

222-326 AUBURN STREET UNIT A-1

SHAW-WALKER  
1970



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE, May 19, 1978

MAY 19 1978

0398

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 268 Auburn St. Fire District #1 [ ], #2 [ ]
1. Owner's name and address Auburn Terrace Project Telephone
2. Lessee's name and address Telephone
3. Contractor's name and address Greater Portland Transit- 117 St. John Telephone 774-0351
4. Architect Specifications Plans No. of sheets
Proposed use of building bus shelter No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ Fee \$

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION
This application is for: @ 775-5451 To erect bus shelter as per plans
Dwelling Ext. 234 aluminum and plexiglass
Garage
Masonry Bldg. Stamp of Special Conditions
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

Signature of Applicant John J. Libbitt Phone #
Type Name of above Greater Portland Transit 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other and Address

FIELD INSPECTOR'S COPY

1 246-326

PERMIT TO INSTALL PLUMBING PERMIT NUMBER 908

Date Issued

Portland Plumbing Inspector

By ERNOLD R. GOODWIN

App. First Insp. JUN - 1 1972

Date

By

App. Final Insp.

Date

By

Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

Address		4 Auburn St.		PERMIT NUMBER	908
Installation For:		Multi			
Owner of Bldg.:		Norman Brotman			
Owner's Address:		Same			
Plumber:		Andrew MacArthur		Date:	11-28-72
NEW	REPL	70	Church St. Westbury	NO.	
24			SINKS		21.40
24			LAVATORIES		14.40
24			TOILETS		14.40
24			BATH TUBS		14.40
24			SHOWERS		14.40
			DRAINS FLOOR SURFACE		
24			HOT WATER TANKS		14.40
			TANKLESS WATER HEATERS		
			GARBAGE DISPOSALS		
			SEPTIC TANKE		
1			HOUSE SEWERS		3.00
			ROOF LEADERS		
			AUTOMATIC WASHERS		
			DISHWASHERS		
			OTHER		
TOTAL					79.00

Building and Inspection Services Dept., Plumbing Inspection



PERMIT TO INSTALL PLUMBING *Bldg A-1*

Address: **222-325 Auburn St.** PERMIT NUMBER **1**  
 Installation For:  
 Owner of Bldg.: **Hyman Bretman** NOV 23 1971  
 Owner's Address:  
 Plumber: **Andrew Metivier** Date: **11/4/71**

Date Issued **11/4/71**

Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. First Insp.  
 Date **2/16/72**  
 By

App. Final Insp. **1972**  
 Date **3/11**  
 By **ERNOLD R. GOODWIN**

CHIEF PLUMBING INSPECTOR  
 Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

NEW	REPL.		NO.	PER.
		SINKS <i>With granders</i>	12	14.40
<input checked="" type="checkbox"/>		LAVATORIES	12	7.20
<input checked="" type="checkbox"/>		TOILETS	12	7.20
<input checked="" type="checkbox"/>		BATH TUBS	12	7.20
		SHOWERS		
		DRAINS <i>W/FLOOR</i> SURFACE		
		HOT WATER TANKS		
<input checked="" type="checkbox"/>		TANKLESS WATER HEATERS	1	.60
<input checked="" type="checkbox"/>		GARBAGE DISPOSALS	12	7.20
		SEPTIC TANKS		
<input checked="" type="checkbox"/>		HOUSE SEWERS <i>W 24 1071</i>	3	6.00
		ROOF LEADERS		
<input checked="" type="checkbox"/>		AUTOMATIC WASHERS	12	7.20
		DISHWASHERS		
		OTHER		
			TOTAL 64	49.60

Building and Inspection Services Dept., Plumbing Inspection

(COPY)



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 222-326 Auburn St., Unit 1-1

Issued to Auburn Terrace Associates

Date of Issue August 23, 1972

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 71/1201, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

2-story frame apt. building

Limiting Conditions:

135-146

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

TEL- 799- 4410

Re: 222-02 Auburn Street

October 4, 1971

Auburn Terrace Associates  
568 Loring Avenue  
Salem, Mass.

cc: Nelson Newton  
Raymond Cape  
Cresco, Maine

Gentlemen:

Permits to construct 164 units of housing plus a community building "excluding" the proposed bus shelter because it is "too close" to the street line of Auburn Street, are being issued herewith subject to the following Building Code requirements:

1. Referring to Item 5 of my letter of September 24, 1971 the architect specified that certain changes were to be made on Sheet A9 Section A. This section is to be replaced by a new proposal from the architect.
2. All units having circuit panels more than 10 feet inside buildings must have an overcurrent protection accessible at source.
3. Two 20 amp appliance circuits are required in each kitchen.
4. The laundry circuit must also be isolated.
5. Where conduit for service is used "bonding" is required on service entrance equipment.
6. Mr. Newton has agreed that cast iron pipe will be used from the trunk lines to each individual structure.

