



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Oct 30, 1989, 19
 Receipt and Permit number 00827

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 332 Auburn St
 OWNER'S NAME: Wayne Cook ADDRESS: _____

| | FEES |
|--|------|
| OUTLETS: | |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____ | |
| FIXTURES: (number of) | |
| Incandescent _____ Flourescent _____ (not strip) TOTAL _____ | |
| Strip Flourescent _____ ft. _____ | |
| SERVICES: | |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>200</u> .. | 3.00 |
| METERS: (number of) _____ | .50 |
| MOTORS: (number of) | |
| Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate units) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges _____ Water Heaters _____ | |
| Cook Tops _____ Disposals _____ | |
| Wall Ovens _____ Dishwashers _____ | |
| Dryers _____ Compactors _____ | |
| Fans _____ Others (denote) _____ | |
| TOTAL _____ | |
| MISCELLANEOUS: (number of) | |
| Branch Panels _____ | |
| Transformers _____ | |
| Air Conditioners Central Unit _____ | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential _____ | |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 30 amps _____ | |
| Circus, Fairs, etc. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Lights, battery _____ | |
| Emergency Generators _____ | |
| INSTALLATION FEE DUE: _____ | |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____ | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | |
| TOTAL AMOUNT DUE: <u>5.00 min</u> | |

INSPECTION:
 Will be ready on Nov 2 late AM 19; or Will Call _____
 CONTRACTOR'S NAME: Hannan's Elec
 ADDRESS: 897 Broadway S.P.
 TEL: _____
 MASTER LICENSE NO.: 2885 SIGNATURE OF CONTRACTOR: Larry Hannan
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

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APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1
Portland, Maine, Aug 21, 1989

PERMIT ISSUED

AUG 25 1989

City Of Portland

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 89/2138 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 239 Auburn St. Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Darrell Fragdon, same Telephone 797-2382
 Lessee's name and address _____ Telephone _____
 Contractor's name and address Conant Brothers, 13 Highland Cliff Rd., Telephone 892-5173
 Architect _____ Plans filed _____ No. of sheets _____
 Proposed use of building single family No. families _____
 Last use _____ No. families _____
 Increased cost of work none Additional fee \$25.00

Description of Proposed Work

Submitting additional paperwork.

R-2

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Material of underpinning _____ Height _____ Thickness _____
 Kind of roof _____ Rise per foot _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____
 Framing lumber -- Kind _____ Dressed or full size? _____
 Corner posts _____ Sills _____ Girt or ledger board? _____ Size _____
 Girders _____ Size _____ Columns under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet.
 Joints and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____

Approved: OK WDA 8-24-89

Signature of Owner: [Signature]

Approved: _____ Inspector of Buildings

INSPECTION COPY -- WHITE
APPLICANT'S COPY -- YELLOW

FILE COPY -- PINK
ASSESSOR'S COPY -- GREEN

PERMIT ISSUED
WITH LETTER

(4) ML