

1697-1701 WASHINGTON AVENUE

SHAW-WALKER

Full cut # 9201 - Half cut # 9202 - Third cut # 9203 - Fifth cut # 9205

~~Maule and High~~

M. Lane Co.

1699 Wash. Ave.

stripping 4' frost wall  
today — backfilling  
Friday.

Asks if you can stop  
by tomorrow of 6/23/82  
Inp completed



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 7, 19 82  
 Receipt and Permit number A 78618

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1699 Washington Avenue  
 OWNER'S NAME: Charles Golack ADDRESS: lives there

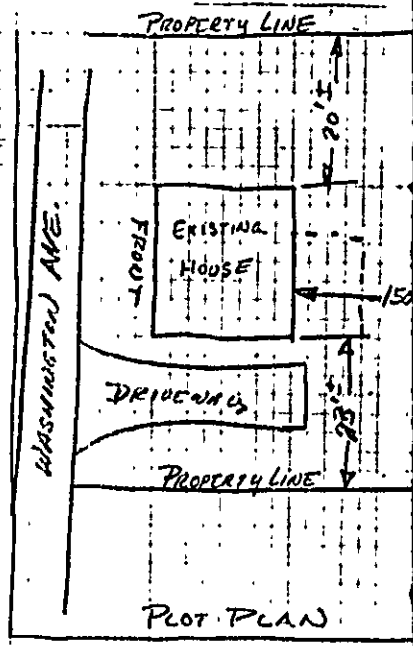
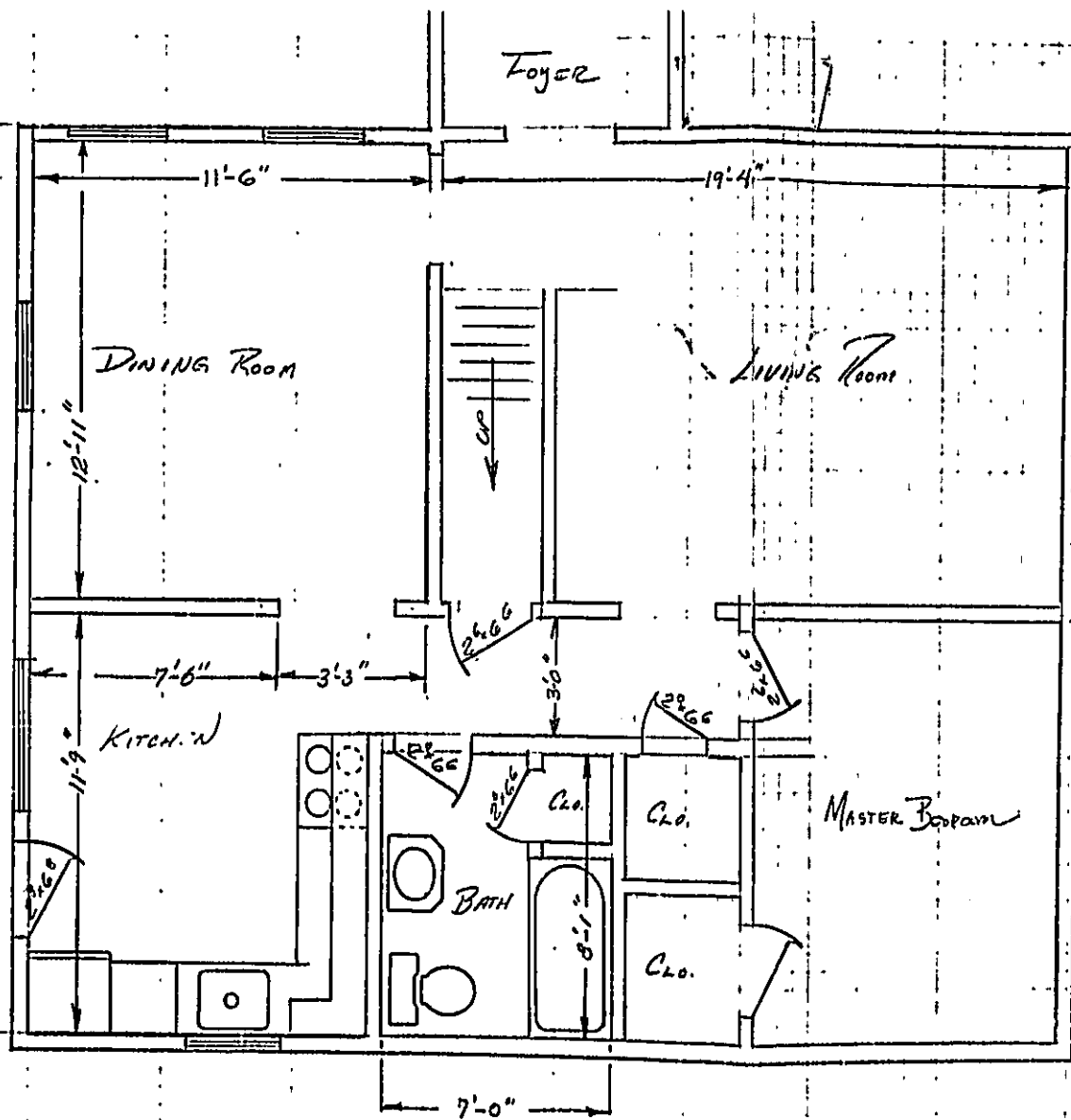
	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> .....	3.00
FIXTURES: (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL <u>1-10</u> .....	3.00
Strip Flourescent <sup>x</sup> _____ ft. ....	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of) _____ .....	
MOTORS: (number of) Fractional _____ .....	
1 HP or over _____ .....	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ .....	
Electric (number of rooms) <u>1</u> .....	1.00
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels <u>To remove original panel and install breaker panel</u> .....	1.00
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... .....	
TOTAL AMOUNT DUE: _____	8.00

