

DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

| | Date July 19 | , 1984_ |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| | Receipt and Permit num | ber <u>B22260</u> |
| To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine: The undersigned hereby applies for a permit to make electrical install | ations in accordance with | the laws of |
| Maine, the Portland Electrical Ordinance, the National Electrical Code of LOCATION OF WORK: 238 Auburn Street - Building #2 | ind the following specific | itions: |
| DOCKITION OF WORK,230 AUBULII SCIENCE - BULLULIIU #Z | | |
| OWNER'S NAME: Richard Harris/Morris ADDRESS: Portland Gendreau, P.O. 846, Kennel | | |
| OUTLETS: | i | |
| Receptacles Switches Plugmold ft. TOT FIXTURES: (number of) | ., | |
| Incandescent x Flourescent (not strip) TOTAL 6 Strip Flourescent ft. | i2 | 8.20_ |
| SERVICES: | | <i>*</i> 00 |
| Overhead Underground X Temporary TOT | AL amperes 800 . | 6.00 |
| METERS: (number of) 12 | | 6.00 |
| Fractional | | |
| 1 HP or over | | |
| RESIDENTIAL HEATING: | | |
| Oil or Gas (number of units) | ر ، ې ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، | · |
| Electric (number of rooms) 57 COMMERCIAL OR INDUSTRIAL HEATING: | | |
| Oil or Gas (by a main boiler) | • • • • • • • • • • • • • • • • • • • • | |
| Oil or Gas (by separate units) | | |
| Electric Under 20 kws Over 20 kws | | |
| APPLIANCES: (number of) | | |
| Ranges11 Water Heaters | 12 | |
| Cook Tops Disposals | | |
| Wall Ovens Dishwashers | | |
| Dryers 1 Compactors | | |
| Fans 11 Others (denote) | | 52,50 |
| TOTAL 35 | W-FPL - V | / |
| MISCELLANEOUS: (number of) | | |
| Branch Panels 12 | ſ. | 12.00 |
| Transformers | | |
| Air Conditioners Central Unit | | |
| Separate Units (windows) | • • • • • • • • • • • • • • • • • • • • | • |
| Signs 20 sq. ft. and under | ••••• | |
| Over 20 cg. ft | • • • • • • • • • • • • • • • • • • • • | |
| Over 20 sq. ft | ••••• | |
| In Ground | • • • • • • • • • • • • • • • • • • • • | · |
| Fire/Burglar Alarms Residential | | |
| Commercial | | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and und | er | |
| over 30 amps | | |
| Circus, Fairs, etc. | | |
| Alterations to wires | | |
| Repairs after fire | | |
| "Imergency Lights, battery | * * * * * * * * * * * * * * * * * * * * | |
| Emergency Generators | • • • • • • • • • • • • • • • • • • • • | |
| INSTALLA' FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOU | TION FEE DUE: BLE FEE DUE: | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | • • • • • • • • • • • • • • • • • • • • | |
| TOTAL | AMOUNT DUE: | 163.30 |
| INSPECTION: | | |
| Will be ready on VULY ZO, 1984; or Will Call | * | |
| CONTRACTOR'S NAME: Donald Manuel | | |
| ADDRESS: P.O. Box 178, Alfred, Me. 04002 | This was a second of the secon | |
| TEL: 204 FOR4 | | |
| TEL: 324-5924 MASTER LICENSE NO.: 2923 SIGNATURE OF LIMITED LICENSE NO.: | CONTRACTOR: | |
| - freely lever | Manuel | |

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GRFEN

| INSPECTIONS: PROGRESS INS | Service by Location 2 2 6 0 Service called in 7 - 20 - 9 4 Closing-in 7 - 20 - 9 4 PECTIONS: 9 - 11 - 84 ELECTRICAL INSTALLATION Permit Number 2 2 6 0 Permit Application Register Page No Permit Application Register Page No Permit Number 2 2 6 0 Permit Application Register Page No Permit Application Regis |
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Contract of



DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

| Date <u>July 19</u> , 1984 |
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| To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine: |
| The understaned hereby applies for a normit to make along the state of |
| Maine, the Portland Electrical Ordinance, the National Till distallations in accordance with the laws of |
| The state of the s |
| |
| OWNER'S NAME: Richard Harris/Morris ADDRESS: 077718160 |
| OUTLETS: Portland Gendreau, P.O. 846, Kennebunk FEES |
| Receptacles Switches Physical Communication (1977) |
| OUTLETS: Receptacles Switches Plugmold ft. TOTAL 226 FIXTURES: (number of) |
| Incandescent x Flourescent (not strip) TOTAL CO |
| Strip Flourescent ft 8:20 8:20 8:20 |
| |
| Overhead Underground X Temporary TOTAL amperes 800 . 6.00 |
| METERS: (number of) 12 MOTORS: (number of) 12 6.00 6.00 |
| |
| Fractional 1 HP or over |
| |
| |
| Oil or Gas (number of units) |
| |
| |
| Oil or Gas (by a main boiler) |
| |
| |
| (|
| Ranges — 11 Water Heaters 12 |
| Disposals |
| Wall Ovens Dishwashers |
| Dryers 1 Compactors |
| |
| TOTAL _35_ Chiefs (denote) MISCELLANEOUS: (number of) |
| |
| Transformers 12.00 |
| Branch Panels 12 Transformers Air Conditioners Central Unit |
| |
| Separate Units (windows) Signs 20 sq. ft. and under |
| Over 20 sq. ft. Swimming Pools Above Ground |
| Swimming Pools Above Ground |
| |
| Fire/Burglar Alarms Residential |
| Commercial Heavy Duty Outlets 220 Volt (guals or walds a) 20 |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under |
| |
| , =, |
| Alterations to wires |
| repairs after fire |
| |
| Emergency Generators |
| FOR ADDITIONAL WORK NOT ON ADDITION FEE DUE: |
| TOTE ADDITIONAL WORK NOT! ON ORIGINAL DEDICTION DOLLAR PROPERTY |
| 304-16.b) |
| TOTAL AMOUNT DUE: 163.30 |
| INSPECTION: |
| |
| Will be ready on, 19_; or Will Callx |
| Donald Manuel |
| ADDRESS: P. O. Box 178, Alfred, Me. 04002 |
| 324-5924 |
| MASTER LICENSE NO.: 2923 SIGNATURE OF CONTRACTOR: |
| A VOLUME INU. |
| |
| INSPECTOR'S COPY — WHITE |

OFFICE COPY - CANARY

CONTRACTOR'S COPY --- GREEN

| INSPECTIONS: PROGRESS INS | Service Called in Service call | The state of the s |
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DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

| | Date August 24 , 19 84 Receipt and Permit number C 05280 |
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| W- 41. CHIER ELECTIVICAT INCORPORDO D. 41. 1. 1. | |
| To the CHIEF ELECTRICAL INSPECTOR, Portland, M | |
| Maine, the Portland Electrical Ordinance, the National E | electrical installations in accordance with the laws of |
| LOCATION OF WORK: 238 Auburn St. Bldg. | # 5 - Atire bldg |
| OWNER'S NAME: Richard Harris & Morris A | DIRECT Pox 846 Kennelbink, Me. |
| Geandreau | FEES |
| Offer pro. | FEES |
| Receptacles Switches Plugmold | ft. TOTAL 226 21.60 |
| FIXTURES: (number of) | 8.20 |
| Incandescent XX Flourescent (not s | trip) TOTAL 62 |
| Strip Flourescent ft | |
| SERVICES: | |
| Overhead Underground Tempora | ryTOTAL amperes800.;6.00 |
| METERS: (number of) 12 | 6,00 |
| MOTORS: (number of) | |
| Fractional | |
| 1 HP or over | ······ |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| | |
| Oil or Gas (by separate units) | |
| Electric Under 20 gays Over 20 baye | |
| APPLIANCES: (number of) | |
| | Vater Heaters 12 |
| Cook Tops | isposals |
| • | |
| AT 1 THE AT | ompactors |
| | thers (denote) |
| TOTAL | 52.50 |
| MISCELLANEOUS: (number of) | |
| | |
| Transformers | |
| Air Conditioners Central Unit | |
| Separate Units (windows) | |
| Signs 20 sq. ft. and under | |
| Over 20 sq. ft. | |
| Swimming Pools Above Ground | |
| Fire/Burglar Alarms Residential | |
| Commercial | |
| Heavy Duty Outlets, 220 Volt (such as welders) 3 | 0 amps and under |
| the state of the s | ever 30 amps |
| Circus, Fairs, etc. | |
| Alterations to wires | |
| Repairs after fire | |
| Emergency Lights, battery | |
| Emergency Generators | |
| | INSTALLATION FEE DUE: |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERM | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | |
| | TOTAL AMOUNT DUE: 163,30 |
| INCOPOTION. | |
| INSPECTION: | CIII CI-II YY |
| Will be ready on, 19; or W CONTRACTOR'S NAME: Donald Manuel | fill Callxx |
| ADDRESS: Box 170 Alfred, me. | |
| TEL.: 324-5924 | |
| | GNATURE OF CONDRACTOR |
| LIMITED LICENSE NO.: | Worald Wanuel |

