



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date August 22, 1989, 19
 Receipt and Permit number 0663

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 222 Auburn St 2nd floor suites
 OWNER'S NAME: 1st Atlantic Corp. ADDRESS: _____

| | FEES |
|---|------|
| OUTLETS: Receptacles <u>8</u> Switches <u>2</u> Plugmold _____ ft. TOTAL <u>10</u> | 3.00 |
| FIXTURES: (number of) Incandescent <u>12</u> Fluorescent _____ (not strip) TOTAL <u>12</u> | 3.20 |
| Strip Fluorescent _____ ft. | |
| SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ .. | |
| METERS: (number of) | |
| MOTORS: (number of) Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING: Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate units) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) Ranges _____ Water Heaters _____ | |
| Cook Tops _____ Disposals _____ | |
| Wall Ovens _____ Dishwashers _____ | |
| Dryers _____ Compactors _____ | |
| Fans _____ Others (denote) _____ | |
| TOTAL _____ | |
| MISCELLANEOUS: (number of) Branch Panels _____ | |
| Transformers _____ | |
| Air Conditioners Central Unit _____ | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential _____ | |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 30 amps _____ | |
| Circus, Fairs, etc. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Lights, battery _____ | |
| Emergency Generators _____ | |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 6.20

INSPECTION: or 72 hrs
 Will be ready on Aug 22, 1989, 19__; or Will Call _____
 CONTRACTOR'S NAME: Energy Elec
 ADDRESS: Box 1436 Ptld
 TEL.: _____
 MASTER LICENSE NO.: 4645 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date August 22, 1989, 19
 Receipt and Permit number 70034

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 222 Auburn St. lower level suites

OWNER'S NAME: 1st Atlantic Corp ADDRESS: _____

| | FEES |
|--|------|
| OUTLETS: | |
| Receptacles <u>4</u> Switches <u>2</u> Plugmold _____ ft. TOTAL <u>6</u> | 3.00 |
| FIXTURES: (number of) | |
| Incandescent _____ Fluorescent <u>4</u> (not strip) TOTAL <u>4</u> | 3.00 |
| Strip Fluorescent _____ ft. | 1.50 |
| SERVICES: | |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ | |
| METERS: (number of) _____ | |
| MOTORS: (number of) | |
| Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate units) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges _____ | |
| Cook Tops _____ | |
| Wall Ovens _____ | |
| Dryers _____ | |
| Fans _____ | |
| Water Heaters _____ | |
| Disposals _____ | |
| Dishwashers _____ | |
| Compactors _____ | |
| Others (denote) _____ | |
| TOTAL <u>1</u> | 1.50 |
| MISCELLANEOUS: (number of) | |
| Branch Panels _____ | |
| Transformers _____ | |
| Air Conditioners Central Unit _____ | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential _____ | |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 30 amps _____ | |
| Circus, Fairs, etc. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Lights, battery _____ | |
| Emergency Generators _____ | |
| INSTALLATION FEE DUE: _____ | |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____ | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____ | |
| TOTAL AMOUNT DUE: <u>7.50</u> | |

INSPECTION: _____ or 72 hrs
 Will be ready on Aug 22, 1989; or Will Call _____

CONTRACTOR'S NAME: Energy Elec
 ADDRESS: Box 1436 Ptd

TEL.: _____
 MASTER LICENSE NO.: 4645 SIGNATURE OF CONTRACTOR: James L. Egan

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

912628
 Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone _____ Map # _____ Lot # _____
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: First Atlantic Corp Phone # 874-2750
 Address: P.O. Box 579, Portland, ME 04112
 LOCATION OF CONSTRUCTION 222 Auburn St. 222 Auburn
 Contractor: OWNER Sub: _____
 Address: _____ Phone #: _____
 Est. Construction Cost: 1000. Proposed Use: _____
 Past Use: off. office bld
 # of Existing Res. Units _____ # of New Res. Units prof office bldg
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion change door and demolish small porch
raise entry

For Official Use Only
 Date: 5/2/91 Subdivision Name: MAY 23 1991
 Inside Fire Limit: _____
 Edge Code: _____ Ownership: _____
 Time Limit: _____
 Estimated Cost: 1000
CITY OF PORTLAND

Zoning: R-1 Zone
 Street Frontage Provided: _____
 Provided Setbacks: Front _____ Back _____ Side _____
 Review Required: Condition - No increase in footprint
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other (Explain) OK W.P.H. - 5-22-91

Foundation:
 1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other: _____

Floor:
 1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Ceiling:
 1. Ceiling Joists Size: _____ Spacing _____
 2. Ceiling Strapping Size _____ Spacing _____
 3. Type Ceiling: _____
 4. Insulation Type _____ Size _____
 5. Ceiling Height: _____

Roof:
 1. Truss or Rafter Size _____ Span _____
 2. Sheathing Type _____ Size _____
 3. Roof Covering Type _____ Date: _____
 Act: Approved
 Approved with Conditions _____

Chimneys:
 Type: _____ Number of Fire Places _____
 Signature: _____

Heating:
 Type of Heat: _____

Electrical:
 Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____

Swimming Pools:
 1. Type: _____
 2. Pool Size: _____ x _____ Square Footage _____
 3. Must conform to National Electrical Code and State Law.