**INSPECTION:**

Will be ready on 7-9-82, 19 82; or Will Call X  
 CONTRACTOR'S NAME: John E. McCabe  
 ADDRESS: RD # 1 Forest Lake  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: 3840 829-3209 SIGNATURE OF CONTRACTOR: John E. McCabe  
 LIMITED LICENSE NO.: \_\_\_\_\_

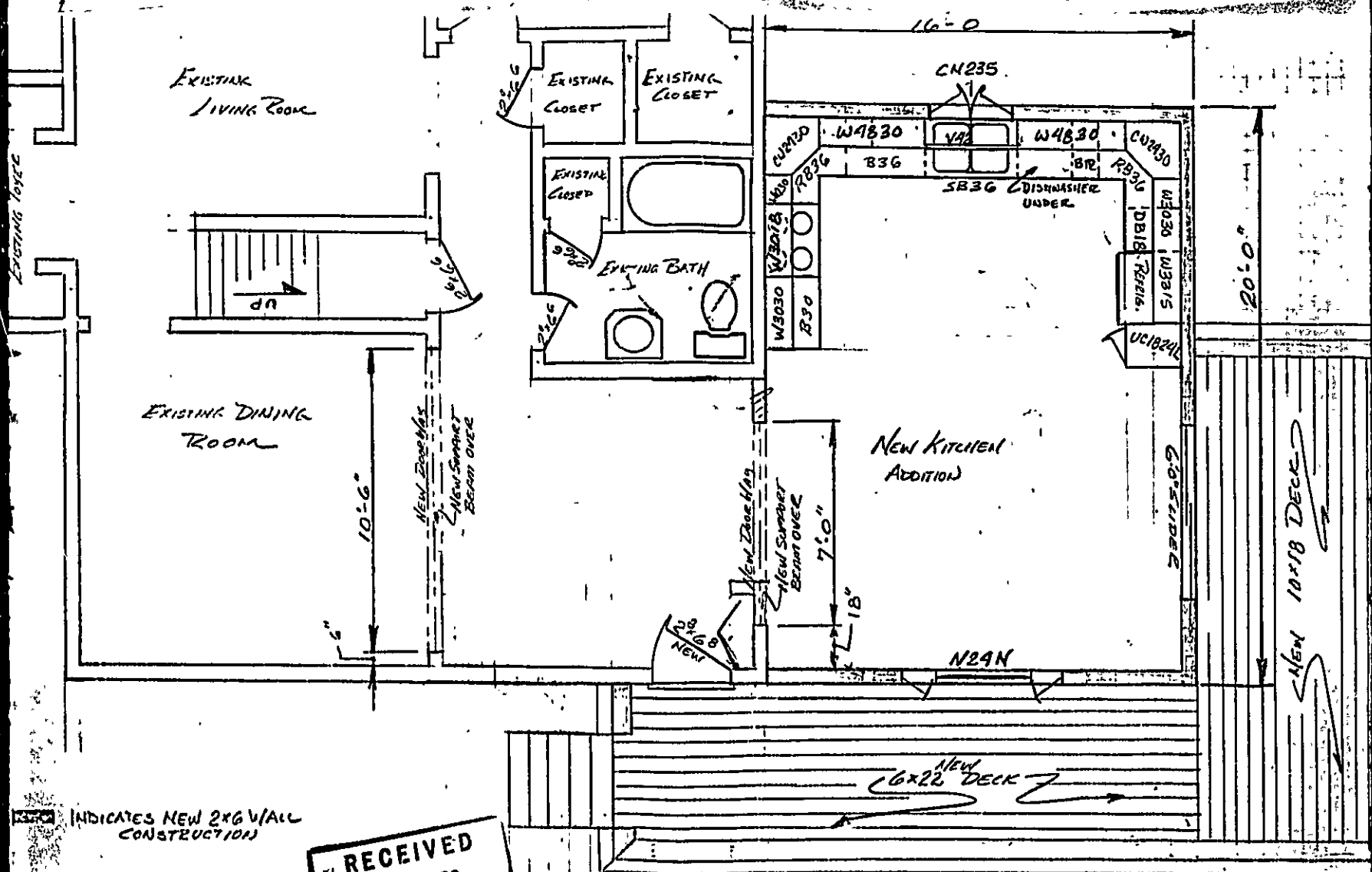
INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





RECEIVED  
 JUN 11 1982  
 DEPT. OF BLDG. INSP.  
 CITY OF PORTLAND

Mrs. Mrs. CHARLES GOENKE  
 EXISTING FLOOR PLAN  
 SCALE: 1/4" = 1'-0"  
 McLANE Co.



EXISTING LIVING ROOM

EXISTING DINING ROOM

EXISTING CLOSET  
EXISTING CLOSET  
EXISTING BATH

NEW KITCHEN ADDITION

NEW 6x22 DECK

NEW 10x18 DECK

INDICATES NEW 2x6 WALL CONSTRUCTION

RECEIVED  
JUN 11 1982  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

Mr & Mrs Charles Goepck  
KITCHEN - Mud Room - Deck Addition  
Scale: 1/4" = 1'-0" By: M. Lane Co.



PERMIT ISSUED

JUN 15 1982

CITY of PORTLAND

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 00418
ZONING LOCATION ... R-3 ... PORTLAND, MAINE ... June 11, 1982

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 1699 Washington Avenue ..... Fire District #1 , #2 
1. Owner's name and address ... Charles Golec ... same ..... Telephone 797-3031 ...
2. Lessee's name and address ..... Telephone .....
3. Contractor's name and address .. M. Lane Co., 55 Sumac St., 04103 ..... Telephone 797-7776 ...
Proposed use of building ..... dwelling with kitchen addition and open sun deck No. families ... 1 ...
Last use ..... No. families .....
Material .. No. stories ..... Heat ..... Style of roof ..... Roofing .....
Other buildings on same lot .....
Estimated contractual cost \$...19,000....

FIELD INSPECTOR--Mr. .... @ 775-5451

Appeal Fees \$ .....
Base Fee ..105.00.....
Late Fee .....
TOTAL \$ ..105.00.....

