CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION LOT 23 DEERING RUN DRIVE

Issued to MARCUS MOSCHETTO

Date of Issue 10/24/86

This is to certify that the building, premises, or part thereof, at the above location, built—altered —changed as to use under Building Permit No. 00835/86, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

Portion of Building or Premises	Approved Occupancy
ENTIRE DWELLING 32'X34' WITH ATTACHED GARAGE	SINGLE FAMILY

Limiting Conditions:

NONE

This certificate supersedes certificate issued

Approved:

10/24/86 (Date) Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION

Issued to MARCUS MOSCHETTO

LOT 22 DEERING RUN DRIVE

Date of Issue 10/24/86

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PORTION OF BUILDING OR PREMISES	APPROVED OCCUPANCY
ENTIRE DWELLING 32'X34' WITH ATTACHED GARAGE	SINGLE FAMILY

Limiting Conditions:
NONE

This certificate supersedes
certificate issued

Approved:
10/24/86
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION LOT 23 DEERING RUN DRIVE, DEERING RUN SUB DIVI.

Issued to MARCUS MOSCHETTO JR WINDHAM

Date of Issue 10/22/86

This is to certify that the building, premises, or part thereof, at the above location, built—altered —changed as to use under Building Permit No. 00835/86 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

ENTIRE

APPROVED OCCUPANCY

SINGLE FAMILY DWELLING WITH ATTACHED GARAGE

Limiting Conditions:

NONE

This certificate supersedes certificate issued

Approved: 10/22/86
(Date) Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

MAIL

CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION LOT 23 DEERING RUN DRIVE-DEERING RUN SUB DIVI.

Issued to MARCUS MOSCHETTO JR WINDHAM

Date of Issue 10/22/86

This is to certify that the building, premises, or part thereof, at the above location, built—altered —changed as to use under Building Permit No. 88835/86, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES
ENTIRE

APPROVED OCCUPANCY
SINGLE FAMILY DWELLING WITH ATTACHED GARAGE

Limiting Conditions:
NONE

This certificate supersedes certificate issued

Approved 10/22/86

(Date) Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Applicant: Marcus Moschetto Jr

Address: Lot #23 Deering Run Drive

Date: July 2, 1986

Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

Date -

Zone Location - R-2 Residence

Interior or corner lot - Interior

Use - Single family w/attached garage

Sewage Disposal -

Rear Yards - 64' 25' required

Side Yards - 20' & 21'

Front Yards - 36' 25' required

Projections -

Height - 2 story

Lot Area - 12,512 ☐

Building Area - 32'x44' = 1408 ☐

Area per Family - 10,000 sq. ft.

Width of Lot - 85' 50' required

Lot Frontage - 85' 50' required

Off-street Parking - O.K.

Loading Bays - NA

Site Plan -

Shoreland Zoning -

Flood Plains -

Phase I of this new subdivision was approved by Plan Bd on Feb. 23, 1976. 31 lots for 31 single family lots

Letter of Credit dated Apr. 29, 1986

Bob Roy says O.K. for sewer connection

CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

July 3, 1986

Marcus Moschetto, Jr.
237 Highland Cliff Road
Windham, Maine 04062

Re: Lot #23 Deering Run Drive, Portland

Dear Sir:

Your application to construct a single family dwelling has been reviewed and a building permit is herewith issued subject to the following requirements:

1. All lot lines and the lot number will be clearly marked before calling for a foundation inspection.

2. Please read attached building permit report items 5 and 6.

3. Your plan shows a live load on rafters of 30 P.S.F., 40 P.S.F. is required.

4. Also, your plan shows an 8" foundation, 10" is required.

If you have any questions on these requirements please call this office.

Sincerely,

P. Samuel Hoffses
Chief of Inspection Services

389 CONGRESS STREET • PORTLAND, MAINE 04101 • TELEPHONE [illegible]

CITY OF PORTLAND, MAINE
PLANNING BOARD

May 1, 1986

Bruce W. Hilfrank
Granger Northern, Inc.
One Canal Plaza, PO Box 7230
Portland, Maine 04102

Dear Mr. Hilfrank:

On April 29,1986 the Portland Planning Board voted unanimously (6-0) to approve the letter of credit for the Deering Run subdivision.