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

Permit Received By Louise E. Chase
 Signature of Applicant _____ Date 5-2-91
 Signature of CEO [Signature] Date 5-14-91
 Inspection Dates _____
 © Copyright GPCOG 1988

PERMIT ISSUED
WITH LETTER

White-Tax Assessor Yellow-GPCOG White-Tag - CEO 4 MA: Red: 1

PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$ 25-

Subdivision Fee \$ _____

Site Plan Review Fee \$ _____

Other Fees \$ _____

(Explain) _____

Late Fee \$ _____

Inspection Record

| Type | Date |
|--------------|----------------|
| <u>FINAL</u> | <u>8/20/91</u> |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

COMMENTS 5-24-91 No work

8-20-91 - OK

Signature of Applicant Robey Varney

Date 5-8-91

Inspection Services
Samuel P. Hoffses
Chief



Planning and Urban Development
Joseph E. Gray Jr.
Director

CITY OF PORTLAND

May 23, 1991

First Atlantic Corp.
P.O. Box 578
Portland, ME 04112

Re: 222 Auburn Street, Portland, ME

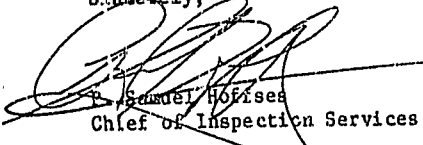
Dear Sir:

Your application to raise the doorway and demolish a small porch has been reviewed and a permit is herewith issued subject to the following requirements:

1. This permit is being issued with the understanding that there will be no increase in the footprint of the building.
2. The stair handrail, and guard shall be installed as per the BOCA Material Building Code 1990 Article 8, Sections 817.0 stairways, Section 824.0 guards, and Sections 825.0 handrails.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,


Samuel P. Hoffses
Chief of Inspection Services

cc: William Giroux, Zoning Administrator
Lt. Wallace Garroway, Portland Fire Department

/kb



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date 5/11/91, 19
 Receipt and Permit number 1740

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 222 Auburn St. - second floor
 OWNER'S NAME: Dr. Robert DeRice ADDRESS: _____

| | | | | | |
|-----------------------------------|--|--|-------------------------|---------------------|-------|
| OUTLETS: | Receptacles <u>4</u> | Switches _____ | Plugmold _____ | ft. TOTAL <u>4</u> | FEE |
| FIXTURES: (number of) | Incandescent _____ | Flourescent _____ | (not strip) TOTAL _____ | | .80 |
| | Strip Flourescent _____ | ft. _____ | | | |
| SERVICES: | Overhead _____ | Underground _____ | Temporary _____ | TOTAL amperes _____ | |
| METERS: (number of) | _____ | | | | |
| MOTORS: (number of) | _____ | | | | |
| | Fractional _____ | | | | |
| | 1 HP or over _____ | | | | |
| RESIDENTIAL HEATING: | Oil or Gas (number of units) _____ | | | | |
| | Electric (number of rooms) _____ | | | | |
| COMMERCIAL OR INDUSTRIAL HEATING: | Oil or Gas (by a main boiler) _____ | | | | |
| | Oil or Gas (by separate units) _____ | | | | |
| | Electric Under 20 kws _____ | Over 20 kws _____ | | | |
| APPLIANCES: (number) | _____ | | | | |
| | Ranges _____ | Water Heaters _____ | | | |
| | Cook Tops _____ | Disposals _____ | | | |
| | Wall Ovens _____ | Dishwashers _____ | | | |
| | Dryers _____ | Compactors _____ | | | |
| | Fans _____ | Others (denote) <u>2 dental chairs</u> | <u>2 dental equip.</u> | | |
| | TOTAL <u>7</u> | <u>1</u> | | | 14.00 |
| MISCELLANEOUS: (number of) | _____ | | | | |
| | Branch Panels _____ | | | | |
| | Transformers _____ | | | | |
| | Air Conditioners Central Unit _____ | | | | |
| | Separate Units (windows) _____ | | | | |
| | Signs 20 sq. ft. and under _____ | | | | |
| | Over 20 sq. ft. _____ | | | | |
| | Swimming Pools Above Ground _____ | | | | |
| | In Ground _____ | | | | |
| | Fire/Burglar Alarms Residential _____ | | | | |
| | Commercial _____ | | | | |
| | Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | over 30 amps _____ | | | |
| | Circus, Fairs, etc. _____ | | | | |
| | Alterations to wires _____ | | | | |
| | Repairs after fire _____ | | | | |
| | Emergency Lights, battery _____ | | | | |
| | Emergency Generators _____ | | | | |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 15.00

INSPECTION:
 Will be ready on _____, 19____; or Will Call X
 CONTRACTOR'S NAME: Wash Electric Co.
 ADDRESS: _____
 TEL.: 772-6890
 MASTER LICENSE NO.: #1740
 LIMITED LICENSE NO.: _____
 SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY --- WHITE
 OFFICE COPY --- CANARY
 CONTRACTOR'S COPY --- GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date March 17, 19 86
 Receipt and Permit number D 23271

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 222 Auburn St.
 OWNER'S NAME: Auburn Professional Bldg. ADDRESS: same

| | FEES |
|---|------------------------|
| OUTLETS: | |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> | <u>3.00</u> |
| FIXTURES: (number of) | |
| Incandescent _____ Flourescent <u>20</u> (not strip) TOTAL <u>20</u> | <u>4.00</u> |
| Strip Flourescent _____ ft. | |
| SERVICES: existing service | |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ | |
| METERS: (number of) <u>1</u> | <u>.50</u> |
| MOTORS: (number of) | |
| Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING. | |
| Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate units) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges _____ | Water Heaters <u>2</u> |
| Cook Tops _____ | Disposals _____ |
| Wall Ovens _____ | Dishwashers _____ |
| Dryers _____ | Compactors _____ |
| Fans _____ | Others (denote) _____ |
| TOTAL | <u>3.00</u> |
| MISCELLANEOUS: (number of) | |
| Branch Panels <u>1</u> | <u>1.00</u> |
| Transformers _____ | |
| Air Conditioners Central Unit _____ | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential _____ | |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 30 amps _____ | |
| Circus, Fairs, etc. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Lights, battery _____ | |
| Emergency Generators _____ | |
| INSTALLATION FEE DUE: _____ | |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____ | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | |
| TOTAL AMOUNT DUE: | <u>11.50</u> |