To construct 16' x 20' addition to already existing kitchen and 10' x 18' open sun deck on rear of dwelling as per plans. 2 sheets of plans.

Stamp of Special Conditions

send permit to # 3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....
Has septic tank notice been sent? ..... Form notice sent? .....
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, from ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....
Material ..... Thickness, top ..... bottom ..... cellar .....
Rise per foot ..... Roof covering .....
Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Dressed or full size? ..... Corner posts ..... Sills .....
Columns under girders ..... Size ..... Max. on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE
BUILDING INSPECTION--PLAN EXAMINER
ZONING: OK M.G.D. 6/15/82
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ....
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Phone # ..... none .....
Type Name of above .. M. Lane Co. for ..... 1  2  3  4 
Charles Golec Other .....
and Address .. ..

4

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

NOTES

6/23/82  
 Permutation placed  
 with Leonty's, location  
 of fence R: J  
 8/13/82 still with  
 no change  
 H

Permit No 82/418

Location

1699 Mr. Osgood Street, Crows

Owner

Charles J. Hill

Date of permit 6-11-82

Approved

6-14-82

Dwelling

Addition to dwelling

Garage

Alteration

Two large rectangular areas with horizontal lines for notes, separated by a vertical line. The right area contains a large scribble at the bottom.





# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

Date Sept. 13, 19 78  
 Receipt and Permit number 4-12975

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1705 Washington Avenue  
 OWNER'S NAME: John Kelley ADDRESS: same

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 Strip Fluorescent, in feet \_\_\_\_\_  
 TOTAL \_\_\_\_\_

SERVICES:  
 Permanent, total amperes 100  
 Temporary \_\_\_\_\_

METERS: (number of) 1

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (see note) \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....  
 TOTAL AMOUNT DUE: 3.50

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx

CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan Street  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: on file  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
*John Mancini*  
 INSPECTOR'S COPY Mancini Electric

FEES:

3.00

.50



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. **58393**  
 Issued **12/15/67**  
 Portland, Maine **Dec 15 1967**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee \$1.00)*

Owner's Name and Address **Robert O Sanborn** Tel **699 Washington Ave**  
 Contractor's Name and Address **W Cleveland Co 441 Congress St** Tel **7725481**

Location **1699 Washington** Use of Building \_\_\_\_\_  
 Number of Families **one** Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_

Description of Wiring: **New Work** Additions \_\_\_\_\_ Alterations \_\_\_\_\_  
 Pipe Cable  Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_

FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable  Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_

METERS: Relocated  Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_

HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Hea. (No. of Rooms) \_\_\_\_\_

APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) **2/3 1/5**  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts **5000** Extra Cabinets or Panels \_\_\_\_\_

Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence **12/16/67** Ready to cover in **12/16/67** Inspection \_\_\_\_\_

Amount of Fee \$.... **3.50** Signed **Erwin E. Emmons**

DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>	METER	.....	GROUND	<input checked="" type="checkbox"/>
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12

REMARKS: \_\_\_\_\_  
 INSPECTED BY **F.W. Hartman** (OVER)

LOCATION *Wash. Av. 1699*  
 INSPECTION DATE *12/22/69*  
 WORK COMPLETED *12/22/69*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

<b>WIRING</b>	
1 to 50 Outlets	\$ 2.00
31 to 60 Outlet	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase	2.00
Three Phase	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00
<b>ADDITIONS</b>	
5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, March 24, 1954

PERMIT ISSUED  
00322

MAR 26 1954

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ alter ~~reconstruct~~ ~~demolish~~ install the following building ~~structure~~ ~~work~~ ~~project~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1699 Washington Ave. Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address R. O. Sanborn, 1699 Washington Ave. Telephone 4-2095  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans no No. of sheets \_\_\_\_\_  
 Proposed use of building dwelling house No. families 1  
 Last use \_\_\_\_\_ " " \_\_\_\_\_ No. families 1  
 Material wood No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 600. Fee \$ 4.00

### General Description of New Work

To finish off second floor to provide two bedrooms, 2x3 studs, 16" on centers, covered on both sides with sheetrock, ceiling to be insulating tile or sheetrock. Existing stairway, existing 2x8 floor joists, 16" on centers, 13' span.