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

| CODE COMPLIANCE COMPLETED DATASE REMARKS: | INSPECTIONS: | Service called in 10-30-84 mit Number mit Number Inspection Closing-in 2-19-84 by Lifety Application SPECTIONS: |
|-------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------|
| | COMPL COMPL | ETED STEED |
| | | |



DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

| | ĭ | Date AUgust 24 | . 19 84 |
|------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|-------------------|
| | I | Receipt and Permit nun | nber_C_05281 |
| To the CHIEF ELECTRICAL INSPECTOR, Portland, | | F " " " " , " , ' , ' , ' , ' , ' , ' , ' | / 1 |
| The undersigned hereby applies for a permit to make | ke electrical installa | tions in accordance wit | h the laws of |
| Maine, the Portland Electrical Ordinance, the Nationa | l Electrical Code an | ed the following specific | ations |
| LOCATION OF WORK: 238 Auburn St. Blcio | . # 6 entire bld | la. | • |
| OWNER'S NAME: Richard Harris & Morris | ADDRESS: | Box 846 Kennébù nk | Me. |
| Gendreau | | | FEES |
| OUTLETS: | | | |
| Receptacles Switches Plugmo | old ft. TOTA | رتيا. ، ، ، 226 الم | 21.60 |
| FIXTURES: (number of) | | <u></u> | / |
| Incandescent <u>xx</u> Flourescent (no Strip Flourescent ft. | t strip) TOTAL 6 | 4 | 8.20 |
| SERVICES: | | سا | / <i>/</i> |
| Overhead Underground XX Temp | orary TOTA | L amporos 800 | 6.00 |
| METERS: (number of) | | amperes | 7 / |
| MOTORS: (number of) | • • • • • • • • • • • • • • • • • • • • | | 6. 00- |
| Fractional | • • • • • • • • • • • • • • • • • • • • | | |
| 1 HP or over | • • • • • • • • • • • • • • • • • • • • | **************** | *** |
| RESIDENTIAL HEATING: | | | |
| Oil or Gas (number of units) Electric (number of rooms) 57 COMMERCIAL OF INDUSTRIAL HEARING. | • | ****** | |
| Electric (number of rooms) 5/ | • • • • • • • • • • • • • • • • • • • • | | 57/00 |
| COMMERCIAL OR INDUSTRIAL REATING: | | ` | |
| Oil or Gas (by a main boiler) | • • • • • • • • • • • • • • • • • • • • | | |
| Oil or Gas (by separate units) | • •••••••••••••••• | •••••• | |
| Electric Under 20 kws Cver 20 kw APPLIANCES: (number of) | s | ••••• | |
| Ranges 11 | Water Heaters | 12 | |
| Cook Tops | Disposals | | / |
| Wall Ovens | Dishwashers | | |
| Dryers 1 | Compactors | | |
| Fans 11 | Others (denote) | | 52,50 |
| TOTAL | • • • • • • • • • • • • • • • • • • • • | | 52.50 57x99 |
| MISCELLANEOUS: (number of) | | | |
| Branch Panels 12 | | | 12.00 |
| Transformers | | ر | |
| Air Conditioners Central Unit | • • • • • • • • • • • • • • • • • • • • | | |
| Separate Units (windows) | | | |
| Signs 20 sq. ft. and under | • • • • • • • • • • • • • • • • • • • • | | |
| Over 20 :.q. ft Swimming Pools Above Ground | | •••••• | |
| In Ground | • • • • • • • • • • • • • • • • • • • • | *************************************** | |
| Fire/Burglar Alarms Residential | | | |
| Commercial | · • • • • • • • • • • • • • • • • • • • | | |
| Heavy Duty Outlets, 220 Volt (such as welders) | 30 amps and under | r | |
| | over 30 amps | | |
| Circus, Fairs, etc. | | | |
| Alterations to wires | | | |
| Repairs after fire | | | |
| Einergency Lights, battery | | | |
| Emergency Generators | *************************************** | | |
| FOR ADDITIONAL WORK NOT ON GRIGINAL PER | INSTALLATI | ON FEE DUE: | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | mir Door | SLE F" 5 DUE: | |
| THE STATE OF THE STOT ORDER (SUF-10,D) | ጥርምል፤ ል | MOUNT DUE: | 162 20 |
| | IOIAL | MOUNT DUE: | 163.30 |
| INSPECTION: | | | |
| Will be ready on, 19_; or | Will Call | xx | |
| CONTRACTOR'S NAME:Donald Mayuel | | | |
| ADDRESS: Box 170 ALfred, Me | • | | |
| TEL.: 324-5924 | | | |
| MASTER LICENSE NO.: 2923 | SIGNATURE OFFIC | ONTRACTOR! | |
| LIMITED LICENSE NO.: | A sonaid! | 110muel | |
| | | | |