INSPECTION:
 Will be ready on ready, 19 86; or Will Call _____
CONTRACTOR'S NAME: Kirk Ordway
ADDRESS: 122 Elm St. So. Portland
TEL.: 799-6104
MASTER LICENSE NO.: 8667 **SIGNATURE OF CONTRACTOR:** Kirk Ordway
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY -- WHITE
 OFFICE COPY -- CANARY
 CONTRACTOR'S COPY -- GREEN



APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. #1
Portland, Maine, December 5, 1972

PERMIT ISSUED

DEC 13 1972

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 71/1197 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 222-326 Auburn Street Within Fire Limits? Dist. No.
Owner's name and address Auburn Terrace Assoc., 568 Loring Ave., Salem, Mass Telephone
Lessee's name and address Telephone
Contractor's name and address owners Telephone
Architect Plans filed No. of sheets
Proposed use of building Community Building No. families
Last use No. families
Increased cost of work Additional fee 3.00

Description of Proposed Work

pd - 12-6-72

To construct community building as per plans filed today.

Details of New Work owners-Auburn Terrace-Auburn St.

Is any plumbing involved in this work? Is any electrical work involved in this work?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Material of underpinning Height Thickness
Kind of roof Rise per foot Roof covering
No. chimneys Material of chimneys of lining
Framing lumber-Kind Dressed or full size?
Corner posts Sills Girt or ledger board? Size
Girders Size Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof

Approved:

Signature of Owner Auburn Terrace Associates
By:

Approved: [Signature]
Inspector of Buildings

INSPECTION COPY

A.P.- 229-326 Auburn Street

Sept. 29, 1971

cc to: Nelson Newton, Raymond Cape
Casco, Maine

Auburn Terrace Associates
568 Loring Avenue
Salem, Mass.

Gentlemen:

This office still does not have a complete set of plans concerning the above project. Please send us the complete set of plumbing plans P-1 through P-5.

Also please send us the electrical specifications which will show the wire sizes for services.

I might point out to you that cast iron pipe is required from the trunk lines to each individual house.

Very truly yours,

Earle S. Smith
Plan Examiner

ESS:ra

Aliberti, LaRoche & Hodson

Engineering Corporation, Incorporated
436 Main Street, Lewiston, Maine 04240
Tel. 207 783-2058

Henry J. Aliberti
Donald R. LaRoche
Harry D. Hodson
Leo R. LaRoche
Ernest A. Ray

September 28, 1971

City of Portland
Attn: Earle S. Smith
Plan Examiner
Portland, Maine

Re: Auburn Terrace
Auburn Street
Portland, Maine

Dear Mr. Smith:

In reference to your letter dated September 24, 1971 the following registers will be installed in the boiler rooms:

| <u>Building</u> | <u>Burner</u> | <u>To Have Square Inch</u> <u>Free Air Minimum</u> |
|-----------------|---------------|---|
| Building A | 620,000 BTU | 124 - 8 8" |
| Building B | 526,000 BTU | 110 - 7 4" |
| Building C | 375,000 BTU | 75 - 5 2" |
| Building D | 526,000 BTU | 110 - 7 4" |
| Building E | 300,000 BTU | 60 - 4 2" |
| Building F | 300,000 BTU | 60 - " |
| Rec. Bldg. | 300,000 BTU | 120 - " |

Hoping this meets with your approval.

Sincerely,

Harry D. Hodson
Harry D. Hodson
Vice-President

HDH: vcp

AUBURN TERRACE CONSTRUCTION CO.
568 LORING AVENUE
SALEM, MASSACHUSETTS, 01970
TEL. (617) 745-2037

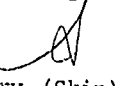
September 28, 1971

Mr. Earl Smith
Building Inspector
City Hall
Portland, Maine

Dear Mr. Smith:

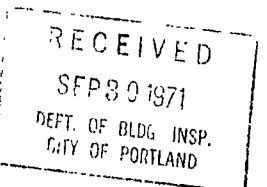
Enclosed please find the foundation change order which we had discussed. If there are any objections or questions please feel free to call me at the above number.

Sincerely,


Henry (Skip) Gitelman

HG/cnh

enclosure



Skip Gettelman

617-745-2037

A.P.- 229-326 Auburn Street

Sept. 24, 1971

Auburn Terrace Associates
568 Loring Avenue
Salem, Mass.

Gentlemen:

This office is unable to issue permits to construct the multiple family dwelling units on Auburn Street, called Auburn Terrace, until such time as the following items have been corrected.

1. The Public Works Department requires granite curbs on the length of the property on Auburn Street with 6 foot sidewalks and 4 foot esplanades. (please be guided by the enclosed memo). O.K.
2. This office does not have a drainage and sewage plan which must be O.K'd by the Public Works before we are able to issue a permit. O.K.
3. The typical wall section shows a 2x4 sill instead of the ~~4x6~~ ^{4x4} sill required by Section 1503 of the Building Code. O.K.
4. In the set of plans submitted with the application we can find no electrical plan which will have to be checked by our electrical inspector before issuance.
5. The typical cross sections, especially those showing overhang are not clear. We would request that you send us a flat plan showing the structural members of the second floor framing.
6. When filing for the building permit you neglected to leave us a set of the specifications. O.K.
7. No structural details of the boiler room and prom room are shown. O.K.
8. Please submit your computations indicating that enough air for combustion will be supplied to the boiler room. O.K.