The three "required" inspections are as follows: A form inspection is required before concrete is poured; a closing-in inspection is required after the wiring and plumbing has been installed and inspected before sheetrock or lath is applied to the inside walls and a final inspection is required before the buildings are ready for occupancy. When, if at that time, all is found in order the required Certificate of Occupancy will be issued from this office.

Very truly yours,

Earle S. Smith  
Plan Examiner III

ESS/s

222-326 Auburn Street

Oct. 13, 1971

Auburn Terrace Associates  
568 Loring Avenue  
Salem, Mass.

cc to: Nelson Newton  
Raymond Cape, Casco, Maine

Gentlemen:

In spite of our repeated warnings not to pour footings on non-compacted soil (loose sand) Unit 1-A was partially poured on 8 to 12 inches of loose sand while the remainder of the unit was poured on hard pan.

Therefore, under Section 202.3.2 of the Building Code (Stop Orders) and under Section 308 (Revocation of permits) it is necessary that you cease all work on this unit until such time as that section of footing poured on loose non-compacted sand be removed.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m

RG RESIDENCE ZONE



APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, September 16, 1971

PERMIT ISSUED

OCT 4 1971

: 301

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, repair, demolish or install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 226-326 Auburn Street Unit A-1 Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Auburn Terrace Associates, 568 Loring Ave. Salem, Mass. Telephone \_\_\_\_\_  
Lessor's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Auburn Terrace Construction Co. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications yes Plans yes No. of sheets \_\_\_\_\_  
Proposed use of building Apartment house No. families 12  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 52,320. Fee \$ 159.00

General Description of New Work

To construct 2-story frame apartment house as per plans

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
Is connection to be made to public sewer? yes If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:  
O.K. E.A.S. 10/1/71

Miscellaneous

Will work require disturbance of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Auburn Terrace Associates  
Auburn Terrace Construction Co.

CS 301

INSPECTION COPY

Signature of owner

Herman Brettmann  
21 Newton St



NOTES

10/11/71 GAVE PERMISSION  
TO POUR 1/2 OF FOOTING

MCW

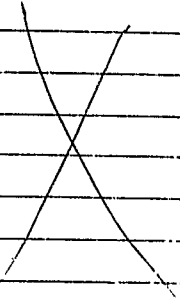
10/13/71 - Remaining  
half poured on north  
compact gravel.  
Issued stop order  
this date. E.D.

10/14/71 - A Mr. Hodgson  
of Whitehouse & Washelle  
called and said he was  
going to design the footing  
for the above area. Told  
him O.K. but to apply  
for an amendment to  
this permit and payment  
not to pay until we  
has inspected for same.  
checked the work for  
it clearing etc.  
E.D.

10/27/71 GAVE PERMISSION  
TO POUR FOUNDATION WALLS  
ALL IN PLACE. MCW.

11/10/72 GAVE PERMISSION TO CLOSE IN WALL.

8/23/72 - Dredged area  
above sidewalk, under  
permit to fill pit  
O.K. to close out.



Permit No.	7/1201
Location	222-326 Auburn St
Owner	Auburn Terrace Assoc.
Date of permit	10/4/71
Notif. closing-in	
Inspn. closing-in	
Final Notif.	
Final Inspn.	
Cert. of Occupancy issued	5/23/72
Staking Out Notice	
Form Check Notice	



FILE AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Dec. 17, 1971

PERMIT ISSUED

DEC 19 1971

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Unit A-1
Location 222 - 226 Auburn St. Use of Building Apartments No. Stories 2 New Building
Name and address of owner of appliance Herman Brettman, Auburn Terr, Assoc, 568 Loring Ave, Existing "
Installer's name and address Andy & Sons, 71 Church St., Westbrook Telephone Salem, Mass.