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

| INSPECTIONS: PROGRESS IN: | Service called in $\frac{10-36}{\text{Closing-in}}$ by $\frac{10-15-57}{\text{by}}$ | Lilly 9-84 Wbg- | ELECTRICAL INSTALLATION Permit Number D5 28 L Location 238 Rubber Location 238 Rubber Date of Permit 24-3 Final Inspection By Inspector Permit Application Register Page No. |
|---------------------------|-------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPL COMPL DATE | LETED /_ | / | Register Page No. 44 Register Page No. 44 Register Page No. 44 |
| | | | |
| | | | |

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a September 1



Certificate of Occupancy

Charland & Gendreau

LOCATION 228 Auburn Street

Date of Issuc September 21, 1984

This is to certify that the building, premises, or part thereof, at the above location, built-altered —changed as to use under Building Permit No. 24-270 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Bldg. # 1

Limiting Conditions:

Units 1 thru 10

This certificate supersedes certificate issued

Notice: Tals certificate identifies lawful use of building or premises, and ought to be transferred from where to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



Certificate of Occupancy

LOCATION

Charland & Gendrean Sept. 21, 1984

This is in reriffy that the building, premises, or part thereof, at the above location, built—altered

-changed as to use under Building Permit No. 84-270 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Bldg. # 3
Limiting Conditions:

Units 1 thru 10

This certificate supersedes certificate issued

Approved.

Notice: This certificate identifies towful use of building or premises, and ought to be transferred from wher to owner when property chans as hands. Cony will be furnished to owner or lessee for one dolla



Certificate of Occupancy

LOCATION

238 Auburn Street

Issued to

Charland & Gendreau

Date of Issue September 28, 1984

This is in reriffy that the building premises, or part thereof, at the above location, built—ritered—thanged as to use under Building Permit No. 84-270, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Bldg. # 2

Limiting Conditions:

Units # 1 thru 10

This certificate supersedes certificate issued

Approvedy

0/07 (te) Inspector

Inspecto

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



Certificate of Occupancy

LOCATION 238 Auburn Street

Charland & Gendreau

Date or Issue

November 1, 1980

This is to certify that the building, premises, or part thereof, at the above location, built-altered -changed as to use under Building Permit No. 24-270, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Blig. # 4
Limiting Conditions:

Units 1 thru 10

This certificate supersedes certificate issued

Notice: This certificate identifies lawful use of builting or premises, and ought to be transferred from owner to owner when property changes hat. Copy will be furnished to owner or lessee for one dollar



Certificate of Occupancy

LOCATION

ssued to Charland & Gendreau

230 Auburn Street

This is to rertify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No.

substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions 9 . # 5

Unit 1 thru 10

This certificate supersedes certificate issued

Approved:

-/()--85.../ (Date)

Inspector

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from where to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar

2 d / 1000



Certificate of Occupancy

LOCATION 238 Auburn Street
Date of Issue Jan. 9, 1935

Issued to Charland & Gendreau This is to certify that the building, premises, or part thereof, at the above location, built-altered —changed as to use under Building Permit No. 84-270, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Bldg. # 6

Unit 1 thru 10

Limiting Conditions:

This certificate supersedes certificate issued

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from wher to owner when proporty changes hands. Copy will be furnished to owner or lessee for one dollar