When the above items have been supplied and this office has had an opportunity to peruse the new material submitted we will then be in a position to expedite the issuance of a permit.

Very truly yours,

Earle S. Smith
Plan Examiner

ESS:m



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Dec. 6, 1972

PERMIT ISSUED DEC 7 1972 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 222-326 Auburn St. Use of Building Recreation Bldg. No. Stories New Building Existing Name and address of owner of appliance Herman Brettman, 568 Loring Ave.- Salem, Mass. 01970 Installer's name and address Andy & Sons, 700 Church St., Westbrook Telephone

General Description of Work

To install four forced hot water unit heaters

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Labelled by underwriters' laboratories? Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? Type of floor beneath burner Size of vent pipe Location of oil storage Number and capacity of tanks Low water shut off Make No. Will all tanks be more than five feet from any flame? How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Blank lines for miscellaneous information]

Amount of fee enclosed? \$16. (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED: O.K.E.B. 12/7/72

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Andy & Sons Signature of Installer Andrew E. Motimer

CS 300

INSPECTION COPY

FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED
DEC 21 1971
1598
CITY OF PORTLAND

Portland, Maine, Dec. 17, 1971

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:
Recreation Bldg.

Location 22 - 3rd Auburn St. Use of Building Apartments No. Stories 2 New Building Existing
Name and address of owner of appliance HERMAN BRETTMAN, Herman Brettman, 568 Loring Ave., Westbrook, Salem, Mass. 01970
Installer's name and address Andy & Sons, 700 Church St., Westbrook Telephone _____

General Description of Work

To install oil-fired forced hot water heating system.

IF HEATER, OR POWER BOILER

Location of appliance boiler room Any burnable material in floor surface or beneath? no
If so, how protected? _____ Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 4'
From top of smoke pipe 2' From front of appliance 4' From sides or back of appliance 4'
Size of chimney flue 2 x 2 lining 10" Other connections to same flue no
If gas fired, how vented? _____ Rated maximum demand per hour _____
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner American Standard - Gun type Labeled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? top
Type of floor beneath burner concrete Size of vent pipe 2"
Location of oil storage outside - underground Number and capacity of tanks 11 - 4000 gal. for 18 units
Low water shut off _____ Make _____ No. _____
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? _____
Total capacity of any existing storage tanks for furnace burners _____

IF COOKING APPLIANCE

Location of appliance _____ Any burnable material in floor surface or beneath? _____
If so, how protected? _____ Height of legs, if any _____
Skirting at bottom of appliance? _____ Distance to combustible material from top of appliance? _____
From front of appliance _____ From sides and back _____ From top of smokepipe _____
Size of chimney flue _____ Other connections to same flue _____
Is hood to be provided? _____ If so, how vented? _____ Forced or gravity? _____
If gas fired, how vented? _____ Rated maximum demand per hour _____

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

American Standard PFA-3

Amount of fee enclosed? \$10. (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:
G.K. 88 12/20/71

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of Installer

Andy & Sons, Inc.
Andrew S. Bretman

R6 RESIDENCE ZONE

APPLICATION FOR PERMIT



Class of Building or Type of Structure

Portland, Maine, September 17, 1971

PERMIT ISSUED

OCT 4 1971

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 228-326 Auburn Street (Recreation Bldg.) Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Auburn Terrace Associates, 568 Loring Ave. Telephone _____
Salem, Mass.
 Lessee's name and address _____ Telephone _____
 Contractor's name and address Auburn Terrace Construction Co. Telephone _____
 Architect _____ Telephone _____
 Proposed use of building Community building Specifications yes Plans yes No. of sheets _____
 Last use _____ No. families _____
 Material _____ No. stories _____ Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____
 Estimated cost \$ 34,952. Fee \$ 105.00.

General Description of New Work

To construct 1-story frame community building as per plans

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractor

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? _____
 Has septic tank notice been sent? _____ Form notice sent? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Kind of roof _____ Rise per foot _____ Roof covering _____ Kind of heat _____ fuel _____
 No. of chimneys _____ Material of chimneys _____ of lining _____ Sills _____
 Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____
 Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will work require disturbing of any tree on a public street? _____
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

O.K. E.R.R. 10/1/71

CS 301

INSPECTION COPY

Signature of owner:

Herman Bretzman
Nelson Newton
 Auburn Terrace Associates
 Auburn Terrace Construction

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: Westford
Street: Westford
Subdivision Lot #: 222

PROPERTY OWNERS NAME

Last: Diener First: Philip
Applicant Name: Philip Diener
Mailing Address of Owner/Applicant (if different): 12 Westford

POP: LAND 0 PERMIT #: 464 TOWN COPY

Date Permit Issued: 05 29 84 S: _____ FEE: _____
L.P.I. #: _____ Double Charged

Local Plumbing Inspector Signature

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Philip Diener
Signature of Owner/Applicant Date: 5-29-84