General Description of Work

To install Oil fired forced hot water heating system

IF HEATER, OR POWER BOILER

Location of appliance boiler room Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 3 1/2 4'
From top of smoke pipe 2' From front of appliance From sides or back of appliance 4'
Size of chimney flue 2 x 2 Other connections to same flue no
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner American Standard gun type Labelled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? top
Type of floor beneath burner concrete Size of vent pipe 2"
Location of oil storage outside - underground Number and capacity of tanks 11- 4000 gal.
Low water shut off Make for 18 units
Will all tanks be more than five feet from any flame? How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

American Standard PFA-3
Amount of fee enclosed? \$10. (\$2.00 for one heater, etc.; \$1.00 additional for each additional heater, etc., in same building at same time)

APPROVED:
O.K. E.S. 12/17/71

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Andy & Sons, Inc.
Signature of Installer Andrew E. Curtis

CS 300

INSPECTION COPY

Signature of Installer



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

**APPLICATION FOR PERMIT TO BUILD**  
(3D CLASS BUILDING)

Portland, Me., May 29, 1922

To the  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:-

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK

Location 270 Auburn Street Ward 9 Fire Limits? no  
 Name of owner is? Henry C Cook Address 315 Auburn Street  
 Name of mechanic is? owner Address \_\_\_\_\_  
 Name of architect is? \_\_\_\_\_ Address \_\_\_\_\_  
 Proposed occupancy of building (purpose)? dwelling  
 If a dwelling or tenement house, for how many families? 1  
 Are there to be stores in lower story? \_\_\_\_\_  
 Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_  
 Size of building, No. of feet front? 24ft; No. of feet rear? 24ft; No. of feet deep? 38ft  
 No. of stories, front? 1 1/2; rear? \_\_\_\_\_  
 No. of feet in height from the mean grade of street to the highest part of the roof? 20ft  
 Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_  
 Firestop to be used? yes  
 Will the building be erected on solid or filled land? \_\_\_\_\_  
 Will the foundation be laid on earth, rock or piles? \_\_\_\_\_  
 If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length off? \_\_\_\_\_  
 Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_  
 Size of posts, 4 x 6 Studling 2 x 4 16 O. C. SILL 1 x 8 Roof Rafters 2 x 6 24 O. C. Girders 6 x 8  
 Size of girts 4 x 4  
 Size of floor timbers? 1st floor 2 x 8 \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_ 4th \_\_\_\_\_  
 O. C. " " " " 16 \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_ 4th \_\_\_\_\_  
 Span " " " " act over 16 ft \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_ 4th \_\_\_\_\_  
 Will the building be properly braced? \_\_\_\_\_  
 Building, how framed? \_\_\_\_\_  
 Material of foundation? concrete thickness of? 12in laid with mortar? \_\_\_\_\_  
 Underpinning, material of? brick height of? 3ft thickness of? 3in  
 Will the roof be flat, pitch, mansard or hip? pitch Material of roofing? asphalt  
 Will the building be heated by steam, furnaces, stoves or grates? steam Will the flues be lined? yes  
 Will the building conform to the requirements of the law? yes  
 Means of egress? \_\_\_\_\_

If the building is to be occupied as a Tenement House, give the following particulars

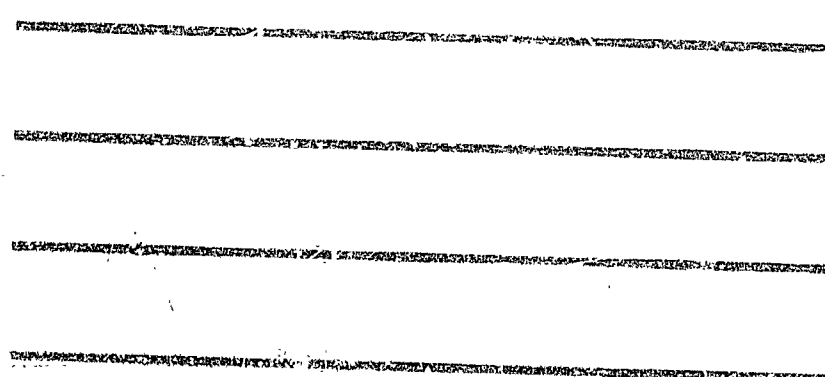
What is the height of cellar or basement? \_\_\_\_\_  
 What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_  
 State what means of egress is to be provided \_\_\_\_\_  
 \_\_\_\_\_ Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost, \$5,000. Signature of owner or authorized representative, Henry C. Cook