CITY OF POINTLAND, MAINE SITE PLAN REVIEW

Processing Form

| Barrey Steele & | Rac | hard | l Hai | ris | | | _ | | | | | | | | | Sept | . 21 | ., 1 | .983 |
|-------------------------------------------------------|-------|---------------|---------------------------|----------------------------------|--------|--------------------|------------|--------------------------|-------------|--------------|---------|--------|---------------|------------|----------|----------|--------------------|-------------|-------------------------------|
| Applicant Strong | -at- | | | | | | | | | 238 | 3 Aul | oum | Str | œt | Dat | е | | | |
| Mailing Address | | | | | | | | Address of Proposed Site | | | | | | | | | | | |
| - 60 unit - apart | ment | :s | | | | | - | Ţ | Site le | dentil | fier(s |) fror | n Ass | essoi | s Ma | DS. | | | |
| 60 unit - apartments Proposed Use of Site 5.41acres / | | | | | | | _ | | | R- g of F | | | | | | • | | | |
| Acreage of Site / Ground Floor Coverage | | | | | | | | 1 | Zoninį | g of F | ropo | sed S | Site | | | | | | |
| Site Location Review (DEP) Required: () Yes (| | | | | | | | No | | | Pro | pose | d Nu | mber | of F | loors | | | |
| Board of Appeals Action | | | | () | | |) | No | | | To | tal Fi | oor A | \rea_ | | | | | |
| Planning Board Action R | equi | red: | | (x) | Ye | s (|) | No | | | | | | | | | | | |
| Other Comments: | | | | | | | | | · | | | | | | | | | | |
| Date Dept. Review Due: | | | . | | | | | | | | | | | | | | | | |
| | | | | | | | | _ | | | | | | | | | | _ | |
| | | | В | | | DE | | | | | | | | W | | | | | |
| | | | | (Doe | es no | ot incl | ude | revie | w of c | const | ructio | on pla | ans) | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Use does NOT comp | y wit | h Zon | ing C |)rdina | nce | | | | | | | | | | | | | | |
| ☐ Requires Boar | d of | Appea | als Ac | ction | | | | | | | | | | | | | | | |
| • 🗌 Requires Plan | ning | Board | d/City | / Cou | ncil | Actio | n | | | | | | | | | | | | |
| · Explanation _ | | | | | | | | | | | | | | | | | | | |
| Use complies with | | | | | | | | | | | | | | | | | | | |
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| | | CAT | LOT LOT | ETB/ | | _ | RDS | RDS | ARD | SNCI | | 4 | 3 AR | PER FAMILY | F 1.0T | FRONTAGE | 13 | BAYS | |
| Zoning: SPACE & BULK, | ш | CONE LOCATION | INTERIOR OR CORNER LOT | 40 FT, SETBACK AREA (SFC. 21) | | SEWAGE DISPOSAL | REAR YARDS | SIDE YARDS | FRONT YARDS | ROJECTIONS | 4EIGH F | AREA | BUILDING AREA | PEF | мотн оғ | FRO | DFF-STREET PARKING | LOADING | |
| as applicable | DATE | ZCN | COR | 40 A | USE | SEM | REA | SIDE | FRO | FRO | Ę. | 157 | BUIL | AREA | MID | LOT | OFF. | LOAL | |
| | Γ | <u> </u> | | | | | | | | | | | | | | | | | |
| COMPLIES | \ | | | | | | | | | | | | | | _ | - | | | |
| COMPLIES | | | | | | ! | | | | | | | | | | | | | CONDITIONS SPECIFIED |
| CONDITIONALLY | ļ | | <u> </u> | | | | · | ļ | | | | | ļ | | | | | | RELOW |
| DOES NOT COMPLY | 1 | | | | | ! | İ | | | | | i | | | <u> </u> | | | | REASONS SPECIFIED BELOW |
| | | <u> </u> | <u>-</u> L | <u> </u> | | | 1 | 1 | .L | i | | L | | · | <u> </u> | · | l | | 1==== |
| REASONS: | | | | | | · | | | | | | | | | | | | | - |
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| | | | | | | | | | 11 | r El | Jan. | (55) | <i>.</i> | / | 11.2 | 2.00 | یک | 1 | 1/9/53 |
| | | | | | | | | | 7 | SI | GNAT | URE | OF RE | VIEW | ING S | TAFF/ | DATE | | , |
| | | | | RI | iii ni | NG F | YED A | TMF | NT - | OR | GINA | 1.1 | | | | | | | |