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

7/15/84
Local Plumbing Inspector Signature Date Approved

PERMIT INFORMATION

| | | |
|---|---|---|
| This Application is for | Type Of Structure To Be Served: | Plumbing To Be Installed By: |
| 1. <input type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING MAY 30 1984 | 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input checked="" type="checkbox"/> OTHER - SPECIFY: <u>Relocation</u> | 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>L2418</u> |

| Number | Hook-Ups And Piping Relocation | Column 2 | | Column 1 | |
|--------|---|----------|--|----------|------------------------------|
| | | Number | Type of Fixture | Number | Type Of Fixture |
| | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | Hosebibb / Silcock | | Bathtub (and Shower) |
| | | | Floor Drain | | Shower (Separate) |
| | | | Urinal | | Sink |
| | HOOK-UP: to an existing subsurface wastewater disposal system. | | Drinking Fountain | 1 | Wash Basin |
| | | | Indirect Waste | 1 | Water Closet (Toilet) |
| | | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| | | | Grease/Oil Separator | | Dish Washer |
| | PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Dental Cuspidor | | Garbage Disposal |
| | | | Bidet | | Laundry Tub |
| | | | Other: _____ | 1 | Water Heater |
| | Hook-Ups (Subtotal) | | | 3 | Fixtures (Subtotal) Column 1 |
| \$ | Hook-Up Fee | | | | Fixtures (Subtotal) Column 2 |
| | | | | 3 | Total Fixtures |
| | | | | \$ 9. | Fixture Fee |
| | | | | \$ | Hook-Up Fee |
| | | | | \$ 9. | Permit Fee (Total) |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

APPLICATION FOR PERMIT

B.O.C.A. USE ONLY
 B.O.C.A. TYPE OF CONSTRUCTION
 ZONING LOCATION PORTLAND, MAINE Sept. 20, 1963

50270
 A PERMIT ISSUED
 MAR 30 1964
 CITY OF PORTLAND
 BUILDING DEPARTMENT

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
 The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **738 Auburn Street - Brookfield Apartments**
 1. Owner's name and address **Phillip & Richard Briggs - 222 Auburn St.** Fine District #1 #2
 2. Lessee's name and address Telephone **1-617-8610165**
 3. Contractor's name and address **pending C. Harland & Candreau - 28 Main St. Kennebunk, Me.** Telephone
 developers - **Barry E Steale & Richard Harris - 22 Monument Square B.S. 773-7895** No. of families
 Proposed use of building **60 apts. rentals** Heat Style of roof Roofing
 Last use
 Material No. stories
 Other buildings on same lot
 Estimated contractual cost \$ ~~1,500,000~~ **1,250,000** Appeal Fee \$
 FIELD INSPECTOR—Mr. **775-3451** @ 775-3451 Base Fee **300.00** site plan review
 Late Fee TOTAL **5,250.00**

Stamp of Special Conditions
 plans 12 sheets of plans.
 send permit to # 3 P. O. Box 84, 04043
 NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? **yes** Is any electrical work involved in this work? **yes**
 Is connection to be made to public sewer? **existing** If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate Height average grade to highest point of roof earth or rock?
 Size, front depth No. stories solid or filled land? cellar
 Material of foundation Thickness, top bottom Roof covering
 Kind of roof Rise per foot of lining Kind of heat fuel
 No. of chimneys Material of chimneys Corner posts Sills
 Framing Lumber—Kind Dressed or full size? Max. on centers
 Size Girder Columns under girders Size
 Studs (outside walls and carrying partition) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2nd 3rd roof
 On centers: 1st floor 2nd 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: _____ DATE _____
 BUILDING INSPECTION—PLAN EXAMINER
 ZONING:
 BUILDING CODE:
 Fire Dept.:
 Health Dept.:
 Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? **N/D**
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **yes**

Signature of Applicant **Harriet Steale** Phone # **775-1207**
 Type Name **Harriet Steale, Developers** Other 1 2 3 4
 and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY



APPLICATION FOR PERMIT

PERMIT ISSUED

B.G.C.A. USE GROUP 0 859

AUG 6 1985

B.G.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE 8/5/85

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 222 Auburn Street Fire District #1 #2

1. Owner's name and address Phillip Briggs Telephone

2. Lessee's name and address Bank Telephone

3. Contractor's name and address Potter Lewis Builders, 10 Willow Yarmouth 04096 Telephone 845-9659

..... No. of sheets

Proposed use of building No. families

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$10,000 Appeal Fees \$

FIELD INSPECTOR—Mr. Base Fee ... 70.00 ...

@ 775-5451

Late Fee

interior alterations - moving partitions as shown

TOTAL \$ 70.00

send to #3

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewerage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTOR—PLAN EXAMINER Will work require disturbing of any tree on a public street?

ZONING:

BUILDING CODE:

Fire Dept.: Will there be in charge of the above work a person competent

Health Dept.: to see that the State and City requirements pertaining thereto

Others: are observed?

Signature of Applicant Phone #

Type Name of above Karen Lewins 1 2 3 4

Other

and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 9-27-84, 19__
 Receipt and Permit number 05476

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 222 Auburn Street - tenant #8

OWNER'S NAME: Philip Briggs ADDRESS: _____

| | FEES |
|---|-------------|
| OUTLETS: Receptacles <input checked="" type="checkbox"/> Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> | <u>3.00</u> |
| FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>12</u> | <u>3.20</u> |
| Strip Fluorescent _____ ft. _____ | |
| SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>200</u> | <u>3.00</u> |
| METERS: (number of) <u>1</u> | <u>.50</u> |
| MOTORS: (number of) Fractional _____ 1 HP or over _____ | |
| RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ | <u>5.00</u> |
| Electric Under 20 kws <u>5.00</u> Over 20 kws _____ | |
| APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____ | |
| TOTAL _____ | |
| MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ | <u>5.00</u> |
| Air Conditioners Central Unit <u>5.00</u> | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ In Ground _____ | |
| Fire/Burglar Alarms Residential _____ Commercial <u>5.00</u> | <u>5.00</u> |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ | |
| Circus, Fairs, etc. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Lights, battery _____ | |
| Emergency Generators _____ | |