Address, 315 Auburn Street

Plans submitted? \_\_\_\_\_ Received by? \_\_\_\_\_

222-326 AUBURN STREET - UNIT A-1







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 7<sup>9</sup>, 19 82  
 Receipt and Permit number A78631

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK: 222 Auburn Street  
 OWNER'S NAME: Auburn Medical Center ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> .....	3.00
FIXTURES: (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL <u>13</u> .....	3.30
Strip Flourescent _____ ft. ....	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of) _____ .....	
MOTORS: (number of) Fractional _____ .....	
1 HP or over _____ .....	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ x Over 20 kws _____ .....	5.00
APPLIANCES: (number of) Ranges _____ Water Heaters _____ x _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____ .....	1.50
MISCELLANEOUS: (number of) Branch Panels <u>1</u> .....	1.00
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	13.80

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Elec  
 ADDRESS: 179 Sheridan St.  
 TFL: 799-5829  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 78631  
Location 222 Auburn Jr  
Owner Auburn Med. Cent.  
Date of Permit 7-9-82  
Final Inspection 8-11-82  
By Inspector Libby  
Permit Application Register Page No. 122

INSPECTIONS: Service ✓ by Libby  
Service called in 7-28-82 by Libby  
Closing-in 7-1-82 by Libby  
7-14-82 7-26-82 8-11-82

PROGRESS INSPECTIONS:

DATE: 8-11-82  
TIME: 11:00  
BY: Libby

REMARKS:  
Needs permit for meter & panel

Multiple horizontal lines for additional notes or signatures.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 29, 1982  
 Receipt and Permit number A78700

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 222 Auburn St.  
 OWNER'S NAME: Auburn St. Medical Assoc. ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) <u>1</u>	50
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels <u>1</u> - 3 phase, 200. amp. _____	2.50
Transformers _____	
Air Conditioners Central Unit _____ Separate Units (windows) _____	
Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____	
Swimming Pools Above Ground _____ In Ground _____	
Fire/Burglar Alarms Residential _____ Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.00

INSPECTION: (ANYTIME)  
 Will be ready on 7-29, 1982; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Elec.  
 ADDRESS: 179 Sheridan St.  
 TEL.: 774-5829  
 MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Dec. 1, 19 81  
 Receipt and Permit number A 87552

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 222 Auburn St.

OWNER'S NAME: Ledgewood Inc. ADDRESS: \_\_\_\_\_

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>106</u>	✓ 9.50
FIXTURES: (number of) Incandescent <input checked="" type="checkbox"/> Fluorescent <input checked="" type="checkbox"/> (not strip) TOTAL <u>112</u>	✓ 13.20
Strip Fluorescent _____ ft. ....	6.00
SERVICES: Overhead <input checked="" type="checkbox"/> Underground _____ Temporary <input checked="" type="checkbox"/> TOTAL amperes <u>400</u>	✓ 6.00
METERS: (number of) <u>2</u>	1.00
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws <input checked="" type="checkbox"/> Over 20 kws _____	5.00
APPLIANCES: (number of)	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels <u>3</u>	3.00
Transformers _____	
Air Conditioners Central Unit <u>3</u>	15.00
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	59.80

INSPECTION:  
 Will be ready on ready, 19 81; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 87552  
Location 222 Auburn St.  
Owner Ledgebrook Inc  
Date of Permit 12-1-81  
Final Inspection 5-3-82  
By Inspector Libby  
Permit Application Register Page No. 105

INSPECTIONS: Service 7 by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 11-5-81 by Libby

PROGRESS INSPECTIONS:

<u>12-2-81</u>	<u>1</u>
<u>12-10-81</u>	<u>1</u>
<u>12-28-81</u>	<u>1</u>
<u>1-6-82</u>	<u>1</u>
<u>5-3-82</u>	<u>1</u>

CODE  
COMPLIANCE  
COMPLETED  
DATE 5-3-82  
DATE

REMARKS:

Vertical lines for remarks.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 222 Auburn Street

Issued to Phil Brigg

Date of Issue October 16, 1987

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 37-248, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES  
entire

APPROVED OCCUPANCY  
OFFICES

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved: 10/16/87 *K. Wilson Taylor*  
(Date) Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

222 Auburn St

RECEIVED

JUL 14 1987

R.D.S. Inc.  
44 Oak Street  
Portland ME 04101

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

July 14, 1987

Property Management Services  
480 Congress Street  
Portland ME 04101

RE: GENERAL SPECIFICATIONS FOR OFFICE RENOVATION OF  
1ST FLOOR AT 222 AUBURN STREET, PORTLAND, MAINE

1. General Requirements

- a. Contractor to provide required permits.

2. Demolition

- a. Remove existing door units to proposed Darkroom and X-ray areas.
- b. Provide one (1) door opening to Physical Therapy area.

3. Wall Framing

- a. Provide miscellaneous wall framing around new door units. Note that doors are not located in load-bearing partitions.

4. Plumbing

- a. Install sink base units as shown on plans. Tie drainage into existing waste lines above lower level suspended ceiling. Plumber has conducted an on-site evaluation and no problems are foreseeable. Water supply is to be provided from unit supply only.
- b. Supply and install indirect drain & water supply for x-ray equipment as required.

5. Electrical

- a. Provide new receptacles as needed. Exact number and location to be determined in field.
- b. Provide required hookup of X-ray and processing equipment (see attached specifications for scope of work). Note that electrical contractor has done a site inspection of premises and sees no problems.



RECEIVED

JUL 14 1987

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

222

6. Sheetrock

- a. Patch existing drywall around door units as required.
- b. Provide lead-lined sheetrock as required by Physics Consultants, Inc. We are currently waiting for blueprint from Physics Consultants, Inc.

7. Interior Doors

- a. Supply and install two (2) lead-lined doors to be provided by the doctors.
- b. Relocate one (1) interior door unit to the Physical Therapy area as shown on plan.
- c. All hardware is to be reused on all door units.

8. Cabinets

- a. Supply and install base cabinets as shown on plan. Units are to be provided by the doctors.

9. Painting

- a. Miscellaneous touch-up as required due to construction.

10. Specialties

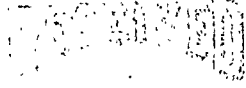
- a. Supply and install one (1) exhaust fan with ductwork to exterior. This unit is to vent darkroom equipment. Venting to be installed between basement and first floor level. Ductwork to run parallel with Auburn Street and discharge <sup>out</sup> exterior wall towards apartment complex.

11. Clean Up

- a. Provide required clean up from above work.

11. Portland Works  
Business Park

02/05 282



14 1987

DEPT. OF BUILDING REGULATIONS  
CITY OF PORTLAND

ELECTRICAL SPECIFICATIONS

to be supplied and installed according to appropriate electrical codes by the Electrical Contractor.

Supply: 230 VAC single phase separate supply line at 25 KVA with  $\pm 2\frac{1}{2}$ " regulation under load.

1. 100 amp 230 volt circuit breaker with manual reset mounted flush in wall; center at 5'0" high

Feed with:	For 50' run	For 100' run
	2-#2 power wires 1-#4 neutral 1-#4 equipment ground	2-#0 power wires 1-#2 neutral 1-#2 equipment ground

2. 12" x 12" x 8" deep junction box centered at 2'10" high; 4" inside wall and 4" exposed; bottom exposed to contain 3-1 $\frac{1}{2}$ " bushed holes; 12" x 12" plain front cover.

3. 6" x 6" x 4" deep junction box--with removable cover and to contain 1-2" bushed hole; 6" x 6" x 6" junction box mounted flush in floor with 1-2" bushed hole in waterproof 6" x 6" cover to be removable.

4. 4" x 4" x 4" flush mounted junction box; center 6'0" high; 4" x 4" removable front cover to contain 1-3/4" cable clamp.

5. Warning light--jeweled type--located above door.

6. Door switches--N. O. located in door jamb--24 volts

7. Light switches for X-ray room one switch to control fluorescent fixtures; one switch to be a dimmer type to control (2) Hy-mat fixtures located in ceiling at either end of room.

8. Darkroom wall switches; one located at 6'0" FFF. To control white ceiling fixture. One located at standard height to control 110V outlet positioned over darkroom counter.

PLUMBING

Processor requires drain--do not use copper or brass.

GENERAL PLUMBING NOTES

1. Processor requires cold water with shut-off. Also provide a hose bib connection on processor feed for cleaning interior of processor.

2. Deep sink for cleaning processor rollers must be provided. Approximate size 24" x 24". Stainless or fiberglass with swivel faucet--in close proximity to processor.

3. Chem. mixer requires cold water with shut-off and hose bib connection.

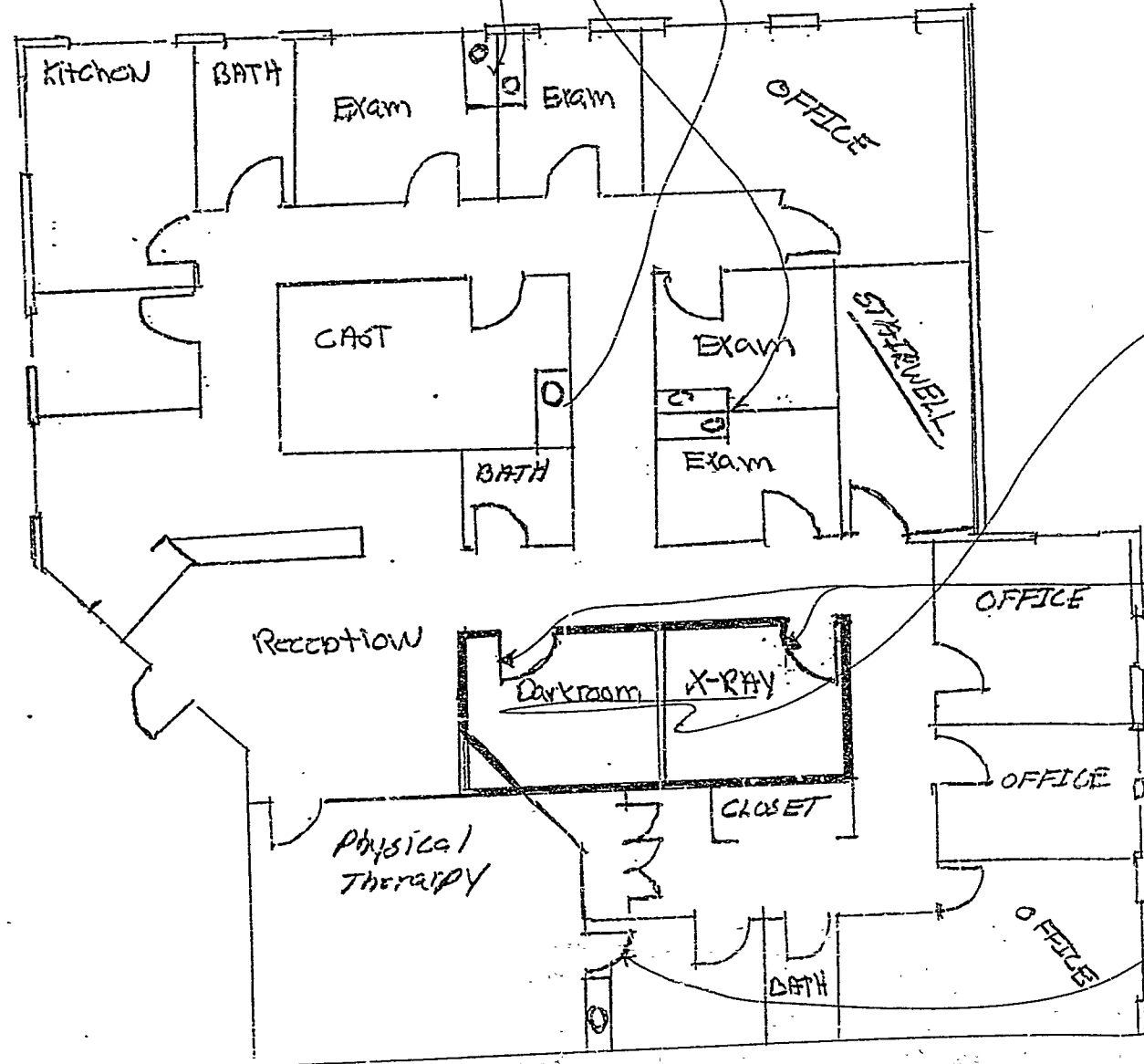
ELECTRICAL GENERAL

All wires to be stranded copper with 6 foot tails both ends.

222 Auburn St

JUL 14 1987

NEW SINK BASE UNITS INSTALLED TO EXISTING PIPING



SUPPLY + INSTALL X-RAY EQUIPMENT AS REQUIRED. NUMBER TO PROVIDE INDIRECT DRAINAGE FOR FILM PROCESSOR.  
 NOTE: THAT LEAD SHEETING WILL BE REQUIRED ON WALLS AS PER STATE REQUIREMENTS

SUPPLY AND INSTALL (2) 3'x7'0" LEAD LINED DOORS AS REQUIRED. DOOR UNITS TO BE PROVIDED BY THE DOCTORS.

PROVIDE NEW DOORWAY. DOOR UNIT IS TO BE ONLY REMOVED FROM X-RAY RM.



Inspection Services  
P. Samuel Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

June 08, 1909

FREEMAN RONALD  
22 PHILLIPS BEACH AVE  
SWAMPSCOTT MA 01907

Re: 246 Auburn St - Bldgs A-1 to A-5  
CEB: 372- - A-033-001-05  
DU: 60

Dear Sir:

You are hereby notified, as owner or agent, that an inspection was made of the above referenced property. Violations of Article V of the Municipal Ordinance (Housing Code) were found as described in detail on the attached "Housing Inspections Report".

In accordance with the provisions of the above mentioned Code, you are hereby ordered to correct those defects within sixty (60) days. If you are unable to make such repairs within the specified time, you may contact this office to arrange a satisfactory repair schedule. If we do not hear from you within ten (10) days from this date, we will assume the repairs to be in progress and, on re-inspection within the time set forth above, will anticipate that the premises have been brought into compliance with the Housing Code Standards.


Please Note: You should consult this department to insure that any corrective action you should undertake complies with the building, plumbing, electrical, zoning and other Articles of the City Code.

Please contact this office if you have any questions regarding this order.

Your cooperation will aid this department in it's goal to maintain decent, safe, and sanitary housing for all of Portland's residents.

Sincerely,

  
David Jordan  
Code Enforcement Officer

  
Tammy Munson  
Code Enfc. Offr. /Field Supv.

cc: Vosmus Assoc., 246 Auburn St - #165; Ptld, ME 04103



HOUSING INSPECTION REPORT

Location: 246 Auburn St  
Housing Conditions Date: June 08, 1909  
Expiration Date: August 07, 1909

Items listed below are in violation of Article V of the Municipal Codes, "Housing Codes", and must be corrected before the expiration date:

- |    |   |        |
|----|---|--------|
| 1. | INT - OVERALL -<br>HARD-WIRED BATTERY-BACK/UP SMOKE DETECTORS ARE REQUIRED IN EACH UNIT | 113.50 |
| 2. | INT - BOILER RM (A-2) -<br>ELECTRIC BREAKER BOX NEEDS A COVER; AND PATCH THE WALL       | 113.20 |
| 3. | EXT - BOILER ROOM (A-2) -<br>REPAIR BOTH DOOR THRESHOLDS THAT ARE ROTTED                | 108.30 |
| 4. | EXT - BOILER ROOM (A-5) -<br>SHEATHING HAS HOLES IN THE WALL                            | 108.10 |

222-326 AUBURN STREET UNITA-2

SHAW-WALKER

Full cut #920R - Half cut #9202R - Thick cut #9203R - Film cut #9205R



PERMIT TO INSTALL PLUMBING <sup>11/10/under slab</sup>

Date Issued **11-9-71**  
 Portland Plumbing Inspector  
 By ERNOLD R. GOODWIN

App. First Insp.  
 Date **11/24/71**  
 By  
 App. Final Insp.  
 Date  
 By

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address <b>3-2 Auburn Terraces</b>		PERMIT NUMBER <b>11</b>
Installation For:		
Owner of Bldg: <b>Hyman Brothman</b>		
Owner's Address: <b>Same</b>		
Plumber: <b>Andre Motevier</b>		Date: <b>11-9-71</b>
NEW	REPL.	NO.
		<b>71 Church St. Westbrook</b>
		SINKS
<b>X</b>		LAVATORIES
<b>X</b>		TOILETS
<b>X</b>		BATH TUBS
		SHOWERS
		DRAINS FLOOR SURFACE
		HOT WATER TANKS
<b>X</b>		TANKLESS WATER HEATERS
<b>X</b>		GARBAGE DISPOSALS
		SEPTIC TANKS
<b>X</b>		HOUSE SEWERS
		ROOF LEADERS
<b>X</b>		AUTOMATIC WASHERS
		DISHWASHERS
		OTHER
		TOTAL

**49.60**

Building and Inspection Services Dept., Plumbing Inspection

(COPY)



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 222-326 Auburn St. Unit A-2

Issued to Auburn Terrace Associates

Date of Issue Dec. 5, 1972

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 71/1202, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

2 story frame apt. bldg.

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

12/5/72  
(Date) *[Signature]*  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



R6 RESIDENCE ZONE  
R6 RESIDENCE ZONE

PERMIT ISSUED

OCT 4 1971  
302

CITY of PORTLAND



APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, September 16, 1971

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 226-326 Auburn Street Unit A-2 Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Auburn Terrace Associates, 568 Loring Ave. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Salem, Mass. Telephone \_\_\_\_\_  
Contractor's name and address Auburn Terrace Construction Co. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications yes Plans yes No. of sheets \_\_\_\_\_  
Proposed use of building Apartment house No. families 12  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 52,320. Fee \$ 150.00

General Description of New Work

To construct 2-story frame apartment house as per plans

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
Is connection to be made to public sewer? yes If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber-Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Auburn Terrace Associates  
Auburn Terrace Construction Co.

APPROVED:

O.K. E.B.H. 10/1/71

CS 301

INSPECTION COPY

Signature of owner

Herman Bretton

M. Newton Supt.

Permit for Heating, Cooking or Power Equipment  
 Issued by the City of Portland, Maine  
 Date of Permit: 12/17/71  
 Location: 212-220 Auburn St.  
 Inspector: [Signature]  
 License No.: [Blank]  
 Fee: \$10.00



WILL IN AND SIGN WITH INK  
**APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT**

**PERMIT**  
 DEC 21 1971  
 1596  
 CITY OF PORTLAND

Portland, Maine, Dec. 17, 1971

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Unit A-2  
 Location 212-220 Auburn St. Use of Building Apartments No. Stories 2 New Building  
 Name and address of owner of appliance Herman Brettman, Auburn Terr. Assoc., 568 Loring Ave. Existing  
 Installer's name and address Andy & Sons, 71 Church St., Westbrook, Me. Telephone Salem, Mass.

**General Description of Work**

To install oil fired forced hot water heating system

**IF HEATER, OR POWER BOILER**

Location of appliance boiler room Any burnable material in floor surface or beneath? no  
 If so, how protected? Kind of fuel? oil  
 Minimum distance to burnable material, from top of appliance or casing top of furnace 4'  
 From top of smoke pipe 2' From front of appliance 4' From sides or back of appliance 4'  
 Size of chimney flue 2 x 2 Other connections to same flue no  
 If gas fired, how vented? Rated maximum demand per hour  
 Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

**IF OIL BURNER**

Name and type of burner American Standard - gun type Labelled by underwriters' laboratories? yes  
 Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? top  
 Type of floor beneath burner concrete Size of vent pipe 2"  
 Location of oil storage outside - underground Number and capacity of tanks 11-4000 gal. for 18 units  
 Low water shut off. Make No. tanks enclosed?  
 Will all tanks be more than five feet from any flame? How many tanks enclosed?  
 Total capacity of any existing storage tanks for furnace burners

**IF COOKING APPLIANCE**

Location of appliance Any burnable material in floor surface or beneath?  
 If so, how protected? Height of legs, if any  
 Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
 From front of appliance From sides and back From top of smokepipe  
 Size of chimney flue Other connections to same flue  
 Is hood to be provided? If so, how vented? Forced or gravity?  
 If gas fired, how vented? Rated maximum demand per hour

**MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION**

American Standard PFA-3

Amount of fee enclosed? \$10. (~~\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in a single building at one time.~~)

APPROVED:  
 O.K. E.S. 12/20/71

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Andy & Sons  
 Signature of Installer: [Signature]