CITY OF PORTLAND MAINE SITE PLAN REVIEW

| 22 | CITY OF PORTLAND MAINE SITE PLAN REVIEW |
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| | Processing Form |
| | Marine State & Marine State And Stat |
| | Applicant |
| | Address of Proposed Site |
| | Mailing Address Address of Proposed Site Proposed Use of Site Zoning of Proposed Site |
| | Acreage of Site / Ground Floor Coverage |
| | Site Location Review (DEP) Required: () Yes () No Proposed Number of Floors |
| 等。 1 点。 | Board of Appeals Action Required: () Yes () No |
| | Signuing Board Action redounds |
| N - | Other Comments: |
| | Date Dopt. Review Due: |
| | |
| | FIRE DEPARTMENT REVIEW |
| | (Date Received) |
| | |
| | S S S S S S S S S S S S S S S S S S S |
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CITY OF PORTLAND, MAINE SITE PLAN REVIEW Processing Form Date Address of Proposed Site Applicant Mailing Address Site Identifier(s) from Assessors Maps Proposed Use of Site Zoning of Proposed Site Acreage of Site / Ground Floor Coverage Proposed Number of Floors Site Location Review (DEP) Required: () Yes () Yes () No Board of Appeals Action Required: Planning Board Action Required: Other Comments: Date Dept. Review Due PUBLIC WORKS DEPARTMENT REVIEW CONFLICT WITH CITY CONSTRUCTION PROJECT TURNING MOVE LIGHTING APPROVED APPROVED CONDITIONALLY DISAPPROVED REASONS: Install grante curbin and wheelchair rame within Street ine of Auburn St (Attach Separate Sheet if Necessary) PUBLIC WORKS DEPARTMENT COPY

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| APPLICATION FOR PERMIT | PERMIT ISSUED |
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| B.O.C.A. USE GROUP | 11270" MAR SO 314 |
| ZONING LOCATION | Sept. 20, 1983 |
| | CHEY of PORTLAND |
| To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTIND MAINT. The undersigned hereby applies for a permit to erect, alter, repair, demolish, moved equipment or change use in accordance with the Laws of the State of Maine, the Portion Ordinance of the City of Portland with plans and specifications, if any submitted I LOCATION. 238 Auburn Street — Brookfield Apartments. 1. Owner's name and address. 2. Lessee's name and address. 3. Contractor's name and address. 3. Contractor's name and address. 4. Gendreau developers — Berry E. Steele & Richard Harris — 22 monument. 4. Proposed use of building — 60 apts , rentals — R. H. 797— Last use. — No stones — Heat — Style of roof — Other buildings on same lot — | mand the following specifications: Fire District #1 \(\text{ #2 } \) St. Felephone 1-617-6610165 Telephone - 28 Maintephone Square St. No. Kennehunk., Me. 1395 No. families - 2297 No. families Rooling |
| | vana. |
| FIELD INSPECTOR M1 1,250,000 FAULD (@ 775-5451 | site plan review 300.00 |
| To construct 52' x 64' ~ 6 bldgs. 10 units each | IOTAL S6., 26000. |
| sice plan review | Stamp of Special Conditions |
| plans 12 sheets of plans. | PERMIT ISSUED |
| send permit to # 3 P. O. Box 846 04043 | WITH LETTER |
| NOTE TO APPLICANT: Separate perious are required by the instailers and sub- | contractors of heating, plumbing, electrical |
| and mechanicals | |
| Is any plumbing involved in this work? Wes. Is any electrical work is connection to be made to public sewer? existingh not, what is propose that septic tank notice been sent? Form notice sent? Height average grade to top of plate Height average grade Size front. depth No stories sold or filled in Material of foundation Thickness, top bottom Kind of roof. Rise per foot Roof con No of chimneys Material of chimneys of lining. Framing Lumber Kind Dressed of full size? Coince Size Girder Columns under guider Size. Studis (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every flow Joists and ratters list floor 2nd On centers: Ist floor 2nd Maximum span Ist floor 2nd Hone story building with masonry walls, thickness of wails? | o highest point of tool and aceith or rock? cellar Acting Kind of heat fuel er posts Sills Max on centers or and that tool span over 8 feet 3td tool 3rd roof 3rd roof |
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| No cars new accommodated on same lot , to be accommodated number Will automabile repairing be done other than minor repairs to cars habitually | Cred in the proposed C. ding. |
| BUILDING INSPECTION PLAN EXAMINER ZONING COLOR STATE BUILDING GODF Will work require of the see that the State observed to see that the State observed to the see that the State observed to see | disturbing of any tree on a public street? It? that ge of the above work a per on competent ate and City requirements perfaming thereto yes. 775-1207 Phone # |
| FIELD INSPECTOR'S COPY APPLICANT'S COPY | OFFICE FILE COPY |

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NOTES 20 Kevin Burns calling for morious muningam. about completed; Buildings - 5. 1-8-85 FINAL INSP OK to issue the Co risp alt the 149 - 17 ldgling 5.