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 24.70

INSPECTION:
 Will be ready on _____, 19__; or Will Call
 CONTRACTOR'S NAME: Petter-Lewis Builders
 ADDRESS: 10 Willow Street, Yarmouth, ME 04096
 TEL.: 846-9659
 MASTER LICENSE NO.: 3064 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 05476

Location 222 Auburn St. #8

Owner P. Briggs

Date of Permit 9-27-84

Final Inspection 11-16-84

By Inspector Edley

Permit Application Register Page No. 48

INSPECTIONS: Service by Labby
Service called in 11-16-84
Closing-in 10-9-84 by Labby

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE 11-16-84

DATE: 10-9-84 REMARKS: Closed last week when I was out.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date September 27, 1984
 Receipt and Permit number 05475

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 222 Auburn Street, tenant #7

OWNER'S NAME: Philip Briggs

ADDRESS: _____

OUTLETS:

Receptacles X Switches _____ Plugmold _____ ft. TOTAL 1-30

FIXTURES (number of)

Incandescent _____ Fluorescent _____ (not strip) TOTAL 14

Strip Fluorescent _____ ft. _____

SERVICES:

Overhead _____ Underground _____ Temporary _____ TOTAL amperes 200

METERS: (number of) 1

MOTORS: (number of)

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws 5.00 Over 20 kws _____

APPLIANCES: (number of)

Ranges _____

Cook Tops _____

Wall Ovens _____

Dryers _____

Fans _____

Water Heaters _____

Disposals _____

Dishwashers _____

Compactors _____

Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit 5.00

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial 5.00

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Light, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

TOTAL AMOUNT DUE: 19.90

INSPECTION:

Will be ready on _____, 19__; or Will Call xx

CONTRACTOR'S NAME: Potter-Lewis Builders

ADDRESS: 10 Willow Street, Yarmouth, ME 04096

TEL.: 846-9659

MASTER LICENSE NO.: 3064

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR: _____

[Signature]

Karen Lewis

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: PORTLAND

Street Subdivision Lot #: 222 AUGURY ST.

PROPERTY OWNERS NAME

Last: BRILL First: PHILIP

Applicant Name: DAIR LEWIS

Mailing Address of Owner/Applicant (If Different): 11 WILLOW ST YARMOUTH

PORTLAND PERMIT # 1,269 TOWN COPY

Local Plumbing Inspector Signature: [Signature] L.P.I. # _____

FEE: \$ _____ Double Fee Charged

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 9-13-85

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature]

Date Approved: SEP 26 1985

PERMIT INFORMATION

This Application is for:

- 1. NEW PLUMBING
- 2. RELOCATED PLUMBING

SEP 13 1985

Type Of Structure To Be Served:

- 1. SINGLE FAMILY DWELLING
- 2. MODULAR OR MOBILE HOME
- 3. MULTIPLE FAMILY DWELLING
- 4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:

- 1. MASTER PLUMBER
- 2. OIL BURNERMAN
- 3. MFG'D. HOUSING DEALER/MECHANIC
- 4. PUBLIC UTILITY EMPLOYEE
- 5. PROPERTY OWNER

LICENSE # 020118

| Number | Hook-Ups And Piping Relocation | Number | Column 2 Type of Fixture | Number | Column 1 Type Of Fixture |
|--------|---|--------|--|--------|------------------------------|
| | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | Hosebibb / Sillcock | | Bathtub (and Shower) |
| | | | Floor Drain | | Shower (Separate) |
| | | | Urinal | 3 | Sink |
| | HOOK-UP: to an existing subsurface wastewater disposal system. | | Drinking Fountain | | Wash Basin |
| | | | Indirect Waste | | Water Closet (Toilet) |
| | | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| | PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Grease/Oil Separator | | Dish Washer |
| | | | Dental Cuspldor | | Garbage Disposal |
| | | | Bidet | | Laundry Tub |
| | Hook-Ups (Subtotal) | | Other: _____ | | Water Heater |
| \$ | Hook-Up Fee | | Fixtures (Subtotal) Column 2 | 3 | Fixtures (Subtotal) Column 1 |
| | | | | 3 | Fixtures (Subtotal) Column 2 |
| | | | | 3 | Total Fixtures |
| | | | | \$ 9. | Fixture Fee |
| | | | | \$ | Hook-Up Fee |
| | | | | \$ 9. | Permit Fee (Total) |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Aug 2, 1985
 Receipt and Permit number D-4982

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK: 222 1/2 West Auburn St.

OWNER'S NAME: Philip Briggs ADDRESS: Mass.

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 FEES 3.00

FIXTURES: (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL _____
 Strip Flourescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 3.00
 min 5.00

INSPECTION: Will be ready on 8-5-85, 1985; or Will Call _____

CONTRACTOR'S NAME: Gordon Doyle

ADDRESS: Underwood Rd. Palmouth

TEL: 846-9659

MASTER LICENSE NO.: 3064 SIGNATURE OF CONTRACTOR: Gordon Doyle

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 1/10/90, 19__
 Receipt and Permit number 01017

