

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: Portland
Street: _____
Subdivision Lot #: Lot # 22 Deering Run

PROPERTY OWNERS NAME

Last: M + M Brille First: _____
Applicant Name: J. H. Caliperie
Mailing Address of Owner/Applicant (if Different): P.O. Box 195 Westbrook

PORTLAND PERMIT # 2,354 TOWN COPY

Date Permit Issued: SEP 22 1987 \$ 136.00 FEE Double Fee Charged:

Local Plumbing Inspector Signature: _____ L.P.I. # _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: _____ Date: _____

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: SEP 18 1987

PERMIT INFORMATION

<p>This Application is for:</p> <p>1. <input checked="" type="checkbox"/> NEW PLUMBING</p> <p>2. <input type="checkbox"/> RELOCATED PLUMBING</p> <p>JUN 19 1987</p>	<p>Type Of Structure To Be Served:</p> <p>1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER - SPECIFY: _____</p>	<p>Plumbing To Be Installed by:</p> <p>1. <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D: HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>24194</u></p>
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Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number	Type of Fixture	Number	Type of Fixture
<p>HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.</p> <p>OR</p> <p>HOOK-UP: to an existing subsurface wastewater disposal system.</p>		Hosebibb / Sillcock		Bathub (and Shower)
		Floor Drain		Shower (Separate)
<p>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.</p>		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
2 Number of Hook-Ups & Relocations		Other _____		Water Heater
2 Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	<u>13</u>	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

Page 1 of 1
ME-211 Rev. 9/85

TOWN/CITY: _____



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date October 1, 19 87
 Receipt and Permit number 22407

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Deering Run Lot #22
 OWNER'S NAME: M & M Construction ADDRESS: same

FEES

OUTLETS:
 Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES:
 Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges	<u>X</u>	Water Heaters	_____
Cook Tops	_____	Disposals	<u>X</u>
Wall Ovens	_____	Dishwashers	<u>X</u>
Dryers	<u>X</u>	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL <u>4</u>			<u>6.00</u>

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 6.00

INSPECTION:
 Will be ready on _____, 19__; or Will Call _____
 CONTRACTOR'S NAME: Jeff Hayman
 ADDRESS: P.O. Box 232 No. Windham 04062
 TEL.: 692-3319
 MASTER LICENSE NO.: 03077 SIGNATURE OF CONTRACTOR: Jeff Hayman
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 16, 1987
 Receipt and Permit number D 10785

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: Deering Run Lot #22
 OWNER'S NAME: M & M Construction ADDRESS: same

OUTLETS:	FEES
Receptacles <u>60</u> Switches <u>30</u> Plugmold _____ ft. TOTAL <u>90</u>	<u>5.30</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>100</u> ..	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>8.80</u>

INSPECTION:
 Will be ready on ncw, 1987; or Will Call _____
 CONTRACTOR'S NAME: ~~XXXXXXXXXX~~ Jeff Hayman
 ADDRESS: P.O. Box 232 No. Windham 04062
 TEL.: 892-3319
 MASTER LICENSE NO.: 03077 SIGNATURE OF CONTRACTOR: Jeff Hayman
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY - WHITE
 OFFICE COPY - CANARY
 CONTRACTOR'S COPY - GREEN

CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

LOCATION Lot 22 Deering Run Drive

Date of Issue September 21, 1987

Issued to Marcus Mochetti Jr.

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 87-400, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

entire

APPROVED OCCUPANCY

single family dwelling with attached garage

Limiting Conditions:

This certificate supersedes certificate issued

Approved

(Date)

10/1/87 Kathleen Taylor
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

[Signature]



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

April 24, 1987

RE: #22 Deering Run Drive

Mr. Marcus Moschetto, Jr.
86 Deering Run Drive
Portland, Maine 04103

Dear Sir:

Your application to construct a single family dwelling with a 1 car attached garage has been reviewed and a building permit is herewith issued subject to the following requirements:

1. The lot and lot lines shall be clearly marked before calling for a foundation inspection; and,
2. Please read and implement items 5, 6, and 7 of the attached work sheet.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses
Chief of Inspection Services

/el

Enclosure

Applicant: Marcus Moschetti Jr, Date: April 21, 1987
Address: Lot # 22 Deering Run Drive
Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

Date -

Zone Location - R-2

Interior or corner lot -

Use - Single Family Dwelling w/attached single car garage

Sewage Disposal - City

Rear Yards - 62' 25' required.

Side Yards - 14' and 25'

Front Yards - 30' for front yard setback

Projections -

Height - 2 story

Lot Area - 10,287 sq. ft.

Building Area - 1728 sq. ft.

Area per Family - 10,000 sq. ft.

Width of Lot - 80±'

Lot Frontage - 120±'

Off-street Parking - 4K1

Loading Bays - N/A.

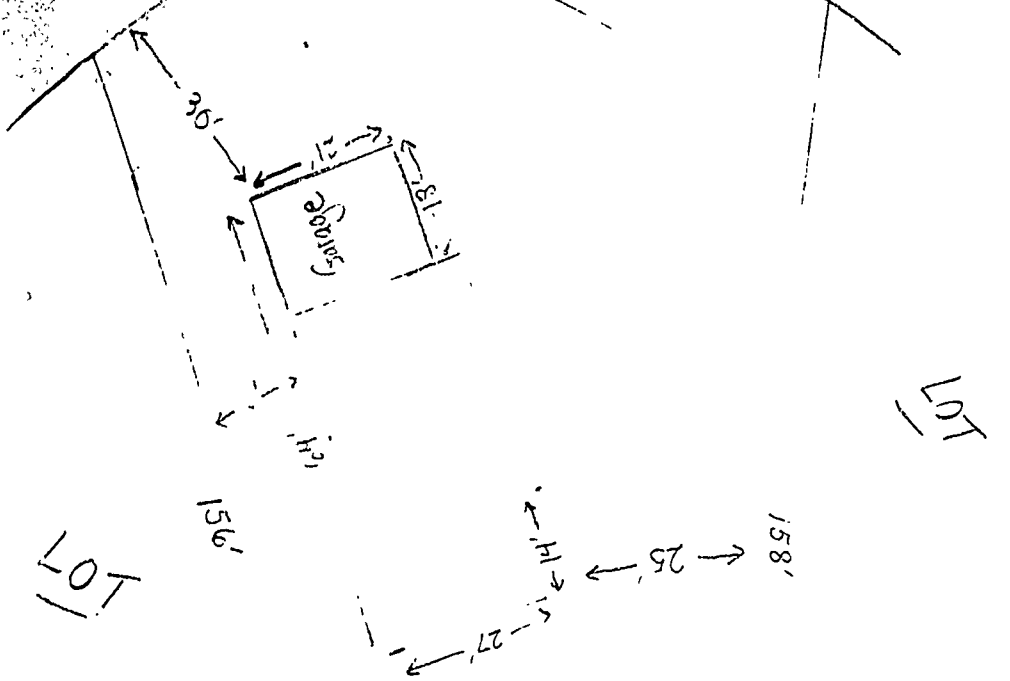
Site Plan -

Shoreland Zoning -

Flood Plains -

This is a recent
new subdivision
9/20/87. Apr. 21, 1987

Palmer Ave ROAD
Deering Run Dr. ROAD



Lot 22

102570

RECEIVED

APR 17 1987

DEPT OF BUILDINGS
CITY OF PORTLAND

PERMIT # BUILDING PERMIT APPLICATION **Portland** Previous permit #

APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE

Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction Lot # 22 Deering Run Drive - Deering Run Sub Div
Owr. or lessee's name Marcus Moschetto Jr. Tel. 797-9672 - H
Address 86 Deering Run Drive -04103 854-8967 - W

Contractor's name Owner Tel. _____
Address _____

Subcontractors: _____ APR 27 1987

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE
Name Deering Run Sub Div
Lot # 22
Block _____
Bk. & pg. Reg./ deeds _____
Date recorded _____

III. PROPOSED USE: CODE 101 if other, explain _____ **Seasonal** **Condominium** **Apartment**

IV. PAST USE: _____

V. OWNERSHIP: PUBLIC (Federal/State/local government) _____ **IND. PRIVATE** (Individual/corp/not profit) _____

VI. DESCRIPTION OF WORK:

To construct single family dwelling, 1,800 sq ft with attached 1 car garage
35 x 24 as per plans. 10 sheets of plans. 2 story dwelling.

VII. BUILDING DIMENSIONS: length _____ width _____ square footage 1,800 height _____ #stories 2

VIII. EST. CONSTRUCTION COST: 100,000 **IX. GR. SQ. FT. OF LAND:** _____ **BUILDING** _____

X. RESIDENTIAL BUILDINGS ONLY: BEDROOMS
1 BDRM 2 BDRMS 3 BDRMS
* NEW DWELLING UNITS WITH: _____
* EXISTING DWELLING UNITS WITH: _____

XI. RESIDENTIAL UNITS:
* NEW DWELLINGS 1
* EXISTING DWELLINGS _____
NET RESIDENTIAL UNITS _____

XII. SIGNATURE OF APPLICANT: Marcus Moschetto Jr. DATE 4-17-87

DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT R-2 STREET FRONTAGE _____
SETBACKS: front _____ back _____ side _____ side _____
ZONING BOARD APPROVAL: no yes (date) _____
PLANNING BOARD APPROVAL: no yes (date) _____

XIV. OFFICE USE:
TAX MAP _____
LOT # _____
VALUE/STRUCTURE _____
PERMIT EXPIRATION _____

XV. CONDITIONAL USE: variance _____ site plan _____ subdivision _____ shore and floodplain mgmt _____
special exception _____ other _____ (explain) _____

XVI. SIGNATURE OF FIELD INSPECTOR (CEO): _____ **DATE:** _____

XVII. FEES:
base fee _____
subdivision fee _____
site plan review fee _____
other fees _____
late fee _____
TOTAL 520.00

XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:
O.R. Moschetto April 17, 1987
PERMIT ISSUED WITH LETTER

1. WATER SUPPLY public private
2. SEWEP public private, type _____
3. HEAT type _____ fuel _____
4. FOUNDATION type _____
thickness _____ footing _____
5. ROOF type _____ pitch _____
covering _____ load _____
6. PLUMBING # tubs _____ # showers _____
* lavatories _____ * laundry tubs _____
* flushes _____ * other _____
SPRINKLER SYSTEM? yes no
7. ELECTRICAL service entrance size _____
* smoke detectors _____

8. CHIMNEY * flues _____ * fireplaces _____
material _____
9. FRAMING. floor joists _____
size _____ max. on centers _____
ceiling joists _____
rafters _____
studs _____
wall studs _____
10. If 1-story building w/ masonry walls:
wall thickness _____
11. BEDROOM WINDOWS height _____ width _____
egress window? yes no

PLOT PLAN/DETAILS OF WORK ON REVERSE
White - Municipal Office
Yellow - CEO
Pink - Tax Assessor
Gold - GPCOG

Ms Taylor

PERMIT ISSUED WITH LETTER

5/19/87 - Foundation/lot lines OK per staker

7/9 - Walls closed in without calling for
elect or framing insp. Deck added to side -
8' deck cuts into 14' side yard setback.

11/0 - spoke to owners wife - told her deck
must come off. Can have a set of
steps only.

8/20 - Deck reduced in size. House almost ready
for final.

9/21 OK for f/c

Lot 22 Peering Run
single frame garage

1	WATER	1000	1000
2	SEWER	1000	1000
3	HEAT	1000	1000
4	FOUNDATION	1000	1000
5	ROOF	1000	1000
6	PLUMBING	1000	1000
7	ELECTRICAL	1000	1000
8	PAINT	1000	1000
9	LANDSCAPE	1000	1000
10	OTHER	1000	1000
TOTAL		10000	10000

RECEIVED
10/10/87

1	WATER	1000	1000
2	SEWER	1000	1000
3	HEAT	1000	1000
4	FOUNDATION	1000	1000
5	ROOF	1000	1000
6	PLUMBING	1000	1000
7	ELECTRICAL	1000	1000
8	PAINT	1000	1000
9	LANDSCAPE	1000	1000
10	OTHER	1000	1000
TOTAL		10000	10000