The recording plat may now be recorded. A mylar copy and four paper prints of the plat with the book and page numbers on the copies must be submitted to the planning office after the plat has been recorded at the Cumberland County Registry of Deeds.

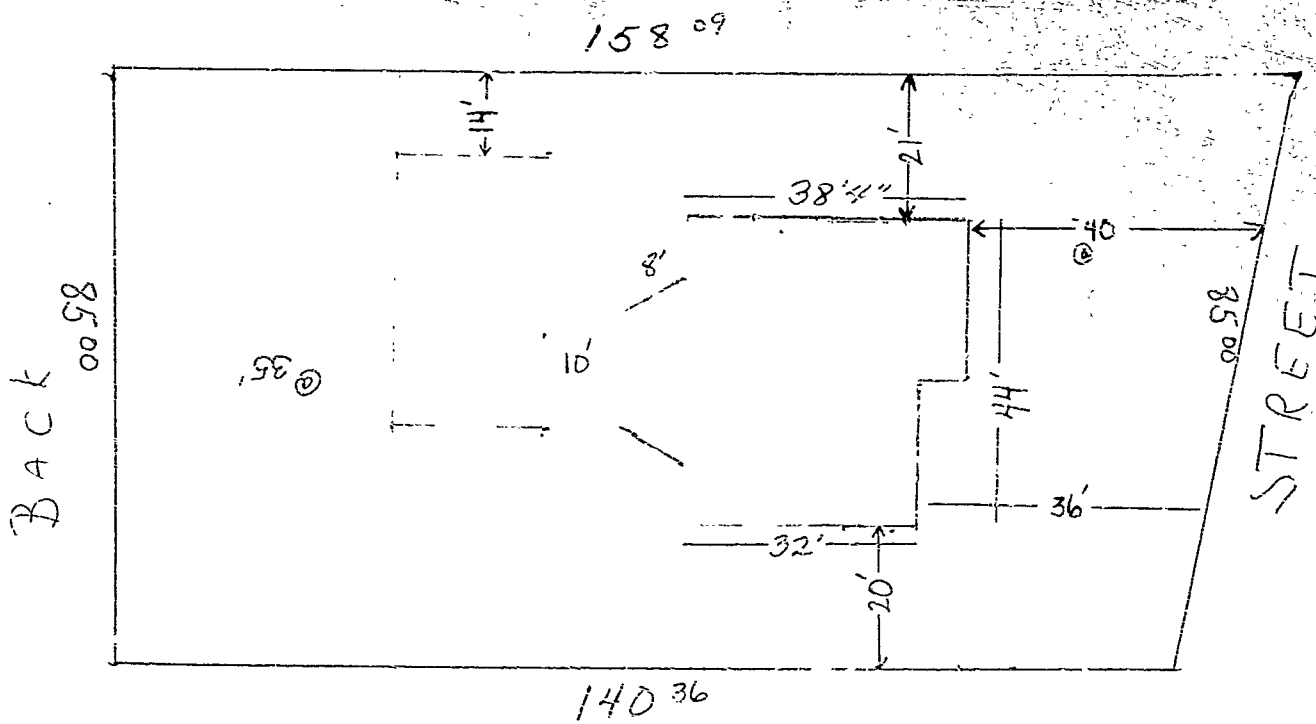
If you have any questions regarding the board's action, please do not hesitate to contact the planning staff.

Sincerely,

Jack D. Humeniuk

Jack Humeniuk, Chairman
Portland Planning Board

cc: Joseph E. Gray, Jr., Director of Planning & Urban Developement
Alexander Jaegerman, Chief Planner
✓David Klenk, Planner
P. Samuel Hoffses, Chief of Inspection Services
George Flaherty, Director of Parks & Public Works
Marc Guimont, City Engineer
William Boothby, Principal Engineer
Robert Roy, Planning Engineer
William Bray, City Traffic Engineer


158 09
14'
21'
38'½"
40
@
8'
10'
@ 35'
85 00
44'
36'
32'
20'
140 36
BACK
85 00
STREET

APPLICATION FOR PERMIT

PERMIT ISSUED
JUL 8 1986
City Of Portland

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00835 .....

ZONING LOCATION ..... R-2 ..... PORTLAND, MAINE ..June 23, 1986

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION .....Lot #23 Deering Run Drive - Deering Run - SubDivisor District #1 ☐, #2 ☐

1. Owner's name and address Marcus Moschetto Jr. - 237 Highland Cliff Telephone 892-6651
2. Lessee's name and address ..... Rd., Wind. Telephone H...W. 854-8967
3. Contractor's name and address ...Owner ..... 04062 ..... Telephone .....

Proposed use of building .....dwelling ..... No. of sheets .....

Last use ..... No. families ....1....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractural cost $...110,000.

FIELD INSPECTOR—Mr. .....

@ 775-5451

Appeal Fees	$ .....
Base Fee	..570.00....
Late Fee	.....
TOTAL	$ .....

To construct single family dwelling, 32 x 44 with attached garage included in size of dwelling as per plans. 8 sheets of plans.

Stamp of Special Conditions

PERMIT ISSUED
WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ...yes..... Is any electrical work involved in this work? ...yes.....

Is connection to be made to public sewer? ..yes..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters:	1st floor	2nd	3rd	roof .....
On centers:	1st floor	2nd	3rd	roof .....
Maximum span:	1st floor	2nd	3rd	roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:	*DATE*
BUILDING INSPECTION—PLAN EXAMINER	
ZONING:	
BUILDING CODE:	
Fire Dept.:	
Health Dept.:	
Others:	

MISCELLANEOUS

require disturbing of any tree on a public street? ...no

be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Marcus J. Moschetto Jr. Phone # ..same.....

Type Name of above Marcus Moschetto Jr. ..... 1☒ 2☐ 3☐ 4☐

Other .....

and Address .....

PERMIT ISSUED
WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

4 MR. IRVINE

Permit No. 86-835

Location Lot 23 Meadow Park

Owner Monroe Drostette

Date of permit 6-23-86

Approved 7-3-86

Dwelling Single family

Garage

Alteration

NOTES

7/10 Old Place No 6 Foundation Location appears OK as per stakes

8/86 Roof completed

10/22/86 Completed OK to issue the C of O

3 Insp. required per code
3 performed — plus

CITY OF PORTLAND, MAINE
389 CONGRESS STREET
PORTLAND, MAINE 04101
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF
INSPECTION SERVICES DIVISION

May 10, 1989

86 Deering Run
LETTER OF DEFECT

Mr. & Mrs. Marcus Moschetto
86 Deering Run
Portland, Maine 04103

Dear Mr. and Mrs. Moschetto:

As a result of a complaint, an inspection of the rear yard was made at this address.

Water is draining from a 4" plastic drainage pipe. This is draining onto the abutting property owners land.

This is a violation of the Boca Building & Plumbing Code Section 2205.3 which states that any surface drainage that creates a nuisance to adjacent property must be abated by the owner of the improperly drained area. This must be disposed of in accordance with the Plumbing Code. The problem must be corrected within 30 days of receipt of this letter.

If you have any other questions regarding this matter you may call this office.

Sincerely,

Merlin Leary

Merlin Leary
Code Enforcement Officer

/el

6-6-89 Spoke with owner. He removed the pipe

CITY OF PORTLAND, MAINE
389 CONGRESS STREET
PORTLAND, MAINE 04101
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF
INSPECTION SERVICES DIVISION

May 10, 1989

86 Deering Run
LETTER OF DEFECT

Mr. & Mrs. Marcus Moschetto
86 Deering Run
Portland, Maine 04103

Dear Mr. and Mrs. Moschetto:

As a result of a complaint, an inspection of the rear yard was made at this address.

Water is draining from a 4" plastic drainage pipe. This is draining onto the abutting property owners land.

This is a violation of the Boca Building & Plumbing Code Section 2205.3 which states that any surface drainage that creates a nuisance to adjacent property must be abated by the owner of the improperly drained area. This must be disposed of in accordance with the Plumbing Code. The problem must be corrected within 30 days of receipt of this letter.