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 222 Auburn ST.
 OWNER'S NAME: First Allied Home Health ADDRESS: same

| OUTLETS: | FEES |
|--|------|
| Receptacles _____ Switches <u>1</u> Plugmold _____ ft. TOTAL _____ | 3.00 |
| FIXTURES: (number of) | |
| Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ | |
| Strip Fluorescent _____ ft. _____ | |
| SERVICES: | |
| Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>200</u> | 3.00 |
| METERS: (number of) _____ | |
| MOTORS: (number of) | |
| Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate units) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges _____ | |
| Cook Tops _____ | |
| Wall Ovens _____ | |
| Dryers _____ | |
| Fans _____ | |
| Water Heaters _____ | |
| Disposals _____ | |
| Dishwashers _____ | |
| Compactors _____ | |
| Others (denote) _____ | |
| TOTAL _____ | |
| MISCELLANEOUS: (number of) | |
| Branch Panels <u>1</u> _____ | 1.00 |
| Transformers _____ | |
| Air Conditioners Central Unit _____ | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential _____ | |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 30 amps _____ | |
| Circus, Fairs, e.c. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Lights, battery _____ | |
| Emergency Generators _____ | |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 7.00

INSPECTION:
 Will be ready on now, 19__; or Will Call _____
 CONTRACTOR'S NAME: T. A. Napolitano
 ADDRESS: Bx 2301 Portland
 TEL.: 799-0538
 MASTER LICENSE NO.: # 7765 SIGNATURE OF CONTRACTOR: T. A. Napolitano
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 220-2023

Town or
Precinct: **Portland**

Street
Submittal #: **238 Auburn Street**

Brookfield Apartments Bldg. #2

Applicant
Name: **Roland L'Heureux**
d/b/a Pillsbury P&H Inc

Mailing Address of
Owner/Applicant
(if different): **Route One South
Kennebunk, ME 04043**

PORTLAND PERMIT # 404 TOWN COPY

Date Permit Issued: **4.24.84**

Signature: *[Signature]*

FEE: \$ _____

L.P.I. # _____

Double Charge

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any false statement is cause for the Local Health Inspector to deny a Permit.

Signature of Owner/Applicant: *[Signature]* Date: _____

Caution: Inspection Required
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: **NOV 6 1984**

PLUMBING INFORMATION

This Application is for:

1. NEW PLUMBING
2. RELOCATED PLUMBING
MAY 9 - 1984

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING
2. MODULAR OR MOBILE HOME
3. MULTIPLE FAMILY DWELLING
4. OTHER - SPECIFY: _____

Plumbing To Be Installed By:

1. MASTER PLUMBER
2. OIL BURNERMAN
3. MFG'D. HOUSING DEALER/MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER

LICENSE # **11414**

| Number | Hook-Ups And Piping Relocation | Number | Column 2 Type of Fixture | Number | Column 1 Type of Fixture |
|-------------|--|--------|--|--------|-----------------------------|
| AUG 27 1984 | HOOK-UP: to public sewer in those cases where the connection is regulated and inspected by the local Sanitary District | 1 | Hosobbb / Sillcock | 1.0 | Bathtub (and Shower) |
| | | | Floor Drain | | Shower (Separate) |
| | | | Urinal | 1.0 | Sink |
| | HOOK-UP: to an existing subsurface wastewater disposal system. | | Drinking Fountain | 1.0 | Wash Basin |
| | | | Indirect Waste | 1.0 | Water Closet (Toilet) |
| | | | Water Treatment Softener, Filter, etc. | 1 | Clothes Washer |
| | PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures. | | Greas/Oil Separator | | Dish Washer |
| | | | Dental Cuspidor | 1.0 | Garbage Disposal |
| | | | Bidet | | Laundry Tub |
| | Hook-Ups (Subtotal) | | Other: _____ | 1.1 | Water Heater |
| \$ | Hook-Up Fee | | Fixtures (Subtotal) Column 2 | 6.2 | |
| | | | | 1.1 | |
| | | | | 6.2 | |
| | | | | \$93. | |
| | | | | \$ | |
| | | | | \$93. | |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

STATE COPY

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 229-3523

To: City of Portland
Street: 258 Auburn Street
Brookfield Apartments Bldg. #4
Applicant Name: Roland F. Heireux
d/b/a Pillsbury P&H Inc
Route One South
Kennebunk, ME 04043

PORTLAND PERMIT # 403 TOWN COPY
Date Permit Issued: 11/24/84
FEE: \$ []
L.P.I. # []

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and belief, and that any falsification is a violation of the Local Plumbing Inspector's Code of Ethics.
Signature of Owner/Applicant: Roland F. Heireux
Date: 4-10-84

Caution: Inspection Required
Having inspected the installation authorized above and found it to be in accordance with the Local Plumbing Rules.
Local Plumbing Inspector Signature: [Signature]
Date Approved: NOV 2 1984

PERMIT DESCRIPTION

This Application is for: 1. NEW PLUMBING 2. RELOCATED PLUMBING

Type Of Structure To Be Served:
1. SINGLE FAMILY DWELLING
2. MODULAR OR MOBILE HOME
3. MULTIPLE FAMILY DWELLING
4. OTHER - SPECIFY _____

Plumbing To Be Installed By:
1. MASTER PLUMBER
2. OIL BURNERMAN
3. MFG'D. HOUSING DEALER/MECHANIC
4. PUBLIC UTILITY EMPLOYEE
5. PROPERTY OWNER
LICENSE # 11514

| Number | Hook-Ups And Piping Relocation | Number | Column 2 Type of Fixture | Number | Column 1 Type of Fixture |
|--------|--|--------|--|--------|--------------------------|
| | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District | 1 | Hosebibb / Silcock | 1.0 | bathtub (and Shower) |
| | | | Floor Drain | | Shower (Separate) |
| | | | Urinal | 1.0 | Sink |
| | HOOK-UP: to an existing subsurface wastewater disposal system. | | Drinking Fountain | 1.0 | Wash Basin |
| | | | Indirect Waste | 1.0 | Water Closet (Toilet) |
| | | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| | PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Grease/Oil Separator | | Dish Washer |
| | | | Dental Cuspidor | 1.0 | Garbage Disposal |
| | | | Bidet | | Laundry Tub |
| | Hook-Ups (Subtotal) | | Other: _____ | 1.1 | Water Heater |
| \$ | Hook-Up Fee | | Fixtures (Subtotal) Column 2 | 6.2 | |
| | | | | 1 | |
| | | | | 6.2 | |
| | | | | \$92. | |
| | | | | \$ | |
| | | | | \$92. | |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