Permit issued with Memo

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVE

*with memo by [Signature]*

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner

*Robert O. Sanborn*

INSPECTION COPY

4/5-4/21

Permit No. 54/323  
 Location 1699 Washington Ave  
 Owner P. O. Sabhorn  
 Date of permit 3/26/54  
 Notif. closing-in 4/21/54 1:00 p.m.  
 Inspn. closing-in 4/23/54  
 Final Notif. \_\_\_\_\_  
 Final Inspn. \_\_\_\_\_  
 Cert. of Occupancy issued \_\_\_\_\_  
 Staking Out Notice \_\_\_\_\_  
 Form Check Nottre \_\_\_\_\_

NOTES

4/23/54 - Left P.C.T. 7:30  
 close in. P. O. Sabhorn

X



Memorandum from Department of Building Inspection, Portland, Maine

1699 Washington Ave. - Alterations to dwelling for and by R. O. Sanborn  
3/26/54

Permit for finishing off two bedrooms in the second story of the dwelling at 1699 Washington Ave. is issued herewith. Notification is to be given this department for an inspection before any wall board is applied to walls, partitions, or ceilings.

AJS/3

(Signed) Warren McDonald  
Inspector of Buildings



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, 2-26/51

PERMIT ISSUED 00294 MAR 1 1951 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

N-ESS

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1699 Washington Ave Use of Building Dwelling No. Stories 1 1/2 New Building Existing
Name and address of owner of appliance C. Furst, contractor R. O. Sanborn, owner
Installer's name and address PALLOTTA OIL CO Telephone 4-2671

To install Oil Fired Forced Warm Air Furnace General Description of Work

IF HEATER, OR POWER BOILER

Location of appliance or source of heat Basement Type of floor beneath appliance Concrete
If wood, how protected? Kind of fuel Oil
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace 3' 12" plenum chamber with shield
From top of smoke pipe 3' From front of appliance 10 ft. From sides or back of appliance 10-20 ft.
Size of chimney flue 8 X 10 Other connections to same flue No
If gas fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Fluid heat Rotary Labelled by underwriters' laboratories? Yes
Will operator be always in attendance? No Does oil supply line feed from top or bottom of tank? Bottom
Type of floor beneath burner Concrete
Location of oil storage Basement Number and capacity of tanks 1 - 275
If two 275-gallon tanks, will three-way valve be provided?
Will all tanks be more than five feet from any flame? Yes How many tanks fire proofed?
Total capacity of any existing storage tanks for furnace burners None

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance
If wood, how protected?
Minimum distance to wood or combustible material from top of appliance
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

RECEIVED FEB 27 1951 DEPT OF BLD'G INSP CITY OF PORTLAND

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

INSPECTION COPY

Signature of Installer

Palotta Oil Co S. J. Palotta

Permit No. 51/294  
Location 1699 Washington Ave  
Owner R. O. Sambo  
Date of permit 3/1/51  
Approved 4/24/51

NOTES

- ~~1 Fill Pipe~~
- ~~2 Vent Pipe~~
- ~~3 Kind of Heat~~
- ~~4 Burner Rigidity & Support~~
- ~~5 Name & Label~~
- ~~6 Size of~~
- ~~7 Height~~
- ~~8 Remount~~
- ~~9 Piping supp & location~~
- ~~10 Valves in supply lines~~
- ~~11 Capacity of Tanks~~
- ~~12 Tank Rigidity & Support~~
- ~~13 Tank Distance~~
- ~~14 Oil Gauge~~
- ~~15 Instruction Card~~
- ~~16~~

*E. S. S.*

107-11-100



(RA) RESIDENCE ZONE A  
**APPLICATION FOR PERMIT**

**PERMIT ISSUED**  
 DEC 14 1950  
 CITY OF PORTLAND

Class of Building or Type of Structure . Third Class..

Portland, Maine, December 13, 1950

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect ~~also apply to and include~~ the following building structure ~~erected~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1699 Washington Avenue (1697-1701) Within Fire Limits? no Dist. No. 11  
 Owner's name and address R. O. Sanborn, 10 Branchhall Place Telephone ..  
 Lessee's name and address .. Telephone ..  
 Contractor's name and address Karl Furst, 19 Inverness Street Telephone 3-3391  
 Architect .. Specifications .. Plans yes No. of sheets 3  
 Proposed use of building .. dwelling house .. No. families 1  
 Last use .. \* .. No. families ..  
 Material .. No. stories .. Heat .. Style of roof .. Roofing ..  
 Other building on same lot ..  
 Estimated cost \$ 2,500.00 .. Fee \$ 2.00 ..

**General Description of New Work**

To construct 1 1/2-story frame dwelling house 32' x 26'.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** Karl Furst

**Details of New Work**

Is any plumbing involved in this work? yes .. Is any electrical work involved in this work? yes ..  
 Is connection to be made to public sewer? no .. If not, what is proposed for sewage? septic tank HON  
 Height average grade to top of plate .. 11' .. Height average grade to highest point of roof .. 22' ..  
 Size, front .. 32' .. depth .. 26' .. No. stories .. 1 .. solid or filled land? solid .. earth or rock? earth ..  
 Material of foundation .. concrete .. at least 4" below grade 10" bottom 12" cellar yes ..  
 Material of underpinning .. to sill .. Height .. Thickness ..  
 Kind of roof Pitch-gable Rise per foot 9" .. Roof covering Asphalt Class C Und. Lab ..  
 No. of chimneys 1 .. Material of chimneys brick .. of lining tile .. Kind of heat warm air fuel coal ..  
 Framing lumber—Kind .. hemlock .. Dressed or full size? .. dressed ..  
 Corner posts 4x6 Sills 4x6 Girt or ledger board? .. Size ..  
 Girders yes Size 6x10 Columns under girders Lally Size 3 1/2" Max. on centers 7' 6"  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x8 , 2nd 2x8 , 3rd. , roof 2x6 ..  
 On centers: 1st floor 12" & 16" , 2nd 12" & 16" , 3rd. .... , roof 16" ..  
 Maximum span: 1st floor ... 13' 6" , 2nd 13' 6" , 3rd. .... , roof ..  
 If one story building with masonry walls, thickness of walls? .. height? ..

**If a Garage**

No. cars now accommodated on same lot .. , to be accommodated .. number commercial cars to be accommodated ..  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

**Miscellaneous**

Will work require disturbing of any tree on a public street? no ..  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes ..

APPROVED:

10.11-12/14/50-AGS  
 ..  
 ..  
 ..

R. O. Sanborn

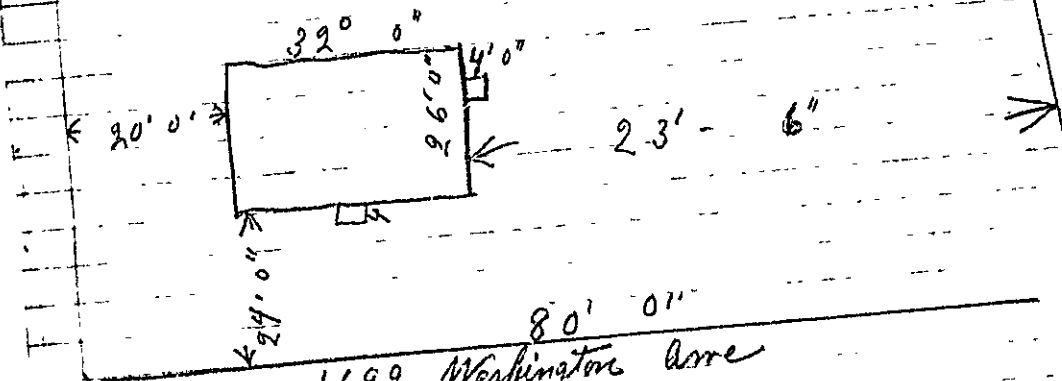
Karl Furst

INSPECTION COPY Signature of owner by:



64' 0"

200' 0"



1699 Washington Ave

R O Sanborn  
1697-1701



STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for dwelling Date 12/13/50  
at 1699 Washington Avenue

1. In whose name is the title of the property now recorded? R. O. Sanborn
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? stakes
3. Is the outline of the proposed work now staked out upon the ground? yes  
If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? \_\_\_\_\_
4. What is to be maximum projection or overhang of eaves or drip? \_\_\_\_\_
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

Karl Furst

WARNING !!!

THIS BUILDING PERMIT IS ISSUED  
SUBJECT TO SPECIAL CONDITION:

THAT NO CONCRETE SHALL BE POURED IN FOUNDATION FORMS AND NO  
LAYING OF UNIT MASONRY IN FOUNDATION WALLS SHALL BE STARTED UNTIL  
NOTICE HAS BEEN GIVEN AT THE DEPARTMENT OF BUILDING INSPECTION OF  
READINESS TO START ACTUAL MASONRY WORK, AND UNTIL RE-CHECK OF  
LOCATION HAS BEEN MADE BY INSPECTOR.

\* \* \*

Original markings of corners of lot and especially stakes on  
street line set by Dept. of Public Works must be kept intact and  
easily accessible for re-check-- not covered by excavated earth  
or building materials. Otherwise the "go-ahead" cannot be given.  
Dept. of Public Works cannot re-set their stakes.

Obviously the notice for re-check must be given at such a time  
as to allow reasonable opportunity to make re-check.

Warren McDonald  
Inspector of Buildings

COPY



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

Issued to R. O. Sanborn

Date of Issue April 24, 1951

This is to certify that the building, premises, or part thereof, indicated below, and built—  
~~structural changes to same at 1697-1701 Washington Avenue~~  
under Building Permit No 50/2448, has had final inspection, has been found to conform substan-  
tially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved  
for occupancy, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire Building

APPROVED OCCUPANCY

One-family Dwelling House

Limiting Conditions:

This certificate supersedes

certificate issued  
April 10, 1951

Earle S. Smith  
Inspector

Inspector of Buildings

Notes: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3028

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street Subdivision Lot #: 1089 Washburn Ave

**PROPERTY OWNERS NAME**

Last: PM Construction (Greece) First:

Applicant Name: Paul M. Mudd

Mailing Address of Owner/Applicant (if Different): P.O. Box 511, Portland, ME 04105

ORTLAND 4283 TOWN COPY

108 1287 914 1/15/92

Local Plumbing Inspector Signature: Mac Isaac

Date: 1/15/92

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any deception in providing the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Paul M. Mudd Date: 1/15/92

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: Mac Isaac Date Approved: 1-8-92

**PERMIT INFORMATION**

This Application is for:

1.  NEW PLUMBING

2.  RELOCATED PLUMBING

Type Of Structure To Be Served:

1.  SINGLE FAMILY DWELLING

2.  MODULAR OR MOBILE HOME

3.  MULTIPLE FAMILY DWELLING

4.  OTHER - SPECIFY \_\_\_\_\_

Plumbing To Be Installed By:

1.  MASTER PLUMBER

2.  OIL BURNER Fitter

3.  MFG'D. HOUSEHOLD DEALER/MECHANIC

4.  PUBLIC UTILITY EMPLOYEE

5.  PROPERTY OWNER

LICENSE # 102841

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP to public sewer in those areas where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Sillcock	
		Floor Drain	1	Shower (Separate)
OR		Urinal		Sink
		Drinking Fountain	2	Wash Basin
HOOK-UP to an existing subsurface wastewater disposal system.		Indirect Waste	2	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspldcor		Garbage Disposal
		Bidet		Laundry Tub
Number of Hook-Ups & Relocations		Other: _____		Water Heater
Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

50¢ = \$15

TOWN COPY