If you have any other questions regarding this matter you may call this office.

Sincerely,

Merlin Leary

Merlin Leary
Code Enforcement Officer

/el

APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING INSPECTIONS SERVICES

ELECTRICAL INSTALLATIONS

10/14/86 DR

Date Aug 15, 19 86

Receipt and Permit number D 24432

To the CHIEF ELECTRICAL INSPECTOR, *Portland, Maine*:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot #23 Deering RUn Drive ADDRESS: 2 Boody St. Port

OWNER'S NAME: Marcus Moschetto

		FEES
OUTLETS: Receptacles ____ Switches ____ Plugmold ____ ft. TOTAL	70 1x~~30~~x.....	xxx ~~3.00x~~ 7.00
FIXTURES: (number of) Incandescent ____ Flourescent ____ (not strip TOTAL	.....	
Strip Flourescent ____ ft.	.....	
SERVICES: Overhead ____ Underground xx Temporary ____ TOTAL amperes ~~300~~ 200	.....	3.00
METERS: (number of) 1	.....	.50
MOTORS: (number of) Fractional ____	.....	
1 HP or over ____	.....	
RESIDENTIAL HEATING: Oil or Gas (number of units) ____	.....	
Electric (number of rooms) ____	.....	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) ____	.....	
Oil or Gas (by separate units) ____	.....	
Electric Under 20 kws ____ Over 20 kws ____	.....	
APPLIANCES: (number of) Ranges ____ Cook Tops ____ Wall Ovens ____ Dryers ____ Fans ____ Water Heaters ____ Disposals ____ Dishwashers ____ Compactors ____ Others (denote) ____		
TOTAL ____	.....	
MISCELLANEOUS: (number of) Branch Panels ____	.....	
Transformers ____	.....	
Air Conditioners Central Unit ____	.....	
Separate Units (windows) ____	.....	
Signs 20 sq. ft. and under ____	.....	
Over 20 sq. ft. ____	.....	
Swimming Pools Above Ground ____	.....	
In Ground ____	.....	
Fire/Burglar Alarms Residential ____	.....	
Commercial ____	.....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under ____	.....	
over 30 amps ____	.....	
Circus, Fairs, etc. ____	.....	
Alterations to wires ____	.....	
Repairs after fire ____	.....	
Emergency Lights, battery ____	.....	
Emergency Generators ____	.....	
INSTALLATION FEE DUE:		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:		
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE:		10.50

INSPECTION: Will be ready on ____ 19__; or Will Call ____

CONTRACTOR'S NAME: Jeff Hayman

ADDRESS: Windham Ctr Rd. Windham

TEL.: 761-2468 - owner 854- 8967

MASTER LICENSE NO.: 3077

LIMITED LICENSE NO.: ____

SIGNATURE OF CONTRACTOR: Vetteuse A. Moschetto

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 29432

Location LOT #23 Deering Park Dr.

Owner Mateus Marchetto

Date of Permit 8/15/86

Final Inspection 10/14/86

By Inspector D. Russo

Permit Application Register Page No. 119

INSPECTIONS: Service 200 Amp by Russo

Service called in 10/7/86

Closing-in 8/27/86 by Russo

PROGRESS INSPECTIONS: 8/27/86 / / 10/7/86 / / 10/14/86 / / / / / / / / / /

DATE:	REMARKS:
8/27/86	Inspected rough wiring, needs smoke Detectors interconnected, wires crimpt
10/7/86	Service Completed
10/7/86	Needs Permit for Appliances
10/14/86	Completed

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3823

PROPERTY ADDRESS

Town Or Plantation: PORTLAND

Street Subdivision Lot #: LOT 23 DEERING RIDGE

PROPERTY OWNERS NAME

Last: McCallum First: MARK

Applicant Name: James H Oalwein

Mailing Address of Owner/Applicant (If Different): PO. 190 WESTBROOK

PORTLAND Date Permit Issued 8/23/86 PERMIT # 1,905 TOWN COPY

☐ If Double Fee Charged

FEE $

L.P.I. #

Local Plumbing Inspector Signature

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant — Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature — Date Approved: OCT 28 1986

PERMIT INFORMATION

This Application Is for

1. ☑ NEW PLUMBING
2. ☐ RELOCATED PLUMBING

AUG 26 1986

Type Of Structure To Be Served:

1. ☑ SINGLE FAMILY DWELLING
2. ☐ MODULAR OR MOBILE HOME
3. ☐ MULTIPLE FAMILY DWELLING
4. ☐ OTHER - SPECIFY:

Plumbing To Be Installed By:

1. ☑ MASTER PLUMBER
2. ☐ OIL BURNERMAN
3. ☐ MFG'D. HOUSING DEALER/MECHANIC
4. ☐ PUBLIC UTILITY EMPLOYEE
5. ☐ PROPERTY OWNER

LICENSE # 02,121

Number	Hook-Ups And Piping Relocation
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.
	HOOK-UP: to an existing subsurface wastewater disposal system.
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.
	Hook Ups (Subtotal)
$	Hook-Up Fee

Number	Column 2 Type of Fixture
2	Hosebibb / Sillcock
	Floor Drain
	Urinal
	Drinking Fountain
	Indirect Waste
	Water Treatment Softener, Filter, etc.
	Grease/Oil Separator
	Dental Cuspidor
	Bidet
	Other:
	Fixtures (Subtotal) Column 2

Number	Column 1 Type Of Fixture
2	Bathtub (and Shower)
	Shower (Separate)
6	Sink
3	Wash Basin
3	Water Closet (Toilet)
1	Clothes Washer
1	Dish Washer
1	Garbage Disposal
	Laundry Tub
1	Water Heater
13	Fixtures (Subtotal) Column 1
2	Fixtures (Subtotal) Column 2
15	Total Fixtures
$ N/A	Fixture Fee
$	Hook-Up Fee
$ N/A	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

FILL IN AND SIGN WITH INK 01096

PERMIT ISSUED
AUG 25 1986
City Of Portland

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, August 22, 1986

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lot 23 Deering Run Rd. Use of Building dwelling-single No. Stories 2 New Building x Existing "

Name and address of owner of appliance Mark Moschetto - 2 Boody St.

Installer's name and address James. H. Galipeau - Bo. x190 West Telephone 854-1585

General Description of Work

07092

To install forced hot water boiler & burner - new

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no

If so, how protected? Kind of fuel? # 2 fuel oil

Minimum distance to burnable material, from top of appliance or casing top of furnace 5' all around

From top of smoke pipe From front of appliance From sides or back of appliance

Size of chimney flue 9 x 9 approx Other connections to same flue none

If gas fired, how vented? Rated maximum demand per hour

Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Carlin - gun Labelled by underwriters' laboratories? yes

Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom

Type of floor beneath burner concrete Size of vent pipe x x x 1½ "

Location of oil storage basement Number and capacity of tanks 2- 275 gal.

Low water shut off yes Make McDonald Miller No. 901

Will all tanks be more than five feet from any flame? yes How many tanks enclosed? no

Total capacity of any existing storage tanks for furnace burners 550 gal.

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?

If so, how protected? Height of Legs, if any

Skirting at bottom of appliance? Distance to combustible material from top of appliance?

From front of appliance From sides and back From top of smokepipe

Size of chimney flue Other connections to same flue

Is hood to be provided? If so, how vented? Forced or gravity?

If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed: 5,000 - 45.00

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? 845

CS 300

Signature of Installer James H. Galipeau

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

4 MB IRVING

Permit No. 86/1096

Location 1223 Washington St.

Owner Paula Marchetti

Date of permit 8-22-86

Approved 8-25-86

NOTES

1. 1½ FILL PIPE
2. 1½ VENT PIPE
3. Kind of Heat
4. Burner Rigidity & Support
5. Burner & Label
6. Burner Control
7. Burner Shut Off Switch
8. Burner Shut Off Control
9. Burner Control
10. Burner & protection
11. Burner supply line
12. Burner tanks
13. Burner & Support
14. Burner Guard
15. Burner ventilation
16. Burner combustible
17. Burner clear of match
18. Burner pipe
19. Burner rigidity & Support
20. Burner label
21. Burner control
22. Burner Switch
23. Burner shut off
24. Burner control
25. Burner & protection
26. Burner supply line
27. Burner tanks
28. Burner & Support
29. Burner Guard
30. Burner ventilation
31. Burner combustible
32. Burner clear of match

April 17, 1987

PERMIT # ..... BUILDING PERMIT APPLICATION **Portland** Previous permit # .....

APPLICANT FILL OUT I - XVIII AND DETAILS OF WORK ON REVERSE

Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction: Lot # 22 Deering Run Drive - Deering Run Sub Div

Owner or lessee's name: Marcus Moschetto Jr. Tel. 797-9672 - H

Address: 86 Deering Run Drive -04103 854-8967 - W

Contractor's name: Owner Tel.

Address:

Subcontractors:

PERMIT ISSUED
APR 27 1987
City of Portland

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE

Name: Deering Run Sub. Div.
Lot: Lot # 22
Block:
Bk. & pg. Reg./deeds:
Date recorded:

	CODE	If other*, explain	Seasonal	Condominium	Apartment
III. PROPOSED USE:	101	single family			
IV. PAST USE:					

V. OWNERSHIP: PUBLIC (Federal/State/local government) ind PRIVATE (individual/corp/nonprofit)

VI. DESCRIPTION OF WORK:

To construct single family dwelling, 1,800 sq ft with attached 1 car garage 35 x 24 as per plans. 10 sheets of plans. 2 story dwelling.

VII. BUILDING DIMENSIONS: length ____ width ____ square footage 1,800 height ____ #stories 2

VIII. EST. CONSTRUCTION COST: 110,000 **IX. 6R. SQ. FT. OF LAND** ____ **BUILDING** ____

X. RESIDENTIAL BUILDINGS ONLY:

	BEDROOMS 1 BDRM	2 BDRMS	≥3 BDRMS
* NEW DWELLING UNITS WITH:			X
* EXISTING DWELLING UNITS WITH:			

XI. # RESIDENTIAL UNITS:
* NEW DWELLINGS 1
* EXISTING DWELLINGS
NET RESIDENTIAL UNITS

XII. SIGNATURE OF APPLICANT ..... DATE 4-17-87

DO NOT WRITE BELOW THIS LINE

XIII. ZONING:
DISTRICT ____ STREET FRONTAGE ____
SETBACKS: front ____ back ____ side ____ side ____
ZONING BOARD APPROVAL: no ☐ yes ☐ (date) ____
PLANNING BOARD APPROVAL: no ☐ yes ☐ (date) ____

XIV. OFFICE USE:
TAX MAP #
LOT #
VALUE/STRUCTURE
PERMIT EXPIRATION

XV. CONDITIONAL USE: variance ____ site plan ____ subdivision ____ shore and floodplain mgmt ____ special exception ____ other ____ (explain) .....

XVI. SIGNATURE OF FIELD INSPECTOR (CEO) ..... DATE .....

XVII. FEES:
base fee
subdivision fee
site plan review fee
other fees
late fee
TOTAL 520.00

XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:

1. WATER SUPPLY ☒ public ☐ private
2. SEWER ☐ public ☒ private, type
3. HEAT type fuel
4. FOUNDATION type
   thickness footing
5. ROOF type pitch
   covering load
6. PLUMBING # tubs # showers
   # lavatories # laundry tubs
   # flushes # other
   SPRINKLER SYSTEM? ☐ yes ☐ no
7. ELECTRICAL service entrance size
   # smoke detectors

NUMBER OF OFF-STREET PARKING SPACES:
enclosed outdoors

8. CHIMNEY # flues # fireplaces
   material
9. FRAMING: floor joists
   size max. on centers
   ceiling joists
   rafters
   studs
   wall studs
10. If 1-story building w/ masonry walls:
    wall thickness height
11. BEDROOM WINDOWS
    height width sill height
    egress window? ☐ yes ☐ no

PLOT PLAN/DETAILS OF WORK ON REVERSE

White - Municipal Office
Yellow - CEO
Pink - Tax Assessor
Gold - GPCOG

4