STATE COPY

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3825

PROPERTY ADDRESS

Town Or Plantation: Portland

Street: 232 Auburn Street

Subdivision Lot #:

PROPERTY OWNERS NAME

Brookfield Apartments Bldg. #1

Last: First:

Applicant Name: Roland L'Heureux
d/b/a Pillsbury D&H Inc

Mailing Address of Owner/Applicant (if Different): Route One South
Kennebunk, ME 04043

PORTLAND PERMIT # 401 TOWN COPY

Date Permit Issued: 4-24-84

FEE: Double Charged

L.P.I. #

(Signature of Inspector)

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit

(Signature) Date: 4-10-84

Signature of Owner/Applicant

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

(Signature) Date Approved: SEP 24 1984

Local Plumbing Inspector Signature

PERMIT INFORMATION

| | | |
|---|---|---|
| This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING MAY 9 - 1984 | Type Of Structure To Be Served: 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY: <u> </u> | Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>1414</u> |
| | | AUG 9 - 1984 |

| Number | Hook-Ups And Piping Relocation | Number | Column 2 Type of Fixture | Number | Column 1 Type of Fixture |
|--------|---|--------|--|--------|------------------------------|
| | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | 1 | Hosebibb / Sillcock | 1.0 | Bathtub (and Shower) |
| | | | Floor Drain | | Shower (Separate) |
| | | | Urinal | 1.0 | Sink |
| | HOOK-UP: to an existing subsurface wastewater disposal system. | | Drinking Fountain | 1.0 | Wash Basin |
| | | | Indirect Waste | 1.0 | Water Closet (Toilet) |
| | | | Water Treatment Softener, Filter, etc. | 1 | Clothes Washer |
| | PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Grease/Oil Separator | | Dish Washer |
| | | | Dental Cuspidor | 1.0 | Garbage Disposal |
| | | | Bidet | | Laundry Tub |
| | Hook-Ups (Subtotal) | | Other: <u> </u> | 1.1 | Water Heater |
| \$ | Hook-Up Fee | | Fixtures (Subtotal) Column 2 | 6.2 | Fixtures (Subtotal) Column 1 |
| | | | | 1 | Fixtures (Subtotal) Column 2 |
| | | | | 6.3 | Total Fixtures |
| | | | | \$ 92. | Fixture Fee |
| | | | | \$ | Hook-Up Fee |
| | | | | \$ 92. | Permit Fee (Total) |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 288-3671

PROPERTY ADDRESS

Town or Plantation: Portland

Street: 222 Auburn St.

Subdivision Lot #:

PROPERTY OWNERS NAME

Last: Briggs First: John

Applicant Name: John Briggs

Mailing Address of Owner/Applicant (if Different): 1212 1/2 St. Portland ME 04106

PORTLAND PERMIT # 439 TOWN COPY

Date Permit Issued: 5 10 84

PL # 6 Double Charge

I.P.I. # 1123

[Signature]

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: _____ Date: _____

Caution: Inspection Required!

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

[Signature]

Local Plumbing Inspector Signature

Date Approved: JUL 3 1984

PERMIT INFORMATION

This Application is for:

- NEW PLUMBING
- RELOCATED PLUMBING

MAY 14 1984
MAY 29 1984
JUN 7 1984

Type Of Structure To Be Served:

- SINGLE FAMILY DWELLING
- MODULAR OR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER - SPECIFY: Commercial (Office)

Plumbing To Be Installed By:

- MASTER PLUMBER
- OIL BURNERMAN
- MFG'D. HOUSING DEALER / CHANIC
- PUBLIC UTILITY EMPLOYEE
- PROPERTY OWNER

LICENSE # 02,018

| Number | Hook-Ups And Piping Relocation | Number | Column 2 Type of Fixture | Number | Column 1 Type of Fixture |
|--------|---|--------|--|--------|------------------------------|
| | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | Hosebibb / Silcock | | Bathtub (and Shower) |
| | | | Floor Drain | | Shower (Separate) |
| | | | Urinal | | Sink |
| | HOOK-UP: to an existing subsurface wastewater disposal system. | | Drinking Fountain | 1 | Wash Basin |
| | | | Indirect Waste | 1 | Water Closet (Toilet) |
| | | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| | PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Grease/Oil Separator | | Dish Washer |
| | | | Dental Cuspidor | | Garbage Disposal |
| | | | Bidet | | Laundry Tub |
| | Hook-Ups (Subtotal) | | Other: _____ | | Water Heater |
| \$ | Hook-Up Fee | | Fixtures (Subtotal) Column 2 | 2 | Fixtures (Subtotal) Column 1 |
| | | | | | Fixtures (Subtotal) Column 2 |
| | | | | 2 | Total Fixtures |
| | | | | \$ 6. | Fixture Fee |
| | | | | \$ | Hook-Up Fee |
| | | | | \$ 6. | Permit Fee (Total) |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY