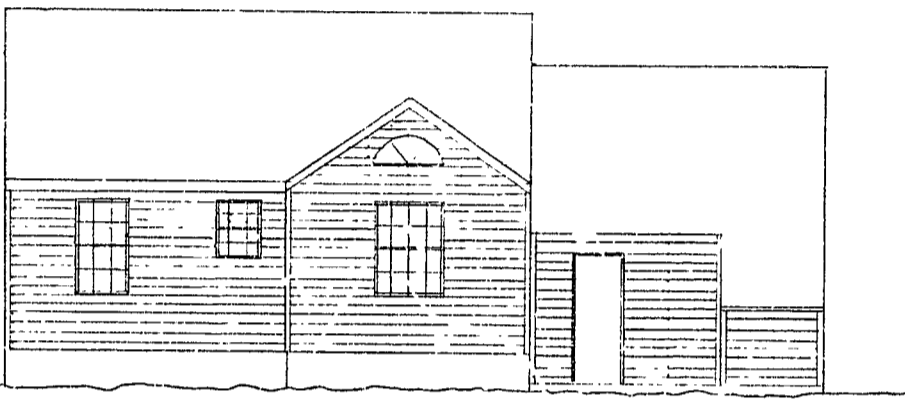
LOCATION OF WORK: 171 Auburn St.
 OWNER'S NAME: Lyman Moore School ADDRESS: _____

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 989	<u>197.80</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL 1023	<u>204.60</u>
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes	
METERS: (number of) <u>1</u>	<u>1.00</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over <u>35</u>	<u>70.00</u>
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) <u>4</u>	<u>20.00</u>
Electric Under 20 kws <u>20</u> Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____ <u>1</u>	
Cook Tops _____ Disposals _____ <u>1</u>	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) <u>28</u>	
TOTAL <u>20</u> <u>30</u>	<u>60.00</u>
MISCELLANEOUS: (number of)	
Branch Panels <u>13</u>	<u>52.00</u>
Transformers _____	
Air Conditioners Central Unit <u>1</u>	<u>10.00</u>
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <u>1</u>	<u>15.00</u>
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>67</u>	<u>67.00</u>
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE: <u>697.40</u>	

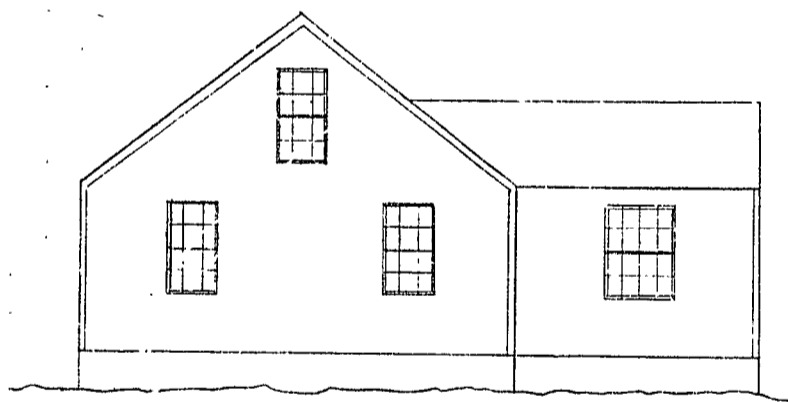
INSPECTION:
 Will be ready on _____, 19__; or Will Call X
CONTRACTOR'S NAME: Milliken Bros. Inc.
ADDRESS: 47 Riverside Ind. Parkway Portland 04103
TEL.: 797-8375
MASTER LICENSE NO.: 3318 **SIGNATURE OF CONTRACTOR:**
LIMITED LICENSE NO.: _____ Law & Law

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

9/13/90
T. SEK
169 AUBURN ST.



EAST VIEW



SOUTH VIEW

RECEIVED

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DEPT. OF BUILDING INSPECTION
CITY OF PORTLAND

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DEPT. OF BUILDING INC.
CITY OF PORTLAND

9/13/90
T. SEK
169 AUBURN ST.

